

Two right profitable
and fruitfull Concordances, or
large and ample Tables
Alphabeticall.

The first conteyning the interpretation of the
Hebrue, Caldean, Greeke, and Latine wordes
and names scatteringly dispersed throughout the whole
Bible, with their common places following euery of them:
and the seconde comprehending all such other principall
wordes and matters, as concerne the sense and meaning
*of the Scriptures, or direct vnto any necessary
and good instruction.*

The further contents and vse of both the which Tables,
(for breuitie sake) is expressed more at large in the Preface
to the Reader: And will serue as well for the translation called
Geneua, as for the other authorized to be
read in Churches.

Collected by R. F. H.



Imprinted at London by the Deputies
of Christopher Barker, Printer to the
Queenes most excellent
Maiestie.

Cum privilegio Regia Maiestatis.



THE PREFACE TO THE *Christian Reader, touching the two* Alphabets ensuing.



O O D Christian Reader, because thou mayest enioye and reape the profite of these two Alphabets of directions vnto Common places hereafter folowing, which I haue in maner of a brieue Concordance, or large & ample Index, collected, digested, and caused to be imprinted for thy commoditie: I thought it not amisse to aduertise thee somewhat touching the principall contents, vse, and commoditie of them. Wherefore be it knowen vnto thee, that in the first of the saide Alphabets, I haue together placed by themselves in a maner, all the strange names and wordes which are scatteringly to be founde here and there throughout the whole Bible, remayning written in the *Hebrewes, Chaldean, Syrian, Greeke, or Latine* languages: to the ende thou mayst by that meanes, learne to be conduced vnto so much of the interpretation, Historie, Common places, and knowledge of them, and euery of them, as I trust thou shalt thinke needful. And for that in diuers translations these strange names & wordes are written diuersly, I haue, in respect thereof, onely in this Alphabet, folowed y^e *Geneua* Translation, as most allowed in that behalfe, and yet haue placed in the Margent thereof, how in writing, other Translations differ from the same: to the ende not onely such corruptions as are found for want of the true Orthographie of them, may appeare vnto those that are skilfull in those languages, to be amended, when time shall minister occasion (as some of them are already) but also the vnskilfull Readers be not defrauded of such commodity, as might grow vnto them thereby, especially if they should haue occasion to looke for any word in the same Alphabet, after the same maner of writing, that they had seene or read it in other Copies, and not finde the same accordingly. Secondly, in the other of the saide Alphabets, I haue likewise by themselves placed all, and as many proper and vsuall English wordes, as are conteyned in the same Byble, conducing to the finding out of the most fittest sentences, & best common places, tending to the prouing or verifying of any article and doctrine, concerning our Christian fayth and Religion, or belonging to any other godly or necessary instruction: so as if thou wouldest vnderstand what is to be learned in the Scriptures touching God or his power, his wisdom, or his loue, his mercie, or his trueth, his iustice, his promises, his plagues, or his punishments, &c. either else concerning Christ, or the holy Ghost, Angel, or Man, Nature, or Lawe, Sinne, or Grace, Faith, or Vnbeliefe, Predestination, or Reprobation, Iustification, Regeneration, Church or Sacraments, &c. or to be brieue, if thou wouldest vnderstande what is necessarily to be learned in the same Scriptures, touching the estate, authoritie, office or duetie of Kings or Princes, Iudges or Magistrates, Bishops and Pastors, Elders or Ministers, Fathers and Mothers, Masters and Mistresses, Subiects, and Parishioners, Husbands and Wiues, Children and seruantes, and how euery one, of what degree, estate, condition, or profession fouer, he, she, or they be of, ought to behaue themselves towards God, and one towards another, and what is to be spoken and not spoken, and what is to be done and left vndone of them or any of them, by the rule of Gods word: thou art not voide of competent knowledge or directions in this Alphabet to ayde thee. Thirdly, to further thee to finde out in these two Alphabets, any thing whereof I haue before made mention, thou art to resort Alphabetically vnto the first of them, with the name of any Man, Woman, Countrey, Citie, Place, Riuer, Idoll, &c. in the same conteyned: and also vnto the second of them, with the chiefe word of any sentence or common place therein mentioned, which thou art most affected vnto, or desirest to be satisfied of: and by that meanes in euery of them shalt thou, by Gods grace, without fayle be conduced, and to thy great ease

directed, and as it were, ledde by the hande, euen to the Booke, Chapter, and Verse, where the same, (or so much thereof, as for a godly, Christian, and necessary knowledge shall be thought requisite) is to be found out most readily: alwayes remembring, that whatsoeuer conuenient knowledge wanteth in these Alphabets, as touching the text whereunto it directeth thee, is there supplied by the Annotations, or quotations in the Margent. Moreover, good Christian Reader, thou hast also to obserue how that y first Figure, or Figures, which followe next after any Booke whereunto thou shalt be guided, signifieth or signifie the Chapter, and the other the verse or verses of the same Chapter, where any of the foresaid things is to be sought for. Again, where as thou shalt after a Chapter, and otherwhiles after some verse or verses of a Chapter, finde this marke or Starre * quoted, thou art to vnderstand, howe that the whole Chapter, or from the verse of that Chapter where the same Starre is placed forward vnto the end thereof, entreateth, or in some good respects chiefly belongeth, and may be applyed to the same Historie, matter, or common place thou seekest for, except there be any verses following the same *, for then the common place is to be vnderstoode, not to exceede those verses. Finally, whereas I haue sometimes in these Alphabets partly set downe the sense, and that which may properly be gathered of the text, which thou art directed vnto, & not the very words them selues, and otherwhiles repeated one thing in diuers places, but yet to diuers ends: I trust that wil not offend thee, sith I haue so done for the vnlearneds sake, because the same coulde, ne can be made too plaine for them, and therefore haue vsed not so great a curiositie and abbreviation in that behalfe, as perhaps some other would haue had me: and yet considering to what a great quantitie these two Alphabets are growen vnto, (ouer that I thought they would) I haue bin forced to leaue out somewhat, that otherwise I woulde haue added vnto them, which hereafter by Gods grace I will supply: thus much touching the principall contentes, commoditie, and vse of the aforesaide Alphabets, which with such other doubts as may trouble thee, I mistrust not, but by well perusing of the same, and practise (with the diuersitie of letter which is vsed in them) will soone appeare very easie, plaine, and apparant vnto thee, albeit I particularly touch not euery of them. Now therefore to conclude, if my simple trauaile and paines taken herein shall be well accepted of thee, I meane, of the more skilful and learned Readers, to be polished and amended of them (if they shall so deeme necessarie and conuenient) to the better edification of the Church of God, whereof they are or ought to be ioynt members, helpers, and furtherers, so farre forth as their Talents will stretch vnto, and that in the spirit of meekenesse, sobrietie, and charitie: and of the lesse learned or vnlearned Reader, (vnto whome I confesse my selfe the greatest debtour) as an ayd and helpe to their godly studies, and honest trade of life, and withal Christianly to be construed of all men, as a meanes and furtherance, and not an hinderance vnto any, I shall for my part thinke my selfe wel requited, and more then sufficiently rewarded, in that I shall enioy my desire, & that which I longed for. And so beseeching Almightye God to giue vs his grace to be studious of vnitie, and bringing forth such fruites, as may declare our vndoubted election in Christ Iesus, I take my leaue of thee, this xxij. of December.

Anno Domini.

1578.

Thine in the Lord, Robert F. Herrey.



The first Alphabet of directions to common

places, conteyning all the Hebrèwe, Caldean, Greeke, Latin, or other strange names, disperfed throughout the whole

Bible, conducing to the profitableſt things thereof. The further contentes and uſe of the which, more at large is expreſſed in the Preface preceeding.

A.



Aron or Aharon: *A teacher, or teaching, or conceiving, or a hill, or mountaine, or a man of the mountaine, or the mountaine of fortitude, or a strong hill.* The ſonne of Amram. Exod. 6. 20.

He meeteth Moſes at Horeb. Exod. 4. 27. He is eloquent. Exod. 4. 14. He is ſent with Moſes into Egypt. Exod. 4. 15, 16. and declareth Gods meſſage vnto Pharaoh. Exod. 4. 30. & 5. 1. Aaron and Hur waite at the foote of the mountaine, vntill Moſes returned from ſpeaking with God. Exod. 24. 13, 14.

Aaron was with his ſonnes anointed and conſecrated Prieſt. Leu. 8. 1. * Num. 3. 10. Deu. 18. 1. Heb. 5. 4. after the ordinance. Exod. 28. 1. * & 29. 1. * & 40. 12. He erecteth a calfe. Exo. 32. 4. and is rebuked of Moſes therefoze. Exo. 32. 21. The oblation of him and his childzen the day of their annoynting. Leui. 6. 20. His oblation for himſelf and the people. Leu. 9. 2. He bleſſeth the people after his offering. Leui. 9. 22. He and Miriam murmure againſt Moſes, and be repproued of God. Num. 12. 1, 15.

The oblations and tenthes offered vnto God by the childzen of Iſrael, appertaine vnto Aaron. Num. 18. 8. God is Aarons heritage. Num. 18. 20. By making of Aarons rod to budde, God approueth Aaron to be high Prieſt. Num. 17. 8. He went peerele but once into the moſt holy. Exo. 30. 10. He could not enter into the land of Canaan, for his infidelities ſake. Num. 20. 24. He dyeth by the appointment of God in the top of the mount Horeb, called Moſera. Num. 20. 28. Deu. 10. 6. and 32. 50. After him ſucceedeth his ſonne Eleazar. Num. 20. 28. The habitations of his childzen. 1. Chro. 6. 54. He is prayſed. Ezra. 6. 5. Ecclus. 45. 6, 7. His ſonnes Nadab and Abihu were ſlayne for offering ſtrange fire. Leui. 10. 1, 2. looke moze Luk. 1. 5. Acts. 7. 40. Heb. 5. 4. & 7. 11. & 9. 4.

Abaddon, in Greeke Apollyon, deſtroying. Looke Reuel. 9. 11.

Abanah ſonie, or a building, or father I beſeech now. A riuer of Damascus. 2. king. 5. 12.

Abarim, goings ouer, furors, or conceiuing: or in the Syrian tongue. All kinds of corne. A hill ouer Iordā, where the Iſraelites pitched the 41. manſion in the wildeſneſſe. Num. 33. 47. from whence God ſhewed Moſes the land of Canaan. Num. 27. 12. and vpon which hill Moſes died. Deu. 32. 49, 50. & 34. 1, 5.

Abba, father. Mark. 14. 36.

We cry vnto God Abba father, by the holy Ghoſt. Rom. 8. 15. Gal. 4. 6.

Abaron, ſtrength. The ſonne of Mattathias & ſonne of Iohn. 1. Mac. 2. 5. called alſo Eleazar. 1. Mac. 6. 43.

Abda, a ſeruant, or in the Syrian tongue, his cloud. 1. king. 4. 6. Rebe. 11. 17.

Abdi, my ſeruant. The father of Biſh. 2. Chro. 29. 12.

Abdiel, a ſeruant of God, or a cloude of Gods ſtore. Iere. 36. 26. & 1. Chro. 5. 15.

Abdon, a ſeruant, or a cloude of iuſtice. 2. Chro. 34. 20. called Achboz. 2. king. 22. 12. Alſo a citie. Iothu. 21. 3. Alſo a iudge who had 40. ſonnes, and 30. nephewes. Iudg. 12. 13, 14.

Abed-nego, ſeruant of ſhining. A mans name called alſo Azariah. Dan. 1. 7.

Abel, mourning. A citie, where dwelt wiſe men, whoſe counſels many of the Iſraelites followed in their affaires. 2. Sam. 30. 18. It was preſerued by the colliſell of a wiſe woman that was therein. 2. Samuel. 20. 16. * It was afterward taken by Eglath Pileſer. 2. kings. 15. 29. Alſo a place whereupon the Arke of God was ſet. 1. Samu. 6. 18. Iudg. 11. 33. For Abel the ſonne of Adam, looke Habel.

Abel-beth-maachah, Mourning to the houſe of Maachah. A citie which king Aſa ouercame by the helpe of Ben-hadad. 1. king. 15. 20. called alſo Abreimaim. 2. Chro. 16. 4.

Abelmain, mourning of waters. A citie, called alſo Abiebeth-machah as befoze.

Abel-meholah, ſow of weakeneſſe. A place, where of looke Iudg. 7. 22. & 1. king. 4. 12.

Abel-shittim, ſow of thornes. A place not far from Iordan, South from the Moabites, ſo named of the plenty of thornes growing there. Num. 33. 49. in that place was the 42. manſion of the Iſraelites.

Abel-mizraim. Gen. 50. 11.

Abel, an egge, dirtie, or of linen. A citie in the tribe of Iſſachar. Joſh. 19. 20.

Abgatha, father of the wine preſſe. one of king Ahab ſueros viſ. chamberlaines. Eſter. 1. 10.

Abi, my father. Hezekias mother. 2. king. 18. 2.

Abiah, the will of the Lord, The ſonne of Samuel. 1. Sam. 8. 2. Alſo Rehoboams ſonne. 1. Chro. 3. 10. who is called Abiam. 1. king. 14. 3. and in Matthew Abia. Matth. 2. 7. Alſo the name of Hekrons wiſe. 1. Chro. 2. 24.

Abi-albon, the father of great vnderſtanding, or the father of much building. or wrong. a mans name. 2. Sam. 23. 39. called Abiel. 2. Chro. 11. 32.

Abiam, the father of the ſea, the ſonne of Rehoboam. 1. Kin. 14. 31. looke Abiah. He is made King of Iudah. 1. king. 15. 1. warreth with Ieroboam. 2. Chro. 13. 2. glozieth in God his guide. 2. Chro. 13. 12. and therefore obtaineth victorie. 2. Chro. 13. 16. he dyeth: After him ſucceedeth his ſonne Aſa, a godly pynce. 1. king. 15. 8. and 2. Chro. 14. 1, 2.

Abialaph, a gathering, or conſuming father. The ſonne of Korah. Exod. 6. 24. looke Ebialaph.

Abiathar, father of the remnant, or excellent father, or father of contemplation. The ſonne of Ahimelech, who eſcaped the hands of Saul. 1. Sam. 22. 20, 21. and fled to David to Keilah. 2. Sam. 23. 6. He holdeth with Adoniah. 1. king. 1. 7. was put from his Prieſthod. 1. kin. 2. 27. according to the word. 1. Sa. 2. 31, 32. reade Mark. 2. 26. Alſo the name of another Prieſt. 1. king. 4. 4.

Abib. Exod. 13. 4.

Abida, father of knowledge. Gen. 25. 4.

Abidan, father of iudgement. Num. 1. 11.

Abiel, my father is God. 1. Sam. 9. 1. & 14. 51. Alſo a mans name. 1. Chro. 11. 32. called Abi-albon. 2. Sam. 23. 31.

Abiezzer, the fathers helpe. Joſh. 17. 2. Alſo one of Davids 30. worthies. 2. Sam. 23. 27.

A. iii.

Abigail.

Abadoni

Abana

Amana

Abdia

Abdai

Abdeel

Abigal	Abigail, <i>the fathers joy, life to the ungodly</i> Abah, a woman of singular wisdom. 1. Sam. 25. 3. who became after Abahs death, the wife of David. 1. Sa. 25. 39. Also the name of the daughter of Abahath, etc. whom Amasa deflowered. 2. Sam. 17. 25.	and one daughter. 2. Sam. 14. 27. his beautille. 2. Sa. 14. 25. After his returne to Jerusalem, his father would not see him, to the ende he would not seeme to approve his doings. 2. Sa. 14. 24. he burneth Joabs field of barley, and whie. 2. Sam. 14. 29, 30. Hee is brought into Davids presence, who for the fervent love he bore him, kissed him. 2. Sam. 14. 33. his ambition by colour of honouring of iustice. 2. Sam. 15. 2, to 7. he faimeth to make a bowe and sacrifice, whereby he obtineth licence of his father to depart to Hebrö, and rebelleth. 2. Sam. 15. 7, 8, 9. The people ignorant of his drift followe him. 2. Sam. 15. 11. By Ahitophels counsell he lieth with his fathers concubines. 2. Sam. 16. 21. according to the prophetic. 2. Sam. 12. 11. David chargeth Joab not to kill him, but to intreate him kindly for his sake. 2. Sam. 18. 5. Being hanged in an Oke, he is thrust through the body by Joab. 2. Sam. 18. 14. David mourneth for his death, and tooke it very heauiely. 2. Sam. 18. 33. Joab comforteth him. 2. Sam. 19. 5, 6, 7, 8. The people repent their folly in making him King over them. 2. Sam. 19. 10, to 15.
Abi-gabaon	Abigibeaon, <i>the father of the cup, or father of a little hill, or the father of Gibeon</i> . 1. Chro. 8. 29, & 9. 35.	Also the name of a man. 1. Mac. 11. 70. there called Abisalomus.
Ahihaid	Abihail, <i>the father of strength, riches, or sorrow</i> . Rom. 3. 35. Also the name of Rehoboams wife. 2. Ch. 11. 18.	Abishua, <i>the father of saluatio, h sonne of Phinehas</i> . 1. Chro. 6. 4. Also the sonne of Bela. 2. Chro. 8. 34.
Abihail	Abiahil, <i>the father of light, or praise</i> . 1. Chro. 2. 29.	Abishur, <i>the father of a song, or wall, or of righteousness</i> . 1. Chro. 2. 28.
Abi	Abihu, <i>he is father, or father him selfe</i> . one of the sonnes of Aaron. Exod. 6. 23. who with Ababab his brother was consumed with fire, for that they offered strange fire contrary to Gods commandement. Len. 10. 1, 2. and Rom. 3. 4.	Abital, <i>the father of the dewe</i> . 2. Sam. 3. 4.
Abiud	Howe Abihu, Ababab, Moles, and Aaron sawe God in the mount. Exod. 24. 9, 10, 11.	Abitob, <i>the father of goodnesse</i> . 1. Chro. 8. 11.
Abiud	Abihud, <i>the father of praise, or confession</i> . 1. Ch. 8. 3. Also the name of Zorababels sonne. Matth. 1. 13, there called Abiud, and in 1. Chro. 3. 19. Dananiah.	Abner, <i>the fathers candle</i> . A captain of Sauls host the sonne of Ner Sauls vncle. 1. Sam. 14. 50. David reproveth him for his negligence. 1. Sam. 26. 15, 16. he maketh Ishboeth the sonne of Saul king. 2. Sa. 2. 8, 9. & waggerth battel with David, & is put to flight. 2. Sam. 2. 17, 29, 31. He thrusteth Aiael through the body with a speare. 2. Sam. 2. 23. he lieth with Rizpah. 2. Sam. 3. 7. Therefore Ish-boeth is offended with him: for which cause hee betrayeth his master, and maketh a covenant with David to deliuer Israel and Iudah into his hand: afterward he is slaine cowardly by Joab. 2. Sam. 3. 12, 17. for the which David and his people mourne. 2. Sam. 3. 31, 32, 33, 34.
Abiah	Abiah, <i>idem</i> as Abiah. The mother of Hezekiah. 2. Chro. 29. 1. called Abi. 2. king. 18. 2. Also Jeroboams sonne, who dyed, and was bewailed of all Israel. 1. king. 14. 1, 18.	Abram, <i>an high father</i> . The sonne of Terah. Gene. 11. 27, 31. taketh Sarai to wife. Gen. 11. 29. he goeth out of his native countrey at Gods commandement. Gene. 12. 1, 4. God promisseth him and his seede the land of Canaan. Gene. 12. 7. & 13. 15. & 15. 8. & 17. 4. He with his wife, his brothers sonne Lot, & his household, traualle toward the land of Canaan, and there he buildeth an altar. Gen. 12. 5, 7. he traualleth into Egypt, where he willeteth Sarai to call him brother. Gene. 12. 13. Pharaos being punished for taking his wife, restoreth her againe. Gen. 12. 17, 19. He returneth out of Egypt very rich. Gene. 13. 2. To auoyde strife, he parteth company very lowingly with Lot his nephew. Gen. 13. 8, 11. he deliuereth Lot out of captivity. Ge. 14. 16. he giueth vnto Melchizedec tithe of his spoile. Gen. 14. 18, 20. Heb. 7. 4, 8. He refuseth to be enriched by the King of Sodom, that the glory of his wealth might rebound to God onely. Ge. 14. 22, 23.
Abi	Abiam, <i>looke Abiam</i> .	Abram receiueth the promise of a sonne. Gen. 15. 4. & 17. 16. & 18. 10. and requireth of God a signe, to assure him that his seed should inherit the land of Canaan. Gene. 15. 8, 9. he with the consent of Sarai his wife, lieth with Hagar, and of her begate Ismael. Gen. 16. 1, 4, 15. hee receiuerth the promise and token of Circuncision, and is called Abraham. Gen. 17. 4, 5.
Abilina	Abilene, <i>weeping, or crying, or lamentable, or the sonne of a Mansion, or murmuring</i> . A countrey whereof Lyfania was Tetrach. Luk. 3. 1.	Abraham, <i>a father of a great multitude</i> , as the name was changed. Gene. 17. 5. hee was circuncised with all his household. Gene. 17. 23. God foretelleth him the
Abilina	Abimael, <i>a father from God, or of God</i> . Gen. 10. 28.	
Abilina	Abimelech, <i>the kings father, or my father the king, or father of counsel, or chiefe father</i> . A generall name of the kings of the Philistines, (as Cesar is the name of the Emperours of Rome) & king of Gerar, who tooke Sarah from Abraham, purposing to make her his wife. Gene. 20. 2. Hee maketh a covenant with Abraham. Gene. 21. 27. and also with Izhak. Gen. 26. 26, 31.	
Abilina	Also the sonne of Jerubbahal, or Gideon. Jud. 8. 35. and 9. 1. who slewe 70. of his brethren, & reigned king over Israel. Judg. 9. 5, 6. & at the last perished shamefully. Judg. 9. 53, 54. & 2. Sam. 11. 21.	
Aminadab	Aminadab, <i>a father of a vowe, or of a free minde, or Prince</i> . The brother of David. 1. Sam. 16. 8. Also the sonne of Saul. 1. Ch. 8. 33. The Arke of God was in his house. 1. Sam. 7. 1. and from thence was caried to the house of Obed-edom. 2. Sam. 6. 3, 10, 11.	
Abinoem	Abinoam, <i>father of beautie, or gladnesse</i> . Judg. 4. 6.	
Abiron	Abirā, <i>a high father, or a father of election, or deceit</i> . The first begotten sonne of Hiel the builder againe of Jericho. 1. kin. 16. 34. Also Eliabs sonne, who going about to blurrp & pphicthhood, was aliue swallowed vp of the earth. Rom. 16. 1, 31, 32. Deu. 11. 6. Psal. 106. 17.	
Abiron	Abihag, <i>the fathers ignorance or error, or the multiplying father</i> . A faire yong virgin who lay with David in his age to cherish & warme him. 1. king. 1. 2, 3. whom after the death of David, Adoniah asked to wife, and therefore was slaine by Benaiah. 1. king. 2. 17, 21, 25.	
Abisag	Abishai, <i>the fathers reward, or the father of a reward</i> . The sonne of Teruah, who pursued Sheba. 2. Sam. 20. 6. & therefore was reckoned among Davids workers. 2. Sam. 23. 18. his linage is found. 1. Ch. 2. 16.	
Abisai	Abishalom, or Abfalom, <i>a father of peace, or the fathers peace, or reward, or the fathers ende</i> . The sonne of Salomon. 1. King. 15. 1, 2. and 2. Chro. 11. 20. called Ariel. 2. Chro. 13. 2.	
Abshalom	Also the name of Davids sonne by Maacah. 2. Sam. 3. 3. who after that he had made a banquet at his sheepe shearing vnto the Kings sonnes, slew his brother Amnō, because he had rauished his sister Tamar. 2. Sam. 13. 28, 29, 32. he fled. 2. Sam. 13. 34, 37. and was called againe by Joabs policie, and the woman of Tekoah. 2. Sam. 14. 2, to 24. He had 3. sonnes	
Abshalon		
Abefalom		
Abefalom		
Abfalom		
Abefalom		
Abefalomus		
Abefalomus		
Abefalomus		
Abefalomus		

the destruction of Sodom. Gen. 18. 17. He taught his familie to keepe Gods commandments. Gen. 18. 18. 19. He prayeth for the Sodomites. Gen. 18. 23. Being in Gerar, and fearing some incommenience, calleth his wife sister. Gen. 20. 2. He being a Prophet, is rebuked for the same by Abimelech. Gen. 20. 7, 9.

The true seed of Abraham, are those which descend of Izhak: and such as be the sonnes of promise, hoping for the life everlasting. Gene. 21. 12.

Abraham thrust his seruant Nagar & her sonne out of his house. Gen. 21. 14. He planteth a groue in Beer-sheba. Gen. 22. 33. God proueth his faith, & trust vpon Gods promise, by willing him to offer by Izhak his onely sonne, vnto whom belonged the promise to be accomplished. Gen. 22. 1, 2. he offereth by a ramme in sacrifice, in the stead of his sonne Izhak. Gen. 22. 23. He bewaileth Sarahs death, and buying of the sonnes of Heth a plot of ground, burieth her there. Gene. 23. 2, 17, 19. he marieth another wife named Keturah. Gen. 25. 1. he sendeth his seruāt to finde a wife for his sonne Izhak. Gen. 24. 2, 4. After his death he was buried in the double caue of Machpelah. Ge. 25. 9. God remembreth his promise made vnto Abraham, and comforteth Israel in their afflictions. 2. kin. 13. 23. God deliuered Lot for Abrahams sake. Gen. 19. 29. For his sake God multiplied Izhak. Gen. 26. 3, 4, 5. Eccles. 44. 22.

The father of Abraham Terah, and Nahor his brother serued strange gods, from the which God deliuered them, causing them to put their trust onely in him. Iosh. 24. 2, 3. God was with Abraham in all y^e hee did. Gen. 21. 22. his hospitalitie is declared vnto vs, by sitting at the doore of his tent, inuiting those that passed by to take reliefe at his hand. Gen. 18. 1, 2, 3, to vers. 9. his obedience comended. Gen. 12. 19. & 26. 5. Act. 7. 4. Heb. 11. 8. his faith prayled. Ro. 4. 3. Heb. 11. 17. God appeared vnto him. Gen. 12. 7. and 17. 1. and 18. 1.

The children of Abraham, are those that beleue in Iesus Christ, & doe the woordes of Abraham. Ioh. 8. 39. Rom. 4. 16. and 9. 7. Gal. 3. 7, 22. he is called the heire of the world. Rom. 4. 13. hee reioyced to see Christ in the flesh. Ioh. 8. 56. Zachheus became his sonne, by beleeuing Iesus Christ. Luke 19. 9. Christ was before him. Iohn 8. 58. and descending of him. Matth. 1. 1, 2. he is prayled very highly. Eccles. 44. 19, 20, 21.

Abrahams bolone. Luke 6. 22.

Abrech. Gene. 41. 43.

Abfalom and Abfalomus. looke Abisshalom.

Accho. thrust, or pressed together, or rubbed. The name of a towne. Iudg. 1. 31.

Accad. a sparke. A citie wherein Nimrod reigned. Gen. 10. 10. thence called Assibis.

Aceldama. the field of blood. Actes 1. 19. Mat. 27. 8.

Achaia. dolour, or sadness. A countrey. Actes 18. 12. Rom. 15. 26.

Achaicus. sorowing or sad. A mas name. 1. Cor. 16. 17.

Achan. troubling or gnawing. The sonne of Seir. Ge. 36. 27. Also the sonne of Charml. Iosh. 7. 1. called Achar. 1. Chron. 2. 7. who was stoned (for reseruing that which ought to haue bin destroyed) in the valley of Achor, to all that appertained vnto him. Iosh. 7. 25, 26.

Achar. idem as Achan.

Achate. A precious stone. Exod. 28. 19.

Achaz. looke Ahaz.

Achibor. a mouse. Father to Baal-hanan. Gene. 36. 38. 1. Chron. 1. 44. Also sonne to Michal. 2. king. 22. 12. called Adon. 2. Chron. 34. 20.

Achiacharus. Tobit 1. 21.

Achim. rising againe, or confirming, or reuenging. of their brother Matth. 1. 14.

Achior. the brothers light, or brother of fire. A Captaine of the Ammonites. Iudeth 5. 5. who for his good

counsell giuen to Olofernes, was bound to a tree by his seruants, and vnbound againe by the Iewes, and friendly entertained of them. Iudeth 6. 13, 14. who afterward forsaking his Paimims religion, beleueed in God, and was circumcised. Iudeth 14. 10.

Achish. it is so, or sure it is. The name of the king of

Gath vnto whom Dauid fled, & before whom he famed himself mad, to escape out of danger. 1. Sam. 21. 10, 13

Achish. the sonne of Maach, giueth Dauid the citie Ziklag. 1. Sam. 27. 2, 6.

Achor. trouble. A valley in the tribe of Iudah North from Iericho, not farre from Gilgal. Iosh. 15. 7. named of the trouble of the Israelites, and not of Achan the sacrileger, who was there stoned for taking a thing forbidden. Iosh. 7. 26.

Achlah. trim, neat, decked, or adorned: or wantonnes, lasciuiousnes, or dishonestie. The daughter of Caleb. 1. Chron. 2. 49. Iudg. 1. 12. giuen to Othniel to wife. Iosh. 15. 16, 17. shee craueth springs of water of her father. Iosh. 15. 18, 19. Iudg. 1. 15.

Achlahaph. a prisoner, forcer, or witch. A citie in the tribe of Aser. Iosh. 11. 1. Ierom calleth it Chalais, being situated in the plaine countrey at the foot of the mount Thabor.

Achzib. or Aczib, a lyar. A citie in the tribe of Iuda. Iosh. 15. 44. and Michah 1. 14.

Adadah. the witness of an assemblie, or congregati- on. The name of a citie. Iosh. 15. 22.

Adadazer, reade Adazer. comelines, helpe of beauty, or beautiful helpe, or the entrie, habitation, or engendering of beaurie. The name of the king of Tobah, who was discomfited by Dauid. 2. Sa. 8. 3. & 1. Chr. 18. 3, to 11. His seruants being vanquished, make peace to Dauid, and doe him homage. 2. Sam. 10. 19. and 1. Chron. 19. 19.

Adah. an assemblie of people, or congregation. The second wife of Lamech. Gen. 4. 19. also the name of one of Esaus wiues, Gene. 36. 2.

Adaiah. the wiues of the Lord, or everlastingnes of God. 1. Chr. 6. 41. & 8. 21. & 2. kin. 22. 1. 2. Chr. 23. 1. Eze. 10. 39.

Adalinh. pouertie, or drawing water, or any thing greedily, or a cloude, or destruction of labour. The sonne of Haman, the sonne of Ammedatha. Ester 9. 8, 10.

Adam. man, earthly, red, or bloody. The name of the first man created by God, vnto whom was giuen dominio ouer al things. Ge. 1. 27, 28. 1. Tim. 2. 13, 14. He is put into paradise to labour the earth, & was forbidden the tree of knowledge of good & euil. Gen. 2. 16, 17. he giueth names vnto all beastes. Gen. 2. 20. He eateth of the tree of knowledge by his wiues perswasio. Gen. 3. 6. Being ashamed by reason of his sinne, he seeketh to shun Gods presence. Gene. 3. 10. he chargeth his wife with his fault. Gen. 3. 12. & is punished. Gene. 3. 17. & driue out of paradise. Ge. 3. 23, 24. he liued 930. yeres. Gen. 5. 5. his genealogie vnto Iakob & Etau. 1. Chron. 1. 1, to 35. Christs genealogie from Adam. Luk. 3. 23. *

Adam is a name common to both man and woman. Gen. 1. 27. and 5. 1, 2.

Adam a figure of the seconde Adam Iesus Christ. Rom. 5. 12, 14. 1. Chron. 15. 21, 22.

The first man Adam was made a liuing soule, and the last Adam Christ, was made a quickening spirite. 1. Cor. 15. 45.

By Adam we are all subiect, both to sinne & death. Rom. 5. 12.

We must resemble the celestiaall Adam by purenesse of life, as we haue resembled the terrestriall Adam by wickednesse of life. 1. Cor. 15. 49, 50.

By Adam we are all subiect to death: but by Christ we shal enioy everlasting life. 1. Cor. 15. 22, 45, 47.

Into what calamitie mankind is brought through Adams disobedience, Eccles. 40. 1, to vers. 12.

A.iiii.

Adam.

Achad

Acheldama

Akan

Acham

Achobor

Achior

Ama	Adam a citie. Iosij. 3. 16.	pleasantnes or ioyfulness of the father. A Prophet who
Adama	Adamah. earthly, red, or bloody. A citie in Pentapoli.	foretold the death to come. Actes 11. 28. And also
Edema	lin. Gen. 10. 19. destroyed with Sodom. Gen. 19. 28.	foretold Paul of his deliuering into the hands of his
Adamineceb	Deut. 29. 23. Iosijua 19. 36. and Hose. 11. 8.	enemies. Actes 21. 10. 11.
Addar	Adami-nekeb humane deception of a cloude of male-	Agag a garret or upper roome. The king of the A-
Addara	dition. A citie. Iosij. 19. 33.	malekites, who Saul tooke prisoner he was betwixt in
Addon	Adar. power, or greatnes. A citie. Iosij. 15. 3. Also a	pieces aliue. 1. Sa. 15. 8. 33. according to pphers of
Adon	moneth. Ezra 6. 15. Also a mans name. 1. Chro. 8. 3.	Balaam. Ro. 24. 7. 20. Namā was an Agagite. Est. 3. 1.
Addin	Adbeel. vapour, or cloude with God. The sonne of	Agar. looke Hagar.
Addinu	Ishmael. Gene. 25. 1. and 1. Chro. 1. 29.	Age. a valley, or deepenesse. 2. Sam. 23. 11.
Adli	Addan. Lord, foundation or ground, or in the Syrian	Agrippa. Sicke, sorowfull, grieved, or wearied, or one
Adoniah	tongue, an eare of the head. looke Re. 7. 61. & Ezr. 2. 59	that hardly deliuered in childbirth, or it is said to be he
Adonias	Adiel. witnesse of God, or euertlastingnes of God. 1.	that in the birth putteth forth his feet first of al. The
Adonia	Chro. 4. 36. and 9. 12. and 27. 25.	name of Herod, who beheaded James p elder, cast Pe-
Adonibezec	Addi. witnes. Father of Belchi. Luke 3. 28.	ter in prison, & died miserably. Act. 12. 1. * Also p name
Adonikan	Adin. delitious, or voluptuous. Ezra 2. 15. and 8. 6.	of p former Herods sonne, before who Paul pleadeth.
Adonicam	Adina. idem. 1. Chro. 11. 42.	Actes. 25. 13. & 26. 1. * Whom also Paul had almost co-
Adonisedec	Adthaim. assembly, or congregation, or witnes. A citie	uerted with his preaching. Actes. 26. 28. looke Herode.
Hadoram	Iosij. 15. 36.	Ahab. the brothers father. A wicked king of Israel.
Adoram	Adlai. witnesse to me. 1. Chro. 27. 27.	1. king. 16. 28. who married Jezebel an Idolatresse, by
Aduram	Admah. looke Adamah.	whose meanes he became an Idolater, & persecutour.
Adrammelech	Admaha. looke Amatha. Ester 1. 14.	1. king. 16. 31. & 1. Chro. 21. 25. 26. In his daies Jeri-
Adramytina	Adoniah. a ruling Lord, or the Lord is the ruler, or the	cho was builded againe. 1. kin. 16. 34. Being past hope
Adriaticum	foundation of the Lord, or out of the Syrian speech, the	to resist Ben-hadad king of Syria, he was contented
Hadriel	eare of the Lord. Dauid's sonne by Haggrith. 2. Sam.	to become his subiect. 1. kin. 20. 4. God promisseth him
Adommin	3. 4. who usurped the kingdom of his father. 1. kin. 1. 5,	that he should conquer Ben-hadad, euen then when he
Eneas	to 50. Hearing that Salomon was made king by his	was past hope: that he might withstand that he only
	fathers commandement, he peeldeth, and is pardoned.	was the true God. 1. kin. 20. 13. Ahab sheweth Jeze-
	1. king. 1. 50. 53. for desiring Abisbag to wife, he is put	bel what Eliah had done to Baals pphers. 1. king.
	to death. 1. king. 2. 17. 25.	18. 21. to 41. Wherefore she in a rage pursueth Eliah
	Adna, and Adnah. looke Edna.	to slay him. 1. king. 19. 1. 2. A Prophet sheweth Ahab,
	Adoni-bezek. the Lorde of Bezek, or the Lorde of	that Ben-hadad will renew battell with him. 1. king.
	thunder, or the Lords thunder. A king, of whose crueltie	20. 22. Not ascribing the victorie to God, hee saucth
	and iust punishment, looke Iudg. 1. 6. 7.	Ben-hadad contrary to his commandement: wherefore
	Adonikam. the Lord did rise againe, or the Lord is ri-	a Prophet denounceth his ruine & his peoples. 1. kin.
	sen. Ezra 2. 13. and 8. 13. Rebe. 7. 18.	20. 34. 42. Seeing Naboth would not forgoe his vine-
	Adoniram. the high Lorde, or Lord of Elation, or the	yard, of meere anger he became sicke. 1. kin. 21. 4. Eli-
	high minded Lord. The receiver of Salomons tributes	ah reproueth him for Naboths death, declaring his
	1. kings 4. 6. and 5. 14.	bitter destruction, & of al his offspring. 1. kin. 21. 19. to 23.
	Adonisedec. the righteousness of the Lorde, or the	By repentance, he moueth God to spare him for a time,
	Lords iustice, or the Lorde of iustice. A king of Ierusa-	albeit he knew that he would not leaue his wickednes.
	lem. Iosijua 10. 1.	1. kin. 21. 27. 29. He asketh counsaile at 400. false pro-
	Adoram. the strength of the Sea. A citie. 2. Chro. 11. 9.	phets, in whose mouthes God had sent a lying spirit to
	Adoram. their comelines or praise, or a high confession	deceiue him. 1. kin. 22. 6. 22. & 2. Chro. 18. 5. 21. He
	or cry. The receiver of Rehoboams tributes, whome	teeth Michaiiah (the only Prophet of God) for telling p
	the people stoned to death. 1. king. 12. 18. and 2. Chro.	trueth. 1. king. 22. 8. & 2. Chro. 18. 7. Fighting against
	10. 18. Also the sonne of Joktan. Gene. 10. 27. Also the	Ramoth Gilead, he was slaine, as Michaiiah had pro-
	sonne of Thou king of Hamath. 1. Chro. 18. 9. 10. Al-	phesied. 1. kin. 22. 28. Albeit he had changed his ap-
	so Dauid's tribute gatherer. 2. Sam. 20. 24.	parel. 1. kin. 22. 30. 34. 37. 2. Chro. 18. 33. 34. The dogs
	Adramelech. the kings cloke, or the greatnes, power,	licke by his blood. 1. kin. 22. 38. according to the word
	or counsaile of the king. The name of Saneherib his	of the Lord. 1. kin. 21. 19. His children are slaine with
	sonne, who with his brother Sharezer, flewe their fa-	all his familie. 2. kin. 10. 7. to 18. according to the word
	ther in the temple, worshipping Ashtoch his God. 2.	of the Lord. 1. king. 21. 21. 2. king 9. 8. 9. Those that
	king. 19. 37. and Isa. 37. 38. Also the name of one of	imitate Dmi & Ahab in wickednesse, shall not escape
	the gods of Sephar-uaim. 2. king. 17. 31.	punishment. Mich. 6. 16. Also p name of a false prophet,
	Adramytina. a neate Comminaltie. A citie of Mysia,	who with Zedekiah for their prophecies were theate-
	not farre from Mytelene, in a ship of which city, Paul	ned of the Lord to be slaine. Iere. 29. 21. 22. 23.
	tooke shipping to goe into Italie. Actes 27. 2.	Aharah. a smelling brother, or a sweete sauouring me-
	Adriaticall sea. A sea against Raucna, which by means	dowe. The sonne of Benjamin. 1. Chro. 8. 1. called also
	of riuers entreteth into the flood Padus, taking that	Sera. Gen. 46. 21.
	name of p city Adria next vnto it. Strab. in lib. 5. This	Aharhel. another hoste, or the last hoste, or another so-
	sea Paul passed by as he went to Rome. Act. 27. 27.	rowe, or the last sorow, or the Sheepe of the brother. The
	Adriel. the flocke of God. 2. Sam. 21. 8.	sonne of Harum. 1. Chro. 4. 8.
	Adullam. witnes, or an ornament to them, or a witnes	Ahasbai. trusting in me, or brother compassing, or out
	or an ornament of their miserie. A citie. Iosij. 12. 12. &	of the Syrian tongue, a brother of age. The sonne of
	15. 35. The citizens called Adullamites. Gen. 38. 1.	Maachathi. 2. Sam. 23. 34.
	Adummim. Earthly, red, or bloody things. Iosijua 15,	Ahasueros. a Prince, or head. The father of Darius.
	7. and 18. 17.	Dan. 9. 1. Ezra 4. 6.
	Aeneas. praised. A man whom Peter by p vertue	Ahabueros. maketh a feast to all his Princes ser-
	of Iesus Christ, healed of the palsie. Actes 9. 33. 34.	uants & people of Shulhan. Ester 1. 1. to 9. & by the
	Agabus. A locust, grasshopper, or locust: Also the	colicel of his lords, is diuorced fro the Queeneasti.
		Ester

Ester. 1. 19, 21. Search being made among the beautiful virgins for a wife unto Ahasuerus, Ester is found, whom he marryeth. **Ester** 2. 2, 9, 17. * Searching his records he findeth the fidelitie of Mordecai. **Ester** 6. 2. wherefore he causeth him to be honoured, to the confusion of Haman. **Ester** 6. 6, to 13.

Ahausa, an essence, being, or generation. **A flood.** **Eze.** 8. 15, 31.

Ahas taking, apprehending, possessing, or seeing. **A king of Judah** an idolatour, the sonne of Iotham. 2. king. 16. 1. called Eliezer. **Luke.** 3. 29. He maketh his sonne to go through the fire. 2. kin. 16. 3. & 2. **Chro.** 28. 3. He seeketh aide against his enemies, at the Assyrians, and not at God. 2. king. 16. 7. & 2. **Chro.** 28. 16. To please the king of Assur, he leaureth the true service of God, and falleth to idolatry. 2. king. 16. 12, 13. and 2. **Chro.** 28. 23. God promisseth him ayde against the Assyrians, and commandeth him to aske a signe of confirmation thereof. **Isa.** 7. 11. His death. 2. king. 16. 10. & 2. **Chro.** 28. 27. Also the name of the sonne of Bichrah. 1. **Chro.** 8. 35.

Ahazai, *idem*. The sonne of Hephemoth the sonne of Immer. **Rebe.** 11. 13.

Ahaziah an apprehension or possession of the Lord, or the sight of the Lord. **A wicked king**, who succeeded Ahab his father in the kingdome of Israel. 1. kin. 22. 40. Being sicke, asked counsaile at Baalzebub, and dyeth. 2. king. 1. 2, to 18. Also Jehoazs sonne, who succeeded his father in the kingdome of Judah. 2. kin. 8. 25. He fighteth with Joaz king of Israel against Hazael king of Aram. 2. king. 8. 28. Jehu killeth him. 2. kin. 9. 27. 4. 2. Of his brethren slaine by Jehu. 2. kin. 10. 14. By the will of God, he visited Joaz king of Israel, that he might be slaine by Jehu. 2. **Chro.** 22. 6, 7, 8, 9. Joash his sonne was by Gods providence preserved from Achazias crueltie. 2. king. 11. 2. & 2. **Chro.** 22. 11.

Ahi, my brother, or my brethren. 1. **Chro.** 7. 34. Also a citie. **Rebe.** 11. 31.

Aham, a brother of wine. 1. **Chro.** 7. 19.

Ahiah, the Lords brother, or brother of the Lord. **One of Salomons Scribes**, 1. kin. 4. 3. Also a valiant man. 1. **Chro.** 11. 36. Also the father of Baasha. 2. kings. 9. 9. Also Ahitubs sonne. 1. Sam. 14. 3. Also a Prophet, who rent Jeroboams garment in 12. pieces. 1. king. 11. 30. and prophesied unto Jeroboams wife, her childe death, and her husbands posterities ruine. 1. kings. 14. 2, to 20. He wrote a propheticie. 2. **Chro.** 9. 29. Also a mans name. 1. **Chro.** 2. 25.

Aham, brother of the mother, or brother of a nation. 2. Sam. 23. 33. 1. **Chro.** 11. 35.

Ahiezzer, brother of helpe, or the brothers helpe. **A Prince of the tribe of Dan**. **Romb.** 1. 12. & 2. 25. & 7. 66. & 10. 25. Also a valiant man. 1. **Chro.** 12. 3.

Ahihud, brother of vanitie, or wittie brother, or brother of darkenesse, or soy. 1. **Chro.** 8. 7. **Rom.** 34. 27.

Ahikam, a brother arising, or aduenging. 2. king. 22. 12. **Iere.** 26. 24.

Ahilab, an heartie brother, or brethren of a heart, or milking, or fat. **A citie.** **Judg.** 1. 31.

Ahilud, a brother borne, or brother begotten. **The father of Iosaphat**, Dauids recorder. 2. Sam. 8. 16.

Ahimaaz, brother of counsell, or brother counsellour, Father to Ahinoam Sauls wife. 1. Sam. 14. 50. Also the sonne of Zadok. 2. Samu. 15. 27. who with Jonathan, renewed the counsaile of Ahitophel unto David. 2. Sam. 17. 21. he runneth faster then Cush, and sheweth David of his crueltie. 2. Sam. 18. 19, 21, 23, 28.

Ahiman, a prepared brother, or brother of the right hand, or brother mine, what? **One of the sonnes of Anak.** **Romb.** 13. 23. **Iosh.** 15. 14. **Judg.** 1. 10. Also a porter of

the Temple. 1. **Chro.** 9. 17.

Ahimelech, brother mine the king, or a kings brother, or of his counsaile. **A priest**, unto whom David came to **Rob.** 1. Sam. 22. 9. called Abiah. 1. Sam. 14. 3. looke 1 **Chro.** 24. 3. who being accused unto Saul, is sent for, & because he ministered unto Dauids necessities, he with the other Priests of Nob are put to death by Doeg. 1. Samu. 22. 18. Also the sonne of Abiathar. 2. Sam. 8. 17. called Ahimelech. 1. **Chro.** 18. 16.

Ahimoth, a brother of death, or a dead brother, or brother of dayes. 1. **Chro.** 6. 25.

Ahinadab, a willing brother, or a brother of a vow, or brother of the prince. **The sonne of Dodo.** 1. kin. 4. 14.

Ahinoam, the brothers beautie. **The name of Sauls wife.** 1. Sam. 14. 50. and 25. 43.

Ahio, his brother, or his brethren. 1. **Chro.** 8. 31. & 9. 37 also the names of other. 1. **Chro.** 8. 14. & 2. Sam. 6. 3.

Ahior, *idem*, as Achior.

Ahira, brother of iniquitie, or of fellowship, or of a companion, or brother of a cartel keeper, or shepherd, or a rough or breaking brother. **A prince of Naphtali.** **Rom.** 1. 15.

Ahiram, a brother of craft, or protection. **The sonne of Beniamin.** **Rom.** 26. 38. Of him came the Ahiramites.

Ahisamach, brother of sustentation. **Exod.** 35. 34.

Ahisamah, *idem*. **Exod.** 31. 6.

Ahisahar, brother of the morning, or dewe, or brother of blacknes, or black brother. **The sonnes sonne of Beniamin.** 1. **Chro.** 7. 10.

Ahisar, brother of the prince, brother of direction of a song, or a spying or waiting brother. **A ruler of Salomons household.** 1. king. 4. 6.

Ahitophel, brother of ruine, or a brother which lacketh, which is forsaken, or hath need, or a brother without salt, saour, wisdom, or grace. **A counsellour of David**, who conspired with Absalom against him. 2. Samu. 15. 12. His counsaile was counted as an Oracle of God. 2. Sam. 16. 23. His counsaile given to Absalom, was confounded by Hushais contrary counsaile, by which meanes Absalom perished. 2. Sam. 17. 1, 7, 14. He hangeth himselfe, because his counsaile was not accepted. 2. Sam. 17. 23.

Ahitub, brother of goodnes. 1. Sam. 14. 5. and 22. 11. 2. Sam. 8. 17.

Ahlai, beseeching, or expecting, or beginning, or sorrowing, or brother to me. 1. **Chro.** 2. 31. and 11. 41.

Ahoah, a thistle, or thorne, or brotherhood, or fishhook. 1. **Chro.** 8. 4.

Ahoi, a quick, or living brother, a thistle or my thorne. **The father of Dodo.** 2. Sam. 23. 9. of whom came the Ahithites. 1. **Chro.** 27. 4.

Aholah, a mansion, or dwelling in her selfe. **Eze.** 23. 4.

Aholiab, the tabernacle, or tent of the father, or the brightness of the father. **The name of a singular workeman, or deined of God, & replenished with his spirit for the workmanship of the tabernacle.** **Exod.** 31. 6, 7. &c.

Aholibah, my mansion in her. **Eze.** 23. 4.

Aholibamah, my tent, or famous mansion. **The wife of Esau the daughter of Anah.** **Gen.** 36. 2. Also a duke. 1. **Chro.** 1. 52.

Ahrah, looke. **Ahara.**

Ahumai, a medowe of waters, or brother of waters. 1. **Chro.** 4. 2.

Ahusa, their taking, or profession, or vision. 1. **Chro.** 4. 6.

Ahuzzah, possession, apprehension, or collection, or vision. **The friend of Abimelech the king of Gerar.** **Gen.** 26. 26.

Ai, a heape, or laying on heapes. **A citie**, whither spies were sent by Ioshua. **Iosh.** 7. 2. The people wherof killed 36. of the Israelites, because of Acons sacrilege. **Ioshu.** 7. 5. God deliuered it into Ioshuas hands. **Ioshu.** 8. 1. The king taken, and brought vnto Ioshua,

Achimelech

Achimoth

Abinadab

Achinoam

Ahirah

Achiram

Achisamel

Achisamecc

Ahisahar

Ahisar

Ahisar

Ahitophel

Ahitob

Ahlai

Ohalai

Ahoie

Ahoia

Oolla

Ooliah

Oolliba

Oolibama

Aholibama

Hai

	Joshua , is hanged on a tree, Josh. 8. 28. The citie burned, and the people flaine. Josh. 8. 19, 20, 21, 22.	Almon Diblathaim, a hiding, or bidden, in a heape of figge trees. Rom. 3. 3. 46, 47.	Helmon Deblathaim
Aia	Aiah, a vultur, rauen, or Alas, or where is it? or his yle.	Almon, hidden. A citie. Josh. 21. 18.	
Ahiiah	The sonne of Iddon. Gen. 36. 24. & 1. Chron. 1. 40. Also the father of Rispah. 2. Sam. 3. 7. and 21. 8.	Alpha and Omega. Reuel. 1. 8.	
Abia	Aialon, an oke, or strength. A citie built by Rehoboam.	Alpheus, the thousand, or learned. Father of James the Apostle. Mat. 10. 3. Mar. 3. 18. Luk. 6. 15. Ac. 1. 13.	Alpharus
Aialon	2. Chron. 11. 10. Also a citie mentioned. Josh. 19. 43. & 21. 24. Judg. 12. 12. & 1. Chron. 6. 69. & 8. 13. 2. Chron. 28. 18. Also a valley. Josh. 10. 12. Judg. 1. 35.	Aluah, his rising up, or his highnesse. A duke of Edom. Gen. 36. 40.	Alua
Aialom		Aluan, higher, or aloft, or in Syriack tongue peruerse, The sonne of Shobal. Gen. 36. 23.	
Ai	Aiin, idem, as Ai. Nehe. 11. 31.	Alush, a mingling together, or conspersion. Rom. 33. 13	Alus
	Ain, an eye, or fountaine. A citie in the bounds of Judea on the eastside thereof. Rom. 34. 11, allotted to the tribe of Simeon. Josh. 19. 7. Mention is made thereof. Josh. 15. 32. It was given to the Levites for a citie of refuge. Joshu. 21. 16. by it Saul led his armie against the Philistines. 1. Sam. 29. 1. Jerome saith it was called Bethhennim afterward.	Amad, people of witness, or a people everlasting, or a pray. A citie. Josh. 19. 26.	Amad
	Aiath, an house. A city by which Sennacherib came against Jerusalem. Isa. 10. 28. called Ai. Nehe. 7. 32.	Amadathus, looke Hammedatha.	
Ai	Akan, idem, as Ahan. Gene. 36. 27.	Amal, labour, or iniquitie. 1. Chron. 7. 35.	
Acan		Amalek, a licking people, or smiling, or striking people.	Amalec
Accub	Akkub, the print, or marke of a foote, where any creature hath gone. Also supplantation, crookednesse, or lewdnes, or reward, or the beele of a foote. 1. Chron. 3. 24. & 9. 17. Ezra. 2. 24, 45. Nehe. 8. 7. & 11. 9.	The sonne of Eliphaz by Timna his concubine. Gen. 36. 12. of whom came the Amalekites mentioned. Gen. 14. 7. and 1. Sam. 30. 1.	
	Alammelech, the kingdome of God, or the counsaile of God. A citie in the tribe of Asher. Josh. 19. 26.	Amalek fighteth against Israel. Exodus 17. 8. and so long as Moles prayed feruently, the Israelites prevailed, and when his feruente flacked, the Amalekites prevailed. Exod. 17. 11. They discomfite Israel. Rom. 14. 45. Judg. 6. 2, 3, 6. They are discomfited. Exod. 17. 13. and overcome, Judg. 7. 25. 1. Sam. 14. 48 almost destroyed and rooted out. 1. Samu. 15. 3, 7. as it was foretold. Exod. 17. 14. Rom. 24. 20. and commanded. Deu. 25. 19. 1. Sam. 15. 3. were overcome againe. 1. Sam. 30. 1, to 21. and last of all by the children of Simeon, utterly destroyed. 1. Chron. 4. 41, 42, 43.	
Elmelech	Alamelech	Amam, mother, or feare of them. A citie in the tribe of Judah. Josh. 15. 26.	
	Alamath	Aman, troubling, murmuring, or grudging. The sonne of Amadathus. Ester. 12. 6. & 3. 1. who was exalted by Ahasuerus, so as all men honoured him saue Mordecai. Ester. 3. 2. therefore he sought to destroy both him & all the Jewes. Est. 5. 6. but per by Gods providence they were preserved, and Aman hanged. Ester. 7. 9, 10 His ten sonnes also were hanged. Ester. 9. 14. hee is mentioned. Tob. 14. 10. Ester. 10. 7.	Haman
Alamath		Amamah, faith, or truth, or a nurse. A hill in Cilicia. Canticles. 4. 8.	Amana
Alameth		Amariah, the Lord said, or the excellencie of the Lord, or out of the Syriack and Hebrew tongue, the lambe of the Lord. Great grandfather to Sephaniah the Prophet. Zepha. 1. 1. Also certaine mens names. 2. Chron. 6. 7, 11, 52. 2. Chron. 31. 15.	Amaria Amarias Ameri
Alimis	Alamis, strength, a citie. 1. Mac. 5. 26.	Amasa, sparing the people. The sonne of Abigail sister to Dauid. 1. Chron. 2. 17. Chief captaine of Abiatoms hoste in Joabs steade. 2. Sam. 17. 25. and afterwarde captaine of Dauids hoste. 2. Sam. 19. 13. flaine traitorously by Joab. 2. Sam. 20. 9, 10. Also a mans name. 2. Chron. 28. 12.	
	Alexander, a helper of men, or most strong, or virtuous, king of Macedonia, or Greece, who after he had flaine Darius, parted his kingdome into foure parts. 1. Mac. 1. 1, 2, to 12. looke Dan. 7. 6, 8, 5, 6, 9, & 11. 3, 4. Also it was his name of Antiochus Epiphanes sonne, who reigned in Ptolemais. 1. Mac. 10. 1. who confederated himself with Jonathan, and so made warre with Demetrius. 1. Mac. 10. 16, 46. He & Ptolemy king of Egypt ioyne in friendship together. 1. Mac. 10. 51, 55. and afterward fall at dissention. 1. Mac. 11. 3. He fleeth into Arabia, where his head was smitten off by Zabdiel, and sent to Ptolemy. 1. Mac. 11. 16, 17.	Amasai, strong, or loyfull. 1. Chron. 6. 25, 35. and 12. 18, and 15. 24.	
	Also the name of Simeon of Cyrene his sonne, who carried Christ his crosse. Mar. 15. 21. Also there is mention made of this name. Acts. 4. 6. and 19. 33.	Amashai, the gift or present of the people. The father of Nabath. 2. Chron. 29. 12.	
	Also the name of a Copper smith who forsooke his faith. 1. Tim. 1. 20. & upon the Paul much euil. 2. Tim. 4. 14.	Amashai & Amashai, the treading of the people. Neh. 11. 12, 13.	Amasai
	Alexandria, in Hebrew it is written, No, which by interpretation is, raw, irritation, or prohibition. A citie. Je. 46. 25. of whose people looke Ac. 6. 9. who in Greke are called Alexandrians, which by interpretation is, helpers of men, or most strong, or virtuous men. looke Ne.	Amashiah, the strength of the Lord. The father of Joab. 1. Chron. 4. 34. Also the sonne of Hiskiah. 1. Chron. 6. 45. a wicked priest of Beth-el. Of whose practice and punishment, looke Amos. 7. 17.	Amasia Amasias Amaziah
Almuggim	Algummim, a certaine tree which groweth in the forest Lebanon, some take it to be bzalell, looke in the margent of 2. Chron. 2. 8. called Almug-gim. 1. king. 10. 11, and 2. Chron. 9. 10, 11.	Amasia, the burden of the Lord. 2. Chron. 17. 16. And the sonne of Joash. 2. Chron. 25. 1. who succeeded in the kingdome of Judah. 2. Chron. 24. 27. 2. kin. 12. 21. he put to death those that murdered his father. 2. Chron. 25. 3. 2. king. 14. 5. He is warned by a Prophet not to put his trust in worldly defence. 2. Chron. 25. 7. hee discomfited the Edomites, 2. king. 14. 7. 2. Chron. 23. 11, 12. Hee became an idolater, and is repproued therefore. 2. Chron.	
	Alian, high. The sonne of Shobal. 1. Chron. 1. 40. raised Aluan. Gen. 36. 23.		
Elon	Allon, oke, or strong. A mans name. 1. Chron. 4. 37.		
	Also a citie. Josh. 19. 33.		
	Allon Bacuth. The place where Deboziah Rebekahs nurse died. Gen. 35. 8.		
Elmodad	Almodad, the measure of God, or the entrie, or court of the beloved. Gen. 10. 26.		

	2. Chro. 25. 14, 15. Hee is deliuered into his enemies hands, by the will of God. 2. Chro. 25. 20, 23. and afterward put to death. 2. Chro. 25. 27. 2. Kings. 14. 19. He is called also Leui. Luk. 3. 29. He leaueth behind him Azariah his sonne. 2. king. 14. 21. 2. Chro. 26. 1.	which he was afterwarde slaine by her brother Absalom. 2. Sam. 13. 32.
Admatha	Amacha, a cloude, or vapour of death. One of the seven counsaillours of Athathuerus. Ester. 1. 14.	Amok, a valley, or depth. The names of men. Rebe. Amoc 12. 7, 20.
Iambri	Amaziah, looke Amasiah. Ambri, rebelling, or changing. 1. Mac. 9. 36. Amen, be it, or so be it, or let it be done. Deut. 27. 15. 1. Cor. 14. 16. Reuel. 3. 14. & 22. 20, 21. Matth. 6. 13. and 2. Cor. 1. 20.	Amorites, bitter people, or cruell rebels, or great prattlers, or talkatiue. A people. Gen. 15. 21. descended of Emori h sonne of Canaan. Gen. 10. 15, 16. They are slaine by Theodoramer. Gen. 14. 7. They deny the Israelites passage through their country, & therefore were conquered, & the Israelites inhabited their cities. Jos. 21. 21, 22, 24, 25, 31, 32, & 32. 39. They kill h Israelites. Deut. 1. 44. God comanderth h Israelites to destroy the veterip, & whp. Deut. 20. 17, 18. They make warre with the Gibeonites, because they had made peace w Ioshua: but God deliuereth them into Ioshuabs hands. Jos. 10. 4. They became tributaries vnto the familie of Ioseph. Judg. 1. 35. God reserveth them, &c. to proue the Israelites withall. Judg. 2. 21, 22. They, &c. became tributaries & bondmen vnto Salomon. 1. kin. 9. 20, 21.
Amminud	Ami, mother, or feare, or people. Ezra. 2. 57.	Amos, a burden, or burdened, or burdening. A Prophet. Amo. 1. 1. 2. Eld. 1. 39. He was a figge gatherer. Amo. 7. 14. Also the sonne of Naum. Luke. 3. 25.
Amminud	Amihud, people of praise, or confesio, or praise, or confession with me. Father of Elishas a prince of h tribe of Ephraim. Rom. 1. 10. Also the father of Shemuel. Rom. 3. 4. 10. Also the sonne of Omri. 1. Chro. 9. 4.	Amoz, strong, or mightie. The father of Ilaiah the Prophet. 2. king. 19. 2. & Isa. 1. 1.
Amminadab	Aminadab, a free people, or a vowing people, or prince of people. The sonne of Ram. 1. Chro. 2. 10. Mat. 1. 4. and father of Rashiyon. Rom. 2. 3. Exod. 6. 23. Ruth 4. 20. Also the sonne of Kothath. 1. Chro. 6. 22, called Izhar. Exod. 6. 18, 21.	Amphipolis, a citie compassed, or a walled citie. A citie of Macedonia, by h which Paul traualled. Act. 17. 1.
Ammitai	Amithi, true, or fearing. The father of Ionah the Prophet. 2. king. 14. 25.	Amplias, make more. A friend of S. Pauls. Rom. 16. 8.
Amna	Amizabad, the dowrie of the people. 1. Chro. 27. 6. Amniel, his people, A hill where Ahabel Ioads brother was slaine by Abner. 2. Sam. 2. 23, 24. Ammedatha, looke Hammedatha, and Ester 8. 5. Ammi, my people. Hose. 2. 1.	Amram, a high people. The father of Moyses, Aaron, and Miriam. Exo. 6. 20. & 15. 20. and 1. Chro. 6. 3. and 23. 13. of him came the familie of the Amramites. Rom. 3. 27. 1. Chro. 26. 23.
Ammiur	Ammiel, the people of God, or God with me. The sonne of Gemalli. Rom. 13. 13. Also the first sonne of Obed Edom. 1. Chro. 26. 5. Also the father of Bathshua, Salomons mother. 1. Chro. 3. 5. Also the father of Machir of Lo-debar. 2. Sam. 9. 4, 5.	Amran, an asse, or clay, or wine. The sonne of Dishon. 1. Chro. 1. 41. called Berdam. Gen. 36. 26.
Admishadai	Amminud, looke Amihud.	Amraphel, speaking destruction, or ruine: or speaking a secret, or iudgement. King of Shinar. Gen. 14. 1.
Ammissadai	Amminur, people of libertie. 2. Sam. 13. 37.	Amzi, strong, or mightie. The sonne of Bani. 1. Chro. 6. 46.
Amnon	Amminabab, looke Aminabab.	Anao, a grape, or out of the Sylian speech, a knor, A citie in the mountaines. Jos. 11. 21. & 15. 50.
Ammonites	Amminhadai, the people of the almighty. The father of Abiezra a prince of the tribe of Dan. Rom. 1. 12.	Anah, answering, or singing, or afflicting, or poore. The father of Aboliamah one of the wiues of Elau. Gen. 36. 2. 14, 20. & 1. Chro. 1. 38.
	Ammon, a people, or the sonne of my people. A people 1. Sam. 14. 47. 1. kin. 11. 7. Isa. 11. 14. who descended of Ben-ammi, the sonne of Lot, and were called Ammonites, that is, populus, or a multitude. Gene. 19. 38. God comanderth Israel not to warre with the Deu. 2. 18. and also not to suffer them to bee admitted into their fellowship, and whp. Deut. 23. 3, 4. Rebe. 13. 3. God deliuereth them into the hands of Iphthah. Jud. 11. 32. They and the Moabites warre against Jehoshaphat, and are miraculously conquered. 2. Chro. 20. 1, to 30. Their idoles, Wilcom and Molech. 1. kin. 11. 5, 7. 2. king. 23. 13. They recouer their land which was occupied by the Israelites. Judg. 10. 7, 8. They warre against Iabesh Gilead, and woulde not make peace with them, except all the Citizens would thrust out their right eyes. 1. Sam. 11. 2. and were overcome by Saul. 1. Sam. 11. 11. They are discomfited by David, for the vilanous intreating of his messengers, sent to comfort their King. 2. Sa. 10. 2, 4, 14. David doeth sore afflict them. 2. Sam. 8. 12. and 12. 29, 30, 31. God threatmeth by his Prophets to punish them. Psalm. 83. 7. Iere. 46. 1. Ezek. 21. 28. and 25. 1, 2. Amos 1. 13, 14, 15. Zeph. 2. 8, 9. They pay tribute vnto Azariah. 2. Chro. 26. 8. Zebek one of Dauids valiant men was an Ammonite. 2. Sam. 23. 37. 1. Chro. 11. 39. The mother of Zabab who slewe Iosiah the king, was an Ammonitess. 2. Chro. 24. 26.	Anaharath, driness, or burning, or wrath, or neighing, or hoarsenesse. Or after the Sylian speech, strangling, or suffocation. A citie of h tribe of Issachar. Jos. 19. 19.
Hemona	Ammonai, our people. A citie. Jos. 18. 24.	Aniah, Rebe. 10. 22.
Aminon	Amnon, faithfull, or true, or an artificer, or nourisher, or scholemaster. The name of Dauids first borne by Abinoam. 2. Sam. 3. 2. and 1. Chro. 3. 1. This man deflowered his sister Tamar, 2. Sam. 13. 1, 14. for the	Anak, a Giant. Rom. 13. 23, 29. of whome came the Anakims or Giants. Deut. 1. 28. whome Ioshua destroyed. Jos. 11. 21. Caleb expelled the three sonnes of Anak from Hebron. Judg. 1. 20.
		Anamira, a fountaine, or the eye of waters, or an answer, or affliction, or a sound of waters. The sonne of Mizraim. Gen. 10. 13.
		Anammelech, an answer, or the kings sonne, or the affliction, or pouertie of the king, or of his counsaillour. The God of Sepharuaim. 2. king. 17. 31.
		Anan, a cloude, or a prophesie, or diminution. The name of a man. Rebe. 10. 26. & 1. Eld. 5. 30.
		Anani, a cloud, or a prophesie, or diminution. A mans name, 1. Chro. 3. 24. Ezra. 10. 20.
		Ananias,

	2. Chro. 25. 14, 15. Hee is deliuered into his enemies hands, by the will of God. 2. Chro. 25. 20, 23. and afterward put to death. 2. Chro. 25. 27. 3. kings. 14. 19. He is called also Leui. Luk. 3. 29. He leaueth behind him Ahariah his sonne. 2. king. 14. 21. 2. Chro. 26. 1.	which he was afterwarde slaine by her brother Abasom. 2. Sam. 13. 32.
Admatha	Amatha, a cloude, or vapour of death. One of the seuen counsailours of Ahabuerus. Ester. 1. 14.	Amoka valley, or depth. The names of men. Rebe. Amoc 12. 7, 20.
Iambri	Amaziah, looker Amasiah. Ambri, rebelling, or changing. 1. Mac. 9. 36. Amen, be it, or so be it, or let it be done. Deut. 27. 15. 1. Cor. 14. 16. Reuel. 3. 14. & 22. 20, 21. Matth. 6. 13. and 2. Cor. 1. 20.	Amon, faithfull, true, &c. as Amnon. The sonne of Manasseh an Idolater, who being King of Iudah, was slaine by his owne seruants. 2. king. 21. 18, to 24. called Elmodam. Luke 3. 28. He left behinde him the good king Iosiah. 2. kin. 21. 26. & 22. 1. Looke 1. Chro. 3. 14. 2. Chro. 33. 21, 24. Jer. 1. 2. and 25. 3. Zeph. 1. 1. Matt. 1. 10. Also the gouernour of the citie of Samaria, vnto whose custodie Achaziah the Prophet was committed. 1. king. 22. 26, 27. 2. Chro. 18. 25, 26. Also a mans name. Nehem. 7. 39.
Amniud	Ami, mother, or feare, or people. Ezra. 2. 57.	Amorites, bitter people, or cruell rebels, or great prattlers, or talkatiue. A people. Gen. 15. 21. descended of Emori sonne of Canaan. Gen. 10. 15, 16. They are slaine by Theodoramer. Gen. 14. 7. They demp the Israelites passage through their countrey, & therefore were conquered, & the Israelites inhabited their cities. Psal. 21. 21, 22, 24, 25, 31, 32. & 32. 39. They kil h Israelites. Deut. 1. 44. God comanderth h Israelites to destroy the veterip, & whp. Deut. 20. 17, 18. They make warre with the Gibeonites, because they had made peace w Iosua: but God deliuereth them into Iosuaes hands. Josh. 10. 4. They became tributaries vnto the familie of Ioseph. Iudg. 1. 35. God reserueth them, &c. to proue the Israelites withall. Iudg. 2. 21, 22. They, &c. became tributaries & bondmen vnto Salomon. 1. kin. 9. 20, 21.
Amnihud	Amihud, people of praise, or confessio, or praise, or confession with me. Father of Elishama a prince of h tribe of Ephraim. Rom. 1. 10. Also the father of Shemuel. Rom. 34. 20. Also the sonne of Omri. 1. Chro. 9. 4.	Amos, a burden, or burdened, or burdening. A Prophet. Amo. 1. 1. 2. Edo. 1. 39. He was a figge gatherer. Amo. 7. 14. Also the sonne of Naum. Luke. 3. 25.
Aminadab	Aminadab, a free people, or a vowing people, or prince of people. The sonne of Ram. 1. Chro. 2. 10. Mat. 1. 4. and father of Rashi. Rom. 2. 3. Exod. 6. 23. Ruth 4. 20. Also the sonne of Rohath. 1. Chro. 6. 22, called Zhar. Exod. 6. 18, 21.	Amoz, strong, or mightie. The father of Ishaiah the Prophet. 1. king. 19. 2. & Isa. 1. 1.
Ammitai	Amithi, true, or fearing. The father of Ionah the Prophet. 2. king. 14. 25.	Amphipolis, a citie compassed, or a walled citie. A citie of Macedonia, by h which Paul traauiled. Act. 17. 1.
Amna	Amizabad, the dowrie of the people. 1. Chro. 27. 6. Amniah, his people. A hill where Ahab Iobabs brother was slaine by Abner. 2. Sam. 2. 23, 24. Ammedatha, looker Hammedatha, and Ester 8. 5. Ammi, my people. Hose. 2. 1.	Amplias, make more. A friend of S. Pauls. Rom. 16. 8.
	Ammi, the people of God, or God with me. The sonne of Semassi. Rom. 13. 13. Also the sonne of Obed Edom. 1. Chro. 26. 5. Also the father of Barchisua, Salomons mother. 1. Chro. 3. 5. Also the father of Machir of Lo-debar. 2. Sam. 9. 4, 5.	Amram, a high people. The father of Moses, Aaron, and Miriam. Exo. 6. 20. & 15. 20. and 1. Chro. 6. 3. and 23. 13. of him came the familie of the Amramites. Rom. 3. 27. 1. Chro. 26. 23.
Ammiur	Ammihud, looker Amihud. Ammiur, people of libertie. 2. Sam. 13. 37. Aminabab, looker Aminabab.	Amran, an asse, or clay, or wine. The sonne of Dishon. 1. Chro. 1. 41. called Ornam. Gen. 36. 26.
Admishadai	Ammihadai, the people of the almighty. The father of Ahezai a prince of the tribe of Dan. Rom. 1. 12.	Amraphel, speaking destruction, or ruine: or speaking a secret, or iudgements. King of Sinar. Gen. 14. 1.
Ammissadai	Ammon, a people, or the sonne of my people. A people 1. Sam. 14. 47. 1. kin. 11. 7. Isa. 11. 14. who descended of Ben-ammi, the sonne of Lot, and were called Ammonites, that is, populus, or a multitude. Gene. 19. 38.	Amzi, strong, or mightie. The sonne of Bani. 1. Chro. 6. 46.
Amnon	God comanderth Israel not to warre with the Deu. 2. 18. and also not to suffer them to bee admitted into their felowship, and whp. Deut. 2. 3. 4. Rebe. 1. 3. 3. God deliuereth them into the hands of Iphthah. Iud. 11. 32. They and the Moabites warre against Iephthah, and are miraculously conquered. 2. Chro. 20. 1, to 30. Their idoles, Silcom and Molech. 1. kin. 11. 5, 7. 2. king. 23. 13. They recouer their land which was occupied by the Israelites. Iudg. 10. 7, 8. They warre against Iabesh Gilead, and woulde not make peace with them, except all the Citizens would thrust out their right eyes. 1. Sam. 11. 2. and were ouercome by Saul. 1. Sam. 11. 11. They are discomfited by Dauid, for the vilanous intreating of his messengers, sent to comfort their King. 2. Sa. 10. 2, 4, 14. Dauid doeth soze afflict them. 2. Sam. 8. 12. and 12. 29, 30, 31. God threatneth by his Prophets to punish them. Psalme 83. 7. Jer. 46. 1. Ezek. 21. 28. and 25. 1, 2. Amos 1. 13, 14, 15. Zeph. 2. 8, 9. They pay tribute vnto Uziah. 2. Chro. 26. 8. Zelek one of Dauids valiant men was an Ammonite. 2. Sam. 23. 37. 1. Chro. 11. 39. The mother of Zabab who slewe Iosiah the king, was an Ammonitess. 2. Chro. 24. 26.	Anao, a grape, or out of the Syrian speech, a knot, A citie in the mountaines. Josh. 11. 2. & 15. 50.
Ammonites	Ammon, a people, or the sonne of my people. A people 1. Sam. 14. 47. 1. kin. 11. 7. Isa. 11. 14. who descended of Ben-ammi, the sonne of Lot, and were called Ammonites, that is, populus, or a multitude. Gene. 19. 38.	Anah, answering, or singing, or afflicting, or poore. The father of Aholibamah one of the wiues of Elau. Gen. 36. 2, 14, 20. & 1. Chro. 1. 38.
	God comanderth Israel not to warre with the Deu. 2. 18. and also not to suffer them to bee admitted into their felowship, and whp. Deut. 2. 3. 4. Rebe. 1. 3. 3. God deliuereth them into the hands of Iphthah. Iud. 11. 32. They and the Moabites warre against Iephthah, and are miraculously conquered. 2. Chro. 20. 1, to 30. Their idoles, Silcom and Molech. 1. kin. 11. 5, 7. 2. king. 23. 13. They recouer their land which was occupied by the Israelites. Iudg. 10. 7, 8. They warre against Iabesh Gilead, and woulde not make peace with them, except all the Citizens would thrust out their right eyes. 1. Sam. 11. 2. and were ouercome by Saul. 1. Sam. 11. 11. They are discomfited by Dauid, for the vilanous intreating of his messengers, sent to comfort their King. 2. Sa. 10. 2, 4, 14. Dauid doeth soze afflict them. 2. Sam. 8. 12. and 12. 29, 30, 31. God threatneth by his Prophets to punish them. Psalme 83. 7. Jer. 46. 1. Ezek. 21. 28. and 25. 1, 2. Amos 1. 13, 14, 15. Zeph. 2. 8, 9. They pay tribute vnto Uziah. 2. Chro. 26. 8. Zelek one of Dauids valiant men was an Ammonite. 2. Sam. 23. 37. 1. Chro. 11. 39. The mother of Zabab who slewe Iosiah the king, was an Ammonitess. 2. Chro. 24. 26.	Anaharath, drineste, or burning, or wrath, or neighing, or hoarsenesse. Or after the Syrian speech, strangling, or suffocation. A citie of h tribe of Machar. Josh. 19. 19
	God comanderth Israel not to warre with the Deu. 2. 18. and also not to suffer them to bee admitted into their felowship, and whp. Deut. 2. 3. 4. Rebe. 1. 3. 3. God deliuereth them into the hands of Iphthah. Iud. 11. 32. They and the Moabites warre against Iephthah, and are miraculously conquered. 2. Chro. 20. 1, to 30. Their idoles, Silcom and Molech. 1. kin. 11. 5, 7. 2. king. 23. 13. They recouer their land which was occupied by the Israelites. Iudg. 10. 7, 8. They warre against Iabesh Gilead, and woulde not make peace with them, except all the Citizens would thrust out their right eyes. 1. Sam. 11. 2. and were ouercome by Saul. 1. Sam. 11. 11. They are discomfited by Dauid, for the vilanous intreating of his messengers, sent to comfort their King. 2. Sa. 10. 2, 4, 14. Dauid doeth soze afflict them. 2. Sam. 8. 12. and 12. 29, 30, 31. God threatneth by his Prophets to punish them. Psalme 83. 7. Jer. 46. 1. Ezek. 21. 28. and 25. 1, 2. Amos 1. 13, 14, 15. Zeph. 2. 8, 9. They pay tribute vnto Uziah. 2. Chro. 26. 8. Zelek one of Dauids valiant men was an Ammonite. 2. Sam. 23. 37. 1. Chro. 11. 39. The mother of Zabab who slewe Iosiah the king, was an Ammonitess. 2. Chro. 24. 26.	Aniah, Rebe. 10. 22.
	God comanderth Israel not to warre with the Deu. 2. 18. and also not to suffer them to bee admitted into their felowship, and whp. Deut. 2. 3. 4. Rebe. 1. 3. 3. God deliuereth them into the hands of Iphthah. Iud. 11. 32. They and the Moabites warre against Iephthah, and are miraculously conquered. 2. Chro. 20. 1, to 30. Their idoles, Silcom and Molech. 1. kin. 11. 5, 7. 2. king. 23. 13. They recouer their land which was occupied by the Israelites. Iudg. 10. 7, 8. They warre against Iabesh Gilead, and woulde not make peace with them, except all the Citizens would thrust out their right eyes. 1. Sam. 11. 2. and were ouercome by Saul. 1. Sam. 11. 11. They are discomfited by Dauid, for the vilanous intreating of his messengers, sent to comfort their King. 2. Sa. 10. 2, 4, 14. Dauid doeth soze afflict them. 2. Sam. 8. 12. and 12. 29, 30, 31. God threatneth by his Prophets to punish them. Psalme 83. 7. Jer. 46. 1. Ezek. 21. 28. and 25. 1, 2. Amos 1. 13, 14, 15. Zeph. 2. 8, 9. They pay tribute vnto Uziah. 2. Chro. 26. 8. Zelek one of Dauids valiant men was an Ammonite. 2. Sam. 23. 37. 1. Chro. 11. 39. The mother of Zabab who slewe Iosiah the king, was an Ammonitess. 2. Chro. 24. 26.	Anak, a Giant. Rom. 13. 23, 29. of whome came the Anakims or Giants. Deut. 1. 28. whome Iosua destroyed. Josh. 11. 21. Caleb expelled the three sonnes of Anak from Hebron. Iudg. 1. 20.
	God comanderth Israel not to warre with the Deu. 2. 18. and also not to suffer them to bee admitted into their felowship, and whp. Deut. 2. 3. 4. Rebe. 1. 3. 3. God deliuereth them into the hands of Iphthah. Iud. 11. 32. They and the Moabites warre against Iephthah, and are miraculously conquered. 2. Chro. 20. 1, to 30. Their idoles, Silcom and Molech. 1. kin. 11. 5, 7. 2. king. 23. 13. They recouer their land which was occupied by the Israelites. Iudg. 10. 7, 8. They warre against Iabesh Gilead, and woulde not make peace with them, except all the Citizens would thrust out their right eyes. 1. Sam. 11. 2. and were ouercome by Saul. 1. Sam. 11. 11. They are discomfited by Dauid, for the vilanous intreating of his messengers, sent to comfort their King. 2. Sa. 10. 2, 4, 14. Dauid doeth soze afflict them. 2. Sam. 8. 12. and 12. 29, 30, 31. God threatneth by his Prophets to punish them. Psalme 83. 7. Jer. 46. 1. Ezek. 21. 28. and 25. 1, 2. Amos 1. 13, 14, 15. Zeph. 2. 8, 9. They pay tribute vnto Uziah. 2. Chro. 26. 8. Zelek one of Dauids valiant men was an Ammonite. 2. Sam. 23. 37. 1. Chro. 11. 39. The mother of Zabab who slewe Iosiah the king, was an Ammonitess. 2. Chro. 24. 26.	Anamim, a fountaine, or the eye of waters, or an answer, or affliction, or a sound of waters. The sonne of Hiram. Gen. 10. 13.
	God comanderth Israel not to warre with the Deu. 2. 18. and also not to suffer them to bee admitted into their felowship, and whp. Deut. 2. 3. 4. Rebe. 1. 3. 3. God deliuereth them into the hands of Iphthah. Iud. 11. 32. They and the Moabites warre against Iephthah, and are miraculously conquered. 2. Chro. 20. 1, to 30. Their idoles, Silcom and Molech. 1. kin. 11. 5, 7. 2. king. 23. 13. They recouer their land which was occupied by the Israelites. Iudg. 10. 7, 8. They warre against Iabesh Gilead, and woulde not make peace with them, except all the Citizens would thrust out their right eyes. 1. Sam. 11. 2. and were ouercome by Saul. 1. Sam. 11. 11. They are discomfited by Dauid, for the vilanous intreating of his messengers, sent to comfort their King. 2. Sa. 10. 2, 4, 14. Dauid doeth soze afflict them. 2. Sam. 8. 12. and 12. 29, 30, 31. God threatneth by his Prophets to punish them. Psalme 83. 7. Jer. 46. 1. Ezek. 21. 28. and 25. 1, 2. Amos 1. 13, 14, 15. Zeph. 2. 8, 9. They pay tribute vnto Uziah. 2. Chro. 26. 8. Zelek one of Dauids valiant men was an Ammonite. 2. Sam. 23. 37. 1. Chro. 11. 39. The mother of Zabab who slewe Iosiah the king, was an Ammonitess. 2. Chro. 24. 26.	Anammelech, an answer, or the kings sonne, or the affliction, or pouertie of the king, or of his counsailour. The God of Sepharuaim. 2. king. 17. 31.
Hemona	Ammonai, our people. A citie. Josh. 18. 24.	Anan, a cloude, or a prophecie, or diuination. The name of a man. Rebe. 10. 26. & 1. Edo. 5. 30.
Aminon	Ammon, faithfull, or true, or an artificer, or nourisher, or schoolemaster. The name of Dauids first boine by Abinoam. 2. Sam. 3. 2. and 1. Chro. 3. 1. This man deflowered his sister Tamar. 2. Sam. 13. 1, 14. for the	Anania, a cloud, or a prophecy, or diuination. A mas name. 1. Chro. 3. 24. Ezra. 10. 20.

Ananiah.

Anania
Ananias

Ananiah, the clouds of the Lord, or the deliverance of the Lord. A citie wherein Benjaminites dwelt after the captiuitie. Iſahe. 11. 32. Also one of Iſaiah's captiuities. 2. Chron. 26. 11.

Also the name of him that with the consent of his wife Sapphira, sold land to the vse of the Church and afterward referred part thereof to his owne vse: who with his wife, was punished with sudden death for lying to the holy Ghost. Acts. 5. 1, 3, to 12.

Also the name of him that baptized S. Paul at Damascus. Acts. 9. 10, to 19.

Also the name of the high Priest, who caused Paul to be smitten vpon the mouth for speaking his conscience. Acts. 23. 1, 2, & 24. 1.

Also the name of the father of Elcia. Iudeth. 8. 1.

Also the names of men, mentioned. Iſahe. 3. 23, and Daniel. 3. 16.

Anath. an answer, or a song, or affliction, or pouertie. Iudg. 3. 31.

Anathema, Maranatha. 1. Cor. 16. 22.

Anathoth, answers, or songs. A citie wherein Jeremie was borne. Iere. 1. 1, & 29. 27. looke Iosh. 21. and Iſa. 10. 30. The citizens whereof, because they would not be reprimed, God threateth. Iere. 11. 21, 22, 23. In this citie Abiathar the Priest was borne. 1. king. 2. 26. Also the name of the sonne of Becher. 1. Chron. 7. 8. Of him came the Anethothites. 1. Chron. 27. 12. looke Antothite.

Andreas

Andrew, very strong, or manly. The name of Peters brother, who became first Johns disciple. Ioh. 1. 35. & afterwarde the disciple of Christ. Iohn. 1. 37, 40: hee brought Peter first into Christ. Ioh. 1. 41, 42. He and Peter wee called from fishing into the office of preaching. Matt. 4. 18, 19. Mark. 1. 16, 17. Luk. 5. 10, 11. He is made an Apostle with the other eleuen. Luk. 6. 13, 14. Mark. 3. 13, 14, 18. & Matt. 10. 1, 2. vnto whom Christ giueth power to preach and to doe miracles, &c. Matt. 10. 1. Mark. 6. 7. Luk. 9. 1, 2.

Andronicus, a victorious man. He ſlew Onias the high Priest contrary to his othe. 2. Mac. 4. 31, 34, 35. for which fact he was put to death at the commandement of Antiochus. 2. Mac. 4. 36, 37, 38. Also a worthy man to whom Paul wrote salutations. Rom. 16. 7.

Anem. an answer, or song of them, or their affliction, or pouertie, or after the Syrian, a Sheepe of theirs. A citie. 1. Chron. 6. 73.

Aner. an answer, or song of the candle or light, or assisting the light. The brother of Hamre & Ethol. Gen. 14. 13. Also a citie in the tribe of Manasseh. 1. Chron. 6. 70.

Anian

Aniam, a people, or the Ship of people, or the sorrow or strength of people. 1. Chron. 7. 19.

Anim

Anin, answerings, singings, or afflicted, or poore. A citie. Iosh. 15. 50.

Anna, idem as Hannah. The daughter of Phaniel. Luke 2. 36, 37, 38.

Annas, idem as Anah. An high Priest, who sent Christ bound vnto Caiaphas his father in law. Luke 3. 2. Iohn 18. 13. Actes 4. 6.

Antichristus

Antichrist, for Christ, or against Christ. He is a Ipar, and denieth Iesus is Christ. 1. Ioh. 2. 22. to be come in the flesh. 1. Ioh. 4. 3. & therefore he is a deceiver and false prophet, and to are all such as they be. 2. Iohn 7. and 1. Ioh. 2. 26, & 4. 1. Of his beginning, looke Dan. 7. 8. * Antiochus Epiphanes king of Syria, bare a figure of him. Dan. 11. 31. Of the power, qualities, miracles and kingdom of Antichrist, and his ministers, looke Iſa. 10. 1. * Ezek. 38. 2. * & 39. 1. * Dan. 8. 9. * & 9. 27. * Mat. 24. 24. * Mar. 13. 27. Luk. 21. 8. Ioh. 5. 43. Act. 20. 27, 30, 31. * 1. Tim. 4. 1, 2, 3. * 2. Tim. 3. 1, 2, 3, to 10. 2. Pet. 2. 1, 2, 3. * & 3. 4. * Reu. 13. 1, 8. * & 14. 8.

There were many Antichristes in the time of Saint

Iohn, and S. Iude, (as Gods elect) mingled among the true Christians. 1. Iohn 2. 18, 19. Jude 4. Hee is called the man of sinne. 2. Thess. 2. 3. & shall sit as God in the Temple of God. 2. Thess. 2. 4, 9. He is a foolish shepheard. Ierem. 11. 15, 16. He shall be destroyed with the breath of Gods spirit, & preaching of the Gospel. Iſa. 11. 4. 1. Thes. 2. 8. Reu. 17. 8, 14. * and 18. 1. * and 19. 19, 20. and 20. 9, 10.

Antilibanus, for, or against Libanus. A high hill of the Northside of Iudea against Libanus. Iudeth 1. 7.

Antiochia, for a Chariot or wagon, or a thing in stead of a chariot or wagon, or against a Chariot or wagon. There be two famous cities of this name: one in Syria, called Hamath. Ierem. 9. 2. wherein the name of Christians first began. Act. 11. 22, 26. in the which Barnabas & Paul were ordained preachers. Act. 13. 2, 3. The other in the Province of Pisidia, where Paul and Barnabas preached. Act. 13. 14. Gala. 2. 11.

Antiochis, idem as Antiochia. The concubine of Antiochus the noble. 2. Mac. 4. 30.

Antiochus, idem as Antiochia. A tyrant surnamed the noble, the sonne of Antiochus the great. He is called the wicked roote. 1. Mac. 1. 11. he subdueth both Egypt & Iudea. 1. Mac. 1. 18, 19. * he spoileth the Temple and wasteth the Citie of Ierusalem. 1. Mac. 1. 23, 33. * and 2. Mac. 5. 15. * He erecteth an idole vpon the Altar of the Lord. 1. Mac. 1. 57. reade more. Dan. 1. 9, to 15. Purposing to ransacke the cities of Elimaïs and Persepolis, hee is repulled by the citizens. 1. Mac. 6. 1, 3, 4. and 2. Mac. 9. 1, 2. he is stricken with an incurable disease. 2. Mac. 9. 5, to 12. 1. Mac. 6. 8, 9. hee repenteth fawnely. 1. Mac. 6. 11, 13. 2. Mac. 9. 12. He prayeth vnto God who would not haue mercie vpon him. 2. Mac. 9. 13. but suffered him to die miserably, & in a strange land. 1. Mac. 6. 13, 16. 2. Mac. 2. 9, 18, 28. & 10. 9

Also the aforesayde Antiochus his sonne surnamed Eupator, who was made king after him. 1. Mac. 6. 17. This man entereth Iudea with a great armie. 1. Mac. 6. 30, 48. he drinke his othe with Israel. 1. Mac. 6. 62. of his doings, read. 2. Mac. 10. 10. * and 11. 1. * and 12. 1. * and 13. 1. * He was slaine by Demetrius appointment. 1. Mac. 7. 2, 3, 4. & 2. Mac. 14. 2.

Also the name of Alexanders sonne surnamed Zebetes, whom Tripho preferred to the kingdom. 1. Mac. 11. 39, 54. & afterwarde slewe him traiterously. 1. Mac. 13. 31. & crowned himselfe king of Asia. 1. Mac. 13. 32.

Also the name of Demetrius Sicanos his sonne surnamed Pius: who toyed in friendshippe with Simon brother to Iudas Machabeus, and pursued Tryphon. 1. Mac. 15. 1, 2, 11.

Antipas, for all, or against all. A faithfull Martyr. Reuel. 2. 13. It was also the surname of Herode, looke Herod.

Antipater, for the father, or against the father. One of the Ambassadors which Jonathan sent to Rome. 1. Mac. 12. 16.

Antipatris, idem as Antipater. A citie in the land of promise, which Herode the great called after Antipater his fathers name, whither S. Paul was led captiue. Act. 23. 31.

Antothiah, answers, or songs of the Lord, or afflictions, or needs of the Lord. The sonne of Shalbak. 1. Chron. 8. 24, 25.

Antothire, an answer, or song, or affliction, or pouertie, one of Anathoth. 1. Chron. 11. 28. looke more in Anathoth.

Anub, a grape, or after the Syrian speech, a knot. The sonne of Coz. 1. Chron. 4. 8.

Apadno, the wrath of iudgement, or the tabernacles of his palace. Dan. 11. 45.

Apamea, expelling, or driving, or chafing away. The concubine of king Darius. 1. Est. 4. 29.

Apelles

Antioche

Antiochus
Epiphanes

Antiochus
Eupator

Antiochus
Sedetes

Antiochus
Pius

Anathothia

Anathothire

Anob

Aphedno

Apeddo

Apame

Apamia

	Apelles, <i>idem</i> as Apamea. A man whom Paul commendeth. Rom. 16. 10.	Aram Naharaim. A place. Gen. 24. 10.	
Hapharaim	Apharaim, <i>digging, searching, or confounding the sea.</i> A cite. Josh. 19. 19.	Aran, <i>an ark, of their malediction.</i> Ex. 36. 28. 1. Ch. 1. 42.	
Apharfei	Apharfaie, <i>deuinding, or rearing in pieces.</i> Ezra. 4. 9.	Ararat, <i>a malediction of trembling, or after h Nebuzze & Syzian, a malediction, or light of a runner.</i> A mount in Armenia. Gen. 8. 4.	
Apharfa- thachei	Apharfaie, <i>deuinding, or rearing afunder peacocks.</i> Ezra. 4. 9.	Araunah, <i>an Arke, or a song, or reioycing, or our light, or a curse now.</i> A mans name, who told Dauid his thre- ling flooze, to build an altar in, to offer sacrifice vpo, to appeale Gods wrath, as he comanded. 2. Sa. 24. 18.	Arcuna
Aphac	Apherfechaie, <i>idem.</i> Ezra 5. 6. & 6. 6.	Arba <i>four.</i> The name of a city called otherwise He- bzon. Josh. 14. 15. Ch. 23. 2. & 35. 27. looke Kiriath arba.	Arbah
Aphik	Aphik, <i>strength, vigor, or in the Syzian speech, going forth.</i> A cite. Josh. 12. 18 & 13. 4. & 19. 30. 31. & 1. Sa. 4. 1. and 19. 1. There Ben-hadad king of Syzian, was vanquished. 1. King. 20. 26, 29, 30. called Aphik. Iudg. 1. 31.	Archangel, <i>principal, or excellent among the Angels.</i> 2. Ch. 4. 36. Jude 9. At the voice of the Archangel, and with the trumpet of God, the dead shall rise againe. 2. Ch. 4. 16.	
Apheca	Aphakah, <i>idem.</i> as Aphik. Josh. 15. 53.	Archelaus, <i>a prince of the people.</i> The sonne of He- rod. Mat. 2. 22.	
Aphia	Aphiah, <i>speaking, or blowing.</i> 1. Sam. 9. 1.	Archiatroth, <i>the longitude of crownes or circles.</i> Ios. 16. 2.	
Ophrah	Aphrah, <i>dust.</i> A cite. Josh. 18. 23. Micah 1. 10.	Archippus, <i>a Prince, or gouernour of horses.</i> A mans name. Coloss. 4. 17. fellowe souldier with Paul. Phi- lomon 2.	
Apollo	Aphrica, in Hebræwe Tur, which may be interpre- ted <i>gross,</i> or <i>far.</i> Nahum 3. 9.	Ard, <i>ruling, or descending.</i> The sonne of Benjamin. Gen. 46. 21. of whom came the Ardites. Ios. 26. 40.	Ared
	Aphrica in Hebræwe Pul, which may be interpre- ted, <i>ruine, or fall, or a beane.</i> Ilsa. 66. 19.	Ardon, <i>ruling, or descending, or the iudgement of ma- lediction.</i> Caleb his sonne. 1. Ch. 2. 18.	
	Apollo, <i>leefing, or a destroyer, or destroying.</i> A Ietwe borne in Alexandria, who being both eloquent & migh- tie in the Scriptures, dispayned not to be further in- structed in the way of the Lord, by a pooer craftsman named Aquila & Priscilla his wife. Act. 18. 24. *reade 1. Cor. 1. 12. & 3. 4, 5, 6.	Arel, <i>the Altar, or light of God, or the sight of God.</i> The sonne of Gad. Gen. 46. 16. of whom came the Arel- lites. Rom. 26. 17.	Ariel Arielites
	Apollonia, <i>perdition, or destruction.</i> A cite in Mace- donia, by which Paul passed. Act. 17. 1.	Areopagita, Act. 17. 34. looke Denis.	
	Apollonius, <i>leefing, or destroying.</i> The gouernour of Syzia, whom Iudas Maccabeus slew. 1. Mac. 3. 10, 11. & 10. 69. & 2. Mac. 3. 5. Also sonne of Menestheus. 2. Mac. 4. 21. Also the sonne of Menes, 2. Mac. 12. 2.	Aretas, <i>vertuous.</i> 2. Mac. 5. 8. and 2. Cor. 11. 32.	Areta
	Apollyon, <i>idem.</i> looke Abaddon.	Ariel, <i>the Altar or lion of God, or the light of God.</i> looke Ilsa. 29. 1. in the margent. Also the name of a man. Ezra. 8. 16.	Aretha
	Aposles looke the second Table.	Arimathea, <i>a lion dead vnto God, or the light of the Lords death.</i> A cite in the tribe of Ephraim. Mat. 27. 57. Mat. 15. 43. Luk. 23. 51. Josh. 19. 38. which is cal- led Dimnah. Josh. 15. 52. and Arumah. Iudg. 9. 41. and Rumah. 2. king. 23. 36. which city Eusebius affirmeth is otherwise called Remphitis.	
Apphaim	Appaim, <i>a countenance, or face, or furors, or the nostrils, or bakers.</i> 1. Ch. 2. 30.	Arioch, <i>long, or faciatie, or thy drunkennes and the li- on.</i> Gen. 14. 1. and Dan. 2. 14.	
	Apphia, <i>bringing forth, or encreasing.</i> A deare sister, whome Paul saluterh. Philom. 2.	Aristarchus, <i>a right good prince, or the best prince.</i> A companion and prisoner of Pauls. Actes 19. 29. and 27. 2. and Colos. 4. 10.	
	Appius, A market place where certaine brethren met Paul, at his first coming to Rome. Act. 28. 15.	Aristobulus, <i>a very good, or the best counsellour.</i> The master of Ptolomic. 2. Mac. 1. 10. Also reade Rom. 16. 10. Act. 12. 1. in the margent.	
	Aquila, <i>an Eagle.</i> The name of Pauls host. 1. Cor. 16. 19. Rom. 16. 3. Act. 18. 2, 3, 26.	Armagedon, <i>the hill of the Gospel, or gospelling, or the hill of apples, or fruite, meaning the elest.</i> The name of a place. Reue. 16. 16.	
Araba	A Ra, <i>a rearing vp, or watches.</i> A cite. Rom. 21. 15, 28. Deut. 2. 9, 28. Ilsa. 15. 1.	Arnon, <i>reioycing, or leaping for ioy, or their Arke, or the light of the Sunne, or the light, or curse permanent, or eternall.</i> A flood, or riuer. Rom. 21. 14. Deut. 2. 24. Josh. 12. 12. & 13. 9. Iud. 11. 13. Also a city. Ios. 21. 13. Rom. 21. 13.	
	Ara, <i>curfing, or seeing.</i> A mans name. 1. Ch. 7. 38.	Arod, <i>idem.</i> as Ard. The sonne of Gad. Gen. 46. 16.	Arodi
	Arab multiplying, or sowing sedition, or a window, or Locust. A cite. Josh. 15. 52.	Aroer, <i>the watch of watches, or raising vp of watches.</i> A city. No. 32. 34. Deu. 2. 36. Ios. 12. 2. & 13. 9, 16, 25. Iud. 11. 26. 1. Sam. 30. 28. 2. Sa. 24. 5. & 2. kin. 10. 33 Ilsa. 17. 2. The citizes called Aroerites. 1. Ch. 11. 44.	
	Arabia, <i>euening, or euen, or sweetenesse, or a crowe, or desart.</i> A countrey in Asia the greater betweene Ju- dea and Egypt, wherein dwelt the Moabites, Ammo- nites, Idumeans, and many others. Ezek. 27. 21. & 2. Ch. 2. 1. 16. & 22. 1. & 26. 7.	Arpachshad, <i>healing.</i> The sonne of Shem. Gen. 10. 22. Luk. 3. 36. his flooke. Gene. 11. 12. * Also a King whom Nabuchodonosor vanquished. Iudith 1. 1.	Arphaxad
	Also the name of a countrey called happie Arabia, whereof and of the inhabitants, called Sabæans, men- tion is made. 2. Ch. 9. 14. Job 1. 15. Psalm. 72. 10. where Paul preached. Gal. 1. 17.	Arpad, <i>the light of redemption.</i> An Island in Phoe- nicia, neere Damascus. 2. king. 18. 34. and 12. 13. Ilsa. 10. 9. Iere. 49. 23.	Arphad
	The destruction of the Arabians, (that is to say, the Moabites and Ammonites, who at this day are called Saracens) is foretold. Ilsa. 21. 13. Looke moze in Sheba.	Arfaces, <i>lifting vp the shields, or the lifting vp of the shields.</i> 1. Mac. 14. 3. & 15. 22.	
	Arad, <i>a wild asse, or a dragon, in the Syzian speech,</i> A cite of Amozites appertaining to the tribe of Ju- dah, wherein the children of Hobab Moses father in law dwelt. Rom. 21. 1. Josh. 12. 14. Iud. 1. 16. Also a mans name. 1. Ch. 8. 15.		
	Arah, <i>a way, or a trasailer.</i> Ezra 2. 5.		
Area	Aram, <i>highnesse, or sublimitie, or deceiuing, or their curse.</i> The sonne of Shem. Gen. 10. 22. of whom came the Aramites or Syzians. 2. Sam. 8. 5. Gen. 22. 21. 1. Ch. 2. 23. looke Syria and Syzians.		
	Also the sonne of Shamar. 1. Ch. 7. 34. Also sonne of Esro. Mat. 1. 3. Luk. 3. 33. called Ram. Iud. 4. 19		

- Artaxerxes.** Artahashthe, *light, or malediction, or fervent to spoile.* the general name of 5 kings of Persia, as Cesar was to the Emperours of Rome, read Ezra. 4. 7. and 7. 1. Nehe. 2. 1. & 5. 14. & 13. 6. looke Ahashueros.
- Artemas.** whole, *or sound, or sightly, or without fault.* Cit. 3. 12.
- Arumah.** *idem.* as Runas looke Arimatea.
- Asa.** *a Physion, or healer of sicknesses.* the king of Iudah who succeeded his father Abitiam. 1. king. 15. 8. and 2. Chron. 14. 1. & 1. Chron. 3. 10. He destroyed the high places, and exhorted the people to seeke the Lord. 2. Chron. 14. 3, 4. For feare of Baasha king of Israel, he entred in covenant with Ben-hadad king of Syria. 1. King. 15. 17, to 22. & 2. Chron. 16. 1, to 7. & was repoued therefore, and for trusting rather in the helpe of men, then in the ayde of God. 2. Chron. 16. 7. Hee obtained victory against the Ethiopians. 2. Chron. 14. 9. & 16. 8. His wife and faithfull prayer. 2. Chron. 14. 11. He depoleth his mother from her regencie, & whyp. 2. Chron. 15. 16. 1. king. 15. 13. In his age he was sicke of the goutte. 1. king. 15. 23. & 2. Chron. 16. 12. He dieth & his sonne Iehoshaphat succeedeth him. 1. king. 15. 24. & 2. Chron. 16. 13. & 17. 1. Also a mans name. 1. chr. 9. 16.
- Ashel.** Ashel, *God hath wrought.* Joabs brother, who pursuing Abner, trusting to his lightnesse of foote, was by him slaine. 2. Sam. 2. 19, to 24. He is buried in the sepulchre of his father. 2. Sam. 2. 32. Also other mens names. Ezra. 10. 15. Tobit. 1. 1.
- Ashiah.** Ashiah, *the Lord hath wrought.* Certain mens names. 1. Chron. 4. 36. & 6. 30. and 9. 5. & 15. 6. 2. king. 22. 12.
- Asaph.** gathering. A renowned chaunter of Dauids, brother of Heman, looke 1. Chron. 6. 39. & 15. 19. & 16. 5. & 25. 1. Also other mens names. 1. Chron. 9. 15. 2. king. 18. 18. 1. Chron. 26. 1.
- Asarel.** Asarel, *the beatitude of God.* 1. chr. 4. 16. A great city.
- Aseneth.** Aseneth, *a peril, or thing unfortunate.* The daughter of Pot-pherah, and wife of Joseph. Gen. 41. 45.
- Hafabla.** Hafabla, *numeration, or estimation, or the cogitatio, or workmanship of the Lord, or speede, or silence in the Lord.* The sonne of Amaziah. 1. Chron. 6. 45. a chiefe man of the Leuites. 1. Chron. 25. 3. 2. Chron. 35. 9.
- Asa.** Asan, *a fume, or smoke.* A citie. Josh. 15. 42. & 19. 7. and 1. Chron. 4. 32. & 6. 59.
- Asarel.** Asarel, *the blessednes of God.* 1. Chron. 25. 3.
- Asabel.** Ashbel, *an old fire.* The sonne of Benjamin. Gene. 46. 21. 1. Chron. 8. 1. called Iediel. 1. Chron. 7. 6. of him came the Ashbelites. Rom. 26. 38.
- Ascenez.** Aschenaz, *fire as it were distilling, or as it were sprinkling.* The sonne of Somet. Gene. 10. 3. also a countrey. Iere. 51. 27.
- Ashkenaz.** Ashdod, *idem.* as Ashdod following. Josh. 11. 22. & 15. 46. The inhabitants called Ashdodites. Josh. 13. 3. and Ashdodims. Nehe. 4. 7. and 13. 23. looke Azotus.
- Ashedoth.** Ashdod, *a robbing of a countrey, or the fire of the beloued, or the fire of the fathers brother.* A place. Josh. 13. 20. and 10. 46. & 12. 8. Looke Azotus.
- Aser.** Aser, *blessednes, or felicitie.* The sonne of Yaakob by Zilpah. Gen. 30. 10, 13. of whose posteritie and heritage looke Gene. 46. 17. 18. & 1. Chron. 7. 30. Josh. 19. 24, to 32. His blessing. Deut. 33. 24. 25. Gene. 49. 20. He did not cast out the inhabitants of Aceho nor Sidon. Judges 1. 31, 32.
- Astroth.** Asheroth, *trees, or woods.* An idole, whom the Israelites serued, and therefore were punished. Iudg. 3. 7, 8.
- Afiel.** Ashiel, *the worke of God.* 1. Chron. 4. 35.
- Alima.** Ashima, *the fire of the sea, or the offence.* An idole. 2. King. 17. 30.
- Askelon.** Ashkelon, *the fire of infamie, or a weighing thing, or ballance.* a great citie which Iudah tooke. Iudg. 1. 18. and Sampson slew therein thirtie men. Iudg. 14. 19. and Iosh. 13. 3. Iere. 25. 20. Amos. 1. 8. Zeph. 2. 4. Zech. 9. 5. Iudith 2. 28. and 1. Mac. 10. 86.
- Asnath.** *mutation, fire now.* A citie. Josh. 15. 33.
- Ashnath.** *iteration, or secundation.* A citie. Ios. 15. 43.
- Ashriel.** *idem.* as Ashriel. The sonne of Manasse. 1. Chron. 7. 14. of whom came the Ashrielites. Rom. 26. 31. he is called Azriel. Josh. 17. 2. & 1. Chron. 5. 24.
- Asharoeth.** *stockes, or riches.* A citie of Moab. Deut. 1. 4. Ios. 9. 10. & 12. 4. & 13. 12. The giants whom Chedor-laomer slew, inhabited this citie and the borders thereof. Gen. 14. 5. which was given to the Leuites. 1. Chron. 6. 71. The inhabitants called Asherathites. 1. Chron. 11. 44. Also an idole of the Philistines whom the Israelites honoured. 1. Sam. 7. 35. Iudg. 2. 13. and so did Salomon. 1. king. 11. 5. & 2. king. 23. 13.
- Asharoeth-karnaim.** Asharoeth, *stockes, or riches, Karnaim, hornes,* meaning thereby the people of the citie of Asharoeth. Gen. 14. 5.
- Ashremoth.** *the fire of diuination, or consummation, or the fire of perfection, or simplicitie.* a citie in the tribe of Iudah. Josh. 15. 50.
- Ashuath.** *doing, or making vestments.* 1. Chron. 7. 33.
- Ashur.** *or Ashur, blessed, or traueiling, or bebolding.* The sonne of Shem. Gene. 10. 21. He came from the land of Shinar. Gen. 10. 11.
- Assyrians.** Also a countrey. Isa. 7. 17, 18, 20. The people called Assyrians. Iesai. 8. 4, 7. The land is fertile. 2. king. 18. 32. Ahaz being faithlesse serketh ayde at the king of Ashur. 2. king. 16. 7. The king of Ashur taketh Samaria. 2. king. 17. 6. Hezekiah preleth vnto Saneherib king of Ashur. 2. king. 18. 13, 14. * The Lord punisheth the Assyrians, as they did the Iewes, to the end they might learne that they were able to doe nothing of themselves. Iesai. 10. 12, 13. * The destruction of the Assyrians is forgetolde. Iesai. 17. 12. and 30. 31. and Nahum 1. 2. *
- Asia.** *ful of mire, or dirtie, or full of slime, or muddie.* A countrey called the lesser Asia, containing Bithynia, Pamphylia, Cilicia, Licaonia, Galatia, &c. It is thought now to be vnder the subiection of the Turke. Acts 2. 9. Into it Paul was forbidden to go & preach, by the holy Ghost. Acts 16. 6. Paul abode in Asia for a time, and there preached the Gospel. Acts. 19. 9, 10, 22. Paul reciteth what he had suffered in Asia. 2. Cor. 1. 8, 9.
- Afiel.** looke Ashiel.
- Askelon.** looke Ashkelon.
- Asmaueath.** *a strong death, or buck Goate, or the strength of death.* 1. Chron. 12. 3. called Azmaueath. 2. Sam. 23. 31. looke 1. Chron. 8. 36. & 9. 42. & 11. 33. Ezra 2. 24.
- Asmodeus.** *a destroyer, or abounding in sinne, or measuring the fire.* An euill spirite. Tob. 3. 8.
- Aslurim.** *waite layers, or blesse, or slowe goers, or beholders, or lookers on.* Gene. 25. 3.
- Assir.** *bound, or imprisoned, or in the Syrian speech,* prohibited. The sonne of Korah. Ex. 6. 24. & 1. chr. 6. 22.
- Assos.** *an appropinquation, or comming neere vnto.* A citie. Acts 20. 13.
- Assuerus.** looke Ahasueros, and Tobit 14. 15.
- Astyages.** *a leader, or gouernour of the city, or the Duke.* The name of the King of Persia. Dan. 9. 1.
- Asuphim.** Asuphim, *the counsel of Elders.* 1. Chron. 26. 15.
- Asyncritus.** *incomparable.* Rom. 16. 14.
- Atarah.** *or Atarta, a crowne.* 1. Chron. 2. 26.
- Ataroeth.** *crownes, or a quill to make one drunke, or to fill one withal, or after the Hebrew or Syrian speeches, the counsel of making one drunke, or ful nom.* 32. 3, 34, 35.
- Ater.** *the left hand, or shut.* Ezra 2. 16, 42.
- Athach.** *thy houre, or thy time.* A citie. 1. Sam. 30. 30.
- Athiah.** *the houre, or time of the Lord.* Nehe. 11. 4.
- Athaliah.** *the houre, or time for the Lord.* The daughter of Omri king of Israel, and mother to Ahaziah the king of Iudah. 2. king. 8. 6. Destroying all the stocke ropall

royall which she could come by, she ruled the land of Iudah, and last of all was slaine her selfe. 2. king. 11. 1, 2, 3. * and 2. Chro. 32. 10. * and 32. 1. *

Athalai.

Athlai. *my house*. or *my time*, or *time unto me*. A mans name. Ezra. 10. 28.

Ethel.

Artai. *idm*. The name of certaine men. 1. Chro. 2. 35. and 12. 11.

Ethi.

Actalia. *encreasing*, or *nourishing*. A citie in Pamphilia, builded by Ptolomeus Philadelphus, by which Paul and Barnabas iourneied. Act. 14. 25.

Ethai.

Attalus. *encreased*, or *nourished*. 1. Mac. 15. 22.

Attai. *house*, *time*, or *reddis*. 2. Chro. 11. 20.

Athens. *without encrease*, or of *Minerva*, or *Minerva*. A famous citie in Achaia, whither Paul was conducted. Act. 17. 15. Where he seeing the people addicted to Idolatrie, &c. disputed, & preached. Act. 17. 16. * The citizens called Athenians. Acts. 17. 21.

Athenobius. *the loue of Minerva*. The Ambassadour which Antiochus sent unto Simon: of his message and answere, looke 1. Mac. 15. 28. to 37.

Atheistes. *people without God*. So called because they be such as thinke there is no God: of their disposition & qualities, looke Ephe. 2. 12. & 2. Pet. 3. 4. & in 2. word Epicures in 2. second Table, & Wisl. 2. 1. to 23.

Atroth Addar. Atroth. *idm* as Atarothis Addar is interpreted, *the cloke*, or *power*, or *greatnes*. Josh. 16. 5.

Aua. or Auah. *iniquitie*. a citie. 2. king. 17. 24. called Auah. 2. king. 18. 34. and 19. 13. Isa. 37. 13.

Auen. *iniquitie* in Hebrew. On, which is interpreted *forrow*, or *sadnes*, or *strength*, in Greeke Heliopolis, which is interpreted, *the citie of the sunne*. A citie of Egypt, otherwise called Theba. Reade Ezek. 30. 17. Also an idole. Josh. 10. 8.

Augustus. properly signifies *luckie*, also it may signify *consecrated*, *sanctified*, *noble*, *mightie*, *royal*, *reuerent*, *worshipful*, or of *great magnificence*. Which name is only bled not for 2. first (so called for his good success) but also for a surname unto all 2. Romane Emperours. Act. 25. 21. In 2. 42. pere of Augustus raigne, Christ our Saviour was borne. Luke. 2. 1. 6, 7.

Auim. *wicked men*, or *peruerses*. A citie. Josh. 2. 23. whose citizens were called Auims. Deut. 2. 23. whose God was Dibhaz. 2. king. 17. 31.

Auith. *wicked*, or *peruerses*, or *naughtie*, or *ouerthwart*. A citie. Gen. 36. 35. Auites. a people. Josh. 13. 3.

Aza. *strength*, or a *Goate*. Ezra. 2. 47.

Azaniah. *hearkning the Lord*, or *the weapons of the Lord*. Neh. 10. 9.

Azareel. *the helpe of God*. 1. Chro. 12. 6. Ezra. 10. 41. Josh. 17. 2. and 1. Chro. 5. 24.

Azariah. *helpe of the Lord*. The sonne of Amaziah king of Iudah. 2. King. 14. 21. who is called Uziah. 2. Chro. 26. 1. he for usurping the priestes office was striken with the leppie and so died. 2. king. 15. 5. and 2. Chro. 26. 16. to 22. he is called Ozias. Matth. 1. 8. Also he is called Matthat. Luke. 3. 29.

Also a Prophet, by whose exhortation Asa longed to reforme religion. 2. Chro. 15. 1. * Also the high Priest, which with others withstood king Uzziah. 2. Chro. 26. 17, 18. Also 2. name of Ethers sonne. 1. Chro. 2. 8. Also a companion of Daniels. Dan. 2. 17. Also the name of others. 1. kin. 4. 2, 5. & 1. Chro. 6. 9, 10, 13. & 2. Chro. 28. 28. & 31. 13. Ezra. 7. 1, 3. Neh. 3. 23. & 7. 7. & 12. 33.

Azariel. looke Azareel. 1. Chro. 27. 22.

Azariel. *helpe rising vp*, or *renewing*, or *uide strength*. A mans name. Neh. 11. 14.

Azaz. a *strong one*. 1. Chro. 5. 8.

Azariah. *the strength of the Lord*. 1. Chro. 15. 21. & 27. 30.

Azgad. A *strong hoste*, or *strength of felicitie*. Ezra. 2. 12. and 8. 12. Neh. 10. 15.

Aziza. *strength*, or *of strength*. Ezra. 10. 17.

Azmauth. looke Asmauth.

Azmon. *bone of a bone*, or *our strength*. A citie. Rom. 15. 4. Josh. 15. 4.

Aznoth-tabor. *the eares of election*, or *of puritie*, or after the Hebrew or Syrian speech, *the eares of contrition*, or *breakng*. A citie. Josh. 19. 34.

Azor. a *helper*, or *entrie*, or *court*, or after the Syrian, *converted*, a place. 1. Mac. 11. 67. Also the sonne of Eliacim. Matth. 1. 13.

Azotus. in Hebrew *Asdod*. A famous citie in the land of Palestine, betwene Ashkelo & Joppo, wherin Giliat dwelt, which citie Joshua wonne. Josh. 11. 22. It was one of the five principall cities mentioned. 1. Sam. 6. 17. reade Jer. 25. 20. Amos. 1. 8. Zeph. 2. 4. Jer. 9. 6. Isa. 20. 1. & 2. Chro. 26. 6. In this citie also, Philip preached Christ. Acts. 8. 40. looke Asdod.

Azriah. *the helpe of the Lord*. 2. Chro. 29. 12.

Azpel. *the helpe of God*. 1. Chro. 12. 6. and 27. 22. looke Ashriel. Ezra. 10. 41. Neh. 11. 13. Jer. 36. 26.

Aznikam. *idm* as Azarikam. 1. Chro. 3. 23. & 8. 38.

Azrbah. *foraken*. 1. king. 2. 42. 1. Chro. 2. 18.

Azur. *holpen*, or *helper*. Jer. 28. 1. Ezek. 11. 1.

Azzah. *strong*, or a *buicke goate*. Gen. 10. 19. Josh. 10. 41. 1. king. 4. 24. Judg. 1. 18. & 16. 1, 2. 1. Chro. 7. 28. Jer. 25. 20.

Azzan. *their strength*. Rom. 34. 26.

Azzur. *idm* as Azur. Neh. 10. 17.

Baal Bealim. *the idole*, or *idoles*, or *Lord*, or *Lordes*, or *governing*, or *possessing*. The idole of the Sidonians, or a generall name to all idoles, because they were as the Lordes & owners of all their worshippers. Rom. 21. 41. Judg. 2. 11, 13. and 3. 7. and 6. 25. and 8. 33. 1. Chro. 4. 33. Jer. 2. 8. 1. king. 16. 32. and 18. 19. * 2. kin. 10. 18. to 29. and 11. 18. and 17. 26. & 23. 4. 20. 2. Chro. 23. 17. Also the name of certaine men. 1. Chro. 5. 5. and 8. 30. and 9. 36.

Baalath. *ruling him*, or *his idole*, or *subiected*, or *possessed*. A citie and mount in the tribe of Iudah. Josh. 15. 9, 11. Also a citie in the tribe of Dan. Josh. 19. 44. called Baalah. 1. king. 9. 18.

Baalath-Becr. *subiected pit*. Josh. 19. 8.

Baalberith. *the idole of a covenant*, or *governing*, or *possessing the covenant*. Judg. 8. 33. and 9. 4.

Baal-gad. *the idole of fortune*, or *felicitie*. A citie vnder mount Hermo. Josh. 11. 17. called Bahalgad. Josh. 13. 5.

Baal-hamon. Cant. 8. 11.

Baal-hanan. Gen. 36. 38. and 1. Chro. 2. 49.

Baal-hazor. a *possessor of grace*, or of a *gift*. 2. Sam. 13. 23.

Baal-hermon. a *possessor of destruction*, or of a *thing cursed*, or *dedicated*, or *consecrated*, or *unto God*. A hill Judg. 3. 3.

Baali. *my idole*, or *master*, or *Lord ouer me*, or *governing*, or *possessing me*. Job. 2. 16.

Baal-iada. an *open* or *manifest idole*, or a *master*, *gouverneur*, or *possessor of knowledge*. The sonne of David. 1. Eliada. Chro. 14. 7.

Baalim. looke Baal. The name of certaine Idoles. 1. Sam. 7. 4. 2. Chro. 28. 2. Jer. 2. 23.

Baalis. *idm* as Baalim. King of 2. Ammonites. Jer. 40. 14.

Baal-meon. *the Lord*, or *master of the house*, or *governing*, or *possessing the house*, or *the idole of sin*, or *gouernment of sin*. A citie. Job. 32. 38. 2. Chro. 5. 8. Eze. 25. 9.

Baal-peor. *the idole*, or *Lord of Peor*. An idole. Rom. 25. 3. whom who so followed was defiled. Deut. 4. 3.

Josh. 22. 17. Reade Hose. 9. 10. This idole was called of the Gentiles, *Diapus*.

Baal-perazim. *The idole of diuisions*, or *governing*, or *possessing* sin.

Iuah.

Aia.

On.

Heliopolis.

Vzza.

Azanias.

Azariel.

Azriel.

Azarias.

Afaras.

Azaricam.

Azricam.

Azazias.

Azaziah.

Asemona.

Azanoth-tabor.

Asdod.

Azareel.

Azarel.

Gaza.

Ozon.

Azur.

Beel.

Baalim.

Baala.

Baalath.

Bahal-ha-

man.

Balanon.

Baal-hafce

Beeliada.

Eliada.

Beel-meon.

Beel-phigor

Baal-phara-

sim.

Baal-phara-

sim.

	possessing diuisions, &c. A place: why it was so called. 2. Sam. 5. 20. 1. Chron. 14. 11.	who both traitorously slewe the Iewes that trusted in him. 1. Macc. 7. 10, to 21. and also Iudas Maccabeus. 1. Macc. 9. 18. And yet afterward was discorned by Simon. 1. Macc. 9. 67, 68.	
Baal-salifa	Baal-shalisha, the three fold, or principall idole. 2. king. 4. 22.	Bacchenor, a drunken, or wine bibbing man. 2. Macc. 12. 35.	Bacchor
Baal-thamar	Baal-tamar, the idole of the palme tree. A village. Judg. 20. 33.	Bachiah, the Lord alone. Ezra. 10. 35.	
Beel-zebub	Baal-zebub, the idole, or possessor of flies, or the master of flies. An idole vnto whome Ahaziah being sicke had recourse. 2. king. 1. 2, 3. The Iewes saide that Iesus Christ wrought his miracles through Beel-zebub. Mat. 9. 34. Mar. 3. 22. Luke 11. 15. Mat. 10. 25.	Bagoas, the inward, or most secreete, or aduanced, or lifted vp, or bodily, or one that hath a body. Daphernes Chamberlaine, who was sent to Iudith, to persuade her to lye with his master. Iudith. 12. 11, 12, 13. and 13. 1, 2.	Vagoas
Beel-sephon	Baal-sephon, the fount of hidden idole. A citie. Eze. 14. 2. Rom. 3. 37.	Balaam, the antiquitie, or ancient of the people, or without the people, or the deuourer, or destruction of them. The name of a Prophet, & sonne of Beor, whom Balak king of Moab hired to curse & people of God. Rom. 22. 5, 6. God forbade him both the going with Balaks messengers, and the cursing of his people. Rom. 22. 12. Balaam could not curse Gods people, against his will. Rom. 22. 18. & therefore blessed them. Rom. 23. 7, to 13. Iosh. 24. 9, 10. Prophecying of the great prosperitie that shoulde come to the Israelites. Rom. 24. 5, to 10. He foretelleth the coming of Christ. Rom. 24. 17. He is laine among & Midianites. Rom. 3. 18. He loued the wages of unrighteousnesse, and therefore was rebuked of the dumme asse. 2. Pet. 2. 15, 16. Jude 11. He taught Balak to lay a stumbling block before the children of Israel. Reuel. 2. 14.	Bileam
Baana	Baana, in affliction, or answering. One of Ithobeths captiues. 2. Sam. 4. 2. who with Achab his other captaine, traitorously slew their master, & were therefore slaine at Danids commandment. 2. Sam. 4. 5. Also the father of Heleb one of Danids worthies. 2. Sam. 23. 29. Also the sonne of Ahilur, one of Salomons chief officers. 1. king. 4. 12.	Balad, couering, or destroying. Rom. 22. 2, 5, & 24. 10.	Balac
Bara	Baara, a flame, or purging. 1. Chron. 8. 8.	Baldad, olde loue, or without loue, or an olde motion. A friend of Iobs, who came to comfort him in his misery. Job. 2. 11. He labourerth to bring Iob to repent, and to confesse his sinnes: & that by two arguments. Job. 8. 2. He reprouerth Iob, for that he would not heare good counsell: & reciteth & paines of the wicked. Job. 18. 2. *	Bildad
Baafa	Baafiah, in making or pressing together. 1. Chron. 6. 40.	Baptist. This name was attributed vnto Iohn the sonne of Zacharie, for that hee first began to baptize. Luke. 3. 2, 16. Matth. 11. 11. Ioh. Iohn.	
Baafa	Baafha, idem. A king of Israel who slewe Nadab, and reigned in his steade. 1. king. 15. 28. He destroyed the house of Ieroboam, according to Gods commandment. 1. kings. 15. 29. The Prophet Iehu denounceth Gods iudgements against him & his house. 1. king. 16. 2, 3, 4. He maketh warre with Aza King of Iudah all his dayes. 1. king. 15. 16. He dieth, & Elah his sonne succeedeth. 1. king. 16. 6.	Barrabas, the sonne of cōfession, or reproch, or the sonne of the father, or master. A murderer, whom the Iewes desired to bee loosed (at the perswasion of the chiefe Priestes) that Christ might bee crucified. Matth. 27. 20, 21, 22, to 27. Mark. 15. 7, to 16. Luke 23. 18, to 26. Iohn 18. 39, 40.	
Babylon	Babel, & Babylon, confusion, or mingling, or translation. The name of a citie. Gen. 10. 10. so named of the confusion of tongues. Gen. 11. 4, 9. This citie situated in Chaldea in the flde Shinar, North from the land of Iudea, was the principall citie of the kingdome of the Chaldeans, whereof Nimrod the tyrant first vsurped the gouernement. Gen. 10. 8, 9, 10. Vnto this citie the Israelites were caried captiues: and so remained for the space of 70. yeres, according as it was prophesied of. Leuit. 26. 25. Deut. 4. 26, 27, 28. & 28. 25, 36. & 2. king. 20. 17, 18. & 24. 1, 2. * & 25. 1, to 22. & 2. Chron. 36. 6, to 22. Matth. 1. 17. Ila. 5. 5, 6, 25. * & 7. 8. Iere. 1. 14. * & 16. 13. * & 20. 4, 5, 6, & 25. 11. Eze. 7. 1. * and 12. 1. * & 12. 1. * Mic. 4. 10. Habak. 1. 6, to 12. Baruch. 6. 1. * The cause of their captiuitie. 2. kings. 17. 6. * Iere. 32. 29, to 37. Deliuance out of this captiuitie, promised and prophesied of. Leuit. 26. 40. * Deut. 4. 29, to 41. & 30. 1, to 11. 1. king. 8. 34, 47, 48, to 54. and 9. 3. 2. Chron. 6. 36, to 40. & 7. 14, 15, 16. Ila. 14. 2. and 40. 1, 2. & 43. 5, 6, & 48. 20. Iere. 12. 14, 15, & 16. 15. and 24. 5. & 15. 12. & 26. 13. & 19. 10. & 30. 3. & 31. 23, 24, to 31. & 32. 14, 15, 37. and 46. 27, 28. Eze. 11. 17, to 22. Dani. 9. 25. Baruch. 6. 2. and also fulfilled. 2. Chron. 36. 23. Ezra. 1. 1. * and 2. 1. * and 1. Chron. 2. 1, to 16. The God of the Babylonians was Succoth-Benoth. 2. Kings. 17. 30.	Barachel, blessing, or speaking well of God, or bowing the knee to God. Job. 32. 2.	Barachias
	All nations haue drunken of the wine of the wrath of the fornications of Babylon. Reuel. 18. 3. It is become the habitation of deuils, and the hold of all foule spirits. Reuel. 18. 2. Her merchants were & great men of the earth, and all nations were deceived with her enchantments. Reuel. 18. 23. After destruction is prophesied against her, and her fauourers. Ila. 21. 37. 3, 9. Ila. 13. 1. * and 14. 22. and 21. 1, to 13. and 25. 10. and 47. 1. * Iere. 25. 12. * & 50. 1, 2. * & 51. 1. * Habak. 2. 16. Reuel. 14. 8. & 16. 10, 19. & 17. 1, 2. * & 18. 2, 10, 21. The Prophets and Apostles reioyce at her destruction. Reuel. 18. 20. St. Peter wrote his Epistle from Babylon. 1. Pet. 5. 13. Babilō put for Damascus. Act. 7. 43.	Bar-iesus, the sonne of Iesus. A false prophet, and forcerer, who resisting Paul, was stricken blinde. Act. 13. 6, to 12.	Barichu
	Bacchides, a drunkard, or one that holdeth of Bacchus, A captaine of King Demetrius armie. 1. Macc. 7. 8,	Bar-iesu, the sonne of Iesus. A false prophet, and forcerer, who resisting Paul, was stricken blinde. Act. 13. 6, to 12.	Bar-iesu
		Bar-ionah, the sonne of a dove, or the sonne of Ionat. The addition of Peters name by Christ him selfe. Matth. 16. 17.	Bar-ionah
		Barak, lightning. The sonne of Abinoam, whom Deborah, by Gods commandment sent against Sifiers. Judg. 4. 6. Barak and Deborah deliuer the people out of the subiection of Iabin. Judg. 4. 14, 15. Barak and Deborah praye God for the victorie. Judg. 5. 1. *	Barac
		Barnabas, the sonne of consolation, or of the Trophie. He sold his land, and laid the money thereof vnto the Apostles feet. Act. 4. 36, 37. He bringeth Paul vnto the Apostles. Act. 9. 27. He is sent vnto Antioch. Act. 11. 22. & returneth againe to Jerusalem. Act. 12. 25. He and Paul were separated, for to preach & Gospel. Act. 32. 2. He and Paul rent their clothes. Act. 14. 14. and were so stirred, that the one departed from the other. Act. 15.	

Acts 15. 39. He was seduced by the dissimulation of Peter. Gal. 2. 13.

Barimeus. Jerome saith should be written Barsemus, which in the Syrian tongue is interpreted, blind sonne, or the sonne of blindness. Of whome reade Marke 10. 46.

Baruch. blessed, or bending the knee. Jeremies scribe. Jerem. 36. 12. Writeth a booke, which was read, and burned. Jer. 36. 4. to 27. he writeth another. Jer. 36. 27. 28. * & 45. 1. Baruc. 1. 1. to 6.

Barzellai

Barzillai. as hard as yron. A noble and rich man, who relieved Dauid in distress, and yet would take nothing in recompence. 2. Sam. 19. 32. He accompanied the King into Jordan, craving nothing but that his sonne Chimham might goe with him, and he well intreated. 2. Sam. 19. 33. to 40. Dauid chargeth Salomon, that he should shewe kindenesse unto the sonnes of Barzillai, and toby. 1. king. 2. 7. The sonnes of Barzillai, because they could not shew their genealogies, were put from the Priesthood Ezra. 2. 61, 62. and Behe. 7. 63, 64.

Bashemath

Bashemath. things aromatical, or confusion of death, or in desolation. Gen. 26. 34. & 1. king. 4. 15.

Bafemath

Bathan. in the tooth, or in lurie, or in sleepe, in slumbering, confusion, or slander. A countrey where Og reigned. Deu. 1. 4. a land of Giances. Deu. 3. 10, 11, 12, 13.

Bafan

Bath. A kinde of measure. Ezek. 45. 10.

Bazan

Bathsheba. the seventh daughter, or the daughter of an othe. The daughter of Eliam, and wife of Uriah the Hittite. 2. Sam. 11. 3. with whom Dauid committed adulterie. 2. Sa. 11. 4. he causeth Uriah to be slaine, and afterward marieth her. 2. Samu. 11. 15, 27. the child which Bathsheba bare unto Dauid, sickened and dyed. 2. Samu. 12. 15, to 23. and afterward shee bare Salomon. 2. Sam. 12. 24. Matth. 1. 6. She is called Bathshua the daughter of Amiel. 1. Chron. 3. 5.

Bethsabe

Beth-sheba

Bathshua. the daughter of saluation, ioke Bath-sheba. Bealial. the God of an idole, the Lord casting him selfe downe before it, or possessing it, or in an assemblie, or in the Church. 1. Chron. 12. 5.

Bethsua

Baalia

Bealia

Bealoth. cast vnder, or possessed. Iosh. 15. 24.

Bebai. voyde, or emptie. Ezra. 8. 11.

Becher. the first begotten, or first fruits. The name of Beniamins sonne. Gen. 46. 21. & 1. Chron. 7. 6. Also the sonne of Ephraim. Rom. 26. 35.

Bechorath. idem, as Becher. 1. Sam. 9. 1.

Bedan. a doorebarre, or alone. 1. Sam. 12. 11. and 1. Chron. 7. 17.

Badan

Bediah. the onely Lorde, or doorebarre of the Lorde.

Badaias

The sonne of Bani. Ezra. 10. 35.

Badaia

Becliada. an open idole, or master of knowledge. 1. Chron. 14. 7.

Baal-iada

Beelzebub. looke Baal-zebub, and Matth. 10. 25.

Beer. a well, or declaring. Rom. 21. 16.

Beera. idem. 1. Chron. 7. 37.

Beerah. idem. 1. Chron. 5. 6.

Beer Elim. the well of Elim. Ista. 15. 8.

Beeri. a well explaining, or declaring. The father of Hosea. Hos. 1. 1. Also the father of Iudeth & saul wife. Gen. 26. 34.

Beer-lahai-roi. Gen. 16. 14.

Beeroth. welles, explaining, or declaring. A citie. Ios. 9. 17. Deut. 10. 6. & 2. Sam. 4. 2. 3. Iosh. 18. 25.

Beer-sheba. a well, a wilderness & a citie. looke Gen. 21. 14, 31. & 26. 33. & 28. 10. Iosh. 15. 28. & 19. 2. and 1. Sam. 3. 10. & 8. 2. & 2. Sam. 24. 2. 7. & 1. king. 19. 3. & 2. king. 23. 8. & 1. Chron. 4. 28. Arche. 11. 30. Amos 5. 5.

Behemoth. This word signifieth the multitude of earthly beasts, but chiefly for one amongst rest. Job 40. 10. * & 2. Esd. 6. 49. It is take for the power of Satan.

Bel. old, ancient, or nothing. The name of an Idole:

whereof reade Ista. 46. 1. Dan. 14. 3. to 23.

Bela. destroying. A citie called also Zoar. Gen. 14. 2, 8. Also Beniamins sonne. Gen. 46. 21. Rom. 26. 38. Also a king in Edom. Gen. 36. 32.

Belial. peruerse, or wicked, or the deuil. Iudg. 19. 22 and 1. Sam. 1. 12. & 10. 27. Nahum 1. 15. What concord hath Christ with Belial? 2. Cor. 6. 15.

Belshazzar. without treasure, or a searcher of treasure. A king of Babylon. Dan. 5. 1. Who for abusing the vessels of the Temple, & extolling donne idoles, seeth a hand writing upon the wall. Dan. 5. 2, 3, 4, 5. which betokeneth his death, and the translation of his kingdom into Darius. Dan. 5. 6.

Ben. a sonne, or building, or understanding. 1. Chron. 15. 18.

Benaiath. the Lords building. The name of men, mentioned. 2. Chron. 4. 36. & 15. 18. Also the sonne of Jehoiadab. 2. Sam. 20. 23. who at Salomons commandement slew Joab, having hold on the hogues of the altar. 1. king. 2. 22, 28, to 36. Hee was over the Cherethites, &c. 1. Chron. 18. 17. and is nombred among Dauids three worthies. 2. Sam. 23. 20, 21, 22, 23. He is called Benaiah. 2. Sam. 8. 18.

Ben-ammi. Gene. 19. 38.

Ben-hadad. the sonne of noyse, or cry. The sonne of Tabrimon. 1. kin. 15. 18. Who toynd with Asa king of Iudah & besieged the cities of Israel. 1. kin. 15. 20. He besieged Samaria. 1. kin. 20. 1. He being drunken and blaspheming God, was put to flight by Ahab, & so Samaria was deliuered. 1. kin. 20. 16, to 31. Hee obtaineth pardon at Ahabs hands: wherefore God was displeased with Ahab, & foresaw his destruction. 1. kin. 20. 31. * Ben-hadad besiegeth Samaria. 2. kin. 6. 24. his host is miraculously put to flight. 2. kin. 7. 6. 7. he is sick and sendeth Hazael to Elissa with a present, to knowe if he should recouer. 2. king. 8. 7, 8. Hee dieth, & Hazael reigneth in his stead. 2. kin. 8. 14, 15.

Ben-hadad. The sonne of Hazael, king of Aram, ruleth Israel all Jehohaz dapes, & why. 2. king. 13. 3.

Ben-hail. the sonne of strength, or of an arme, or the

sonne of riches, or grieve. 2. Chron. 17. 1.

Ben-hanam. the sonne of grace, or godlines, or the sonne of separation. 1. Chron. 4. 20.

Ben-hinnom. the sonne of Hinnom. A valley. 2. Chron. 28. 3.

Bene-berak. sonnes of lightning. Iosh. 19. 45.

Bene-iaakan. the sonnes of sorowe, or labour, or builder up of sorow, or labour. Rom. 33. 31.

Benjamin. the sonne of my right hand. Iacob's youngest sonne, called Ben-oni, that is, the sonne of sorowe. Gen. 35. 18. Iacob loueth him dearely. Gen. 44. 22, 29, 30. * His meale was fine times so much as any of his brethrens. Gen. 43. 34. looke Gen. 45. 22. Hee is blessed of Iacob. Gen. 49. 27. Moses also blesteth his tribe. Deut. 33. 12. Of his children, reade Gen. 46. 21 and 1. Chron. 7. 6. & 8. 1. Of their lot. Iosh. 18. 11. * The Beniamites refusing to deliuer those wicked persons that had abused the Leuites wife, Iud. 19. 25, 26, 27. & defeding the in their euil, were all destroyed saue 600. men. Iud. 20. 11, 12, 13, 14. * The Israelites bewaile & want of that tribe. Iud. 21. 2, 3. Saul was of this tribe. 1. Sa. 9. 1, 2. * And Paul. Ro. 11. 1.

Beninu. our sonnes, or our builders. Iosh. 10. 13.

Beno. his sonne, or building. 1. Chron. 24. 26.

Ben-oni. looke before in Benjamin.

Ben-zoheth. the sonne of separation, or the sonne of that feare. 1. Chron. 4. 20.

Beon. in affliction, or in answering. Rom. 32. 3.

Beor. a flame, or made. Rom. 22. 5.

Bera. a well shewing, or declaring. Gene. 14. 2.

Berachah. blessing, or bending of the knee. 1. Chron. 12. 3.

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Bala

Belah

Bela

Belial

Belshazzar

Belshazzar

Balsasar

Baltasar

Belteshazzar

Belshazzar

Banaia

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B E T

The first Table.

B I G

	Berachiah, <i>speaking well of the Lord.</i> Zeck. 1. 1.	Beth-hanan, <i>the house of grace, or mercie.</i> 1. kin. 4. 9.	
	Beraiah, <i>the choosing of the Lord.</i> 1. Chro. 8. 21.	Beth-haran, <i>the house of a hill.</i> Rom. 32. 36.	
	Berak, <i>lightning.</i> looke Barak.	Beth-hashittah, <i>the house of going out of the way, or the house of thornes.</i> Iudg. 7. 22.	Beth-sea
Bared	Bereca, <i>his will, or his daughter.</i> 1. Mac. 9. 4.	Beth-hogla, or Beth-hoglah, <i>Josh. 18. 19.</i>	Beth-haglah
	Bered, <i>hails.</i> 1. Chro. 7. 20.	Beth-horan, <i>the house of anger, or house of libertie.</i> Ios. 10. 10. & 16. 35.	
	Beri, <i>my sonne, or pure, or chosen, or my corne.</i> 1. Chro. 7. 36.	Beth-lechem, <i>the house of bread, or house of warre.</i> A citie in the tribe of Zebulun. <i>Josh. 19. 15.</i> Also a citie in the tribe of Judah, called Ephrath, neere unto which Rachel was buried. <i>Gene. 35. 19.</i> and unto the which Ioseph traualled with Marie the Virgine, where he was deliuered of Iesus Christ. <i>Luk. 24. 6, 7.</i> Whither also the wise men went and honozed him. <i>Mat. 2. 1, to 13.</i>	
Baria	Beriah, <i>in fellowship, or in enuie.</i> 1. Chro. 23. 10.	Beth-ieshemoth, <i>the house of desolation, or the house of laying up in store.</i> Rom. 33. 49. <i>Josh. 12. 3.</i>	Bethsimoth
	Berim, <i>chosen men.</i> 2. Sam. 20. 14.	Beth-marcaboth, <i>the house of bitternesse wiped out.</i> <i>Josh. 19. 5. & 1. Chro. 4. 31.</i>	Beth-marchaboth
	Bernice, <i>a sage victorie, or the weight of victorie.</i>	Beth-mes, <i>the house of the dwelling place.</i> <i>Ie. 48. 23.</i>	Beth-macon
Merodach	The wife of king Agrippa. <i>Act. 25. 13.</i>	Beth-nimrah, <i>the house of rebellion.</i> Rom. 32. 36.	Beth-nemra
	Berodach, <i>the sonne of death.</i> The right name of Baladams sonne, who is called Berodach Baladan. <i>2. king. 20. 12.</i> and Merodach Baladan. <i>Isa. 39. 1.</i>	Beth-palet, <i>the house of expulsion.</i> <i>Josh. 15. 27.</i> and <i>Nehe. 11. 26.</i>	Beth-phelet
Berotha	Berothah, <i>of a well, or puritie, or a Cipres tree.</i> One of the towncs that boundeth the lande of Israel. <i>Ezek. 47. 16.</i>	Beth-pazzez, <i>the house of diuiding a swider.</i> <i>Joshua 19. 21.</i>	Beth-phalek
Beroth	Berothai, <i>welles, or a Cipres tree.</i> 2. Sam. 8. 8. The citizens called Berothites. <i>1. Chro. 11. 39.</i>	Beth-peor, <i>the house of the opening of the earth.</i> <i>Deut. 3. 29. & 34. 6.</i>	Beth-phogor
Besec	Besai, <i>a despising, or egges, or full of myre, or dirtie.</i> <i>Ezra. 12. 49. Nehe. 7. 52.</i>	Beth-phage, <i>the house of the mouth of the valleyes.</i> <i>Mat. 21. 1.</i>	
Besodia	Besodiaiah, <i>the counsell of the Lord.</i> <i>Nehe. 3. 6.</i>	Beth-rapha, <i>the house of health.</i> 1. Chro. 4. 12.	
	Besor, <i>shewing gladnesse, or incarnation.</i> 1. Samuel 30. 10.	Beth-rehob, <i>a citie.</i> <i>Judg. 18. 28.</i>	
	Betah, <i>trust, or confidence.</i> 2. Sam. 8. 8.	Beth-saida, <i>the house of fruit.</i> A citie which Christ repozed for their infidelitie. <i>Mat. 11. 21.</i>	Beth-saidah
Bete	Beten, <i>the bellie.</i> <i>Josh. 19. 25.</i>	Beth-shan, <i>the house of iurie, or the house of altering.</i> 1. Sam. 31. 10. <i>Josh. 17. 11.</i>	Beth-saida
	Betehabara, <i>a house passed ouer, or house of anger, or (in the Syriac) of wheate.</i> <i>John 1. 28.</i>	Bethsheba, <i>looke Bathsheba.</i>	Beth-san
Beth-anath	Beth-anah, <i>the house of affliction.</i> A citie. <i>Josh. 19. 38.</i> called Beth-anath. <i>Judg. 1. 33.</i>	Beth-shemesh, <i>the house of bondage, or ministerie.</i> <i>Ios. 15. 10. & 19. 22.</i> <i>Iere. 43. 13.</i> the citizens of Beth-shemesh, seeing the arke, reioyced & offered sacrifices vnto the Lord. <i>1. Sa. 6. 23.</i> Of the Beth-shemites, for looking into y ^e arke were slaine 50070 men. <i>1. Sa. 6. 19.</i>	Bethshean
	Beth-anoth, <i>idem.</i> <i>Josh. 15. 39.</i>	Beth-sura, <i>the house of strength.</i> 2. Mac. 11. 5.	Bethsheeb
	Bethania, <i>the house of obedience, or of affliction, or a house of a song, or of the grace of the Lord.</i> The towne of Martha & Marie. <i>John 11. 1.</i> whither Christ went & lodged. <i>Mat. 21. 17. John 11. 1. & 12. 1. Luk. 19. 29.</i>	Beth-tappuah, <i>a citie.</i> <i>Josh. 15. 53.</i>	Bethshames
Beth-araba	Beth-arabah, <i>the house of sweete smel.</i> <i>Josh. 15. 6. 61 and 18. 22.</i>	Bethuel, <i>the measure of God, the father of Rebekah.</i> <i>Gene. 12. 23.</i> Also a citie. <i>1. Chro. 4. 30.</i>	
	Beth-aram, <i>the house of height.</i> <i>Josh. 13. 27.</i>	Bethul, <i>a virgine.</i> <i>Josh. 19. 4.</i>	Bethulie
	Beth-arbel, <i>Mosea</i> 10. 14.	Bethulia, <i>the virgin of the Lord.</i> A citie. <i>Judet. 4. 6.</i> which Dlofernes laid siege vnto. <i>Judet. 7. 3.</i> The citizens being almost starued for thirst, purpose to peeld to Dlofernes, if help came not within foue dayes. <i>Judeth 7. 22.</i>	
	Beth-auen, <i>the house of vanitie and grieve.</i> <i>Josh. 18. 1. and 1. Sam. 13. 5.</i>	Beth-zur, <i>the house of a rocke.</i> <i>Josh. 15. 58.</i>	
Beth-az-moth	Beth-azmaueh, <i>the house of deaths strength.</i> <i>Nehe. 7. 28.</i>	Betonim, <i>bellies.</i> <i>Josh. 13. 26.</i>	
	Beth-baal-meon, <i>an idole of the dwelling place, or the Lord by sinne.</i> <i>Josh. 13. 17.</i>	Beulah, <i>inhabited.</i> <i>Isa. 62. 4.</i>	
Beth-bera	Beth-barah, <i>the house of his sonne, or the chosen house.</i> <i>Judg. 7. 24.</i>	Bezai, <i>egges.</i> <i>Ezra 2. 17.</i>	Besai
	Beth-birci, <i>the house of my maker.</i> 1. Chro. 4. 31.	Bezaleel, <i>in the shadow of God.</i> The sonne of Atri. 1. Chro. 2. 20. He and Aboliab were so endued with Gods Spirit, as they made all that appertained vnto the tabernacle, &c. <i>Exod. 31. 2. to 12. & 35. 30.</i> Also a mans name. <i>Ezra 10. 30.</i>	Bezeled
Beth-berai	Beth-car, <i>the house of knowledge.</i> 1. Sam. 7. 11.	Bezec, <i>lightning.</i> A citie taken by Iudah, who slew 10000 men therein, tooke their king, and cut off his thumdes and great toes. <i>Judg. 1. 4. to 9.</i>	Bezec
Beth-car	Beth-dagon, <i>the house of wheate, or the house of a scaled fish.</i> <i>Josh. 15. 41. & 19. 27.</i>	Bezzer, <i>munition, or vine branches.</i> A citie, whercof looke <i>Deut. 4. 43. Josh. 20. 8.</i>	
	Beth-eden, <i>the house of pleasure.</i> <i>Amos 1. 5.</i>	Bichri, <i>the first borne, or first fruites.</i> 2. Sam. 20. 1.	Bechri
	Beth-el, <i>the house of God.</i> The place where Iacob slept w ^h he went to his vncle Laban, beforetime called Luz. <i>Gene. 28. 19.</i> whither he afterward went to dwell by Gods commandement. <i>Gene. 35. 1. to 9.</i> It is taken and inhabited by the house of Ioseph. <i>Judg. 1. 22. to 27.</i> Where the Iewes honour God. 1. Samu. 10. 3. The Israelites purposing to fight against the Beniamites, do alke counsell of God at Beth-el. <i>Jud. 20. 18.</i> reade <i>Ios. 8. 12. & 18. 13. 1. kin. 12. 29. * 33. 33.</i>	Bidkar, <i>coldnesse alone.</i> 2. king. 9. 25.	Badacer
Bethemec	Beth-emek, <i>the house of deepenesse.</i> <i>Josh. 19. 27.</i>	Biguai, <i>in my body.</i> <i>Ezra 2. 3. 14. & 8. 14.</i>	Begui
	Bethelda, <i>the house of effusion.</i> So called because thither rayne waters did assemble from diuers places. <i>John 5. 2.</i>	Bigthan, <i>giuing meate.</i> One of King Ahashueroshs seruants, who with Teresh woulde trayterously slay th ^e king	Bigtama
Beth-acha-ram	Beth-ezel, <i>my neighbours house.</i> <i>Micah 1. 11.</i>		Bagathum
	Bether, <i>diuisc, or in searching, or beholding.</i> <i>Ea. 2. 17.</i>		
	Beth-gadar, <i>a house for a mouse.</i> 1. Chro. 2. 51.		
	Beth-gamul, <i>the house of a Camel.</i> <i>Ier. 48. 25.</i>		
	Beth-haccarem, <i>the house of the vineyard.</i> <i>Ier. 3. 14</i>		

their master, but *Phobecal* preventeth it, & they were hanged. *Ester* 2.21, 22, and 6.2.

Bikeath, *queen*, the *fields* of an *idole*. *Amos* 1.5.

Bildad, *olde* *lone*, or *without* *lone*, looke *Baldad*.

Bileam, looke *Balaam*.

Bilgah, *ancient* *courtesance*. 1. *Chro* 2.4.14.

Bilbah, *olde*, or *fading*. *Rahels* *handmaide*. *Gen* 29.

29. *Her* she came unto *Yaakob* to wife, who conceived

and bare two *sonnes*. *Gen* 30.3, 4, 5, 7.

Bilhan, *olde*, or *troubled*. *Gen* 36.27.

Bilshan, in the *tongue*. *Ezra* 2.2.

Bimhal, 1. *Chro* 7.33. the *sonne* of *Iaphlet*.

Binea, the *sonne* of the *Lord*, or in *morning*. The *sonne*

of *Boza*, 1. *Chro* 9.43. called *Bineah*. 1. *Chro* 8.37.

Binnui, *building*. *Ezra* 8.33.

Binui, *building* in my house, or in *fairenes*. *Ezra* 10.10.

Birsha, in *evil*. *Gen* 14.2.

Bithiah, the *daughter* of the *Lord*. 1. *Chro* 4.18.

Bithron, the *house* of *liberty*. 2. *Sam* 2.29.

Biziothiah, *despise*. *Iosh* 15.28.

Biztha, *idem*.

Boaz, in *strength*. 1. *king* 7.21.

Boanerges, the *sonnes* of *thunder*. *Mathe* 3.17.

Bocheru, *first* *borne*. 1. *Chro* 8.38.

Bochim, the *place* of *weeping*. *Judg* 2.1.

Bohan, in *them*. *Iosh* 15.6.

Booz, in *strength*. The *father* of *Obed*. *Ruth* 4.21.

and 1. *Chro* 2.12. *Matth* 1.5. *Luke* 3.32.

Bozor, *taking* away. 2. *Pet* 2.15.

Bozer, *dir*. 1. *Sam* 14.4.

Bozkath, in *poverty*. *Iosh* 15.39.

Boznai. *Ezra* 6.6.

Bozra, or *Bofrah*, in *tribulation*. A *chiefe* *citie* of *E-*

dom. *Gen* 36.33. 1. *Chro* 1.44. *Iere* 49.13.

Bukki, *voyde*. *Hom* 34.22. *Ezra* 7.4 & 1. *Chro* 6.5.

Bulkiah, the *dispipation* of the *Lord*. 1. *Chro* 25.4.

Bul, *ancientnesse*. 1. *king* 6.38.

Bunah, *building*, or *understanding*. 1. *Chro* 2.25.

Bunni, *building* me. *Mathe* 9.4.

Buz, *despising*. *Ge* 22.21 & 1. *Chro* 5.14. *Ier* 25.24.

Buzi, *idem*. *Ezek* 1.3.

Buzites, *idem*. *Iob* 32.2.

C.

Cabbon, as though *understanding*. *Iosh* 15.40.

Cabul, a *footman*. *Iosh* 19.27.

Cadeth, *holinesse*. *Gen* 20.1. looke *Kadeth*.

Caiaphas, a *searcher*. The *high* *Priest* who was *ioy-*

ned with *Annas* in that office, contrary to *Gods* law.

Luke 3.2. *He* *prophesieth*. *Iosh* 11.49, 50, 51, 52. *An-*

nas *sendeth* *Christ* bound unto him. *John* 18.13, 14.

Mat 27.57. *Mark* 14.53. *Luke* 22.54. *Christ* being

by him charged to tel what he was, confesseth himselfe

to be that *Christ* that was looked for. *Mat* 26.63, 64.

Caiaphas forbiddeth the *Apostles* to preach. *Act* 4.6,

17, 18.

Cain, *possession*. *Heb* 11.4. looke *Kain*.

Cainan, *possession*, or *buyer*. The *sonne* of *Arphaxad*. *Luk*

3.36. Also the *sonne* of *Enos*. *Luk* 3.37. looke *Kenan*.

Calah, *opportunitee*. *Gen* 10.11.

Caldees, *mingling*, or as *dewils*. A *people*. *Gen* 11.28,

31.2. *king* 25.5. The *countrie* whereof is called *Cal-*

dea, looke *Caldees*.

Calcol, *nourishing*, or *consuming* all things. 1. *Chro* 2.6.

Caleb, as a *Hart*. or a *dog*. The *name* of a *man*.

Hom 13.7. *He* & *Ioshua* commended the *land* of *pro-*

mise unto the *Israelites*, wherefore they had almost bin

stoned. *Hom* 14.7, 10. The *land* of *Canaan* is *promi-*

sed to him & his *seede*. *Hom* 14.24. *Deu* 1.36. *He* en-

courageeth the *Israelites* to go unto the *land* of *Cana-*

an. *Hom* 13.31. *He* sheweth his *strength* and *age*, and

desireth the *heritage* due unto him. *Iosh* 14.6. * His

heritage, what it was. *Iosh* 15.13. and 1. *Chro* 6.56.

He expecteth from *Hebron* the *three* *sonnes* of *Anah*.

Judg 1.20. *He* is commended. *Eccles* 46.9, 10.

Caleb was also the *name* of *Ierahmeels* brother,

called *Chelubai*. 1. *Chro* 2.9, 18, 19. Also the *name* of a

towne. 1. *Chro* 2.24.

Calneh, all we. *Gen* 10.10. *Amos* 6.2.

Canneh, a *wall*. *Ezek* 27.23.

Calno, altogether himselfe. *Isa* 10.9.

Caluarie. *Luke* 23.33.

Canan, *zeale*, or *emulation*. A *citie* of *Galilee*. *Iosh* 4.

46. where *Iesus* wrought his first miracle at a *marr-*

age. *John* 2.1, to 12. *Simon* was a *Canaanite*, that is,

zealous. *Luke* 6.15.

Canaan, a *merchant*, the *sonne* of *Nam*. *Gen* 10.6.

of whom the *countrie* of *Canaan* tooke *name*. *Ge* 11.

31. and 12.5 & 13.12. The *border* of the *Canaanites*.

Ge 10.19. *Canaan* is *curst* for his *father*'s *fault*. *Ge*,

9.22, 25, 26, 27. The *Canaanites* were *wicked* *people*.

Gen 12.6. and 13.7. for they descended of a *curst* *fas-*

ther. *Gen* 10.15, 16, 17, 18. The *land* of *Canaan* *pro-*

mise to *Abraham* & his *seede*. *Gen* 12.7. and 13.15.

and 15.7. and 17.8. *Moses* *sendeth* *spies* to viewe it

according to *Gods* *commandement*. *Num* 13.3, to

22. The *Canaanites* slew the *Israelites*. *Hom* 14.45.

The *Canaanites* that dwelt at *Jeppharth*, were destroyed

by the *tribe* of *Judah* and *Simcon*. *Judg* 1.17. *With*

God destroyed them not at once, but by *little* and *little*.

Exod 23.29, 30. *God* suffereth the *Canaanites*, *Amo-*

rites, &c. to sojourn among the *Israelites*, to try whe-

ther they would obey him, and wholly depend on him

or no. *Judg* 3.1, to 7. *God* *commandeth* the *Isra-*

elites to slay them, least they should be a *meane* of their

ruine. *Hom* 33.51. * *Deut* 20.16, 17, 18. The *An-*

gell of *God* *reproveh* the *Israelites* for *ignoring* with

them, whome *God* willed to be destroyed. *Judg* 2.1,

to 6. They dwelt among the *Ephraimites*. *Iosh* 16.10.

Pharaoh burneth the *citie* of *Gezer*, and slew the *Can-*

aanites that were therein. 1. *king* 9.16. They *saigned*

at *Israels* coming into their *countrie*, hearing what

miracles *God* had done for them. *Ioshua* 5.1. The

land of *Canaan* flowed with *milk* and *honey*. *Exod* 3.

8. and was the *habitation* of *God*. *Exod* 15.13. it was

shewed *Moses*. *Deu* 34.4. *Salomon* made the *Can-*

aanites and all that were not destroyed by the *Israelites*,

tributaries to him. 1. *kin* 9.20, 21. 2. *Chro* 8.7, 8. so did

the *Israelites* also. *Iosh* 17.12, 13. The *land* of *Cana-*

an *promised* to *Ishak*. *Gen* 26.3.

The *woman* *Canaanite*, who followed *Christ*, by faith

obtained the *recovery* of her *daughter*. *Mat* 15.22,

to 29. *Mathe* 7.25, to 31.

Candaces, *having* *forgiveness*. The *Queene* of the

Ethiopians. *Act* 8.27.

Capernaum, the *fields* of *repentance*. A *citie*. *Mat* 4.

13. & 8.5. *John* 6.24, 59. whose *citizens* *Christ* *repro-*

veh for their *incredulitie*. *Mat* 11.23, 24. *Luke* 10.

15. It is called *Christ*'s *citie*. *Mathe* 9.1.

Caphtor, an *apple*, or *violer*. A *countrie* called *Cap-*

padocia. *Act* 2.9. The *inhabitants* *Caphtorims*, or

Cappadocians. *Ier* 47.4. *Gen* 10.14. They destroyed

the *Amims*, and dwelt in *Wagerim* in their *steade*.

Deut 2.23.

Carcas, the *covering* of the *Lambe*. *Ester* 1.10.

Carchemish, a *lambe*, or *taken* away. 2. *Chro* 25.20.

Carmel, *knowledge* of *circumcision*. A *citie*. *Iosh* 15.

55. The *citizens* called *Carmelites*. 1. *Chro* 11.37.

Carmi, my *vine*, or *knowledge* of *waters*. *Hom* 26.6.

Carnam, *horses*. 1. *Mat* 5.43. looke *Karnaim*.

Carshena, a *lambe* *sleeping*. *Ester* 1.14.

Calulim, *hope* of *life*, or as *pardoned*. One of the

sonnes of *Mizraim*, of whom came the *Philistines*. *Ge*.

Wil.

10.

Chalanne

Chenne

Calano

Chanaan

Kanaan

Kenaar

Capernaum

Capadocia

Charchas

Charcamis

Charmel

Charmi

Karnaim

Charfena

Chalulim

Chafelon

Challonium

Casphiah	10.14.1. <i>Chio</i> . 1.12.	Chefuloth. <i>fiarefulness</i> . <i>Ioth</i> . 19.18.	Casaloeth
Chaphia	Casphiah. <i>desire</i> . A place where the lawe was read and taught vnto the people. <i>Ezra</i> 8.17.	Chezib. <i>Gene</i> . 38.5.	
	Castor. <i>a beuer</i> . <i>Looke Actes</i> 28.11.	Chidon. <i>a dart</i> . 1. <i>Chio</i> . 13.9.	
	¶ Cedron. <i>mad, blacke, or sad</i> . A brooke. <i>Iohn</i> 18.1. called Kidzon. 1. king. 15.13.	Chileab. <i>all, or the restraint of the father</i> . 3. <i>Se</i> . 3.3.	Cheleab
	Ceilan. <i>dissoluing that</i> . 1. <i>Elo</i> . 5.15.	Chilion. <i>wasted, perfect, or all like a dove</i> . <i>Ruth</i> 1.2.	Chelion
Cenchreis	Cenchrea. <i>miller, or pulse</i> . <i>Act</i> . 18.18. <i>Rom</i> . 16.1.	Chilmad. <i>as teaching</i> . <i>Ezek</i> . 27.23.	Chelmad
Cendebus	Cendebius. <i>possession of griefe</i> . 1. <i>Mac</i> . 15.38.	Chimham. <i>as they, or like to them</i> . The name both of a man, and the citie where he dwelt. 2. <i>Sam</i> . 19.28.	Chamaam
	Centurion. <i>a captaine ouer an hundred</i> : Of whome reade <i>Ezra</i> . 18.21. * <i>Deut</i> . 1.13. to 19. <i>Act</i> . 21.32. and 22.25. 26. and 23.17.23. Christ healeth the Centurions seruant for his faithes sake. <i>Mat</i> . 8.5. to 14. <i>Luke</i> 7.2. to 11. The Centurion and those that were with him watching Iesus, &c. confessed him to be the sonne of God. <i>Matth</i> . 27.54. Paul was committed vnto a Centurion. <i>Actes</i> 24.24.	¶ Jere. 41.17.	Chineam
	Cephas. <i>a stone</i> . The surname of Simon, giuen him by Christ. <i>Iohn</i> 8.42. & 1. <i>Cor</i> . 1.12. & 9.5. <i>Gala</i> . 2.9.	Chinnereth. <i>a harpe</i> . <i>Rom</i> . 3.4.11.	Cenereth
Cephirah	Cephirah. <i>a little lionesse</i> . <i>Ezra</i> 2.25. <i>Ioth</i> . 9.13.	Chios. <i>open</i> . <i>Actes</i> 20.15.	Chio
Cesar	Cesar. is deriued of Cælio, who signifieth, <i>a gash, or a cut</i> . (Iulius being supposed to be cut out of his mothers wobe, was so named) or of Cælius for that he had gray eyes: but afterward it was retained as a famous surname vnto all Emperours of Rome, as to Augustus <i>Luk</i> . 2.1. to Tiberius. <i>Luk</i> . 3.1. <i>Mat</i> . 22.17. to Claudius. <i>Act</i> . 11.28. & 25.12. and to Nero. <i>Phil</i> . 4.22. &c.	Chisleu. <i>hope, or hufear</i> . A moneth. <i>Nehe</i> . 1.1.	Cassen
	Cæsarea. <i>a bush of heare</i> . A citie surnamed Stratonis. <i>Act</i> . 9.30. & 10.1. and 21.8. and 12.19. Also another surnamed Philippi. <i>Matth</i> . 16.13. <i>Mar</i> . 8.27. Because Philippe the Terrarch builded it. Also another Cæsarea is the head citie of Cappadocia. <i>Act</i> . 18.22. In Hebrew it is written Dor. <i>looke Dor</i> .	Chislon. <i>looke Ciflon</i> .	
	¶ Chalcol. <i>nourishing</i> . 1. king. 4.31. <i>looke Calcol</i> .	Chisloth-tabor. <i>fiare, or trust of election, or puritie</i> . A citie. <i>Ioth</i> . 19.12.	Chefelech
	Chaldees. <i>looke Caldees</i> . A people. Their countrey is called Chaldea, or Caldea, and is interpreted, <i>as deuils, or as robbers, or spoilers</i> . It lieth vpon the Eastside of Iudea betwene Babylon & Arabia. <i>Iere</i> . 50.10. and 51.4. In Hebrew it is called Caldin. <i>Gen</i> . 11.28.	Chittim. <i>wasters, or consumers, or a crowne, or golde</i> . A countrey. <i>Ira</i> . 2.3.1. and <i>Eze</i> . 27.6. <i>Rom</i> . 2.4.24. <i>Dan</i> . 11.3. It is called Chetium. 1. <i>Macca</i> . 1.1. of Kittim. <i>Looke Gene</i> . 10.4.	Thabor
	Chamois. <i>Deut</i> . 14.5.	Chorathan. <i>a river smoke</i> . 1. <i>Sam</i> . 30.30.	Cethim
Charan	Charan. <i>a singing, or calling out</i> . A citie. <i>Act</i> . 7.2. called Haran. <i>Gen</i> . 11.31. <i>looke Haran</i> .	Chorazin. <i>this secret, or here is a mysterie</i> . A citie which Christ reponeth for their incredulitie. <i>Matth</i> . 11.21. <i>Luke</i> 10.13.	Kittim
Charam	Chobar. <i>strength, or power</i> . <i>Eze</i> . 1.1.	Chozebam. <i>men liers, or men that be liers</i> . 1. <i>Chr</i> . 4.22.	
Chodorlahomor	Chedor-laomer. <i>a generation of bondage</i> . <i>Gen</i> . 14.1.	Christ. <i>anointed</i> . The surname of Hellias. <i>Matth</i> . 1.16. <i>looke Christ in the second Table</i> .	
Cheeth	Cheeneth. <i>Ezra</i> 4.10.11.17.	Chun. <i>making ready</i> . 1. <i>Chio</i> . 18.8.	
	Chelal. <i>as night</i> . <i>Ezra</i> 10.30.	Chush. <i>blacke, or Ethiopia</i> . <i>looke Cush</i> .	
Calubai	Chelub. <i>a basket</i> . 1. <i>Chio</i> . 27.26. and 4.11.	Chushan-rishathaim. <i>looke Culhan-rasathaim, and</i>	Chulanra-iathaim
Chellian	Chelubai. <i>he altogether against me</i> . 1. <i>Chio</i> . 2.9.	¶ Judg. 3.8.	
	Chelluh. <i>all</i> . <i>Ezra</i> 10.35.	Cushi. <i>blacke, or an Ethiopian</i> . <i>Ierem</i> . 36.14. and	
	Chemarims. The name of Baals priests. <i>looke</i> 2. king. 23.5. <i>Hole</i> . 10.5.	Chushite. <i>idem</i> . <i>Iere</i> . 38.7. <i>looke Acthiopia</i> .	
Chamos	Chemosh. <i>as stroking, or as taking away</i> . <i>Rom</i> . 21.29. and 1. king. 11.7. and 2. king. 23.13.	Chuza. <i>saying, or prophesying</i> . <i>Luke</i> 8.3.	Chufa
Channa	Chenaanah. <i>a marchantesse, or broken in pieces</i> . 1. king. 22.11. 1. <i>Chio</i> . 7.10.	¶ Cilicia. <i>couching</i> . A countrey. <i>Judeth</i> 1.21.25. <i>Galath</i> . 1.21.	
Chanani	Chenani. <i>my pillar, or foundation, or as hastening</i> . <i>Ne</i> . 9.4.	Cinnereth. <i>as a Candle</i> . <i>Ioth</i> . 19.35.	Cenereth
	Chenaniah. <i>my pillar, or foundation of the Lorde</i> . 1. <i>Chio</i> . 15.22.	Cis. <i>hard</i> . <i>Actes</i> 13.21. <i>looke Kih</i> .	
Chaphara	Chephar. <i>a little lionesse</i> . <i>Ioth</i> . 18.24.	Ciflon. <i>hope, or confidence, or trust, or couering of an house</i> . A prince of the tribe of Benjamin. <i>Rom</i> . 3.4.21.	Chiflon
Charan	Chephira. <i>idem</i> . <i>looke Cephirah</i> .	Clauda. <i>a broken voyce, or weeping voyce</i> . <i>Act</i> . 27.16.	Chafelon
Cherethims	Cheran. <i>anger</i> . <i>Gen</i> . 36.26.	Claudia. <i>idem</i> . 2. <i>Tim</i> . 4.21.	Ciflion
Ceretrices	Cherethims. <i>souldiers</i> . <i>Looke Ezek</i> . 25.16. called Cherethites. 2. <i>Sam</i> . 8.18. and 15.18. and 20.23.	Claudius. <i>idem</i> . Claudius Cesar the Emperour. <i>Act</i> . 11.28.	
Charith	Chereth. <i>slaying</i> . 1. king. 17.3.	Claudius Lysias, the hyper captaine of Ierusalem sendeth Paul to Felix. <i>Actes</i> 23.26. *	
	Cherub. <i>as a messenger, or as a child, or as fighting</i> . <i>Ezra</i> 2.59.2. <i>Sam</i> . 22.11.	Clemens. <i>gentle, or meeke</i> . <i>Phil</i> . 4.3.	Clement
Cherubins	Cherubims. <i>as masters, or as fighters, or as children</i> . <i>Gene</i> . 3.24. <i>Eze</i> . 1.5. and 10.1. *	Cleophas. <i>all glory</i> . <i>Luke</i> 24.13.	Cleopas
Cheflon	Chelalon. <i>trust</i> . <i>Ioth</i> . 15.10.	Cleopatra. <i>the glory of the countrey</i> . Daughter to Ptoleme, who was giue to wife to Alexander. 1. <i>Mar</i> . 10.57.58. & after taken fro him, & giuen to Demetrius 1. <i>Mac</i> . 11.12. Cleopatra Dositheus. <i>Ester</i> 11.12.	
Cafed	Chesed. <i>as a deuill</i> . <i>Gene</i> . 22.22.	Cloe. <i>a vertuous woman</i> . 1. <i>Chio</i> . 1.11.	Chloes
Cefil	Chesil. <i>foolishnesse</i> . <i>Ioth</i> . 15.30.	Coelosyria. <i>crooked Syria, or lowe Syria</i> . A countrey 1. <i>Ezra</i> . 2.17. 1. <i>Mac</i> . 10.69.2. <i>Mac</i> . 3.5.	Celosyria
		Col-hozeh. <i>euery prophet, or seeing all</i> . The father of Shallum. <i>Nehe</i> . 3.15. and 11.5. Also the father of Baruch. <i>Nehe</i> . 11.5.	Celosyria
		Colonia. <i>Act</i> . 16.12. in the margent, was bled to be the name of a citie newly conquered, whither were sent to dwell, certaine number of people taken out of the same great citie, which bled alwayes the lawes and customes of the citie whence they came.	Col-hozeth
		Colosse. <i>punishment, and Colosians, punished</i> . A citie and citizens. <i>looke Coloff</i> . 1.2.	Chol-hoza
		Conaniah. <i>the strength, or stabilitie of the Lord</i> . The name of a Leuite. 2. <i>Chio</i> . 3.1.2.13.	Coneniah
		Coniah. <i>idem</i> . <i>Iere</i> . 22.24. <i>looke Ieconiah</i> .	Chononia
		Coos. <i>toppe</i> . <i>Actes</i> 21.1.	
		Cor. <i>a measure</i> . <i>Eze</i> . 45.14. <i>Looke Homer</i> : for Cor and Homer are one kinde of measure.	
		Corban. <i>a gift, or oblation</i> . <i>Mathe</i> 7.11.	Core

Caree

Core balde, Jude verse 11. looke Korah.

Corea, balde, of cold. 1. Es. 5. 32.

Corinthus, fulnesse, of an ornament, & Corinthians, filled, a citie and citizens. Acts 18. 2. 8. and 1. Cor. 1. 2. and 2. Cor. 1. 1.

Corim. A measure. 1. kings 4. 22. & 5. 11. it is thrii- gallons of our measure, or thereabout.

Cornelius, of a borne. A vertuous captain of Cesa- rea. Acts 10. 1. & 11. 1. to 19.

Cos, Co, Coo, idem, as Coos. 1. Mar. 15. 3.

Cosam, diuining. Luke 3. 28. looke Iosiah.

Coza, a thorne, of summer. 1. Ch. 4. 8.

Cozbi, a liar. Iud. 25. 11.

Crates, an harrowe, of hwdlo. 2. Mar. 4. 29.

Crescens, growing, of increasing. 2. Tim. 4. 10.

Creta, given to the flesh. A country now called Can- die. 1. Mar. 10. 67. Tit. 1. 5. The people called Creetes Act. 2. 11. and Cretians, who were alwayes ycars, euill beastes and slow bellies. Titus 1. 12.

Crispus, curled, of crisped. A chiefe ruler of the syna- gogue of the Jewes, who with al his household, beleueu in Christ & were baptised. Act. 18. 8. & 1. Cor. 1. 14.

Cub, blasting our. By Cub is ment Arabia. Eze. 30. 5.

Cusan, Cusi, blacke, of blacknes, of beate, of an Eris- pian. Iud. 3. 7. & 2. Sam. 18. 21. looke Chushi.

Cushman, rishathaim, of Cushman-rishathain. blacke- nesse of iniquities. The king of Arau-naharaim. Iud. 3. 8. to 12.

Cush, blackenesse, of beate. A countrey called nowe Ethiopia, looke AEthiopia, so named of Cush the sonne of Ham. Gene. 10. 6. It is enuironed with the riuer Eihon. Gen. 2. 13.

Cutha and Chur, burning. 2. kings 17. 24. 30.

Cyrus, as a wretch, of as an heire, of the womb. The king of Persia, who ouercomming the Babylonians, be- came Monarch of the whole world. Dan. 5. 30. 31. as it was prophesied. Isa. 4. 6. 11. He licenceth Zerubbabel with as many Israelites as would, to go into Iudea, to reedifie the temple. 2. Ch. 36. 22. 23. Eze. 1. 1. to 6. according as was prophesied. Isa. 14. 1. 2. * & 44. 28. & 45. 1. to 9. Hee restoreth all the vessels which Nebu- chadnezzar had caried away before. Ezra 1. 6. * & 6. 5. Dan. 1. 2. & 2. kitt. 14. 13. & 25. 14. 15. & 2. Ch. 36. 7.

Cyrene, a wel, of beame of an house, of coldnes, of a rin- ning against one, of meeting. A citie in Africa. 1. Mar. 15. 23. Mar. 27. 32. Act. 2. 10. & 13. 1. Called Kir. 2. ki. 16. 9. the people called Cyrenians. Act. 6. 9. & 11. 20.

Cyrenius, ruling. The name of the gouernour of Syria. Luke 2. 2.

Cyprus, faire, of fairenesse. An ple. 1. Mar. 15. 23. Act. 11. 19. 20. & 27. 4. & 4. 36. whole people are called Cyprians. 2. Mar. 4. 29.

D

Debbaseth

Dabaseth, obiecting infamie, of a lying slander. Ios. 19. 11.

Daberech

Daberech, the word, of the thing, of a Bee, of subiectio- of after the Syrian speech, a woman leader, of cap- taine. Ios. 19. 12. & 1. Ch. 6. 72.

Daberech, idem. Ios. 21. 28.

Dagon, wheate, of a fish. An idole of the Philistines. Iud. 16. 23. 1. Sam. 5. 2. 1. Mar. 10. 83.

Dalaiah, the poore of the Lorde, of a drawing out, of emptying, of bough, of branch of the Lorde, of leane, of barren. A mans name. 1. Ch. 3. 24.

Dalilah, puerrie, of bucket, of consumer, of leane. A woman whom Samson loued, who betrayed him to the Philistines. Iud. 16. 4. to 21.

Dalmanutha, a prepared bucket, of leane, of a bough prepared, of numbered. A countrey. Mar. 8. 10.

Dalmacia, a frustatorie lampe, of lightning of vanitie. A country whither Titus traualled to preach the Go-

spel. 2. Tim. 4. 10.

Dalphon, the house of eanes, of regarding the poore. Delphon

Ester 9. 7.

Damaris, a litle wife. A woman who beleueu in

Christ, at the preaching of Paul. Acts 17. 34.

Damascus, a cup of blood, of blood of a sacke, of the

blood of burning, of of a proflor. A famous citie of She-

nicia, sometime the head citie of Syria. Of this citie

the whole countrey thereabout bare the name, and it

lieth betweene the hills of Libanus & Antilibanus.

North from Iudea. Reade Eze. 47. 16. 17. & 41. 8. and

2. Sam. 8. 5. 2. king. 8. 7. 9. & 1. kings 11. 24. & Gen. 15

2. & 1. Ch. 17. 5. Cant. 7. 4. Eze. 27. 18. It was wonne

by Tiglath Pileser. 2. kin. 16. 9. Against it is prophesied.

Isa. 7. 8. & 8. 9. & 17. 1. Jer. 49. 23. A mos 1. 3. 4. 5.

Paul preached in it. Act. 9. 19. 30. and escapeth death,

and howe. Act. 9. 25. & 2. Cor. 11. 32. 33.

Dammim, bloody, of dead men, of in the Syrian

tongue, of money. 1. Sam. 17. 1.

Dan, iudging, of iudgement. A place. Gen. 14. 14. Ab-

so the sonne of Iaakob by Bilhah. Gene. 30. 6. Also

a citie, wherein a remnant of the tribe of Dan dwel-

led, which before was called Laish. Iudg. 18. 28. 29.

Isa. 10. 30. & Lethem. Ios. 19. 47. 48. This citie bou-

ded the land of Israel vpon the South. Deut. 34. 1.

and 1. Sam. 3. 20. Eze. 27. 9. where Ieroboam erect-

ed a golden calfe. 1. king. 12. 28. 29. Amos 8. 14.

Dan is blessed of his father. Gene. 49. 16. 17. His

tribe is blessed by Moses. Deu. 33. 22. Their possessio.

Ios. 19. 40. to 49. The Amozites giue the children of

Dan into the mountaines. Iudg. 1. 34. Of his childre &

genealogie, looke Ge. 46. 23. Isa. 1. 12. & 1. Ch. 12. 35.

Dannah, idem as Dan. Ios. 15. 49.

Daniel, iudgement of God. The sonne of Dauid by

Abigail. 1. Ch. 3. 1.

Daniel, the name of a Prophet. Dan. 1. 6. He would

not defile himselfe with the kings meate. Dan. 2. 8. He

declareth Nebuchadnezzar his dreame. Dan. 2. 1. *

He is aduanced by the king vnto great dignitie. Dan.

2. 48. Hee declareth vnto Nebuchadnezzar his dreame

of the tree. Dan. 4. 2. * Hee foresheweth Belshazzar

that he should be depriued of his kingdome. Dan. 5.

17. * He was made the third ruler of the realme. Dan.

5. 29. Hee was preferred by Darius aboue the three

principall rulers, and why. Dan. 6. 3. The gouernours

of Darius accuse him to the King, for infringing the

decree made by his and their consents. Dan. 6. 12. 13.

He is cast into the Lyons Den. Dan. 6. 16. & 14. 29.

to 31. His accusers are cast in and deuoured. Dan. 6.

28. & 14. 42. The vision of the foure beastes signifying

the foure Monarchies, is declared vnto him. Dan. 7.

1. 17. * The Angel Gabriel giueth him intelligence of

the 70. weekes. Dan. 9. 23. 24. He was fedde by Aba-

cuc. Dan. 14. 33. to 42. Hee deliuereth Susanna from

the two wicked Iudges. Dan. 13. 45. * He destroyeth

Bel and his temple, and slewe the Dragon. Dan. 13.

1. to 28.

Daphne, a Bay tree. 2. Mar. 4. 33.

Dara, generation, the habitation of a sheheard, of of

fellowship, of of iniquitie: of in the Syrian speech, an

arme. 1. Ch. 2. 6.

Darda, the dwelling place of knowledge, of the gene-

ration of knowledge. It seemeth to bee the same which

before is called Dara. 1. ki. 1. 4. 31

Darius, Requiring, of inquiring. The King of the

Medes, who with Cyrus his sonne in lawe, ouercame

Belshazzar. Dan. 5. 31.

Darkon, of generation, of the possession, of buying of a

dwelling place: of in the Syrian tongue, a dragon. Eze-

ra 2. 16.

Dathan, custome, of lawe. One who with Korah and

B. iii. Abiram,

Dumefec

Damelek

Dammek

Domim

Danna

Dordi

Darcon

Abiram, rebelled against Moses and Aaron, & were swallowed up quicke of the earth. Num. 16. 1, 3, 31, 32.

David, beloued. The sonne of Iſſai. Ruth 4. 22. and 1. Chro. 2. 12, 15. Mat. 1. 5, 6. Luke 3. 31, 32. 1. Sam. 17. 28. God constituteth him King ouer Israel. 1. Sa. 13. 14. What manner of man he was. 1. Sa. 16. 12. He is anointed king by Samuel. 1. Sa. 16. 13. & yet afterward fed his fathers sheepe. 1. Sa. 17. 15. Iſſai sendeth him to Saul with a present. 1. Sa. 16. 19, 20. He was greatly beloued of Saul. 1. Sa. 16. 21. Hee is sent by his father with foode into the Israelites campe. 1. Sa. 17. 17, 18. Having experience of Gods aide against the Lion and beare, by faith he doubteth not, but he should conquere the great giant Goliath. 1. Sa. 17. 31, to 38. Of his faith, and Sauls want of faith. 1. Sa. 17. 32, 33, 39, 40. His armour, what it was. 1. Sa. 17. 45. He did all things that God should be glorified as well among Heathen, as Israelites. 1. Sa. 17. 47. He slaieth the Philistim. 1. Sa. 17. 49, 50. He brought 200. foreskinnes of the Philistims vnto Saul, and married Michal. 1. Sa. 18. 27. God was with David, and therefore Saul feared him. 1. Samu. 18. 28, 29. David and Jonathan make a covenant together. 1. Sa. 18. 3. Saul commaunded that David should bee slayne. 1. Samu. 19. 1. As hee was playing vpon the harpe before Saul, Saul purposed to haue killed him. 1. Samu. 19. 9, 10. His name was much set by among Sauls seruantes. 1. Samu. 18. 30. Hee sleweth the Philistims with a great slaughter. 1. Samu. 19. 8. Flying from the preſence of Saul, hee went to Samuel. 1. Samu. 19. 18. Hee is pursued by Saul, and his messengers, who prophesying forgate wherfore they were come, and so he escaped. 1. Sam. 19. 20. * & 20. 1. He deceiueth Saul. 1. Samu. 20. 5, 6. Being troubled in spirite, hee made his complaint to Jonathan. 1. Samu. 20. 2. Hee reneweth his covenant with Jonathan. 1. Samu. 20. 23. Hee hideth himselfe from Saul. 1. Samu. 20. 24. Flying from Saul, hee came to Achimelech the Priest. 1. Samu. 21. 1. He eateth of the Shewbread. 1. Sa. 21. 6. By Davids example, who by hunger was constrained to eate of the shewbread, Christ excuseth his disciples, who by like necessitie were diuinen to gather eares of coigne vpon the Sabbath. Mat. 12. 1, to 5. Marke 2. 23, to 27. Luke 6. 1, to 6.

David being afrayde of Achish counterfaieth madnesse. 1. Sam. 21. 12, 13. All that were in debt, & vexed in minde came to David, and hee was their capitaine. 1. Sam. 22. 2. Doege reuileth him vnto Saul. 1. Sa. 22. 9. David saureth Keilah by the counsell of the Lord, and afterward departeth into the wilderness of Ziph. 1. Sam. 23. 1, to 16. He dwelleth in the holds at Engedi, whither Saul pursued him. 1. Samu. 24. 1, 2, 3. He spareth Saul, and cut off the lappe of his garment. 1. Sa. 24. 4, to 9. He declareth to Saul his innocencie. 1. Samu. 24. 12. He sweareth to Saul, that he wil not destroy his seed. 1. Sa. 24. 22, 23. He sendeth to Abaal for food, which was denied him. 1. Sa. 25. 5, to 12. David minding to be reuenged of Abaal, is pacified by the wisdom of Abaals wife. 1. Sa. 25. 23, to 36. He giueth God thanks for Abaals death, & marieth his wife. 1. Samu. 25. 39, to 43. Hee spareth Saul againe, and taketh away his speare and a pot of water standing at his head. 1. Sa. 26. 7. * Fearing to perishe, hee fleeth to Achish king of Gath. 1. Sa. 27. 1, to 5. Of whom he obtaineth the city Ziklag to dwell in. 1. Sam. 27. 5, 6. Hee is made the keeper of Achish person. 1. Samu. 28. 1, 2. Dwelling among the Philistims, hee slew many of them, and perswaded Achish they were Iewes which he destroyed. 1. Samu. 27. 8. * Going with Achish to fight against Saul, he is sent backe a-

gaine, and why. 1. Sam. 29. 2. * His two wines taken prisoners. 1. Sam. 30. 5. He comforteth himselfe, asketh counsell of the Lord, overtaketh the Amalekites, and recovereth his two wines. 1. Samu. 30. 6, to 20. Hee mourneth for Saul and Jonathans death. 2. Samu. 1. 12. Hee causeth the messenger to be slaine, who daunted to haue slaine Saul. 2. Sam. 1. 15.

David by the counsell of the Lozde, returned to his countrey after Sauls death. 2. Samu. 2. 1, 2, 3. Hee is anointed king ouer Iudah. 2. Sam. 1. 4. The children bozme to him in Hebron. 2. Sam. 3. 2, to 6. and 1. Chro. 3. 1, to 5. Hee recovereth his wife Michal by Abners meanes. 2. Samu. 3. 12, to 17. Hee lamenteth Abners death. 2. Samu. 3. 33. * Hee curseth Ioab for slaying Abner. 2. Sam. 3. 28, 29. Hee is anointed King ouer Israel. 2. Sam. 5. 3. Hee taketh the fort of Zion, which is called the citie of David. 2. Sam. 5. 7. His children bozme in Ierusalem. 2. Sam. 5. 14, to 17. and 1. Chro. 3. 5, to 10. Hee discomfitteth the Philistims. 2. Sam. 5. 17. * Hee playeth before the Arke of the Lozde vpon instruments. 2. Samu. 6. 5. and for dauncing there, Michal despiseth him. 2. Sam. 6. 16. * 21. Hee blesteth his familie. 2. Sam. 6. 20. Hee refresheth the people after the Arke was placed. 2. Samu. 6. 17, 18, 19. Hee prayeth God for his promise, touching his posteritie. 2. Sam. 7. 18. * & 1. Chro. 17. 16. * Hee vanquisheth the Philistims. 2. Sam. 8. 1, 2. * 1. Chro. 18. 1, 2. He maketh Syria tributarie. 2. Sam. 8. 6. Hee dedicateth the vessels gotten of the Gentiles. 2. Samu. 8. 10, 11. Hee restoreth Sauls possessions vnto Mephibosheth. 2. Samu. 9. 7. * He sendeth his seruantes vnto Haman to comfort him. 2. Sam. 10. 2. & 1. Chro. 19. 2. who euill entreateth them. 2. Sam. 10. 3, 4. * 1. Chro. 19. 3, 4.

David committeth auulterie with Bath-sheba Arahs wife, & causeth him to be murdered. 2. Sam. 11. 2, to 26. Hee marieth Bath-sheba. 2. Samu. 11. 27. Nathan by a parable repproueth the fact. 2. Sa. 12. 1, to 13. Hee acknowledgeth his sinne, & is forgiven, and suffered patiently Gods correction. 2. Sam. 12. 13, to 24. Hearing of Ammons death, hee tare his garments, and lay on the ground. 2. Sam. 13. 30, 31. He mortifieth himselfe by flying barefooted from Absalom. 2. Sam. 15. 30. Hee giueth Mephibosheths goods to Ziba his seruant. 1. Samu. 16. 4. He reuengeth not the outrage done to him by Himei. 2. Sam. 16. 10, 11. 12. Understanding of Ahitophels counsell to Absalom, hee fleeth. 2. Sa. 17. 21, 22. He & his people almost furnished, are by Gods prouidence relieved. 2. Sam. 17. 27, 28, 29. He commaundeth not to slay Absalom, but kindly to entreate him. 2. Sam. 18. 5. But hearing of his death, he lamenteth. 2. Sa. 18. 33. At Joabs perswasion, he dissembleth his sorowe, & iopfully receiueth his armie. 2. Sa. 19. 8. His 7. concubins, which Absalom had deflowered, he put in ward, but lay not with them. 2. Sa. 20. 3.

Dauids foure battailes against the Philistims. 2. Sam. 21. 15. * & 1. Chro. 20. 4. * He causeth the bones of Saul and Jonathan to be buried. 2. Sam. 21. 12, to 15. His long for his deliuerance from his enemies. 2. Sam. 22. * His worthies. 2. Sam. 23. 8. * 1. Chro. 11. 10. * His last words. 2. Sam. 23. 1, to 8. The Spirit of the Lord spake by him. 2. Sam. 23. 2. He is moued by God to number his people, that he might punish them for their sinnes. 2. Samu. 24. 1. and 1. Chro. 21. 1, 2. Three punishments are offered to him for this offence. 2. Sam. 24. 13. and 1. Chro. 21. 12. Seeing his people destroyed for his sinne, hee prayeth the Lozde to spare them and punish him and his fathers house. 2. Sam. 24. 17. & 1. Chro. 21. 17.

Who went with David when he fled from Saul. 1. Chro. 12. 1, to 14. He appointeth ministers to serue before the Lozde. 1. Ch. 16. 4. He prepareth for the buillaine

of the Temple, and appointeth Salomon to build the same. 1. Chro. 2. 2, 3, to 37. He ordeineth Salomon king. 1. Chro. 2. 3. Hee nombreth the Leuites, and assigneth their offices. 1. Chro. 2. 3. 3. To the sonnes of Aaron theirs. 1. Chro. 2. 3. 3. He ordeineth fingers with their places, and patters with their courses. 1. Chro. 2. 3. 1. and 2. 6. 1. And princes to serue the King. 1. Chro. 2. 3. 1. * Because hee was forbidden to build the Temple, hee exhorteth Salomon to pefourme it. 1. Chro. 2. 3. 2, to 11. He giueth Salomō the paterne how the Temple & appertinances should be made. 1. Chro. 2. 3. 11. * What Dauid and his princes offered toward the building. 1. Chro. 2. 3. 1, to 9. Abithag a faire yong maybe, cherished Dauid in olde age. 1. king. 1. 1, to 5. Dabwing nere unto death, hee giueth Salomon his charge. 1. king. 2. 1, to 10. Dauids death, and time of his reigne. 2. king. 2. 10, 11. and 1. Chro. 2. 3. 26. *

The praye of Dauid. Eccles. 4. 7, to 12. His kingdom abideth for euer. 1. king. 8. 13. Hee followed the Lord with all his heart. 1. king. 1. 8. saue onely in the matter of Uriah. 1. king. 1. 5. God would not take all the kingdom from Salomon nor his sonne, for Dauids sake. 1. kin. 1. 34, 35. Dauid foretold the resurrection of Christ. Actes 2. 25, to 32. Christ greater then Dauid. Mat. 2. 2. 4. 3, to 46. Mark. 1. 2. 3. 36, 37. Luke 20. 41, to 45. Dauid is called a Prophet. Matt. 2. 3. 5. and Gods seruant. Luke 1. 69. Act. 4. 25. He bare the figure of Christ. Matt. 2. 3. 5, 36. Mark. 1. 2. 3. 6. John 2. 17. and 1. 5. 25. Heb. 3. 12.

¶ Debir. an oratour. of worde. A citie called Kiriat-sannath. Josh. 1. 5. 45. and Kiriat-sepher. Josh. 1. 5. 15. taken by Ioshua. Josh. 10. 3. 8, to 40. Also the king of Eglon. Josh. 10. 3.

Deborah. a worde. of a bee. The name of Rebekahs nurse. Gene. 24. 59. her death. Gen. 3. 5. 8. Also a Prophetesse, who iudged Israel. Iudg. 4. 4. and sent Barak against Sisera. Iudg. 4. 6. * Her song. Iudg. 5. 1. * Decapolis. of ten cities. A countrey. Matt. 4. 25. and Marke 5. 20. and 7. 31.

Dedan. the beloued of those. The sonne of Raamah. Gene. 10. 7.

Dedanim. idem. Isa. 21. 13.

Dehaue. of generation. Ezra 4. 9.

Dekar. force. 1. king. 1. 4. 9.

Delaiah. the poore of the Lord. 1. Chro. 3. 24.

Deliah. idem. 1. Chro. 24. 18.

Delilah. looke Delilah.

Delphon. regarding pouertie. Ester 9. 7.

Delus. declaring. A countrey. 1. Mac. 1. 5. 23.

Demas. the commō fort. of fursuring the people. Col. 4. 14. and 2. Tim. 4. 10. Phile. 2. 4.

Demetrius. belonging to Ceres. Sonne of Seleucus.

1. Mac. 7. 1. He slayeth Antiochus, and enioyeth his kingdom. 1. Mac. 7. 4. He leaueh Bacchides and Alcimus to afflict the Jewes. 1. Mac. 7. 8, 9. He leaueh Alcimus to destroy the Jewes. 2. Mac. 1. 4. 12, 13. He would make league with Jonathan, but he refuseth, & ioyneh with Alexander, who slayeth Demetrius. 1. Mac. 10. 3, to 53.

Demetrius. sonne of the sayde Demetrius, succedeth Ptolemeus. 1. Mac. 10. 67. and couenanteth with Jonathan to let Judea free. 1. Mac. 11. 19, to 38. but being deliuered by Jonathan, he brake couenat. 1. Mac. 11. 53. and was overcome by Artaces. 1. Mac. 14. 3. Also Demetrius, a sinner smith, a wicked man. Actes 19. 24. *

Demetrius. a man of good report. 3. John 12.

Demophon. slaying the people. 2. Mac. 12. 2.

Denis frō heauen. of by diuine inspiration, of pricked, of moued forward. A man surnamed Areopagita, who beleued in Christ at the preaching of Paul, Actes

17. 34.

Derbe. enclosed in. A citie. Act. 14. 6.

Deu. el. know God. Rom. 1. 14.

Deuteronomie. a second law. The fifth booke of Moses, which the king is commanded to reade, and why. Deut. 17. 18. * It is declared vnto the people. Deut. 1. 5. Moses wrote it & deliuered it vnto the Priests and Elders, and why. Deut. 31. 9, to 14. He caused it to be layd in the side of the Arke, and why. Deut. 31. 26, 27. God commaundeth Ioshua to reade and meditate in Deuteronomie, day and night, and why. Josh. 1. 8. Ioshua causeth it to be both written vpon stones, and to be read vnto the people. Josh. 8. 30, 31, 32, 33, 34, 35. The booke of Deuteronomie, is found in the Temple. 2. king. 22. 8, 2. Chro. 34. 14, 15. Ioshua causeth it to be read before all the people. 2. kin. 23. 2. 2. Chro. 34. 30.

Diana. a Latine woide of Dies, the day, for that it giueth light like the day, and therefore the Moone is so called. An idole: the goddesse whom the Ephesians extolled with this commendation, great is Diana of the Ephesians. Actes 19. 28.

Diklah. his diminishing. Gen. 10. 27.

Dibon. abundance of knowledge, or an abounding sonne. Rom. 21. 30. and Isa. 15. 2.

Dibon-gad. the abundance of a happy sonne, or the abundance of understanding, or of the building of happiness. Rom. 33. 45.

Diblam. a cluster of figs, or paste of drie figs. The father of Somer. Ios. 1. 3.

Diblah. idem. Ezra. 6. 14.

Diblahaim. idem. A citie. Iere. 48. 22.

Dibri. an Oratour, or my worde. Leuit. 24. 12.

Dydimus. a twinne. John 11. 16.

Dileam. poore, or answer of the poore. Josh. 1. 5. 38.

Dimon. where it is red. Isa. 15. 9.

Dimonah. a dounghill. A citie. Josh. 15. 22.

Dinah. iudgement. The daughter of Iacob by Leah. Gen. 30. 21. she is rauished. Gen. 34. 1, 2.

Dinaic. iudges. 1. Esra 4. 9.

Dinabab. his iudgement in those things. A citie in Edom. Gen. 36. 32.

Dyonisius. looke Denis.

Dioecorinthus. a heauenly ornament. The name of a moneth. 2. Mac. 11. 31.

Diothrephes. nourished of Iupiter. 3. John 9.

Dishan. a threshing. one of the children of Seir, and

Dihon. fatnesse. of asher. an other of his children. Gen. 36. 21.

Di-zahab. where much golde is. Deut. 1. 1.

Dodai. beloued. 1. Chro. 27. 4.

Dodanah. lone. 2. Chro. 20. 37.

Dodanim. beloued. Gen. 10. 4.

Dodo. his uncle. 1. Chro. 11. 12.

Doeg. carefull. Sauls chiefe heardman. 1. Sam. 21.

7. who to curry fauour with his master, reuellerh where he hath seene Dauid. 1. Sam. 22. 9. and after-

ward slewe the Priests of the Lord at the comman-

dement of Saul, when none of his other seruants

would. 1. Sam. 22. 17, 18, 19.

Dophkah. a knocking. Rom. 3. 12.

Dor. generation. Josh. 11. 2. Iudg. 1. 27. looke Cap-

padocia.

Dorcas. a doe, or Roebucke, &c. A woman. Act. 9. 36.

Dorda. generation of knowledge. 1. king. 4. 31.

Dostheus. giuing to God. 2. Mac. 12. 19.

Dothan. the larve, or custome. Gen. 37. 17.

¶ Drachma, & Drachmes. A certaine coyne. 2. Mac. 10. 20. and Luke 15. 8.

Drusilla. sprinkled ouer with dewe. Actes 24. 25.

¶ Dumah. silence, or kenesse. Gen. 25. 14.

Dura. generation of habitation. Dan. 3. 1.

D. iiii.

E.

Derben
Duel

Decla

Deblaim
Deblaim
Deblath
Deblathaim
Daber
Didionus
Delean

Dimona
Dina

Dina
Denaba

Diotrephes

Difan
Difon

Difon
Difon

Dizrab
Dudia

Doduah
Rodanim

Daphe
1 phka

Dotham
Drachme

Dume

Dabir

Deborah

Dicui

Decar

Delaia

Delaian

Dalila

Dalphon

Delos

Dionysius

E.	
Hebal	Ebal. <i>a heape of auncientnesse.</i> Gene. 32. 23. Also a mount. 27. 4. 13.
Obed	Ebed. <i>a seruant.</i> Iudg. 9. 26.
Abde-melech	Ebed-melech. <i>seruant of the king.</i> A blacke Moor, Eunuch vnto Zedekiah. Iere. 38. 7. At his suite Ieremie was taken out of the dungeon. Iere. 38. 8. to 14.
Abedmo-lech	Ebed-melech was deliuered out of captiuitie, because he put his trust in the Lord. Iere. 39. 17. 18.
Heber	Eben-ezer. <i>the stone of helpe.</i> 1. Sam. 4. 1.
Abiafaph	Eber. <i>passing, of anger.</i> the sonne of Selah. Gen. 11. 14. His children. Gen. 10. 25.
Hebron	Ebiafaph a father bringing into one. <i>of a gathering father.</i> Iob. 1. 1. Chro. 6. 37. & 9. 19. also the sonne of Elkanah. 1. Chro. 6. 23. looke Abiafaph.
Abran	Ebron. <i>a going ouer, of passing from one place to another, of anger.</i> A citie. Iosh. 19. 28.
Hebronah	Ebronah. <i>going, of passing ouer, of being angrie.</i> A place where the Israelites rested. Rom. 3. 34.
Hebrona	Ecbatana. <i>the brother of death.</i> A strong citie. Iudg. 1. 1. Tob. 3. 7. and 2. Mac. 9. 3.
Abrona	Ed. <i>wirnesse.</i> Iosh. 12. 34.
Ecbatanis	Eden. <i>pleasure, of delight.</i> Gen. 2. 8. Isa. 31. 16. and 2. king. 19. 12.
Ecbatane	Eder. <i>a floske.</i> A mans name. 1. Chro. 23. 23. also a citie. Iosh. 15. 21. also a tower as some thinke, neere Beth-lehem. Micah 4. 8. where the Angels tolde the shepheards of Christs birth. Luke 2. 8.
Ecbatana	Edna. <i>euerslasting rest, of pleasure.</i> Certaine names. 1. Chro. 12. 10. Ezra 10. 30. Tob. 7. 2.
Anna	Edom. <i>earthly, bloody, of red.</i> The synname of Esau. Gen. 25. 30. Of him the countrey of Edom, was so named. Ge. 36. 3. so an Edomite, that is, <i>earthly, of bloody,</i> is a man of that countrey. 1. king. 11. 14. The Edomites denied the Israelites passage through their countrey. Rom. 20. 14. to 22. The Jewes were comanded not to abhorre an Edomite, and why. Deu. 23. 7. The ruine of Edom is foretolde. Rom. 24. 19. Psal. 137. 7. Isa. 31. 11. and 34. 6. Ier. 49. 7. Lam. 4. 21. and why. Amos 1. 11. 12. Ezek. 25. 8. 12. & 35. 2. * Obad. 1. 1. * David by Iobab his captaine, destroyed the males in Edom. 1. king. 11. 15. 16. The Edomites became Danites seruants. 2. Sam. 8. 14. They rebelled. 2. king. 8. 20. 21. 22. They are smitten and ouercome by Iudah. 2. king. 14. 7. 10. and 2. Chro. 25. 11. looke Esau.
Adnah	Edrei. <i>a heape of strength, of might.</i> Deu. 1. 4. & 3. 10.
Adna	Eglah. <i>a calfe, of chariot.</i> 2. Sam. 3. 5. & 1. Chro. 3. 3
Idumea	Eglaim. <i>drops of the sea.</i> Isa. 15. 8.
Idumeau	Eglon. <i>a calfe, of chariot.</i> A citie whereof Debir was king. Iosh. 10. 3. 4. Also the king of the Moabites. Iudg. 3. 12. whom Ehud slue in his chamber. Iudg. 3. 21. 22.
Egypt	Egypt. <i>anguish, of tribulation.</i> In Hebrew Mizraim. A countrey of Affrica, vpon the West side of Iudea: the people called Egyptians. This countrey tooke his name of Mizraim the sonne of Ham. Gen. 10. 6. & 1. Chro. 1. 8. Psal. 78. 5. 1. and 105. 23. It was not latofull for the Hebrewes to eate in the Egyptians. Gen. 43. 32. They account sheepekeepers abomination. Gene. 46. 34. A hram went downe into Egypt to auoide famine. Gen. 12. 10. * He returned thence very rich. Gene. 13. 1. 2. Seven yeeres of plentie, & seau yeeres of famine in Egypt. Gen. 41. 53. 54. Iacob & his household enter into Egypt. Gen. 46. 26. The Egyptians for want of money, sel vnto Ioseph all that they had. Gen. 47. 16. to 27. Egypt fore plagued. Ero. 7. 1. * & 8. 1. * & 9. 1. * & 10. 1. * & 11. 1. * according to the word. Ero. 3. 18. The captiuitie in Egypt is prophesied. Gen. 15. 13. 14. it becometh. Ero. 1. 11. * Act. 7. 17. Deliuance from thence is promised. Ge. 15. 14. & 40. 1. & 48. 21. & 50. 23. Ero. 3. 10. & 6. 1. & fulfilled, & they go forth with 600000 men. Ero. 12. 36. 37. 38. * & 13. 1. * and 14. 1. * Rom. 33. 1. Deut.
Egyptians	16. 1. * Hoses 13. 4. After they had sojourned there 430. yeeres. Ero. 12. 40. 41. God commandeth to spoyle the Egyptians. Ero. 3. 22. & 11. 2. & 12. 35. The first borne of euery thing in Egypt dye. Ero. 12. 29. 30. Of the ruine of Egypt, and deliuerance of Israel, reade Psal. 119. 1. to 11. & Ero. 14. 27. * The Israelites desire to returne to Egypt. Ero. 14. 10. 11. 12. & 16. 1. 2. 3. & 17. 1. 2. 3. Rom. 11. 1. & 14. 1. 2. 3. 4. & 20. 2. 3. 4. 5. Against Egypt, is prophesied. Isa. 18. 1. * 19. 1. * & 20. 1. * Ie. 43. 7. & 44. 24. & 46. 2. * Ezek. 29. 1. * & 30. 1. * & 31. 1. * & 32. 1. to 12. Of the realme of Egypt, and the alliance of the same: and of the warre against the land of Syria, looke Dan. 11. 17. Deliuance out of Egypt (as by great benefite) is often remembred. Ero. 20. 1. 2. 3. Leu. 22. 33. & 26. 13. Deu. 4. 37. & 5. 6. & 7. 8. & 8. 14. & 16. 1. 3. 6. Iudg. 2. 1. & 6. 8. 9. & 1. Sa. 10. 18. & 2. kin. 17. 7. Mic. 6. 4. The Egyptians went forth against Iudah. 2. Chro. 12. 2. 3. 4. 5. Egypt was worne by the king of Babel. 2. kin. 24. 7. Assaulted of Antiochus. 1. Mac. 1. 11. to 23. Into Egypt Christ fleeth before Herod. Mat. 12. 3. 14. 15. & returneth thence. Mat. 2. 19. 20. 21. The Egyptians after their afflictions forsake their idoles, and honour God vpon the onely altar Iesus Christ. Iai. 19. 19. * Hoshea seeketh aide of the Egyptians, and rebel- leth against the king of Assur. 2. king. 17. 4.
	Ehud. <i>praying.</i> A iudge whome God had raised to deliuer the Israelites, from the seruitude of Eglon King of Moab. Iudg. 3. 15. Ehud slayeth Eglon. Iudg. 3. 20. to 31.
	Ekar. <i>barren, feeble, without strength.</i> 1. Chro. 2. 27.
	Ekon. <i>barrennes.</i> A citie. Iere. 25. 20. The citizens called Ekronites. Iosh. 13. 3. This citie Iudah tooke. Iudg. 1. 18. They send the Arke of God out of their boundes, and why. 1. Sam. 5. 10. 11. 12.
	Eladah. <i>Gods eternitie.</i> 1. Chro. 7. 20.
	Elath. <i>an Elme, of Oke.</i> A balley. 1. Sam. 17. 2. Also a Duke of Edom. Ge. 36. 41. Also the name of a king. 1. king. 16. 6. 8. to 15.
	Elam. <i>a young man, of virgin.</i> Gen. 10. 22. of him came the Elamites. Of the countrey and people, reade Iai. 11. 11. and 22. 6. Iere. 49. 34. * Isa. 3. 1. * Ezek. 32. 24. Dan. 8. 2. Act. 2. 9.
	Elafah. <i>the doings of God.</i> Ezra 10. 22. Iere. 29. 3.
	Elath. <i>strength.</i> A citie. Deut. 2. 8. and 2. kin. 14. 22. and 16. 6.
	Elchanan. <i>the mercie of God.</i> 2. Sam. 23. 24.
	Eldaa. <i>the knowledge of God.</i> Gene. 25. 4.
	Eldad. <i>Gods beloued.</i> Rom. 11. 26.
	Eleadah. <i>Gods testimonie, of witnes of God.</i> 1. Chro. 7. 21.
	Elealeth. <i>Gods ascension.</i> A citie. Ps. 32. 37. Isa. 15. 4
	Eleafah. <i>of Eleafaph, the worke, of doings of God.</i> 1. Chro. 2. 39. and 8. 37.
	Eleazar. <i>the helpe, of aide of God.</i> Sonne of Aaron. Ero. 6. 23. One of the deuiders of the land of Canaan. Iosh. 14. 1. as was commanded. Rom. 34. 17. He is anointed by Hoses. Leui. 8. 13. after Aarons death he became his Priest. Rom. 20. 18. Deut. 10. 6. He dieth. Ioshu. 24. 33. him succeedeth Phinehas. Ero. 6. 25. Rom. 25. 11.
	Also the sonne of Abinadab. 1. Sam. 7. 1. Also the sonne of Abaron. 1. Macca. 6. 43. Also a principall scribe. 2. Macca. 6. 18. Also Iosephs great grandfa- ther. Matt. 1. 15. 16.
	Eleph. <i>learning.</i> A citie. Iosh. 18. 28.
	Elhanah. <i>giving of God.</i> 2. Sam. 21. 19.
	Elhanan. <i>Gods grace, of mercie.</i> 2. Sam. 23. 24.
	Eli. <i>the offering, of lifting up.</i> The father of the two wicked priests, Hophni & Phinehas. 1. Sam. 1. 3. He desireth of God to graunt the petition of Hannah. 1. Sam. 1. 17. Samuel is deliuered vnto him, as a pre- sent

sent to the Lorde. 1. Samu. 1. 22. * The sinne of Elis
sonnes caused the people to abhorre the Lordes offer-
ing. 1. Samu. 2. 17. He is the armed, because hee bea-
reth with their wickednesse. 1. Sam. 2. 27. * He reprob-
neth their wickednesse, but punisheth them not. 1. Sa.
2. 23, 24, 25. Hearing of the punishment ordeyned for
him, he humbleth himselfe to Gods good pleasure. 1.
Sam. 3. 18. His children are slaine. 1. Sam. 4. 11. and
he being 98. yeeres olde, hearing they were dead, and
the atke of God taken, brake his necke, after hee had
lived Israel 40. yeeres. 1. Sam. 4. 13. to 20.

Also the name of Josephs father in lawe for Eli,
whereofse called Joachim, was father to y virgin Ma-
rie, whom Joseph married. Luke 3. 23. Mat. 1. 16.

Eliab. God my father, or my God the father. Sonne of
Dallu, the sonne of Reuben. Rom. 26. 8. Also y sonne
of Helon. Rom. 1. 9. Also Dauid's eldest brother. 1.
Sam. 16. 6. and 17. 28.

Eliacim God ariseth, or the resurrection of God. Cer-
taine mens names. Mat. 1. 13. Luk. 3. 30.

Eliada, the knowledge of God. 1. Chron. 3. 8.

Eliadab, iudea, father of Rezon. 1. king. 11. 23.

Eliah, God the Lord. 1. Chron. 8. 27.

Eliakim, the resurrection of God, or God ariseth. Wisla-
m's sonne. 2. kin. 18. 18. Isa. 22. 20. Also Iosias sonne
whome Pharaoh Nechoh made king in his fathers
stead. 2. king. 23. 34. and called him Jehoiakim. 2.
Chron. 36. 4.

Eliam, the people of God. The sonne of Abihophel.
2. Sam. 23. 34.

Elias, looke Eliiah.

Eliaph, the Lord increaseth, A captaine of the Ga-
dites. Rom. 1. 14.

Eliashib, the Lord returneth. 1. Chron. 3. 24. & 24. 12.

Eliatha, my God cometh, or thou art my god. 1. Chr. 25. 4

Eliadad, the beloved of God. Rom. 34. 21.

Eli-Ek-lamafabachthani. Mat. 27. 46.

Elihoenai, to the Lord mine eyes. 1. Chron. 26. 3.

Eliel, God my God. 1. Chron. 5. 24. & 11. 46.

Elienai, unto him mine eyes. 1. Chron. 8. 20.

Elihaba, my God the father. 2. Sam. 23. 32.

Eliazer, the helpe of God. Gen. 15. 2. Also the sonne of

Moyses. Exo. 18. 4. Also the sonne of Jojzin. Luk. 3. 29.

Elihoenai, the God of mine eyes. Ezra. 8. 4.

Elihoeph, the God of youth. 1. kin. 4. 3.

Elihu, my God himselfe, or he is my God. One of Iobs
friends the sonne of Barachel. Job. 32. 2. Who proo-
neth that age maketh not a man wise, but the spirit of
God. Job. 32. 7. Hee commendeth the iustice of God.
Job. 34. 10. and 36. 6. Also the names of certaine men.
1. Sam. 1. 1. and 1. Chron. 12. 20.

Eliiah. God the Lorde, or a strong Lord. A Prophet,
who foretold the famine to come among the Israe-
lites. 1. king. 17. 1. and Jam. 5. 17. He is fed by the ra-
uens. 1. king. 17. 6. sent unto the widows of Zarephath,
where hee raiseth her sonne to life. 1. king. 17. 9. * Luk.
4. 26. Sent by God unto Ahab, whome hee boldly re-
proovert, and after both mocketh Baals priests, and
slayeth them. 1. king. 18. 1. to 41. Of his zeale for the
Lorde. 1. king. 19. 10. By prayer he obteyneth raine. 1.
king. 18. 42. * Jam. 5. 18. He is persecuted by Jezebel.
1. king. 19. 2. Fleeing from her, being almost famished,
he beliveth to die, but is nourished by an Angel. 1. kin.
19. 4, 5. In the strength of which meate, he travaileth
40. dayes and 40. nights. 1. king. 19. 8. Having scene
the horrible tempest, and spoken with God, hee tooke
such courage, that hee was no more afraid of Jeze-
bel. 1. king. 19. 11. to 15. Hee is commanded to anoint
Hazael, Jehu, and Elisha. 1. king. 19. 15. * Hee re-
proovert Ahab and foretelleth his and Jezebels
death. 1. king. 21. 19. to 25. Hee reproovert Ahaziah,

and why. 1. king. 21. 16. At his prayer fire came from
heaven, and destroyed two captaines with their men.
2. king. 1. 10, 11, 12. He was an hearie man, and gir-
ded with a girdle of leather. 1. king. 2. 8. Hee deuiderh
the water of Jordan. 2. Kings. 2. 8. He is taken vp in-
to heauen by a whirlewinde. 2. king. 2. 11. Christ in-
terpretereth that Eliiah promised in Malachie, was
John Baptist. Mat. 11. 10, 14. & 17. 12. Marke 9.
13. Luk. 1. 17. He was scene at the transfiguration of
Christ. Mat. 17. 3. Marke. 9. 4. Luke 9. 28. Hee is
prayed. Eccles. 48. 1, to 13.

Elika, the Pelican of God. 2. Sam. 23. 25.

Elim, Rammes, Exod. 15. 27. Rom. 33. 9.

Elimais sudden feares. A citie. 1. Mac. 6. 1. Tob. 2. 10

Elimelech, my God the king, or the counsell of God. The

husband of Naomi. Ruth. 1. 2.

Elioenai, to him mine eyes. 1. Chron. 3. 23.

Elioiat, unto the Lord mine eyes. 1. Chron. 4. 36.

Eliphal, a miracle of God. 1. Chron. 11. 35.

Eliphalet, the God of deliuerance. One of Dauid's

sonnes. 1. Chron. 3. 8. and 14. 5. and 2. Sam. 5. 16. Also

the sonne of Ahabai. 2. Sam. 23. 34.

Eliphaz, the induer of God. One of Iobs friends,

Job. 2. 11. Who reproovert him of impatience. Job.

4. 5. by reason of Iobs afflictions, hee woulde prooue

him to be faithlesse. Job. 4. 7. An other argument of E-

liphaz taken of the righteousnesse of God. Job. 4. 17.

Hee persuadeth to prooue Iob wicked, in that the gods

be feared, and the wicked punished. Job 5. 1, 2. * and

to reproovert him of arrogancie. Job. 15. 2. *

Also Eliaus sonne by Adah. Gen. 36. 4.

Eliphele, the God of iudgement. 1. Chron. 15. 18, 21.

Elisabet, looke Elisheba.

Elisha, my God saueh, or the health of God. The sonne

of Shaphat, whome Eliiah anointed Prophet in his

roome. 1. King. 19. 16. Elisha sacrificeth a couple of or-
en, giueth thanks to God, and immediatly followeth

his vocation. 1. King. 19. 21. He was called to be a pro-
phet fro the plough taile. 1. kin. 19. 19, 20. Hee craueth

of Eliiah to haue his spirit double vpon him. 2. King.

2. 9. The children of the Prophets, seeing him reple-
nished with Gods spirit, fel to the ground before him. 2.

kin. 2. 15. He deuiderh the water of Iordane with his

cloke. 2. kin. 2. 14. The children that mocke him, are

denoured of two beares. 2. King. 2. 23, 24. He casteth

salt into the poisoned waters and healeth them. 2.

King. 2. 21. He prophesieth whilst the minstrel play-
ed. 2. kin. 3. 15. He obtaineth waters at Gods hands

for the armie of Israel. 2. kin. 3. 17. Being relieued by

a rich woman, hee obteyneth a childe for her in re com-
pence thereof. 2. King. 4. 8, to 18. And by his prayer

raiseth him againe from death. 2. Kings. 4. 11, to 38.

Casting meale into a pot of portage, he made the same

fit nourishment for the children of the prophets, which

before they thought had bin poisoned. 2. ki. 4. 38, to 24.

God by Elisha healeth Naaman of leprosie. 2. kin.

5. 1, to 15. Luke 4. 27. Of whome he would take no re-
warde, because hee woulde not sell the gift of God. 2.

kin. 5. 15, to 20. In the time of dearth, with 20. loaves

he fed an hundred men. 2. King. 4. 42, 43, 44. He cau-
seth yron to swimme. 2. King. 6. 6. Hee foretelleth the

King of Israel of the coming and intent of the Ara-
mites. 2. King. 6. 8, 9. The King of Aram, offended

with his being presented by Elisha, sent an armie to

take him, which armie by the prayer of Elisha, were so

blinded, that they were led into Samaria. 2. King. 6.

10, to 21. Elisha sitting in his house, sheweth what Je-
hozabam purposed against him. 2. King. 6. 32.

For the loue of Elisha, the King causeth to bee res-
tored vnto the Shunamite all her goods. 2. kin. 8. 6. Ge-
hazi reheateth to the king the miracles which Elisha

had

Elica

Elymas

Elimode

Eli-meloch

Elmelech

Elioenai

Elipeler

Eliphelet

Elpalet

Eliphas

Eliphale

Elizens

Elishua

Elicus

Eliada

Eliia

Eliacim

Eliashib

Eliathath

Eliathas

Elioenai

Elioenai

Eliaba

Elioenai

Eliu

Elias Eliah

Helias

	had brought. 2. kin. 8. 4. 5. He foretelleth plentie of victuals unto the Samaritanes. 2. king. 7. 1. He foretelleth the abundance of 7. yeeres famine to come. 2. king. 8. 1.	Enayim. a fountain, or well, or the eyes of them. A cite. Enayim. Jos. 15. 34.
	Ben-hadad sendeth unto Elisha for the recovering of his health. 2. kin. 8. 7, 8. Elisha weeping foretelleth Hazael the evils that he should doe to Israel. 2. king. 8. 10, 11, 12, 13. Being sicke, he foretelleth king Joash, how many victories he should have against the Aramites. 2. kin. 13. 14, to 20. He dieth. 2. kin. 13. 22. A dead body being cast into his sepulchre, & touching his bones, riseth to life. 2. king. 13. 21. He is praised. Ecc. 48. 12.	Enan. a cloude. A cite. Ezek. 47. 17.
Elisa	Elishah. is it God, or the lambe of God. Sonne of Hanan. Gene. 10. 4. Also certaine Iles, called by that name. Ezek. 27. 7.	Endor. a well, or the eye of a generation, or habitation. A cite. Jos. 17. 11. Psal. 83. 10. 1. king. 28. 7.
Elisa	Elishama. the God of hearing. Jos. 1. 10. 2. Sa. 5. 16.	Enec. lookes Aeneas.
Elisaphat	Elishaphat. my God iudgeth. 2. Chron. 23. 1.	En-eplaim. a well, or the eye of calves. Ezek. 47. 10.
Elizabeth	Elisheba. the othe of God, or the fulnes of God, Ammi-rababys daughter, and Aarons wife. Exod. 6. 23. Also Zachariys wife, who being long barren, at length bare Iohn Baptist. Luke. 1. 57, 13.	En-gannim. the wel of gardens, or the eye of protesti- on. Jos. 15. 34. and 19. 21.
Elisabeth	Elishua. God keeping safe. Dauids sonne. 2. Sa. 5. 15	En-gedi. the well or eye of a kidde, or of felicitie. A cite neere the red sea towards the West. 1. Sam. 24. 2. Ezek. 47. 10. Cant. 1. 13. Iohn. 15. 62. called also Hazerou-tamar. Gen. 14. 7. or Hazon Tamar. 2. Chron. 20. 2.
Elisabet	Eliud. God of praise. Eleazarus father. Matth. 1. 14.	En-haddah. a merry or quicksight, or the wel of gladnes. or after the Syriac or Hebrew. the one well or eye, or the newe well or eye. A cite. Jos. 19. 21.
Elisba	Elizur. the strength of God. Rom. 1. 5.	En-hakkore. the fountaine of him that prayed, or the well of the caller on. Iudg. 15. 19.
Elisua	Elkanah. the Zeale of God. The sonne of Bozab. Ex. 6. 24. Also the name of Samuels father. 1. Sa. 1. 1, 19.	Enharod. the well of great feare. Iudg. 7. 1. A place, called also Paradab. Rom. 33. 24. 25.
Eliu	Elkashite. late, or in the evening, or the hardiner, or rigor of God. An inhabitant of Elkoth, a village of Galile in the tribe of Zebulon. Because Nabum the Prophet was borne there, he is called an Elkashite. Nah. 1. 1.	En-hazor. a well, or eye of an enrie, or the hay or grasse of the well. A cite in the tribe of Naphtali. Jos. 19. 37.
Elcanah	Ellasar. a departing, or revolting from God, or rebellious to God. A countrey in Asia called Pontus. Gen. 14. 1. Act. 2. 9.	En-mishpat. the well of iudgement. Gen. 14. 7.
Elcana	Elmoded. the measure of God, or God meaweth. The sonne of Ioktan. Gen. 10. 6. & 1. Chron. 1. 20.	Enoch. lookes Henoch.
Elcoshite	Elnaam. Gods fairenesse. 1. Chron. 11. 46.	Enon. a cloude, or his well, or eye. A village. Jos. 3. 23.
Elcefeus	Elnoathan. God hath giuen, or Gods gift. 2. king. 24. 8. Jerem. 26. 22.	Enosh. man, or desperation. The sonne of Sheth. Gen. 2. 46. and Luke. 3. 38.
Elasar	Eloi. Eloi-lamma-fabachthani. Mathe. 15. 34.	Enosh liued 905. yeeres. Gen. 5. 11.
	Elon. strong. Gen. 26. 34. Of him came the Elonites. Rom. 26. 29. Also a Iudge. Iudg. 12. 11, 12. Also one of Salomons twelve officers. 1. king. 4. 9.	En-rimmon. the wel of height, or the wel like a pomegranat. A cite. Rebe. 11. 29.
	Eleth. olives. A cite. 2. Chron. 8. 17. & 26. 2.	En rogel. the well or fountaine of searching out. Jos. 15. 7. and 18. 16. and 1. king. 1. 9.
Almodad	Elpalet. lookes Eliphale.	En-shemesh. the wel or fountain of the sun. Jos. 15. 7.
Elnaam	Elphaal. Gods worke. 1. Chron. 8. 11, 12.	En-tappuah. the well or fountaine, of an apple or infection. A cite. Jos. 17. 7.
	Eltekeh. the case of God. A cite in the tribe of Dan. Jos. 19. 14. & 21. 23.	Epaphras. foming. A man by whom the Colossians received the Gospel. Col. 1. 7. His care & zeale for the Colossians and others commended. Col. 4. 12, 13.
Alitah	Eltekon. Gods correction. A cite. Jos. 15. 59.	Epaphroditus. faire, or pleasant. Of him and his commendation. Philip. 2. 25.
Elpaal	Eltolad. the generation of God. A cite pertaining to the tribe of Iudah. Jos. 15. 30. and 19. 4.	Epenetus. lawdable, or worthe praise. One that first embraced the Gospel in Asia. Rom. 16. 5.
Elthekele	Eluzai. God my strength, or the strength of God. One of Dauids worthies. 1. Chron. 12. 5.	Ephab. wearie. A measure. Exo. 16. 36. Ezek. 45. 10.
Elthez	Elymas. a corrupter, or forcerer. A Magitian, who resisted Pauls preaching, and therefore became blinde. Acts 13. 8, to 12.	11. Also certaine mens names. Gen. 25. 4. and 1. Chron. 2. 46, 47. Also a countrey. Isa. 60. 6.
Elthecon	Elzabad. Gods dowrie. 1. Chron. 12. 12. & 26. 7.	Epher. dust, or leade. 1. Chron. 5. 24.
Eltholad	Elzaphan. God of the Northeast winde. Exod. 6. 22. Genit. 10. 4.	Ephesus. desireable. A chiefe cite of Asia the lesse the citizens called Ephesians. Where Paul planted the Gospel. Act. 18. 19, 20, 21. and 19. 26. & 1. Cor. 16. 8, 9. Reuel. 1. 11. and 2. 1. Their great goddess was Diana. Act. 19. 35.
Eleufai	Emaluel. God the king, or the kingdom of God, or messenger of God. He brought by Antiochus the sonne of Alexander. 1. Mac. 11. 39.	Ephial. iudging, or praying. 1. Chron. 2. 37.
Elfabad	Emek. the valley. Jos. 13. 19.	Ephphatha. be opened. Mar. 7. 34.
Elizaphan	Emims. feares, or fearefull, or the Ile of waters. The name of a people. Gen. 14. 5.	Ephod. an ornament. A garment of linen, lookes Exo. 25. 7. Iudg. 8. 27. and 17. 5. 1. Sam. 2. 18. and 21. 9. & 22. 18. 2. Sam. 6. 14. Hol. 3. 4. 1. Chr. 15. 27. Also a mans name. Rom. 34. 23.
Simalcuc	Emmanuel. lookes Immanuel.	Ephraim. fruitfull, or increasing. The second sonne of Joseph. Gene. 41. 52. of him came the Ephraimites. Rom. 9. 22. Their lot of inheritance. Jos. 16. 1, to 5. Iacob appointeth Ephraim & Manasse to be counted for his childre. Ge. 48. 5. & 49. 1. 2. Chr. 3. 1. Ephraim longer preferred before Manasse the elder. Ge. 48. 14. Iacob prophesieth of the kingdom of Ephraim. Ge. 49. 22, to 27. & so doeth Moses. Deut. 33. 13, to 18. Ephraims genealogie. 1. Chr. 7. 20, to 30. Ephraim & Manasse craue greater inheritance of Ioshua, and why. Jos. 17. 14. Ephraim riseth by against Iaphth. & are discomfited.
Emalcuel	Eminus. feares, or fearefull, or the Ile of waters. The name of a people. Gen. 14. 5.	
	Emmanuel. lookes Immanuel.	
Emaus	Emmaus. feareful counsell, or abieft people. A village. 1. Chr. 3. 40, 57. Luke 24. 13.	
	Emor. an affe. Act. 7. 16. lookes Hamor.	
Amothi	Emori. a rebell. Sonne of Tanaan. Gen. 10. 16.	
	Enaim. a fountaine, or place where were two wayes, or an open place. In this place late Tamar whom Iu-	

discomfited. Jud. 12. 1. to 7. Ephraim expelleth not the Canaanites, but dwelt among them. Judg. 1. 29. Ephraim riseth up against Gideon, because hee called them not with him, when he went against the Midianites: who he appealeth, affirming that they had bene more then he in slaying Oreb and Zeeb. Jud. 8. 1, 2, 3. By Ephraim is understood the tenne Tribes. Isa. 7. 2. to 10. § 8, 9. * Hose. 5. 3. * Of Ephraim readeth Jerem. 4. 13, 31, 5, 18, 19.

Ephrath. abundance, of fertilitye. The wife of Caleb. 1. Chr. 2. 19, 50. Also the father of Hur. 1. Chr. 4. 4. Of him the citie of Beth-lehem was so called. Gene. 35. 19. Micah 5. 2. § 1. Chr. 2. 24. Plsa. 132. 6. Where Elkanah dwelt, 1. Sa. 1. 1. & Danios father. 1. Sa. 17. 12.

Ephron. dust. A citie destroyed by Judas. 1. Mac. 5. 46, to 52. looke Josh. 15. 9. 2. Chr. 13. 19. 2. Mac. 12. 27. Also the sonne of Joar, who sold Abram the field of caue of Hachpeshah. Gene. 23. 6. to 19.

Ephthar. shining. But Nephi of Nepthar, is purification, of cleansing. A place. 2. Mac. 1. 36.

Epicures. ayders, or helpers. A sect. Acts 17. 18. looke more in the second Table.

Er. a watchman. The first borne sonne of Judah. Gene. 38. 3. He marieth Camar. Gene. 38. 6. for his wickednesse the Lord slew him. Gen. 38. 7.

Eran. a follower. Of him came the Ermites. Rom. 26. 36.

Erastus. amiable. The Chamberlaine of the citie of Corinth. Rom. 16. 23. who with Timotheus was sent into Macedonia by Paul. Act. 19. 22.

Erech. length, of health. A citie. Gene. 10. 10.

Eri. my citie. The sonne of Gad. Gen. 46. 16. of him came the Erites. Rom. 26. 16.

Elaias. looke Ishaiah.

Elarhaddon. binding cheerefulness. Sonne of Saneherib. Isa. 37. 37. 38. 2. king. 19. 36, 37.

Esaui. doing, or working. The sonne of Izhak. Ge. 25. 25. Izhak loueth him, & whp. Gen. 25. 28. The answer which God made unto Rebekah, touching Esau & Iakob. Gen. 25. 22, 23. Esau is a cunning hunter. Ge. 25. 27. He selleth his birthright for a messe of pottage. Ge. 25. 29. * He marieth two wiues, which were a grieve of mind to Izhak & Rebekah. Gen. 26. 34, 35. He is sent for benison. Gen. 27. 3, 4, 5. Iakob getteth Esau blessing. Gen. 27. 6. to 30. Esau made seruant to Iakob. Gen. 27. 37. Izhak blesteth Esau. Gen. 27. 39. to 41. Esau the hateeth Iakob. Gen. 27. 41. Esau against his fathers will taketh him wiues of the posteritie of Izhmael. Ge. 28. 8, 9. He meeteth Iakob with foure hundred men. Gen. 32. 1. His anger towards him is appeased. Gen. 33. 4. He receiueth his presents. Gen. 33. 11. and offereth to keepe him company. Ge. 33. 12. Esau returneth to morie Seir. Ge. 33. 16. His wiues, riches, and genealogie. Gen. 36. 1. * and 1. Chr. 1. 35, to 43.

Hosea forbade the Israelites to warre with the children of Esau, and whp. Deut. 2. 4. to 8.

None of vs ought to be a fornicator, or a prophane person as Esau. Heb. 12. 16.

I haue loued Iakob, and haue hated Esau. Rom. 9. 13. Mal. 1. 2, 3.

Esdraelom. the helper of strength. Ithweth 7. 3.

Esdra. looke Ezra.

Eshbaal. the fire of the ruler. 1. Chr. 8. 33.

Eshban. fire of the sunne. Gen. 36. 26.

Ethcol. grapes, or a cluster. The name of a riuer, or valley in y^e land of Canaan, from whence the branch in one cluster of grapes was brought unto Kadeth. Ab. 13. 24. to 28. Deu. 1. 24. Also a mans name. Ge. 14. 13.

Ethean. belde up. A citie. Josh. 15. 52.

Ethek. violence, or force. 1. Chr. 8. 39.

Ethkelon. the fire of slaughter. A citie. looke Ashkelon.

the inhabitants called Ethkelonites. Josh. 13. 3.

Ethaol. a strong woman. A citie. Josh. 15. 33.

Ethaulites. strong women. A people. 1. Chr. 2. 53.

Ethemoa. a womans name. A citie. Josh. 21. 14.

Ethi. hard by me. The father of Naam. Luke 3. 25.

Ester. secret, or hidden. Mordecais uncles daughter.

Ester. 7. 7. She is brought to king Ahasueros, and is made Quene in stead of Esther. Est. 2. 17. She sendeth to Mordecai to vnderstand why he mourned. Est. 4. 5, to 9. Ester intending to speake to the King for her people, prayeth & fasteth, & causeth others to doe likewise. Est. 4. 16. She desireth that the king & Haman would come to y^e banquet she had prepared. Est. 5. 4, to 9. In y^e midst of the banquet, she entreereth y^e king for her selfe & her people. Est. 7. 3. Her prayer for the deliuerance of her selfe and her people. Ester 14. 3. *

Etam. their bird. A citie. 1. Chr. 4. 32.

Ethan. strength. A wise man. 1. king. 4. 31. Also the name of other. 1. Chr. 6. 42. 44.

Ethanim. strong, or valiant. The name of the seuenthy moneth after the Hebrewes. 1. king. 8. 2.

Eth-baal. or to an image. King of the Zidonians. 1. king. 16. 31.

Ether. talke. A citie. Josh. 15. 42.

Ethiopia. In Greeke signifieth burning, of heate: in Hebrew it is called Chus, or Cush, that is, blacke, or blacknesse. A countrey rising from the flood Indonere Egypt, betwene the flood Nilus and the Ocean sea: it lieth in the south vnder the Sunne which is alwayes neere vnto it: the people called Ethiopians.

Zerah the Ethiopian warred against Asa, and was discomfited. 2. Chron. 14. 9, 10. * Hoses wife was an Ethiopian. Rom. 12. 1. Philip baptiseth an Ethiopian. Acts. 8. 27. Ethiopians taken for the blacke Moors. 2. Chron. 12. 3. Of whose destruction, readeth. Zeph. 2. 12. looke more. Gene. 2. 13. Ester. 1. 1. Isa. 11. 11. & 18. 1. and 20. 3. & 37. 9. Ezek. 29. 10. & 30. 4, 5, 9. Amos 9. 7. Nahum. 3. 9. Zeph. 3. 10. Psal. 68. 31.

Ethnan. a gift. 1. Chron. 4. 7.

Ethnei. strong, or giuing, or of an asse. The sonne of Zerah. 1. Chron. 6. 41.

Eubulus. prudent, wise, or of good counsell. One who saluted Timothee. 2. Tim. 4. 21.

Eui. vniust. Josh. 13. 21.

Euil-merodach. fooles passing euer bitterness, or the grinding bitterness of a soyle, or a soyle bitterly beaten, or ground to powder. King of Babel, sonne to Nebuchadnezzar. 2. king. 25. 27. Jer. 52. 31.

Ennice. good villorie. A faithfull woman the mother of Timothee. 2. Tim. 1. 5.

Eunuche. gelded. looke in the second table.

Eupator. good father. The surname of Antiochus the sonne of the vngodly Antiochus Epiphanes. 1. Mac. 6. 17. 2. Mac. 2. 20. & 10. 10, 12. His coming into Iudea. 2. Mac. 13. 1.

Euphrates. fruitfull. A riuer called Perath. Gen. 2. 14. and 15. 18. Eccles. 24. 30.

Eupolemus. fighting well, or a good warriour. One of Iudas Embassadors. 1. Mac. 8. 17.

Euroclydon. the Northeast wind. Acts. 27. 14.

Eutichus. happy, or fortunate. A yong man whome Paul raised from death to life. Act. 20. 9, to 13.

Euodias. a good fenell. A worthy woman among the Philippians. Phil. 4. 2.

Exoreistes. conuersers, of whom looke in the 2. table.

Ezbon. hastening to vnderstand. Gene. 46. 16. 1.

Ezbon. 7. 7.

Ezekias. looke Hiskiah.

Ezekiel. the strength of God. A Prophet. Ezek. 1. 1.

When he prophesied in whose dayes: & where. Ezek. 1. 1. His kindred and office. Ezek. 1. 3. Hee is sent to turne

Ascalonite

Ethaol

Ethaulites

Ethemoa

Ethi

Ester

Ester

Ethaol

Ethaulites

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turne the people from their error. *Ezek. 2. 3.* He is sent with the word of God, holoned by his spirit, and sent to the Israelites in captiuitie. *Ezek. 3. 1, 2, to 16.* The similitude of God appeareth vnto him. *Ezek. 8. 2.* He is brought to Jerusalem in the spirit. *Ezek. 8. 3.* He heareth the Lord speake, who forsole him that the captiues should returne to the lande of Israel. *Ezek. 11. 17.* He returneth in spirit fro Iudea vnto Caldea. *Ezek. 11. 24.* His wiues death. *Ezek. 24. 18.* He seeth the glory of God entring into the Temple, from whence it had before departed. *Ezek. 43. 2.* He seeth the waters issue forth of the Temple. *Ezek. 47. 1, 2.* He is praised. *Eccles. 49. 8, 9.*

Efel
Azariah

Ezel. a walking, of the way. 1. Sam. 20. 19.
Ezeliah. neere the Lord. 2. Chro. 34. 8.

Efer

Ezer. a bone. 1. Chro. 4. 29.
Ezer. an helpe. Gen. 36. 21. Rehe. 3. 19. and 1. 42.
and 1. Chro. 4. 4. 7. 21.

Ezion-gaber
Ezionga-ber
Esdra

Ezion-geber. counsaile of man. Rom. 33. 35. and 2. Chro. 8. 17. Deut. 2. 8.
*Ezra. an helper. A famous Scitibe. Eze. 7. 6. to who Artaxasthe gaue commission to returne vnto Jerusalem with many Jewes. Eze. 7. 1, 11. whose names are rehearsed. Ezra 8. 1. * He separateth the strange wiues from Israel. Ezra 9. 1. * & 10. 1. * readeth the lawe. Rehe. 8. 2, 3. * & 1. Esd. 9. 39. * is called Iepozabak. 1. Chro. 6. 14. 15.*

Esi
Esrites
Azriel
Azricam

Ezi. my helpe. 1. Chro. 27. 26. Iosh was the father of the Ezrites. Iudg. 6. 11.
Ezriel. the helpe of God. Jer. 36. 26. & 1. Chro. 5. 24.
Ezrikam. an helpe arising. 1. Chro. 3. 23. looke Azrikam.

F

Felix. happie, or prosperous. The Romane deputie for the countrey of Iurie. Actes. 23. 24. 26. who with his wife Drusilla heard Paul of the faith of Christ. Act. 24. 3, 23, 25.

*Festus. festiuall, or ioyful. The surname of Porcius, who succeeded Felix. Actes 24. 28. reade Actes 25. 1. * & 26. 24.*

Fortunatus. luckie, or fortunate. A man whome Saint Paul reioyced in. 1. Cor. 16. 17.

G

Gaal. an abomination. The sonne of Ebed, who mooued the Shechemites against Abimelech, and tooke the citie of Shechem by force. Iudg. 9. 26, to 30. He is chased from Shechem, and his armie discomfited by Abimelech. Iudg. 9. 39, 40, 41.

Gaas

Gaath. a fowle. A mount. Iosh. 24. 30.

Gabelus
Gabbai
Gabbatha

Gaba. a hill. A citie. Iosh. 18. 24.

*Gabael. Tob. 9. 1, 2. * and 1. 15. and 4. 1. and 50. 8.*

Gabai. the backe. Rehe. 11. 6.

Gabbatha. Iohn 19. 13.

Gabith. Iob 28. 18.

*Gabriel. a man of God, or the strength of God. An Angel, who appeared vnto Daniel & Zacharie. Dan. 8. 16. * and 9. 21. * Luke 1. 11. to 21. and to the virgin Marie, shewing her how she should conceiue the sonne of God. Luke 1. 26, to 39.*

*Gad. a band, or garison, happie, or ready. The sonne of Jacob by Zilpah. Gen. 30. 11. Hee is blessed of his father. Gen. 49. 17. His childzen. Gen. 46. 16. The inheritance of his tribe. Rom. 32. 29. Iosh. 13. 8, 24. His genealogie and habitation. 1. Chro. 5. 11, to 18. Ioshua sendeth backe vnto their inheritance those of the tribe of Gad, Ruben and halfe Manasseh, which had conducted their childzen into the land of Canaan. Iosh. 22. 1, to 7. which thing they were commaunded to doe. Iosh. 1. 12. * Deut. 3. 18. 19, 20.*

Of the tribe of Gad were sealed 12000. Reue. 7. 5.
Gad is also the name of a Prophet, who warned

Dauid to depart out of the land of Moab, and flee to Iudah. 1. Sam. 22. 5. He denounceth vnto him Gods wrath for numbing the people. 2. Sam. 24. 11.

Gadarenes. walled, or hedged about. A people. Mar. 5. 1, to 18. Luke 8. 26, to 38. called also Gergesenes. Matt. 8. 28.

Gadarenites
Gersenites

Gaddah. his kid, or his felicitie. A citie. Iosh. 15. 27.

Gadda

Gaddi. a kid. Rom. 13. 12.

Gaddiel. the God of felicitie. Rom. 13. 11.

Caius

*Gaius. the Lorde. The name of Paulus hoste. Rom. 16. 23. whom he baptized. 1. Cor. 1. 14. He was taken prisoner. Actes. 19. 29. his loue toward the Ministers of the worde commended. 3. Iohn. **

Gaius of Derbe accompanieth Paul into Asia. Actes 20. 4.

*Galatia. milking, or of milke. A countrey. Actes. 16. 6. and 18. 23. The people called Galatians, at whose inconstancie Paul did wonder, & specially because they thought circumcision necessary. Gal. 1. 6. Paul calleth them bewitched, for that they were fallen from faith vnto the workes of the lawe. Gal. 3. 1. * He preacheth the Gospel vnto them by diuers afflictions. Gala. 4. 13. What affection they beare him. Gala. 4. 15.*

Galathians

Galal. a role, or wheele. 1. Chro. 15. 5.

Galbanum. a gumme. Exod. 30. 34.

Galeed. the heape of witnesse. Gen. 31. 47, 48. Locke

Galeb

Gilead. turning, rowling, or a wheele. A countrey on the Northside of Iudea. Iosh. 20. 7. 2. King. 15. 29.

Galile

Iudeth. 1. 8. Marth. 4. 15. Iohn. 7. 52. Those of Galile received Christ after they had seene him worke miracles. Iohn. 4. 45. The Apostles goe vnto Galile, and there saue Iesus risen from death. Marth. 18. 26, 27.

Callim. heaping up together. 1. Sa. 25. 44. Isa. 10. 30

Gallio. milke. A deputie of Achaia. Actes. 18. 12, 14.

Gamadims. dwares. Ezek. 27. 11.

Gamaliel. Gods reward, or the Camell of God. Pauls Master, a good doctour of the law. Act. 22. 3. by whose counsell the Apostles were deliuered. Act. 5. 34.

Gemariah

Gamariah. a perfection, or consuming of the Lord. The sonne of Biliah. Jer. 29. 3 & 36. 25.

Gamliel. Gods reward. Rom. 1. 10.

Gamul. a recompence. 1. Chro. 24. 17.

Gareb. a scabbe. The name of a hill. Iere. 31. 39.

Garmires. bones, or after the Syrian, my cause. 1. Chro. 4. 19.

Garam. their bellowing. The sonne of Elipha. Gen. 36. 11.

Gath. a winepresse. A citie taken by Hazael King of Aram. 2. Kings 12. 17. reade Mica. 1. 10. 2. Sam. 12. 20.

Gath-rimmon. a high winepresse. A citie in the tribe of Dan. Iosh. 19. 45.

Azzah

Gaza. strong, or a goate. A citie. 1. Sam. 6. 17. Actes 8. 26. taken by Iudah. Iudg. 1. 18.

Gazabar. a treasurer. A prince of Iudah. Ezra. 1. 8.

Shehbaz

Gazer. a deciding, or a sentence. A citie. 2. Sam. 5. 25

zar

Gazer. shewing, or a passing ouer. 1. Chro. 2. 46.

Geba. a hill. A citie builded by Asa. 2. Sam. 5. 25. 2. king. 23. 8. 1. Chro. 8. 6. 2. Chro. 16. 6. Rehe. 11. 31. & 12. 29. Isa. 10. 29. Zech. 14. 10. Iudeth. 3. 10.

Gebal. the end. A citie of Syria. Psal. 83. 7.

Geder. a man, manly, strong: or after the Syrian, a house cocke. The sonne of Uri. 1. king. 4. 19.

Gebim. grasshoppers. A citie. Isa. 10. 31.

Gedalia. the greatnesse of the Lorde. The sonne of Bahur. Jerem. 38. 1. was constituted gouernour ouer the remnant of Jerusalem, after the people were led captiue into Babylon. 2. king. 25. 22, to 25. Iere. 40. 5, 6. his death. 2. kin. 25. 25. Jerem. 41. 1, 2. Also mens names. 1. Chro. 25. 3. Ezra. 10. 18. Zeph. 1. 1.

Gedeon

Gedeon. *Heb.* 11. 32. *looke* Gideon.
 Geder. *a wall.* A citie in Iudah. *Iosh.* 12. 13.
 Geder. *idem.* A citie. *Ioshua* 15. 36. The citizens
 wherof were called Gederathites. 1 *Chron.* 12. 4. 02
 Gederites. 1. *Chron.* 27. 28.
 Gederoth. *bridges.* A citie. *Iosh.* 15. 41. and 2. *Chro.*
 28. 18.
 Gederathaim. *idem.* *Iosh.* 15. 36.
 Gedor. *idem.* A citie. *Iosh.* 15. 58. 1. *Chro.* 4. 38. 2. 12.
 7. Also mens names. 1. *Chron.* 4. 4. 18. 9. 37.
 Gehazi. *the valley of vision.* Seruant to Elifha. 2.
Kings. 4. 12. whome his Master sent with his staffe to
 rapt to life his hostesse sonne: which he could not doe.
 2. *King.* 4. 29.
 Gehazi fogging lies, got gifts of Naaman, whome
 his master had healed of the leproy, which his master,
 because he would not sell the graces of God, had refu-
 sed: for which cause Gehazi and his posteritie is limi-
 ten with the leproy. 2. *king.* 5. 22.
 Gehazi declared vnto the King what miracles E-
 lifha had done. 2. *king.* 8. 5.
 Geliloth. *Iosh.* 18. 17.
 Gemmalli. *wares.* of a camel. *Romb.* 13. 13.
 Gemariah. *looke* Gamariah.
 Ge-melah. *the valley of salt.* 2. *Sam.* 8. 13.
 Geneser. *the garden of a prince.* 1. *Mat.* 11. 67.
 Genesareth. *idem.* A citie. *Mat.* 14. 34.
 Genubah. *shefs.* of garden of the daughter. 1. *King.*
 11. 20.
 Gere. *a pilgrime.* of a stranger. The sonne of Benia-
 min. *Gen.* 46. 21. 2. *chr.* 3. 35. Also the sonne of Eub.
Judg. 3. 15. Also the father of Shemel. 2. *Sam.* 16. 5.
 Gerah. A measure. *Rom.* 3. 47. *Ezek.* 45. 12.
 Gerar. *a pilgrimage.* or a striving. The chiefe citie of
 the Philistines. *Gen.* 10. 19. 2. 20. 1. 2.
 Gergashites. *idem.* as Gergash. A kinde of people
Iosh. 3. 10. *looke* Gergashii.
 Gergesenes. *idem.* A people beynd Galile. *Mat.* 8. 28.
 Gerthom. *a stranger there.* The sonne of Moses by
 Zipporah. *Exod.* 2. 21. 23. circumcised. *Exod.* 4. 25.
 brought to Moses into the wilderness. *Exod.* 18. 2. 3.
 Gershon. *his banishment.* The sonne of Leui. *Gen.*
 46. 11. *Romb.* 3. 17. of whome came the Gershonites.
Rom. 3. 21. His office. *Rom.* 4. 1. * his genealogie. 1.
Chro. 6. 1. * their portion. *Iosh.* 21. 27. to 34.
 Gerizim. *hatchets.* A mount. *Judg.* 9. 7. whereupon
 the Leuites were commanded to blesse the Israelites.
Deut. 11. 29. 2. 27. 12.
 Gerthunni. *banished men.* A people of whom Gehiel
 came. 1. *Chro.* 26. 21. 2. 29. 8.
 Geruth. *going on pilgrimage.* A citie called also Chim-
 ham, and whp. *Iere.* 41. 17.
 Gesnan. *drawing neere.* The sonne of Jahbai. 1. *chr.*
 2. 47.
 Gesnem. *raine.* An Arabian. *Rehe.* 2. 19.
 Geshur. *a walled valley.* A countrey, where Talmi
 reigned. 2. *Sam.* 3. 3. 13. 37. The people were also
 so called. 1. *Chron.* 2. 23. And also Geshurites dwelling
 in the middes of Israel. *Iosh.* 13. 13. *Deut.* 3. 14. *Iosh.*
 12. 5. and 13. 2. 1. *Sam.* 27. 8.
 Gether. *the valley of searching out.* *Gen.* 10. 32.
 Geih. *semanc.* a plentiful valley. A place. *looke* Mat.
 26. 36. *Mat.* 14. 13.
 Geuel. *Gods redemption.* *Rom.* 13. 16.
 Gezer. *looke* Gazer. This citie Ioshua destroyed,
 both king & people. *Iosh.* 10. 33. burned by Pharas, &
 afterward reedified by Salomo. 1. *kin.* 9. 16. 17. *looke*
 more thereof. *Iosh.* 16. 3. 10. 1. *chr.* 20. 4. 1. *Mat.* 5. 8.
 Gezra. *the fleece of them.* of shewing those. *Efr.* 2. 48.
 Giah. *a sigh.* of a grone. 2. *Sam.* 2. 24.
 Gibbar. *strong.* manly, of a man. *Efr.* 2. 30.

Gibberthor. *a backe.* of an high house. A citie. *Iosh.*
 19. 44. called Gibberthor. *Iosh.* 21. 23.
 Gibea. *a hill.* Sonne to Sherna. 1. *Chro.* 2. 49.
 Gibeath. *idem.* A citie. *Iosh.* 15. 57. *Iud.* 19. 12. 2. 10.
 9. 1. *Sam.* 10. 26. 2. 22. 6. 23. 19.
 Gibeath. *a hill.* A citie in Benjamin. *Ioshua.* 18. 28.
 The citizens called Gibeathites. 1. *Chro.* 12. 3. Also a
 place where Eleazar was buried. *Iosh.* 24. 33.
 Gibeon. *idem.* A citie fro Jerusalem 50. miles. *Iosh.*
 9. 17. 2. 18. 25. 2. 21. 17. 1. *chr.* 8. 29. *Reh.* 7. 25. *Ier.* 28. 1.
 The Gibeonites craftily craue peace of Ioshua, who
 he ioynd about asking at Gods mouth. *Iosh.* 9. 3. to 16.
 They hewe wood, & drayn water for house of God.
Iosh. 9. 23. Gibeon belleged of five kings. *Ioshua.* 10. 5.
 Saul of zeale to Israel and Iudah, brake the coue-
 nant which was made with the Gibeonites by Ioshua
 for which Israel was punished with famine, untill the
 seven children of Saul were flaine. 1. *Sam.* 21. 1. to
 10. The Gibeonites abuse the Leuites wife. *Iud.* 19. 25
 The Amozites warre with the Gibeonites for the peace
 made by Ioshua, & were vanquished. *Iosh.* 10. 6. to 15.
 Giddel. *great.* *Efr.* 2. 47.
 Gideon. *a breaker.* of a destroyer. The sonne of Joash. *Gedeon*
Judg. 6. 11. The Angel appeareth vnto him. *Judg.* 6.
 12. He distrusteth his might, that he is not able to de-
 liuer Israel. *Judg.* 6. 14. He destroyeth Baals altar.
Judg. 6. 28. Hee is called Terubbbaal. *Judg.* 6. 32. Hee
 offereth sacrifice vnto God, which being consumed with
 fire from heauen, hee was assured that he sent him to
 deliuer Israel. *Judg.* 6. 21. His faith in Gods promise
 confirmed by the experience of a fleece of wool. *Judg.*
 6. 37. * He with his seruant goeth to the campe of the
 Midianites, where, about midnight, hee heard one in-
 terpret a dreame that God would deliuer the armie
 of the Midianites into his hande. *Judges.* 7. 9. to 15.
 Gideon with three hundred men ouercometh the
 huge hoste of the Midianites. *Judg.* 7. 15. * He would
 not gouerne Israel, but said, The Lord should. *Judg.*
 8. 22. 23. He complaineth vnto God for the affliction
 of Israel. *Judg.* 6. 13.
 Gideon afraid, hauing seene the Angels face, is
 comforted of God. *Judg.* 6. 22. 23.
 Gideons courteous answer to Ephraimites. *looke*
 Ephraim. He hath 70. sonnes by diuers women. *Judg.*
 8. 30. all flaine by Abimelech their brother, descended
 of a concubine. *Iud.* 9. 5. His brother flaine by Zebah &
 Zalmunna. *Judg.* 8. 18. 19. The people giue him their
 golden earrings. *Iud.* 4. 24. to 29. He slaieth the kings
 of the Midianites Zeba and Zalmunna. *Judg.* 8. 21.
 In the time of Gideon, Israel without warre the
 space of fourtie yeeres. *Judg.* 8. 28. He is commended.
Heb. 11. 32. His death. *Judg.* 8. 32.
 Gideoni. *idem.* *Romb.* 1. 11.
 Gidor. *a wall.* of hedges. 1. *Chron.* 8. 31.
 Gihon. *a brest.* of valley of grace. A river. *Gen.* 2. 13.
 and 2. *Chron.* 32. 30.
 Gilalai. *a wheele.* of marble. *Rehe.* 12. 36.
 Gilboa. *a reuoluing of searching out.* A mount. 1. *Sam.*
 28. 4. 2. 31. 1. 1. *Chro.* 10. 1. 2. *Sam.* 1. 6.
 Gilead. A countrey, citie, and mount so called, *looke*
 Galed. *Gen.* 31. 21. *Rom.* 32. 1. 1. *Chron.* 6. 80. *Deut.*
 3. 10. 13. *Iosh.* 13. 11. 25. 31. *Psalm.* 60. 7. *Judg.* 10. 1.
 Also the name of Machis sonne, of whome came the
 Gileadites. *Rom.* 26. 29. *Judg.* 10. 3.
 Gilgal. *a wheele.* of reuolution. A citie by Jordan, *Galgal*
 where the Israelites pitched theiue homes on end, in
 signe of their passing through Jordan dryshodde. *Ioshua.*
 4. 19. 20. In this place the Israelites were cir-
 cumcised. *Iosh.* 5. 1. to 5. Sauls kingdome renewed
 in Gilgal. 1. *Samuel.* 11. 14. 15. From Gilgal Ioshua
 went to deliuer the Gibeonites. *Iosh.* 10. 6. 7.
 Giloh,

Girgashites
Gergesites

Geshur
Geshur
Geshuri
Geshurites
Geshurites

Gazer

Galam

Gibeon
Gabaon

Gedeon

Gedeon
Gedor
Gyhom
Gion
Galal

H A B

The first Table.

H A L

Gilo

Ginath

Ginethon

Gimso

Girgasi

Girgalites

Gerzites

Gaspah

Gethath

Hepher

Githaim

Gethaim

Gethite

Geronite

Gnidum

Gaah

Goliah

Gomorrhe

Gessen

Gofen

Gofan

Greece

Hai Ai

Hay Ay

Ahasbani

Habaia

Habacuc

Abacuc

Abbacuc

Giloh a reioicing, or a discouering. A citie. Josh. 15. 51. 2. Sam. 15. 12. The citizens called Gilonikes, as Abihophel. 2. Sam. 15. 12.

Ginath a garden. 1. king. 16. 21, 22. Ginnetho. idem. Nehe. 12. 4. Ginnethon. idem. Nehe. 10. 6.

Gimzo, that bulrush. A citie. 2. Chron. 28. 18.

Girgashi, drawing neere to pilgrimage. Sonne of Eannaan. Gen. 10. 16. Of him came the Girgashites. Gen. 15. 21. looke Girgashites.

Girzites, an Axe. A people. 1. Sam. 27. 8.

Gispa, comming hither. Nehe. 11. 28.

Gittah-hepher, digging a winepress. Josh. 19. 13.

Gittaim a winepres. A citie. 2. Sam. 4. 3. Ne. 11. 33.

Gittite, winepresser. The citizens of Gath. so called. 1. Chron. 13. 13 & 2. Sam. 21. 19.

Gizonite, shewing. 1. Chron. 11. 34.

Gnidon, or age, an Isle. 1. Ma. 15. 23. By it Paul sayed going to Rome. Act. 27. 7. called there Gnidum.

Goath, his touching, or his roaring. Jer. 31. 39.

Gob, Grasshoppers. A citie called also Gezer. 2. Sam. 21. 18, 19.

Gog, a rooffe of a house. Sonne to Shemalah. 1. Chron. 5. 4. Also a people. Ezek. 38. 2. and 29. 1, to 17. Reu. 20. 8.

Golan, a passing ouer. A citie. Deut. 3. 43. Josh. 20. 8.

Golgotha. Mat. 27. 33. Mat. 15. 22. Josh. 19. 17. called Caluarie. Luke 23. 33.

Goliath, a captiuitie, or passing ouer. A giant of whose stature and defiance, looke. 1. Sam. 17. 4, to 12. a reward to him that should kill him. 1. Sam. 17. 25. Dauid cutteth off his head, and bringeth it to Jerusalem. 1. Sam. 17. 51, 54. Eccles. 47. 4. He taketh Goliaths sword of Achimelech the priest. 1. Sam. 21. 9.

Goliath The Gittite is slain by Elhanah. 2. Sam. 21. 19.

Gomer, consuming, a consumer, or wanting. The sonne of Napheth. Gen. 10. 2. Ezek. 38. 6. Also a measure, looke Homer, & Omer. Also the daughter of Diblaim wife to Hosea the Prophet. Hol. 1. 3.

Gomorrah, a rebellious people. One of the five cities destroyed with brimstone & fire from heauen. Gen. 19. 24. read Ge. 10. 19. & 14. 10. & 15. 8, to 13. looke Sodom.

Goren-Adad, A thornie cornefloore. A place where the Israelites lamented Iacob. Gen. 50. 10.

Gorgias, terrible, or swift. 1. Ma. 3. 38. and 4. 1, 18. and 5. 59.

Goshen, a drawing neere. A parcel of Egypt, where Israel was appointed by Pharaoh to dwell. Gen. 45. 10. & 46. 28, 34. and 47. 4, 6. Also a citie in the tribe of Iudah. Josh. 10. 41. & 15. 51.

Gozan, a fleece of wooll, or a passing ouer. A river. 2. king. 17. 6. 1. Chron. 5. 29. Also a citie. 2. King. 19. 12. Isa. 37. 12.

Grecia, deceiuing, or making sad: after the Greeke, strong in Hebrew Iauan. A countrey. Isa. 66. 19. Eze. 27. 13. Acts 20. 2. The people called Grecians. Actes, 6. 1. looke Greeke in the second Table.

Gudgodah, the happinesse of felicitie. Deut. 10. 7.

Guni, a garden, or couering. Naphthalis sonne. Gen. 46. 24. of him came the Gunites. Rom. 26. 48.

Gur, a welpe. A citie neere which, Iehu slew Ahab king of Iudah. 2. king. 9. 27.

Gur-baal, the welpe of the gouernour. A place where the Arabians dwelt. 2. Chron. 26. 7.

H.

Hani, a heaping up together. A citie. Gen. 12. 8. Josh. 11. 9. Ezra. 2. 28.

Haathari, a runner. Ashurs sonne. 1. Chron. 4. 6.

Habiah, the hiding of the Lord. Ezra. 2. 61.

Habakkuk, a wrestler. A Prophet. Habak. 1. 1. whom

God appointed to carry Daniel food. Da. 14. 33, to 40. Habakkuk, in the person of the faithfull dorth pitiously complaine, that the wicked did persecute the iust. Habak. 1. 2.

Habazzaniah, a hiding of the shield of the Lord. The

father of Jeremiah. Jer. 35. 3.

Habel, vanitie, or a gaping. Sonne to Adam. A keeper

of sheep, whose offering was accepted of God: wherefore

his brother Cain, enuying him, slew him. Gen. 4. 4, 8.

his faith & righteousness. Heb. 11. 4. The 1. Martyr,

whose blood crieth for vengeance. Mat. 23. 35. Lu. 11. 51.

The blood of Christ speaketh better things, then

that of Habel. Heb. 12. 24.

Habiah, idem, as Habaiah. Nehe. 7. 63.

Habor, a fellow, or partaker. A citie. 2. Kin. 17. 6. &

18. 11. and 1. Chron. 5. 26.

Hacaliah, wanting of the Lord. Father to Nehemi-

ah. Nehe. 1. 1. and 10. 1.

Hachilah, hope in that, or a hooke in that. A hil. 1. Sa.

23. 19.

Hachmoni, a wise man, or the waiting of a gift. 1. Ch. 11. 11. & 27. 32.

Hadad, joy, or reioicing. A king of Edom. Gene. 36.

35. & 1. Chron. 1. 46. Also Ishmaels sonne. 1. Chron. 1. 30.

called Hadar. Gen. 25. 15. Also one whome the Loide

rapted by against Selomon. 1. Kin. 11. 14, to 18.

Hadadezer, looke Adadezer.

Hadadrimmon, the voice of height. A towne. Jer. 12. 11.

Hadassah, newes, or a moneth. A citie. Josh. 15. 37.

Hadassah, a Myrtle tree. A name of Ester. Est. 2. 7.

Hadid, reioicing, or sharpe. Nehe. 11. 34.

Hadlai, loytering, or letting. 2. Chron. 28. 12.

Hadoram, their praise. Gen. 10. 27. 1. Chron. 18. 10.

Hagab, a grasshopper. Ezra. 2. 46.

Hagabah, idem. Ezra. 2. 45. Nehe. 7. 48.

Hagar, a stranger, chewing the cud, or fearing Sarahs

handmaid. Gen. 16. 1. who conceiuing by Abram de-

spiseth her mistresse. Gene. 16. 4. God forgetteth that

her seed should be multiplied. Gen. 16. 10. She is sent

away to her sonne Ishmael. Gen. 21. 14. Of her came

the Hagarims, which were driue out of the land by the

Reubenites. 1. Ch. 5. 10. Of whom & of the Hagarites,

looke more. Gal. 4. 24, 25. & psal. 83. 6 & 1 Chron. 27. 31.

Hagedolim, one of the great men. Nehe. 11. 14.

Haggai, pleasant, or turning in a circle. A Prophet.

Hagg. 1. 1. The Temple reedified through the incou-

ragement of him and Zechariah. Ezra. 5. 1, 2. & 6. 14.

He repproueth the Jewes for being so carefull for their

owne houses, & so negligent for the Lords. Hagg. 1. 4.

Haggeri, idem, as Hagar. 1. Chron. 11. 38.

Haggi, idem, as Haggai. The sonne of Gad. Gene.

46. 16. Of whom came the Haggites. Rom. 26. 15.

Haggiah, the Lords feast. The sonne of Simeon. 1.

Chron. 6. 30.

Hakkatan, little. Ezra. 8. 12.

Hakkoz, a thorne, the Summer, or an end. Jer. 7. 63.

and 3. 4, 21.

Hakoreim, as cold as yce, or balde. 1. Chron. 12. 6.

Hakupa, a commandement of the mouth. Ezra. 2. 51.

Halah, a moist table. A place. 1. Chr. 5. 26. 2. kin. 17. 6

Halak, part. A mount. Josh. 11. 17. and 12. 7.

Halhul, grieve, or the looking for of grieve. Josh. 15. 58.

Hali, sickness, a beginning, or precious stone. Josh. 19. 25

Halicarnassus, the chiefe dwelling place by the sea side.

1. Mac. 15. 25.

Hallelu-iah, praise ye the Lord. Rettel. 19. 1.

Halloeth, saying nothing, or an inchanter. Jer. 10. 24

Halloeth, idem. Shalloms father. Nehe. 3. 12.

Ham, craftie, or heat. Sonne to Noah. Gen. 5. 32. He

mocketh his father being drunken. Gen. 9. 22. He is the

father

Habaziniab

Habbanias

Abel

Habaiah

Hachaiab

Hacheliah

Hachalia

Hachila

Hadadezer

Hadali

Hagaba

Hagaba

Agar

Agarims

Agarite

Haggedo-

lim

Aggeus

Haggeus

Agarai

Aggi

Aggires

Haggia

Aggia

Hakatan

Alleluia

Haloehs

Hallohes

Cham

Anan	<p>father of Canaan. <i>Ge. 9. 18, 22.</i> His children. <i>Ge. 10. 6. 1. Ch. 1. 8.</i> He is cursed of his father. <i>Gen. 9. 25.</i> <i>Haman. making an uprore, preparing, or troubling.</i> <i>Sonne to Hammedatha, exalted by king Ahasuerus and honored of al, but Mordecai. Est. 3. 1, 2.</i> For that Mordecai would not do him reverence, he getteth licence to put al Jewes to death. <i>Est. 3. 5.</i> He is hanged vnder the gallows which he had prepared for Mordecai. <i>Est. 7. 9, 10.</i> His ten sonnes hanged. <i>Est. 9. 14.</i> <i>Hamath, anger, heate, or a wall. A citie. Rom. 13. 22.</i> the citizens called Hamathites. <i>1. Ch. 10. 1. 16.</i> <i>Hamathi. idem.</i> Sonne to Canaan. <i>Gen. 10. 18.</i> <i>Hamathzobah, the anger, heate, or the mal of an armie. A citie that Salomon overcame. 2. Ch. 8. 3.</i> <i>Hamdan, heate of iudgement. Gen. 3. 6. 26.</i> <i>Hammelech, a king, or counsellour. Jer. 38. 6.</i> <i>Hammedatha, troubling the Lawe. Father to Haman. Est. 3. 1.</i> <i>Hammenoth, of rest. 1. Ch. 2. 52.</i> <i>Hannon, a heate, or the sunne. A citie. Josh. 19. 28.</i> <i>Hamoth-dor, indignation, or heate of generation. A citie. Josh. 21. 32.</i> <i>Hamonah, his multitude, or his uprore. Ezek. 39. 6.</i> <i>Hamon-gog, the multitude of the rooffe of an house. Ezek. 39. 11.</i></p>	<p>Haran Harama Aran Haram</p>
Hemath	<p><i>Hamur, an affe, or durt. The father of Shechem. Ge. 33. 19.</i> Hee for the loue of his sonne, perswadeth his people to be circumcised, to loyne the selues in friendship with Iakob. <i>Gen. 34. 20, 25.</i> He demaunders Dinah of Iakob to be wife to his sonne. <i>Gen. 34. 8.</i> he, his sonne, and all the Shechemites slaine by Simeon and Leui. <i>Gen. 34. 25.</i> <i>Haniel, grace, or the mercie of God. Rom. 34. 23.</i> <i>Hamul, godly, or mercifull. Gen. 46. 12.</i> of him came the Hamulites. <i>Rom. 26. 31.</i> <i>Hamutel, heate of the dewe. 2. king. 23. 31. & 24. 18.</i> <i>Hananiah, full of grace. 1. Ch. 3. 23, 38. & 11. 43.</i> <i>Hannah, mercifull, or taking rest, or gracious. The wife of Elkanah. 1. Sam. 1. 2.</i> She obtaineth of God a sonne. <i>1. Sam. 1. 11, 20.</i> She went not vp to Shiloh to worship, untill she had waigned Samuel. <i>1. Sam. 1. 22.</i> She had three sonnes and three daughters after Samuel. <i>1. Sam. 2. 21.</i> <i>Hanameel, the mercie of God. Jeremiahs vnclies sonne. Jer. 32. 7.</i> <i>Hananeel, grace from God, or grace of God. The name of a towne. Nehe. 3. 1. & 12. 39.</i> <i>Hanani, giuing, gracious, mercifull, or godly. The father of Jehu. 1. king. 16. 1, 7.</i> Also a mans name. <i>1. Ch. 25. 4.</i> <i>Hananiah, the grace of the Lorde, or the mercie of the Lorde. Certaine mens names. 1. Ch. 3. 19. & 25. 4. & 2. Ch. 26. 1. and 8. 24.</i> Also a false prophet. <i>Jer. 28. 1.</i> <i>Hanes, vanishment of grace. A citie. Isa. 30. 4.</i> <i>Haniel, the gift of God. 1. Ch. 7. 39.</i> <i>Hannathon, the gift of grace. A citie. Josh. 19. 14.</i> <i>Hanoch, dedicated. Sonne to Ruben. Gene. 46. 9.</i> Of him came the Hanochites. <i>Rom. 26. 5.</i> <i>Hanum, mercifull, or giuing. Nehe. 3. 13.</i> <i>Hanun. idem.</i> Sonne to Rahab king of the Ammonites, who despitefully returned his messengers of Dauid, who he sent to comfort him, which afterward was reuenged. <i>2. Sam. 10. 2, 3, 4.</i> <i>1. Ch. 19. 2, 3, 4, 5.</i> <i>Hara, a hill, or a shewing forth. 1. Ch. 2. 26.</i> The citizens called Haranites, and Harites. <i>2. Sam. 2. 11. 1. Ch. 11. 34, 35.</i> <i>Harabbi, a wrie. A citie. Josh. 19. 20.</i> <i>Harah, a wrie, a wanderer, or smelling sweete. The sonne of Alla. 1. Ch. 7. 39.</i> <i>Harakkabim, the apothecarie. Nehe. 3. 8.</i></p>	<p>Harad Rephaim Raphaim</p>
Hemthodor	<p><i>Harad, feare. A well. Iudg. 7. 1.</i> <i>Haraphah, a medicine, or the mouth of a mount. A Philistin, a father of giants. 1. Ch. 20. 4.</i> His foure sonnes slaine by Dauid & his seruants. <i>2. Sam. 21. 22.</i> <i>Hareph, winter, or reproch. 1. Ch. 2. 51.</i> <i>Hareth, libertie. A fortress. 1. Sam. 22. 5.</i> <i>Harim, destroyed, or dedicated to God. A Priest, unto whom the thirs lot fell. 1. Ch. 24. 8.</i> <i>Harhas, anger, or the heate of confidence. 2. king. 23. 14. 2. Ch. 24. 22.</i> <i>Harhohiah, heate, or anger of the Lorde. Father to Azziel. Nehe. 3. 8.</i> <i>Harhur, made warme, or the heat of libertie. Ezr. 3. 5.</i> <i>Harapher, the anger of a bull, or anger increasing. 1. Ch. 7. 36.</i> <i>Haroseth, workmanship, or a wood. A citie where Sisera dwelt. Iudg. 4. 2.</i> <i>Harsha. idem. Ezr. 2. 52.</i> <i>Harum, high, or throwing downe. 1. Ch. 4. 8.</i> <i>Harumaph, destruction. Nehe. 3. 10.</i> <i>Haruphite, slender, or youth. One in the Syrian tongue, sharpe. 1. Ch. 12. 5.</i> <i>Haruz, carefull, the father of Amons mother. 2. king. 21. 19.</i> <i>Hazadiah, the mercie of the Lorde. The sonne of Zerubbabel. 1. Ch. 3. 20.</i> <i>Hazur, shual, a wolues house. A citie. 1. Ch. 4. 28.</i> <i>Josh. 15. 28. & 19. 3.</i> <i>Hafenna, a bramble, or an enemy. 1. Ch. 9. 7.</i> <i>Hafhabiah, the estimation of the Lorde. 1. Ch. 9. 14.</i> <i>Hafhabniah, the silence of the Lorde. Nehe. 3. 10. & 9. 5.</i> <i>Hafhem, named, or a putting to. 1. Ch. 11. 34.</i> <i>Hafshonah, the hasting of a gift. Rom. 33. 29, 30.</i> <i>Hafhub, esteemed, or numbered. 1. Ch. 9. 14.</i> <i>Hafhubah, estimation, or thought. 1. Ch. 3. 20.</i> <i>Hafhum, silence, or their hasting. Ezr. 2. 19.</i> <i>Hafhupha, spent, or made bare. Ezr. 2. 43. Nehe. 7. 46.</i></p>	<p>Harbana Harad Haroseth Harfa Haraphites Harus</p>
Honor Emor	<p><i>Hafrah, wanting. 2. Ch. 34. 22.</i> <i>Harach, smiting. Est. 4. 5.</i> <i>Halhath, feare. 1. Ch. 4. 13.</i> <i>Hatipha, robbery. Ezr. 2. 54.</i> <i>Hatita, a bending of sinne. Ezr. 2. 42. Nehe. 2. 45.</i> <i>Hatticon, middle, betwene the middle, or preparation. Ezek. 47. 16.</i> <i>Hattil, an howling for sinne. Ezr. 2. 57.</i> <i>Hattush, forsaking sinne. Ezr. 8. 2. 1. Ch. 3. 22.</i> <i>Hauah, liuing, or giuing life. The wife of Adam. Ge. 3. 20. and 4. 1.</i> looke Heuah. <i>Hauilah, grieving, or speaking to him. A countrey. Genesis. 2. 11.</i> Also the sonne of Eush, the sonne of Ham. <i>Gen. 10. 7.</i> <i>Hauran, a hole, libertie, or whitenesse. A citie of Damascus. Ezek. 47. 16.</i> <i>Hauoth, iair, townes of light. Rom. 33. 41.</i> <i>Hazael, seeing God. He whom God commanded Elishah to anoint King ouer Syria, that wee might take vengeance of Israel for their idolatry. 1. king. 19. 15.</i> Hee asketh Elishah whether his master Ben-hadad should</p>	<p>Haroseth Harfa Haraphites Harus</p>
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Hananias	<p><i>Hafrah, wanting. 2. Ch. 34. 22.</i> <i>Harach, smiting. Est. 4. 5.</i> <i>Halhath, feare. 1. Ch. 4. 13.</i> <i>Hatipha, robbery. Ezr. 2. 54.</i> <i>Hatita, a bending of sinne. Ezr. 2. 42. Nehe. 2. 45.</i> <i>Hatticon, middle, betwene the middle, or preparation. Ezek. 47. 16.</i> <i>Hattil, an howling for sinne. Ezr. 2. 57.</i> <i>Hattush, forsaking sinne. Ezr. 8. 2. 1. Ch. 3. 22.</i> <i>Hauah, liuing, or giuing life. The wife of Adam. Ge. 3. 20. and 4. 1.</i> looke Heuah. <i>Hauilah, grieving, or speaking to him. A countrey. Genesis. 2. 11.</i> Also the sonne of Eush, the sonne of Ham. <i>Gen. 10. 7.</i> <i>Hauran, a hole, libertie, or whitenesse. A citie of Damascus. Ezek. 47. 16.</i> <i>Hauoth, iair, townes of light. Rom. 33. 41.</i> <i>Hazael, seeing God. He whom God commanded Elishah to anoint King ouer Syria, that wee might take vengeance of Israel for their idolatry. 1. king. 19. 15.</i> Hee asketh Elishah whether his master Ben-hadad should</p>	<p>Haroseth Harfa Haraphites Harus</p>
Rabbith	<p><i>Hafrah, wanting. 2. Ch. 34. 22.</i> <i>Harach, smiting. Est. 4. 5.</i> <i>Halhath, feare. 1. Ch. 4. 13.</i> <i>Hatipha, robbery. Ezr. 2. 54.</i> <i>Hatita, a bending of sinne. Ezr. 2. 42. Nehe. 2. 45.</i> <i>Hatticon, middle, betwene the middle, or preparation. Ezek. 47. 16.</i> <i>Hattil, an howling for sinne. Ezr. 2. 57.</i> <i>Hattush, forsaking sinne. Ezr. 8. 2. 1. Ch. 3. 22.</i> <i>Hauah, liuing, or giuing life. The wife of Adam. Ge. 3. 20. and 4. 1.</i> looke Heuah. <i>Hauilah, grieving, or speaking to him. A countrey. Genesis. 2. 11.</i> Also the sonne of Eush, the sonne of Ham. <i>Gen. 10. 7.</i> <i>Hauran, a hole, libertie, or whitenesse. A citie of Damascus. Ezek. 47. 16.</i> <i>Hauoth, iair, townes of light. Rom. 33. 41.</i> <i>Hazael, seeing God. He whom God commanded Elishah to anoint King ouer Syria, that wee might take vengeance of Israel for their idolatry. 1. king. 19. 15.</i> Hee asketh Elishah whether his master Ben-hadad should</p>	<p>Haroseth Harfa Haraphites Harus</p>
Areh	<p><i>Hafrah, wanting. 2. Ch. 34. 22.</i> <i>Harach, smiting. Est. 4. 5.</i> <i>Halhath, feare. 1. Ch. 4. 13.</i> <i>Hatipha, robbery. Ezr. 2. 54.</i> <i>Hatita, a bending of sinne. Ezr. 2. 42. Nehe. 2. 45.</i> <i>Hatticon, middle, betwene the middle, or preparation. Ezek. 47. 16.</i> <i>Hattil, an howling for sinne. Ezr. 2. 57.</i> <i>Hattush, forsaking sinne. Ezr. 8. 2. 1. Ch. 3. 22.</i> <i>Hauah, liuing, or giuing life. The wife of Adam. Ge. 3. 20. and 4. 1.</i> looke Heuah. <i>Hauilah, grieving, or speaking to him. A countrey. Genesis. 2. 11.</i> Also the sonne of Eush, the sonne of Ham. <i>Gen. 10. 7.</i> <i>Hauran, a hole, libertie, or whitenesse. A citie of Damascus. Ezek. 47. 16.</i> <i>Hauoth, iair, townes of light. Rom. 33. 41.</i> <i>Hazael, seeing God. He whom God commanded Elishah to anoint King ouer Syria, that wee might take vengeance of Israel for their idolatry. 1. king. 19. 15.</i> Hee asketh Elishah whether his master Ben-hadad should</p>	<p>Haroseth Harfa Haraphites Harus</p>
Aree	<p><i>Hafrah, wanting. 2. Ch. 34. 22.</i> <i>Harach, smiting. Est. 4. 5.</i> <i>Halhath, feare. 1. Ch. 4. 13.</i> <i>Hatipha, robbery. Ezr. 2. 54.</i> <i>Hatita, a bending of sinne. Ezr. 2. 42. Nehe. 2. 45.</i> <i>Hatticon, middle, betwene the middle, or preparation. Ezek. 47. 16.</i> <i>Hattil, an howling for sinne. Ezr. 2. 57.</i> <i>Hattush, forsaking sinne. Ezr. 8. 2. 1. Ch. 3. 22.</i> <i>Hauah, liuing, or giuing life. The wife of Adam. Ge. 3. 20. and 4. 1.</i> looke Heuah. <i>Hauilah, grieving, or speaking to him. A countrey. Genesis. 2. 11.</i> Also the sonne of Eush, the sonne of Ham. <i>Gen. 10. 7.</i> <i>Hauran, a hole, libertie, or whitenesse. A citie of Damascus. Ezek. 47. 16.</i> <i>Hauoth, iair, townes of light. Rom. 33. 41.</i> <i>Hazael, seeing God. He whom God commanded Elishah to anoint King ouer Syria, that wee might take vengeance of Israel for their idolatry. 1. king. 19. 15.</i> Hee asketh Elishah whether his master Ben-hadad should</p>	<p>Haroseth Harfa Haraphites Harus</p>
Arakabim	<p><i>Hafrah, wanting. 2. Ch. 34. 22.</i> <i>Harach, smiting. Est. 4. 5.</i> <i>Halhath, feare. 1. Ch. 4. 13.</i> <i>Hatipha, robbery. Ezr. 2. 54.</i> <i>Hatita, a bending of sinne. Ezr. 2. 42. Nehe. 2. 45.</i> <i>Hatticon, middle, betwene the middle, or preparation. Ezek. 47. 16.</i> <i>Hattil, an howling for sinne. Ezr. 2. 57.</i> <i>Hattush, forsaking sinne. Ezr. 8. 2. 1. Ch. 3. 22.</i> <i>Hauah, liuing, or giuing life. The wife of Adam. Ge. 3. 20. and 4. 1.</i> looke Heuah. <i>Hauilah, grieving, or speaking to him. A countrey. Genesis. 2. 11.</i> Also the sonne of Eush, the sonne of Ham. <i>Gen. 10. 7.</i> <i>Hauran, a hole, libertie, or whitenesse. A citie of Damascus. Ezek. 47. 16.</i> <i>Hauoth, iair, townes of light. Rom. 33. 41.</i> <i>Hazael, seeing God. He whom God commanded Elishah to anoint King ouer Syria, that wee might take vengeance of Israel for their idolatry. 1. king. 19. 15.</i> Hee asketh Elishah whether his master Ben-hadad should</p>	<p>Haroseth Harfa Haraphites Harus</p>

	Should recover his sickness. 2. king. 8. 9. Elissa fore- sheweth him what will he should do to Israel. 2. king. 8. 12. He strangleth Ben-hadad his master. 2. king. 8. 15. He discomfitteth the Israelites. 2. king. 10. 32. Re- ceiuing of Jehoash King of Iudah a great summe of money, he departed from Ierusalem. 2. king. 12. 18. He taketh Gath. 2. king. 12. 17. He afflicteth the Is- raelites. 2. king. 13. 3. He dyeth. 2. king. 13. 24.		
Hafia	Hazaiah looke Hazarah. Hazar, imprisoned, or bonde. A citie. Ioshy. 15. 27. Ezek. 47. 16.		
Hazar-adar	Hazar-addar. an imprisoned generation, of sairenes. Rom. 34. 4.		
Hazaiah	Hazarah, seeing the Lord. Neh. 11. 5.		
Hazar-Enan	Hazar-enan. an imprisoned, or bonde fourth saying. Rom. 34. 9.		
	Hazar-maueth. Gene. 10. 26. Hazar-shual. looke Haac-shual.		
Haharfusah	Hazar-fusah. the hay pench, or entrie of an horse. A citie. Ioshy. 19. 5. called Hazar-susim. 1. Chro. 4. 31.		
Hazlelpbuni	Hazlelpbuni. the shadowe of the countenance. The daughter of Etam. 1. Chro. 4. 3.		
Hazarim	Hazerim. porches. Deut. 2. 33. Hazeroth. palaces. Rom. 11. 35.		
Hazezon- thamar	Hazezon-tamar. drawing neere bitterness. A place where the Amozites dwelled. Gen. 14. 7. called Ha- zontamar. 2. Chro. 20. 2.		
Hafalon- thamar	Haziel. idem. as Hazael. 1. Chro. 23. 9.		
Hoziel	Hazo seeing, or prophesying. Gene. 22. 22.		
Alau	Hazor. bay. Ioshy. 11. 1. and 15. 23, 25. and 19. 36. Neh. 11. 33.		
Hazor	Heber. a companion, or partaker. Sonne to Be- riah. Gen. 46. 17. Of him came the Heberites. Rom. 29. 45. Hebron, fellowship. a double caue in the land of Canaan, wherein Sarah was buried. which caue A- braham bought to bury in. Gene. 13. 18. & 23. 2. 19. reade more Gene. 35. 27. Ioshy. 10. 36, 37. & 14. 15. Also a citie. Iudg. 1. 10. Ioshy. 15. 14.		
Hegai	Hege. fighting, or speech. Est. 2. 3. Helam. the arme of the mother. 2. Sam. 10. 16. Helbah. milke. fat, or griefe in that. Iud. 1. 31. Helbon. idem. Ezek. 27. 18.		
Helkath	Helcath. a portion, or a diuiding. Ioshy. 19. 25.		
Helchias	Helcias. the portion, or gentlenes of the Lord. Su- lammis father. Dan. 13. 29. Also the name of a man. 1. Esd. 8. 1.		
Helchiah	Heldai. she world, or rustinesse. Mens names. 1. Chro. 27. 15. Ezek. 6. 10.		
Heled	Heleb. idem. 2. Sam. 23. 29. and 1. Chro. 11. 30. Helek. a part or portion. Ioshy. 17. 2. Helem. dreaming, or healing. 1. Chro. 7. 35. Heleph. a changing, or passing ouer. Ioshy. 19. 33. Helez. armed, or set free. Mens names. 2. Sam. 23. 26. 1. Chro. 2. 39.		
	Helias. looke Elijah. Heliodorus. the gift of the sunne. Treasurer to Se- reus. 2. Macca. 3. 7.		
Helcath	Helcath. part or portion. A citie. Ioshy. 21. 31.		
Helkia	Helkai. idem. Neh. 12. 15. Helcath-hazzurim. the field of strong me. 2. Sa. 2. 16. Helkiah. she gentlenes, or portion of the Lorde. Eli- hims father. 2. king. 18. 18.		
Elkia	Helon. a windowe, or griefe. The father of Eliab. Rom. 1. 9. and 2. 7.		
Halkiab	Hemam. their trouble, or a tumult. Lotans sonne. Gene. 36. 22. called Homam. 1. Chro. 1. 39. Heman. much, or making an upore. A wise man. 1. king. 4. 3. 1. Chro. 2. 6. Also an excellent singer, whom Dauid appointed ouer the singers that pertained to the house of God. 1. Chro. 6. 33. and 25. 1.		
	Hemate. An Amethyst stone. Exod. 28. 19. Hemdan. desire, or heat of iudgement. Gene. 36. 26. Hena. a rowling. A citie. Isa. 37. 13. Henadad. grace of the beloved. Neh. 3. 18, 24. & 10. 9. Henoah. taught, or dedicate. Rains sonne, of whome the citie Henoah was so called. Gen. 4. 17. Also the fa- ther of Methuselah. Ge. 5. 21. who walked with God after he begot Methuselah 300. yeeres. Gene. 5. 22. Reade Eccles. 44. 16. & 49. 14. and Neh. 11. 5. Jude 14. Mat. 4. 10, 11. Hepher. a digger, or deluer. 1. Chro. 4. 6. Also the father of Zelophehad. Rom. 26. 33. and 27. 1. Of him came the Hephrites. Rom. 26. 32. Hepzi-bah, my pleasure, or delight in her. By this name Christs Church, gathered of Iewes and Gen- tiles is called. Isa. 62. 4. Also Hanassehs mother. 2. king. 21. 1. Hercules. Iunos glorie. The money that should haue bene offered to Hercules, was giuen to the making of galleis. 2. Mac. 4. 19, 20. Heres, the sonne, of an earthen pot. The name of a mount in Aialon, where the Amozites dwelt, until the familie of Joseph made them tributaries. Iudg. 1. 35. Heresh. a Carpenter. 1. Chro. 9. 15. Hermas. Mercurie, or gaine. One whom Paul gree- teth. Rom. 16. 14. Hermogenes. begotten by Mercurie. A man who soe looke Paul. 2. Tim. 1. 15. Hermion. dedicated to God. A mountaine. Deut. 3. 9. Ioshy. 12. 5. and 13. 5. Heronim. idem. Psal. 43. 6. Herode. the mount of pride. Surnamed y Alcalonite, or Herode the greete. He caused the innocents to bee slaine. Mat. 2. 1, 16. From whose persecution Christ fled into Egypt. Mat. 2. 13, 14, 15. Also this Herodes sonne was surnamed Antipas, who was Tetrarche of Galile. Luke 3. 1. His opinion of Christ. Mat. 14. 1, 2. Marke. 6. 14. Luke. 9. 7. He celebrateth his birthday. Mat. 6. 21. He beheaded Iohn Baptist. Mat. 14. 10. Mark. 6. 16. He maketh friendship with Pilate. Luke 23. 12. He reuerenceth Iohn. Mat. 6. 20. Christes an- swere to them that tolde him, Herode would kill him. Luke 13. 31, 32, 33. Christ calleth him a Fox. Luk. 13. 32. Herode & his wife of warre mocke Christ. Lu. 23. 11. Also the sonne of Aristobulus surnamed Agrippa. who slewe James, and put Peter in Prison. Acts. 12. 1, 2, 3, 4. His horrible ende. Acts 12. 23. Also the sonne of this Herode, surnamed Agrippa the yonger, before whome Paul preacheth and plea- deth. Acts. 25. 13. and 26. 1. The Herodians. sent by the Pharisees to tempt Christ. Mat. 22. 15, to 23. Herodias. idem. Aristobulus daughter, whome He- rode the Tetrarche married, being his brothers wife. Matth. 14. 3, 4. and Mark. 6. 17, 18. Herodion. Iunos song. Rom. 6. 11. Heshbon. a number, or thought. A citie of Sihon king of the Amozites. Rom. 21. 26. Isa. 15. 4. Iere. 49. 3. Heshmon. a hastie message. A citie. Ioshy. 15. 27. Heshon. the arrow of ioy, or deuision of a song. Sonne to Reuben, looke Hezron. Of him came y Hesronites, Rom. 26. 6. Also the sonne of Pharez. of him came an other familie of Hesronites. Rom. 26. 21. Also a citie called Hazor. Ioshy. 15. 25. Herb. feare, or astonied. Canaans sonne. Gen. 10. 15. & 1. Chro. 1. 13. whose posteritie Rebekah forbiddeth Yaakob to marry withall. Gen. 27. 46. and 28. 1. Of him came the Hittites. Gen. 23. 3. Hethlon. a house to be feared. Ezek. 47. 15. & 48. 1. Heuah. looke Hauah. 2. Chro. 11. 3. Hezekiah. looke Hirkiah. A godly king of Iudah. 2. king. Ezckias	Enz. Ana Enoch Hanoeh Hares Heres Herman Hermes Harmon Hermion Hesbon Heshmon Heshon Eua Hezekia Ezckias	

Haziel	Hoziel, <i>seeing God</i> . 1. Chron. 23. 9.	pillar as a covenant betwene him and Laban. Gen. 31. 44, 45. He offereth sacrifice vnto God vpon mount Gilead. Gene. 31. 54. Going forth on his journey, he is met by Angels. Gene. 32. 1.
Huziel	Hukok, <i>an engrauer, a scribe, or lawyer</i> . A citie. 1. Chron. 6. 75.	Laakob sendeth messengers before to pacifie his brother Esau. Gen. 32. 3, 4, 5. He is afraid of Esau. Gen. 32. 7. His prayer for deliuerance out of danger. Gene. 32. 9. to 13. Wrestling with the Angel he preuailed: to the ende he might vnderstand, that he should aswage his brothers wrath. Gen. 32. 24, 25.
Hukock	Hul, <i>forowe, infirmities, or sand</i> . The sonne of Aram. Gene. 10. 23.	Laakob is called Israel, and why. Gene. 32. 28. and 35. 10. He erecteth an altar vnto the Lord at Shechem. Gen. 33. 20. He repproueth his children for slaying the Shechemites. Gene. 34. 30. He commaundeth his familie to put away the strange gods. Gene. 35. 2. God promiserh him great posteritie. Gene. 35. 11. He buildeth an Altar at Beth-el. Gene. 35. 1, 14, 15. He cometh to Izhak vnto Hebron. Gene. 35. 27. His children. Gene. 35. 23, to 27. and 46. 8, to 28. and Exod. 1. 2, to 6.
Hulda	Huldah, <i>the world, circle of the world, or west</i> . A prophete, wife to Shallum. 2. kin. 22. 14. to whs King Iosiah sent for counsel. 2. Chron. 34. 21. to 29.	Laakob dwelt in the lande of Canaan. Gene. 37. 1. He rebuketh Ioseph for his dreames before his brethren, but noteth them secretly. Gene. 37. 10, 11. Hee sendeth his tenne children into Egypt for corne. Gen. 42. 1, 2, 3. He reioyceth that he should see Ioseph. Gen. 45. 28. God comforteth him. Gene. 46. 2.
Huppa	Hupham, <i>their chamber, or banke</i> . Beniamins sonne of whom came the Huphamites. Romb. 26. 39. called Huphim. Gen. 46. 21. 1. Chron. 7. 12, 15.	Laakob and his familie goeth into Egypt. Gen. 46. 6, 7. Act. 7. 14. He is asked of Pharaoh his age. Gene. 47. 8. He desireth to be buried with his fathers. Gene. 47. 30. Being sicke, he collecth to minde Gods promises, and blesteth Iosephs children. Gene. 48. 1, to 21. Hee forgettelth the Israelites deliuerance out of Egypt. Gene. 48. 21.
	Hupham, <i>a chamber covered, or the sea shore</i> : Looke Hupham.	Laakob blesteth his children, and foresheweth them things to come. Gen. 49. 1. * He being 147. yeres old, died. Gen. 47. 28. and 49. 33. was buried in Canaan. Gene. 49. 29, to 32. & 50. 1, to 14. is prayed. Eccles. 44. 23, 24. Before his birth God loued him, Roma. 9. 13. His faith. Heb. 11. 21.
	Hur, <i>libertie, or prince, or whitenesse</i> . Iudahs sonne. 1. Chron. 4. 1. called Onan. Gene. 38. 4. & 46. 12. and 1. Chron. 2. 3. Also Ephraims eldest sonne. 1. Chron. 2. 19, 20. and 4. 4. Who with Aaron staped by the handes of Moses vntil Amalek was discouered. Exod. 17. 12. & 31. 1. Moses, in his absence, committerh matters to be decided by Aaron and him. Exod. 24. 12. Also one of the Kinges of Midian, whome the Israelites slewe. Romb. 31. 8.	Our election by the onely free grace of God confirmed by Gods chusing Laakob, & refusing Esau. Rom. 9. 11, 13. Mala. 1. 2, 3. and that also we ought to trust in God onely. Hol. 12. 1. *
	Huram, <i>their libertie, their whitenesse, or their holes</i> . The sonne of Bela. 2. Chron. 8. 5. looke Hiram.	Laakobah, <i>idem</i> . 1. Chron. 4. 36.
	Huri, <i>being angry, libertie, whitenesse, or a hole</i> . The sonne of Abihail. 1. Chron. 5. 14.	Laakan, <i>tribulatio, labour, or violent taking away possession</i> . 1. Chron. 1. 42. Deut. 10. 6.
Husa Ousa	Hushah, <i>hasting, or holding peace</i> . The sonne of Ezra. 1. Chron. 4. 4.	Iaala, <i>ascending, a litle doe, or litle goate</i> . Dehe. 7. 58. Ezra 2. 56.
Chufai	Hushah, <i>meaning, or hasting</i> . A friend of Dauids. 2. Sam. 15. 32. * Hee comforteth the counsel of Ahitophel. 2. Sam. 17. 5, to 15. Hee sendeth to David to shew him what was done therein. 2. Sam. 17. 15, to 23. He beareth Dauid tidings of Abshalons death. 2. Sam. 18. 21. Also the father of Baanah. 1. kings 4. 16.	Iaalam, <i>hid, or heire, or litle goate</i> . Gene. 36. 5.
Chushi	Husham, <i>their hasting, or their silence</i> . The third king that reigned in Edom. Gen. 36. 34. 1. Chron. 1. 45.	Iaani, <i>answering, assisting, or making poore</i> . 1. Chron. 5. 12.
Hufai	Hushathite, <i>hasting, holding peace, or sensualitie</i> . A kindred descended of Hushah. 1. Chron. 4. 4. & 27. 11. Romb. 26. 20.	Iaarethiah, <i>a litle bed, the bed of the Lord, or the Lord hath taken away pouertie</i> . 1. Chron. 8. 27.
Hufam	Hushim, <i>idem</i> . Dans sonne. Gen. 46. 23. Also one of the wiues of Shaharaim. 1. Chron. 8. 8.	Iaasau, <i>doing, or my doer</i> . Ezra 10. 37.
Hufathite	Huzoth, <i>streets, or populus</i> . Rom. 22. 39.	Iaasiel, <i>Gods worke, or the doings of God</i> . 1. Chron. 11. 47.
Hufab	Huzzah, <i>A Queene of the Assyrians</i> . Nah. 2. 7.	Iaazaniah, <i>the nourishment of the Lord, or the weapons of the Lord</i> . Ieremiahs sonne. Iere. 35. 3. Also the sonne of Azur. Ezek. 11. 1.
Iadafon	Hydaspes, <i>the knowledge of a sheepe, or knowledge of change</i> . A riuer. Iudeth 1. 6.	Iaazer, <i>a helper, or ayder</i> . A citie. Rom. 21. 32. 1. Chron. 6. 81. Isa. 15. 8.
Lakob	I. Laakob, <i>asupplanter, or deceiuer, the heele, or the foot-Step</i> . The sonne of Izhak. Gene. 25. 26. His natiuitie. Gene. 25. 26. A plaine man. Gene. 25. 27. Hee buyeth Esaus birthright for red potage. Gene. 25. 31. * Hee stealeth from Esau his blessing by his mothers subtiltie. Gene. 27. 18. He is blessed of Izhak. Gene. 27. 28. Esau interpreteth his name. Gene. 27. 36. Rebekah wisseth him to flee to Haran. Gene. 27. 43. Izhak forgettelth howe great a people should come of him. Gene. 28. 3, 4. He goeth to Haran. Gen. 28. 10. His dream of a ladder. Gen. 28. 12. Kissing Rachel, he wept. Ge. 29. 11. Hee serueth seuen yeres for her. Gene. 29. 18, 20. The yeres ended, hee asketh his wife of Laban, and Leah is giuen vnto him. Gen. 29. 21, to 27. He serueth other seuen yeres for her. Gene. 29. 27, 28. He loueth her more then Leah. Gene. 29. 30. He telleth Laban what his wages shall be. Gene. 30. 32. Hee came but with a staffe to Laban. Gene. 32. 10. but after became very riche. Gene. 30. 43. Labans sonnes murmure against him. Gen. 31. 1. He fleeth by Gods commaundement from Laban, and is pursued. Gene. 31. 13, to 24. Laban is commaunded of God not to speake ought saue good vnto Laakob. Gene. 31. 24. Being wroth, he chid with Laban. Gene. 31. 36, to 42. Hee erecteth a	Iaazer, <i>idem</i> . 1. Chron. 4. 36.
		Iaaziah, <i>the strength of the Lord</i> . 1. Chron. 24. 16.
		Iaaziel, <i>the strength of God</i> . 1. Chron. 15. 18.
		Iabal, <i>falling away, or bringing, or building, or a cheek</i>
		Iamechs sonne by Adah: father of such as dwell in tents, and such as haue cattell. Gene. 4. 20.
		Iabbok, <i>a making empty, a scattering, or a wrestling</i> . A foord. Gene. 32. 22. Deut. 2. 37.
		Iabelsh, <i>draught, or confusion</i> . The father of Shallu. 2. kings 15. 10. Of him the citie Iabelsh-gilead tooke name. Iudg. 21. 8. 1. Samu. 31. 11. The inhabitants were smitten, and why. Iudg. 21. 10. 400. maydes of Iabelsh.

Iabes-gad	Iabesh-gilead reserved, to give unto the Beniamites to wife. <i>Judg.</i> 21. 12.	James, a supplanter, or maintainer. Sonne of Zebedeus, who with his brother John, was called from being fisher men, to be Apostles. <i>Mat.</i> 4. 21, 22. & 10. 3. <i>Mar.</i> 1. 19, 20. <i>Luk.</i> 5. 10, 11. and 6. 14. Christ calleth them <i>Boanerges</i> . <i>Mat.</i> 3. 17. They were with Christ many times. <i>Mat.</i> 26. 37. <i>Mar.</i> 1. 29. & 5. 37. & 9. 2. & 13. 3. and 14. 33. <i>Luke.</i> 9. 28. They desire a request of him. <i>Mar.</i> 10. 35. and Christ rebuked them, and whp. <i>Luk.</i> 9. 54, 55, 56. James saw Christ after his resurrection. 1. <i>Cor.</i> 15. 5, 7. Hee was put to death by Herode. <i>Acts.</i> 12. 2. Also the name of the sonne of Apheus, an other Apostle. <i>Mat.</i> 10. 2. <i>Mar.</i> 3. 18. <i>Luke.</i> 6. 15. He wrote a general Epistle unto the Jewes. <i>1. Tim.</i> 1. 1. et. and was superintendent of the Church of Jerusalem. <i>Acts.</i> 15. 13, 22, and 21. 18.
Iabed	Iabed, <i>saltnesse, sorowe, or griefe.</i> The name of a citie, and of a man. 1. <i>Chro.</i> 2. 55. and 4. 10.	Lamin, <i>right hand, or South winde.</i> Simcons sonne. <i>Gen.</i> 46. 10. Of him came the laminites. <i>1. Tim.</i> 2. 6. 12. Also other mens names. 1. <i>Chro.</i> 2. 27. and <i>1. Rehe.</i> 8. 7.
Iabin	Iabin, <i>understanding, or building.</i> King of Habor, who Joshua slue. <i>Josh.</i> 11. 1, 10. Another of Habor, of y former Labins linage, who oppressed y Israelites twentie yeeres. <i>Judg.</i> 4. 2, 3. Slaine by Barak. <i>Judg.</i> 4. 23, 24.	Iamlech, <i>reigning, or after y Syriam speach, asking counsell.</i> 1. <i>Chro.</i> 4. 34.
Iabne	Iabne, <i>building, or understanding.</i> A citie. 2. <i>Chro.</i> 26. 6.	Iammites, <i>building, or understanding.</i> citizens of Iamnia. 2. <i>Mac.</i> 12. 8, 9, 40. & 1. <i>Mac.</i> 10. 69. and 15. 40.
Iachan	Iacan, <i>wearing out, or pressing.</i> 1. <i>Chro.</i> 5. 13.	Iamuel, <i>God u hu day, or the sea of God.</i> Sonne of Simeon. <i>Gen.</i> 46. 10. <i>Exod.</i> 6. 15.
Iachin	Iachin, <i>preparing, or stabilise.</i> The sonne of Simeon. <i>Gen.</i> 46. 10. of whom came the Iachinites. <i>1. Tim.</i> 2. 6. 12. Also a Priest. 1. <i>Chro.</i> 9. 10. Also one of y pillars which Salomon placed in the porch of y Temple. 1. <i>kin.</i> 7. 21.	Ianna, <i>answering, beginning to speake, afflicted, humbled, or poore.</i> The father of Melch. <i>Luke.</i> 3. 24.
Iadan	Iada, <i>knowing.</i> 1. <i>Chro.</i> 2. 28.	Iannes, <i>idem.</i> One of Pharaohs enchaunters. looke Iambres.
Iedaniah	Iadai, <i>hu hand, or hu confession.</i> <i>Ezra.</i> 10. 43.	Ianonah, <i>resting, tarying, or deriuing.</i> A citie of Ephraim. <i>Josh.</i> 16. 6.
Iedaia	Iadiah, <i>knowing the Lord.</i> <i>Ezra.</i> 2. 36. & <i>1. Rehe.</i> 7. 39.	Ianum, <i>sleeping.</i> A citie. <i>Josh.</i> 15. 53.
Iedah	Iaddua, <i>knoweth.</i> <i>1. Rehe.</i> 12. 11.	Iapheth, <i>enlarged, or faire, or persuading, or enticing.</i> Sonne of Noah. <i>Gen.</i> 5. 32. He is blessed of his father. <i>Ge.</i> 9. 27. His childre. <i>Ge.</i> 10. 2, 6. & 1. <i>Chro.</i> 1. 5, 6, 7.
Iahel	Iael, <i>a little Doe or Goate, or ascending.</i> The wife of Heber, who slew Sisera. <i>Judg.</i> 4. 21.	Iaphia, <i>making see, appearing, or lightning.</i> Sonne of David. 2. <i>Sam.</i> 5. 15. and 1. <i>Chro.</i> 3. 7. Also a mans name. <i>Josh.</i> 10. 3. Also a citie. <i>Josh.</i> 9. 12.
Iahel	Iagar, <i>a husbandman, or stranger, or fearing, or gathering together.</i> A citie of Iudah. <i>Josh.</i> 15. 21.	Iaphlet, <i>deliured, or banished.</i> 1. <i>Chro.</i> 7. 32.
Iahel	Iah, <i>the everlasting.</i> A name of God. <i>Psal.</i> 68. 4.	Iaphleti, <i>idem.</i> <i>Josh.</i> 16. 3.
Iahleel	Iahallel, <i>praying God, or the clearenesse, or light of God.</i> The father of Ziph. 1. <i>Chro.</i> 4. 16.	Iapho, <i>fairenesse, or comelinesse.</i> The name of both a haven & citie. <i>Josh.</i> 19. 46. & 2. <i>Chro.</i> 2. 16. called Ioppa. <i>Act.</i> 10. 5, 8. & 11. 5. The Barbarians now call it Sappho.
Iahleel	Iahath, <i>broken in pieces, or fearing, or in the Syriam tongue, descending.</i> The sonne of Gerhom. 1. <i>Chro.</i> 6. 20, 43. Also Benaiabs sonne. 1. <i>Chro.</i> 4. 2. Also an overseer of the worke of the Temple. 2. <i>Chro.</i> 34. 12.	Iarah, <i>a wood, a hony combe, making bare, pouring out, or watching diligently.</i> Sonne of Abaz. 1. <i>Chro.</i> 9. 42.
Iahleel	Iahaz, <i>brawling, or strife.</i> A place where Sihon by the Israelites was discomfited. <i>Deut.</i> 2. 32.	Iareb, <i>a reuenger.</i> King of Ashur. <i>Hol.</i> 5. 13.
Iahleel	Iahazah, <i>skolding, or contention, or the ende of the Lord.</i> A citie. <i>Josh.</i> 13. 18. & 21. 36.	Iareh, <i>looke Iered.</i>
Iahleel	Iahazih, <i>the vision of the Lord.</i> <i>Ezra.</i> 10. 15.	Iarephel, <i>health of God, medicine of God, or God letting loose.</i> A citie. <i>Josh.</i> 18. 27.
Iahleel	Iahaziel, <i>God hasteth, or diuiderh.</i> Sonne to Naphtali. <i>Gen.</i> 46. 26. & 1. <i>Chro.</i> 7. 13. Of whome came the Iahzeelites. <i>1. Tim.</i> 2. 6. 48.	Iarah, <i>the moone, a table, or a sweet smel.</i> 1. <i>Chro.</i> 2. 34.
Iahleel	Iahaziel, <i>seeing God.</i> The name of certaine men. 1. <i>Chro.</i> 16. 6. and 23. 19. and 24. 23. <i>Ezra.</i> 8. 5.	Iarib, <i>fighting, chiding, multiplying, or auenging.</i> Sonne of Simeon. 1. <i>Chro.</i> 4. 24. Also a Priest. <i>Ezra.</i> 10. 18.
Iahleel	Iahdiel, <i>Gods vnitie, Gods toy, or Gods sharpnes, or after the Syriam & Hebrew, Gods reuenging.</i> 1. <i>Chro.</i> 5. 24.	Iarimuth, <i>fearing death, or seeing death, or throwing downe of death.</i> A citie ouer the which Piram was king. <i>Josh.</i> 10. 3. looke <i>Josh.</i> 15. 35. and 21. 29.
Iahleel	Iahdo, <i>alone, or lone, or his toy, or sharpnes of wit, or in the Syriam tongue, hu newnesse, the sonne of Buz.</i> 1. <i>Chro.</i> 5. 14.	Iathen, <i>ancient, or sleeping.</i> 2. <i>Sam.</i> 23. 32.
Iahleel	Iahelhel, <i>waiting for God, or beseeching God, or hope in God, or beginning in God.</i> Sonne of Zebulun. <i>Gen.</i> 46. 14. of whome came the Iahzeelites. <i>1. Tim.</i> 2. 6. 46.	Iather, <i>righteous.</i> <i>Josh.</i> 10. 13. & 2. <i>Sam.</i> 1. 18.
Iahleel	Iahmai, <i>warme, or making warme.</i> The sonne of Toia. 1. <i>Chro.</i> 7. 2.	Iathobeam, <i>the people sitting, the controuersie of the people, or the captiuitie of the people.</i> A valiant man of Dauids. 1. <i>Chro.</i> 11. 11. Also mens names. 1. <i>Chro.</i> 12. 6. and 27. 2.
Iahleel	Iahoz, <i>idem.</i> as Iahaz. <i>1. Tim.</i> 2. 1. 23.	Iathub, <i>a returning, a controuersie, or a dwelling place.</i> The sonne of Isachar. 1. <i>Chro.</i> 7. 1. called Job. <i>Gene.</i> 46. 13. Of whome came the Iathubites. <i>1. Tim.</i> 2. 6. 24. Also a mans name. <i>Ezra.</i> 10. 29.
Iahleel	Iahzah, <i>A citie.</i> 1. <i>Chro.</i> 6. 78.	Iathubi, <i>lehem.</i> 1. <i>Chro.</i> 4. 22.
Iahleel	Iahziel, <i>looke Iahaziel.</i> and 1. <i>Chro.</i> 7. 13.	Ialon, <i>healing.</i> The sonne of Eleazar. 1. <i>Mac.</i> 8. 17. Also the brother of Onias, who laboured by unlawfull meanes to be high Priest. 2. <i>Mac.</i> 4. 7, 8. He slewe his owne citizens, and returned with shame into his countrey. 2. <i>Mac.</i> 5. 6, 7, 10, 11. Also a Cyrenian, whose true
Iahleel	Iair, <i>illuminated, or lightned, a riuer, or the running water of the riuer.</i> Sonne of Segub. 1. <i>Chro.</i> 2. 22. Also the sonne of Manasseh. <i>Deut.</i> 3. 14. <i>Nomb.</i> 32. 41. of whom came the Iarites. 2. <i>Sam.</i> 20. 26. Also a Judge in Israel. <i>Judg.</i> 10. 3.	Iatub, <i>looke Iechi.</i>
Iahleel	Iairus, <i>idem.</i> as Iair. A ruler of the Synagogue. <i>Mar.</i> 5. 22. whose daughter Christ raised from death. <i>Mar.</i> 9. 18, 19, 23, 24, 25. <i>Mar.</i> 5. 35. * <i>Luke.</i> 8. 41, 42, 49. *	
Iahleel	Iakim, <i>rising, or confirming, or establishing.</i> 1. <i>Chro.</i> 8. 19. and 24. 12.	
Iahleel	Ialon, <i>tarying, murmuring.</i> 1. <i>Chro.</i> 4. 17.	
Iahleel	Iambri, <i>rebellious, or waxing bitter, or changing.</i> 1. <i>Mac.</i> 9. 36, 37.	
Iambres	Iambres, <i>arbell, bitter, or changing.</i> and after the Hebrew, <i>the sea, with pouertie or war.</i> Hee that with Hannes withstood Moses. 2. <i>Tim.</i> 3. 8. <i>Exo.</i> 7. 11, 12, 22, and 8. 7, 18, 19.	
Iambrah		

Iathaniel
Iahniel
Iether
Iathir
Iethrai
Ionia

Iather
Iaater
Iafer
Iazer

Iiblean
Ieblaam

Ibnia
Hebri

Abezan
Abefan

Iedalah
Iedala

Idbas
Iedebos
Iaddo
Ieedo
Idomites

Iarim
Ieathrai
Iethrai
Barachiah
Barachia

Iecamia
Iecemia
Iecholia
Iechelia
Iecolia
Iechoniah
Coniah
Conaniah
Chonias

Ieddia
Iedaia
Ichedia

Books were abridged into one volume. 2. *Mat. 2. 23.*
Also he whose house was assaulted, for he had received Paul & other brethren into his house. *Act. 17. 5, to 9.*
Iasper. A precious stone. *Exo. 28. 20. Reue. 21. 19.*
Iahniel. *a gift of God. The fourth sonne of Heber.*
Iemiah. 1. *Chro. 26. 2.*
Iatir. *a remnant, or excellent. A citie. Josh. 15. 48.*
and 21. 14. and 1. *Chro. 6. 57.*
Iethri, Iethro, Iethron. *idem.*
Iauan. *making sad. Sonne of Japheth. Gene. 10. 2.*
and 1. *Chro. 1. 5. His sonnes. Gen. 10. 4. & 1. Chro. 1. 7.*
Also Greece. *Isa. 66. 19. looke Grecia.*
Iazer an ayde, or helper. A land. *Rom. 3. 21. 3. Also a citie. Rom. 3. 23. Josh. 21. 39.*
Iaziel. *the strength of God. 1. Chro. 15. 18.*
Iaziz. *brightness, or in the Syrian tongue, a departing. 1. Chro. 27. 31.*
Ibhar. *chosen. 2. Sam. 5. 15.*
Ibleam. *the ancient of the people, or the people decreasing, or clipping them. A citie. Josh. 17. 11.*
Ibneah. *looke Iobamah.*
Ibniab. *idem. The sonne of Reuel. 1. Chro. 9. 8.*
Ibri. *passing over, or being angry, or being with yong. 1. Chro. 23. 27.*
Ibrzan. *the father of a target, or the target or weapons of a father, or the father of coldness. A Judge of Israel. Judg. 12. 7, 8, 9.*
Ichabod. *where is glory, or no glory, or woe unto glory. The name of Phinehas sonne. 1. Sam. 4. 21, 22.*
brother to Abiah. 1. *Sam. 14. 3.*
Iconium. *comming. A citie of Cilicia. Actes 13. 51.*
where Paul preached. *Actes 14. 1.*
Idolah. *the hand of slaughter, or an othe, or cursing; or after the Hebrews and Syrian, the hand of God. A citie. Josh. 19. 15.*
Idbath. *flowing with honey, or the hand of destruction. 1. Chro. 4. 3.*
Iddo. *his hand, his power, or his confessor. Mens names. 1. Chro. 6. 21. & 27. 21. looke Ieddo. Also a Prophet. Zecha. 1. 1. 1. king. 13. 2.*
Idumians. *red, earthy, or bloody. A people descended of Edom. 1. Esd. 4. 50. looke Edom.*
Iearim. *a leape, or woods. A mount. Josh. 15. 10.*
Ieaterai. *searching out. 1. Chro. 6. 21.*
Ieberechiah. *speaking well of the Lord, or bowing the knee to the Lord. Zecharias father. Isa. 8. 2.*
Iebus. *a treading under foote, or a rubbing, or rolling, or a manger. Jerusalem so called. Judg. 19. 10. Also called of Canaans sonne, Iebusi, that is to say, troden under foote, tumbled, or manglers. Josh. 18. 16.*
Iebusi. *Sonne to Canaan. Gen. 10. 16.*
Iebusites. *idem as Iebusi. Inhabitants of Iebus. Gen. 15. 21. whom God commaunded the Israelites to destroy. Deut. 20. 17. They could not utterly destroy the Israelites. Josh. 15. 63. David promiseth preferment unto those that could smite them. 2. Sam. 5. 8. Salomō made them tributaries unto him. 1. king. 9. 20, 21.*
Iecaniah. *the resurrection of the Lord, or the confirmation of the Lord, or the reuigement of the Lord. 1. Chro. 3. 18.*
Iecholia. *the perfection of the Lord, or power of the Lord. 2. king. 15. 2. and 2. Chro. 26. 3.*
Ieconiah. *stabilitie of the Lord. The sonne of Jehoia- kim. 1. Chro. 3. 16. called also Jehoiachin. 2. kin. 24. 6. was taken prisoner. 2. kin. 24. 12. according to the prophetic. Jere. 22. 28. * and is called Coniah. Jere. 37. 1, 2. was exalted. 2. king. 27. * Jere. 52. 31. * is called Meri. Luke 3. 27.*
Iedaiah. *the hand of the Lord, or confessing the Lord. 1. Chro. 4. 37.*
Iedeiah. *one Lord, the joy of the Lord; or after the Hebrews & Syrian, the renewing of the Lord. 1. Chro. 24. 20.*

Iediel. *the science of God, or knowledge of God. 1. Chro. 26. 2.*
Iedidah. *beloued. Iosiah mother. 2. king. 22. 1.*
Iedidiah. *beloued of the Lord, or louing to the Lord. 2. Sam. 12. 25.*
Iediel. *the knowledge of God, or the vntitie of God, or joy of God; or after the Hebrews and Syrian, the renewing of God. 1. Chro. 7. 6.*
Iediah. *the feare of the Lord, or vision of the Lord. 1. Chro. 26. 31.*
Ieduthun. *confessing his law, belonging to the lawe, or giuing praise. A musician. 1. Chro. 16. 38, 42. & 9. 16.*
Iecdo. *a witness, decked, passed over, or a praye. 2. Chro. 9. 29. looke Iddo.*
Iegar-sahaduth. *in the Syrian, the heape of witness. Gene. 31. 47.*
Iehaleel. *praising God, or the clearnes of God. 1. Chro. 4. 16. and 2. Chro. 29. 12.*
Iehaziel. *seeing God, or the vision of God. 1. Chro. 12. 4. and 16. 6.*
Iehdeiah. *together, onely the Lord, or joy; or after the Hebrews and Syrian, one Lord. 1. Chro. 27. 30.*
Iehel. *God hath take away, or heaping up. Eze. 8. 13.*
Ieherekel. *the strength of God. 1. Chro. 24. 16.*
Iechiah. *the Lord lieth. A porter for the Arke. 1. Chro. 15. 24.*
Iehiel. *God liueth, God hath taken away, or God heaping up. 1. Chro. 15. 18. & 23. 8. & 26. 21.*
Iehizkiah. *the strength of the Lord, or the taking of the Lord. 2. Chro. 28. 12.*
Iehoadah. *the congregatio of the Lord, the passing over of the Lord, the testimonie of the Lord, or the decking, or pray of the Lord, or after the Hebrews & Syrian, the taking away of the Lord. Sonne of Ahaz. 1. Chro. 8. 36.*
Iehoadan. *the pleasure, or delights of the Lord, or after the Hebrews & Syrian, the time of the Lord. Father of Amaziah king of Iudah. 2. kin. 14. 2. 2. Chro. 8. 36.*
Iehoahas. *the taking of possession of the Lord, or the Lord seeing. Iosiahs sonne. 2. kin. 23. 30. 2. Chro. 39. 1.*
Deposed, & carried captive into Egypt, where he died. 2. king. 23. 33. 2. Chro. 36. 3. His captiuitie was foretold. Eze. 19. 4. He is called Iohanan. 1. Chro. 3. 15. Also the sonne of Iehu king of Israel. 2. king. 10. 35. for his wickednesse deliuered into the handes of the Syrians. 2. king. 13. 1, 2, 3. and by prayer deliuered. 2. king. 13. 4. to 9.
Iehoash. *the fire of the Lord, or the offering of the Lord. 2. kin. 11. 2. who became king of Iudah. 2. kin. 11. 21. & 12. 1. preferred by Jehoheba, from being destroyed by Athaliah. 2. king. 11. 3. He is made king by Jehoiaha. 2. king. 11. 4. * Hee caused the siluer of dedicated things to be employed to the repairing of the Temple. 2. kin. 12. 2. to 17. & 2. Chro. 24. 2. to 14. After the death of Jehoiaha, he became an idolater. 2. Chro. 24. 17, 18. He caused Zechariah to be stoned to death for reproouing him. 2. Chro. 24. 20. to 23. He was slayne by his owne seruants. 2. kin. 12. 20. 2. Chro. 24. 25, 26. Hee is called Simeon. Luk. 3. 30. Also Jehoahaz sonne, a wicked king of Israel. 2. king. 13. 10, 11. Hee discomfited three times Ben-hadad the sonne of Hazael. 2. king. 13. 25. Hee tooke Amaziah king of Iudah, brake down the wall of Jerusalem, and spoiled the Temple. 2. kin. 14. 13, 14. He dyeth. 2. king. 14. 16.*
Iehohanan. *the grace, mercie, or gift of the Lord. A potter. 1. Chro. 26. 3.*
Iehoiachin. *looke Ieconiah.*
Iehoiada. *the knowledge of the Lord. An high priest, who made a couenant with Jehoash king & his people in the Lords behalfe. 2. king. 11. 17. looke Iehoash.*
Iehoiakim. *the rising, auenging, or stabilishing of the Lord. A name given to Eliakim the sonne of Iosiah. 2. king.*

Iediel
Iadihe
Ieddid
Idida
Iedida
Iedidia
Iedia
Ieria
Iedithu
Iduthu
Iddo
Iehale
Iehale
Iehazi
Iehdei
Iadias
Iehiel
Iehesk
Iechia
Ieniah
Iehieli
Iehoah
Ioadah
Ioadan
Iehoah
Iohas
Iochas
Iehoah
Iochas
Iohas
Ioa
Ioa
Iohar
Iohar
Ioch
Ioiad
Ioiad
Ioiad

Iediel
Iadihel
Ieddidah
Idida
Iedida
Iedidia

Ioarib

Iedja
Ieria
Idichun
Iduthun
Iddo

Jonathan

Ioram

Iehaleel
Iehaleel
Iechziel

Iehdeia
Iadias
Iehiel
Ieheskel
Iehia
Iehiah
Iehieli

Iosaphat

I Ezekias

Iehoada
Ioad

Ioadan
Iehoada

Ioadan
Iohas
Iochaz
Iehoah
Iochas
Iohas

Iofaba
Iofhua
Iofua
Iefus
Iehoua

Ias
Iozh
Iohedech
Iofedech
Iofedec

Ioz

Ionan
Iohann
Iochin
Ioiada

chubba
laba
uchal
ad

Iocim
ab
ng

2.kings 23.34. & 2.Chro.36.4. 1.Eth.1.37. He rebel-
leth against Nebuchadnezzar and is taken prisoner.
2.kings 24.1. to 7.2. Chz. 36.6,7,8. as was prophci-
ed. Jer. 22.18,19. Dan. 1.1.2. Hope of him. Jerem.
36.1. * He is called Ezechi. Luke 3.28.

Iehoiarib, the fighting, chiding, or multiplying of the
Lord. 1.Chro.9.10.

Iehonadab, looke Ionadab. A subtil man, who was
friend to Amnō. 2.Sa.13.3,4,5. Also son of Rechab,
who ioynd to Jehu to destroy idolatry. 2.king. 10.15.

Iehonathan, the gift of the Lord, or the gift of a dove.
Sonne of Uziah. 1.Chron. 27.25. Also the sonne of
Shimea. 1.Chron. 20.7. Also Dauid's uncle, a man of
counsell and understanding. 1.Chro. 27.32.

Iehoram, the height of the Lord, or throwing downe of
the Lord. Sonne of Jehoshaphat king of Iudab. 1.ki.
22.50. & 2.kin. 8.16. to 25. & 1.Chz. 21.1. * Also Ahabs
sonne, a wicked king. 2.king. 3.1.2. who threatened to
cut off Elisha his head. 2.kings 6.31. Of his warre,
and Ahaziah's with Hazael king of Aram. 2.kings 8.
25. * both slaine by Jehu. 2.kings 9.14. to 29.

Iehoshaphat, the Lord is the iudge, or the iudgement
of the Lord. Sonne of Asa king of Iudab. 1.kin. 15.24.
1.Chro. 3.10. Bar. 1.8. A vertuous king. 2.Chro. 17.
3. * Who ioynd in affinitie with Ahab. 2.Chro. 18.1.
He seeketh counsell at the Prophet of God. 2.Chron.
18.6. and takerh his part. 1.kin. 22.8. He enquireth of
Elisha what should happen unto him. 2.king. 3.12. to
20. Erping unto the Lorde for aide against his ene-
mies, he is heard. 2.Chro. 18.31. He is repoued by the
Prophet Jehu, for helping wicked Ahab. 2.Chz. 19.2
He exhorteth the Iudges & ministers to do their due-
tie. 2.Chz. 19.6. * The Doabites & Ammonites war-
red against him. 2.Chz. 20.1. His prayer. 1.Chz. 20.6.
He ioyndeth in friendship to Ahaziah, & is repoued for it
by Eliezer. 2.Chz. 20.35,36,37. He dieth. 2.Chz. 21.1.
Iehosheba, looke Iolabeth.

Iehoshua, the Lord, or Saviour, or the Lords saluation
Certaine mens names. 1.Chro. 7.27. Hagg. 1.1. Zech.
3.1. looke Iefus.

Iehouah, the Lord, One of his names of God. Ex. 6.3.
Iehouah-irch, the Lord seeth, or wil see, or the Lorde
promideth. Gene. 22.14.

Iehouah-nissi, the Lord my banner. Exod. 17.15.
Iehouah-shalom, the Lord of peace. Iagg. 6.24.

Iehozabad, hauing a dowry, or the Lorde dowry. Cer-
taine mens names. 2.kings 12.21. 1.Chro. 26.4.
Iehozadak, iust is the Lord, or the iustice of the Lord,
mens names. 1.Chro. 6.14. Hagg. 1.1.

Iehu, he, or he that is, or being. A Prophet who pro-
phesied against Baasha 1.king. 16.1,2,3,4. He rebu-
keth king Jehoshaphat. 2.Chro. 19.2. Also a captain
who was anointed king of Israel by Elisha, to destroy
the house of Ahab. 2.kin. 9.2,3, to 11. & 1.king. 19.16,
17. He destroyeth Ioram, and Ahaziah. 2.kings 7.14,
to 29. and also Jezebel. 2.kings 9.30. * He slayeth the
70 sonnes of Ahab. 2.kings 10.7. and the 42. brethren
of Ahaziah. 2.kings 10.14. Seemng to sacrifice to
Baal, he slew all Baals priests. 2.kings 10.18, to 26.
He destroyeth Baal and his house, and caused it to be
made a iakes. 2.kings 10.26,27,28. God appoyndeth
Iehu his doings against the house of Ahab. 2.king. 10.
30. He walked not in the lawe of God with all his
heart. 2.kings 10.31. He dieth. 2.kings 10.35. The
promise which God made unto him. 2.kings 10.30.
was accomplished. 2.kings 15.12.

Iehubbah, an hiding, a beloved, or in the Syrian
speach, siue, or binding. 1.Chro. 7.34.

Iehual, mightie, perfect, or wasted. Jer. 37.3.

Iehud, praising, or confessing. A citie of Dan. Joshu.
19.45.

Iehudath, confession, or praise. Iacob's sonne by Le-
ah. Gene. 29.35. By whose counsell Joseph was sold.
Gen. 37.26,27. Iudah married Shuah a Canaanite.
Gene. 38.2. Hee committeth incest with Tamar his
daughter in law. Gene. 38.18. He confesseth his fault,
and ingratitude towards her. Gene. 38.26. He offereth
him selfe to bee Josephs bondeman, that Benjamin
might returne to Iacob. Gene. 44.33. His children.
Gen. 46.12. He enioyeth the kingly honour and priu-
ledge of the first borne, which appertained unto Reu-
ben. Gen. 49.4,8, to 13. His childrens portion. Jos. 15.
1,2. * His posteritie. 1.Chro. 2.3. * & 3.1. * & 4.1. * The
tribe of Iudah is made captain for the warre, after
the death of Ioshua. Iudg. 1.2,3,4, to 22. They with o-
ther Israelites, brought Dauid into Ierusalem. 2.Sa.
19.14,15. * They onely followe Dauid. 2.Sam. 20.2.
Their idolatry and wickednes. 1.king. 14.2,23,24.

Iehudi, praising, or confessing. Jer. 36.14,21.

Iehudiah, a praising, or confessing of the Lord. 1.Ch.
4.18.

Iehush, keeping counsell, or after the Syrian, faste-
ned. 1.Chro. 8.39.

Ieiel, God hath taken away, or God heaping vp toge-
ther. 1.Chro. 5.7.

Ieiah, the Lord liueth. 1.Chro. 15.24.

Iekabzeel, the congregation of God. A citie. Nehem.
11.23.

Iekannah, the Lord shall arise, the establishing, or re-
uenging of the Lord. 1.Chro. 2.41.

Iekamiam, the people shall arise. 1.Chro. 23.19.

Iekodean, the crookednesse, or burning of the people,
A citie. Josu. 15.56.

Iekoniah, the prouision, or stabilitie of the Lord. Est.
2.6. looke Ieconah.

Iekuthiel, the hope or congregatio of God. 1.Ch. 4.18.

Ieminah, Job. 42.14.

Iemini, the right hand. A land belonging to the tribe
of Benjamin. 1.Sam. 9.4.

Iemuel, Gods day, or the sea of God. Gen. 46.10. Ex.
6.15.

Iephlet, delivered, or banished. 1.Chro. 7.32.

Iephthah, Heb. 11.32. looke Iphthah.

Iephunneh, beholding. Num. 13.7. & 1.Chro. 7.38.

Ierah, the moone, the moneth, or smelling sweete. Ge.
10.26.

Ierahmeel, the mercie of God, or after the Hebrews
Syrian, the beloved of God, Sonne of Hezren. 1.Chro.
2.9. Of him came the Ieraemelites. 1.Sam. 27.10.

Also the sonne of Ilish. 1.Chro. 24.29. Also the sonne of
Hammelech. Jer. 36.26.

Ieramoch, & Ieremoth, idem. as Iar-
much, Mens names. Ezra 10.26,27,29. & 1.Chro. 7.
7 and 12.5.

Iered, ruling, or coming downe. The sonne of Oza-
halaleel. Gen. 5.15. 1.Chro. 1.2. Luke 3.37. Also the
sonne of Ezra by Iehudiah. 1.Chro. 4.18.

Ieremai, my height, or fearing, or throwing forth wa-
ters. Ezra 10.33.

Ieremiah, looke Imeiah, Certaine mens names. 2.
kin. 23.31. 1.Chz. 5.24. Also a Prophet: his stocke, and
when he prophesied. Jer. 1.1,2,3. God emboldeneth
him to preach. Jer. 1.7. He is forbidden to pray for the
Iewes. Jer. 12.14. He is persecuted. Jer. 18.18. and
20.2. Being mocked for preaching, hee complayneth
unto God. Jer. 20.7,8. He is taken of the Priests:
and accused before the gouernours, he answereth that
he had declared nothing but the word of God. Jer.
26.8,12. He sendeth bonds to certaine kings, and ad-
monished them to be subiect vnto Nebuchadnezzar.
Jer. 27.3. He is taken going into the lande of Ben-
iamin. Jer. 37.12,13. Smitten and put in prison. Jer.
37.15,16.

Iehudah
Iudah
Iuda
Iehuda
Iudas

Iudi
Iehudia
Iudata
Iechus

Iehiel

Iehia
Iecabzeel

Iecania
Iecamia

Iekaniah
Iecmaam

Iekadan
Iekonia

Iecuthiel
Iemima

Iemini
Gemini

Iaphlet
Iephre

Iephune
Iere

Ierahmeel
Ierahmel

Ierameel
Ieramelites

Ierahmeel
Ieramelites

Ierahmeel
Ieramelites

Ierahmeel
Ieramelites

Ierahmeel
Ieramelites

Ierahmeel
Ieramelites

Ieria
Ieriau

Ierico

Ieruel

Ieroah

Iara

Ieroboham

Ieroboam

Iehoram

Ioram

Hieronimus

Ierome

Ierobaal

Ieru-beseth

37.15.16. He is deliuered by Zebekiah. Jer. 37.17. He is cast into the dungeon. Jer. 38.4.5.6. & taken out againe. Jer. 38.10.11.12.13. fauoured of Nebuchadnezzar. Jer. 39.11.12. hauing leaue to go whither he would. Jer. 40.4. He dwelleth with the people which were left in Ierusalem. vnder Gedaliah. Jer. 40.6. He admonisheth the residue of the people. not to go into Egypt. Jer. 42.14.15. * He lamenteth king Ioshiah. 2.Chro.35.25.

Ieria. the feare, vision, or throwing downe of the Lord. 1.Chro.23.19.

Ierebai. fighting. chiding. or multiplying. 1.Chron.11.46.

Iericho. the Moone, moneth, or his sweete smell. A rich and faire citie of Benjamin, whither Ioshua sent spies. Num. 22.1. Josh. 2.1. This people hauing seene the spies, were astonied. Josh. 2.11. God deliuereth Iericho into the hands of Ioshua, and howe. Josh. 6.1. * The walles thereof fell downe by faith. Josh. 6.20. Heb. 11.30. Ioshua curseth those that should builde it. Josh. 6.26. it is reedified by Hiel. 1.king.16.34. * Ilisha dwelt in it. 2.kings 2.18.

Ieriel. the feare or vision of God. 1.Chro.7.2.

Ierimoth. looke Iaramoth.

Iarioch. paines, kettles, or cauldrons: or howling out, or breaking asunder. 1.Chro.2.18.

Ieroah. making a sweete smell, breathing, the moone, or the moneth. 1.Chro.5.14.

Ieroboam. fighting against, chiding, or increasing the people. Some of Dabab. 1.kin.11.26. who rebelled against Salomon. 1.king.11.27. Tenne tribes promised by the Prophet to be giuen him. 1.king.11.35. He fleeth from Salomon into Egypt. 1.king.11.40. After his returne he with the people, desireth Rehoboam to release them of the seruitude which they endured vnder his father. 1.kin.12.3.4. He buildeth Shechem & Penuel. 1.kings 12.25. Not sticking vnto Gods promise, hee set by two golden calves in Beth-el & Dan, causing the people to commit idolatrie. 1.kin.12.26. * and, as he was sacrificing vnto them, was reproued by the Prophet Iddo. 1.kings 13.1.2.3. His hand which he stretched out against the Prophet dyed by, and restored againe. 1.king.13.4.5. No threatning or signes could cause him leaue his wickednesse. 1.kings 13.33. For money he made priests of the high places. 1.king.13.33. He constituteth priests for deuils, reiecting the priests of the Lord. 2.Chron. 11.15. His wife is sent to the Prophet, to know if his sonne should recover of his sicknesse. 1.kin.14.2.3. Vnto whom the destruction of her husband and his house is foreshewed, and the manner of the childes death to be a signe thereof. 1.kin.14.5. to 17. Ieroboam dieth, and Nadab his sonne succeedeth. 1.kin.14.20. His house is destroyed by Baasha, according to the word of the Lord. 1.kings 15.25. 26.27. to 31. Reade Eccles.47.23.24.25. Howe his sinne is condemned, looke 1.king.16.19.26. & 2.kin.3.3. & 10.29. & 13.2. & 14.24. & 15.9. & 17.21. & 23.15. Against Ieroboam, reade Amos 7.11.

Also the sonne of Ioshiah a wicked king of Israel. 2.kings 13.12. & 14.23. by whom notwithstanding the Lord preserved Israel for his promise sake. 2.kin.14.24.25.26.27. He dyeth, and Zachariah his sonne succeedeth. 2.kings 14.29.

Ieroam. high, mercifull, or after the Syrian, beloued. Father of Elkanah. 1.Sam.1.1. 1.Chro.6.27.34. Also the father of Ithne-iah. 1.Chro.9.8.

Ieronimus. a holy name. A gouernour, who with Timotheus &c. troubled the Iewes. 2.Mac.12.2.

Ierubbaal. Let Baal aduenge, or an idole overcome, looke Gideon.

Ieru-beseth. Ieru-beseth idem, 2.Sam.11.21.

Ieruel. the feare of God, or the vision of God. A wife deruelle. 2.Chro.10.16.

Ierusalem. the vision of peace, or the perfect vision, or Hierusalem perfect feare. The head citie of Iudah, buildd (as Lyranus on the 28.chap. of Genesis writeth) by Melchisedek, and called by him Salem, that is, peaceable, because hee was king of peace and iustice. Heb. 7.1.2. Psal.76.2. Other thinke it was first buildd by Iebulioane of Canaan, & called after his name. Gen.10.16 Josh.18.28. Eusebius saith it was called Hieron Salomonis, that is, Solomons Temple, & afterward by corruption Hierusalem. Called also Solyma, Luza, Bethel, Hierus. and last of al, Helia, or Aelia, (saith Volateran) of Helius Hadrianus Emperour, by whome it was repaired and enlarged. Sometime it consisted of two parts: the hier, with the Temple placed on the top of Sion, and called of the builder, the citie of Dauid: the towne ioyned to the Temple. 1.Chron.11.4.5.6.7.8. It was in compasse about 6. miles and an halfe. Eusebius.

Ierusalem. called Bethel, and before Luz, wonne by the tribe of Iudah. Iudg. 1.21.22.23. The Temple in Ierusalem chosen of God for an habitation. 1.kin.8.13. * 2.Chron.6.1.2. Of the gates. Ezek.48.31. God threatneth to it, and the inhabitantes, destruction for contemning of his word, & preachers. 2.kin.21.12.13. 14.15.7.23. Ezek.21.2. Jer.19.3. The burning of it signified by a vision. Ezek.10.2. The vision of restoring of the citie and Temple. Ezek.40.1.2. * The felicitie thereof past, and the calamitie present. Ezek.19.10. * Of the destruction of it, and of the women. Isa.3.1.17. After the destruction of it, there shoulde scant be left one man for vii. women. Isa.4.1. Signes in heauen ouer it. 2.Macca.5.2. The captiuitie of it figured. Ezek.3.25. God threatneth to deliuer it into the hands of the King of Babylon. Jerem.34.1. And that it shalbe burned. Jer.32.28.29. Ezek.15.1. and 24.3. * Ierusalem besieged by Rezin and Pekah. Isa.7.1. The destruction of it prophesied. Isa.22.1. & 29.3. It is taken and burnt by the Caldeans Jerem.52.7. * 2.king. 24.14. & 25.8.9. 2.Chron.36.6.19. according as was prophesied. Jerem.34.2. Why it was brought into captiuitie. Jerem.22.9. God sheweth the Prophet the certaintie of Ieruselems destruction. Ezek.33.27. * The Iewes bewaile the destruction of Ierusalem. Psal.79.1. Of the destruction and reedifying thereof. Dan.9.25. Zech.1.16. * & 12.2. * Who inhabited there, after the reedifying. Neh.11.1. Antiochus made newe lawes in Ierusalem, forbidding the keeping of Gods lawes. 1.Mac.1.43. * A complaint of the Church, vnder the figure of Ierusalem. Baruch 4.19. Ierusalem, is moued to reioyce for the returne of her people, and vnder this figure, the Church. Baruch 5.1. * The abominations of Ierusalem, notwithstanding Gods benefices. Ezek.16.2.3. * Shee confesseth why she is iustly punished. Jer.10.19. * Christ foresheweth howe hee should die at Ierusalem. Luke 13.33. He rideth into Ierusalem vpon an asse. Matth. 21.1. He foresheweth her destruction: the maner, and why. Matth. 24.16. Hee commaundeth his Apostles not to depart from Ierusalem, but to wayte for the holy Ghost which hee had promised them. Luke 24.49. Actes 1.4. Hee weepeth for Ierusalem. Luke 13.34. and 19.41. Paul preached at Ierusalem. Roma. 15.19. Paul commaunded to goe out of Ierusalem, and why. Actes 22.18. Of the newe Ierusalem. Reuel.3.12. The holy Ierusalem. Reuel.21.10. * The celestiall Ierusalem, the mother of vs all, and the habitation of the Elect. Galat.4.26. Heb. 11.10. and 12.22. Psal. 122.3. Isa.33.20. and 54.1. and 63.19. Ezek.16.3. Tob.13.16. * Baruch 5.1. * Against

Against Jerusalem & the inhabitants thereof, looke moze. *Ista*. 2.1. & 5.1. & 8.1. & 34.1. & 65.12. *Iere*. 4.3. & 7.3. & 13.9. & 17.3. & 21.4. & 23.12. & 25.1. to 32. & 38.18. & 39.1. to 9. *Eze*. 4.1. & 5.1. & 22.2. & 23.2. *Jeph*. 3.1. Jerusalem was prophesied to be destroyed by the Romanes. *Dan*. 9.26. *Jech*. 14.1. *Mat*. 23.37. & 24.15. *Luke*. 13.34. & 19.43. & 20.16. & 21.6. & 24. *Joh*. 11.48. which came to passe by Titus & Vespasian the 41. yeere after Christs ascension, being from the incarnation of Christ 37. yerres. Iosephus, Jerusalem put for the people inhabiting that cite. *Mat*. 3.5. Jerusalem called the cite of the great king. *Mat*. 5.35. and the holy cite. *Matth*. 4.5. and 27.52.

Ierusch. possession, or banishment. The mother of *Jotham*. 2. king. 15.33. and 2. *Chro*. 27.1.

Ieshaiah. the health, or saluation of the Lorde. The name of certaine men. *Ezra*. 8.7, 19.1. *Chro*. 3.21. and 25.3. and 26.25.

Also a Prophet. *Ijai*. 1.1. He foretelleth *Hezekiah*s victorie against *Saneherib*. 2. kin. 19.6, 7. He sheweth *Hezekiah* his sickness, and his recoverp. 2. kin. 20.1, to 12. He repponieth *Hezekiah*, for shewing the ambassadoes of *Babel* his treasures. 2. kin. 20.14, to 19. *Iai*ah saw the glory of God. *Iai*. 6.1, 2. He is sent to the Jewes. *Iai*. 6.8, 9. Christ standing up to reade, had the booke of *Iai*ah delivered him. *Luke*. 4.16, 17. *Iai*ah is prayed. *Eccles*. 48.23, 24, 25, 26.

Ieshebeab. the sitting, or captivitie of the father. 1. *Chro*. 24.13.

Iether. right, singing, having a regard, or ruling. 1. *Chro*. 2.18.

Ieshishai. ancient, or raoycing exceedingly. 1. *Chro*. 5.14.

Ieshmon. *Rom*. 23.28.

*Iesohai*ah. the Lorde presing, or the meditation of God. 1. *Chro*. 4.36.

Ieshua. a saviour. 1. *Chro*. 24.11. looke *Iesus*.

Iesia. a distilling fro the head of the Lorde, or a sprinkling of the Lorde. *Ezra*. 10.25.

Iesimiel. the naming of God, or astoniednesse of God. 1. *Chro*. 4.36.

Iesse. *Matth*. 1.5. looke *Ishai*.

Iesus. a saviour, or the Lorde a saviour, or the saluation of the Lorde. The *Messias*, the sonne of God, bozne of *y* virgin *Marie*. *Matth*. 1.20, 21. *Luke*. 1.31. Reuelled unto the wise men. *Mat*. 2.1, 2. *Herode* opinion of him. *Matth*. 14.1, 2. *Mat*. 6.14, 16. *Luk*. 9.7, 8, 9. He would not haue his Apostles reuile openly y he was Christ until our redemption was full finished. *Matth*. 16.20. *Mat*. 8.27. & 9.9. *Luk*. 9.21, 36. The Centurio confesseth *Iesus*, and they also that watched with him. *Matth*. 27.54. To acknowledge him, is the gift of God. *Mat*. 16.17. The Law was giue by *Moses*, but grace and trueth came by *Iesus Christ*. *Iohn*. 1.17. *Iesus* name is aboue euery name. *Phil*. 2.9, 10, 11. Hee that confesseth that *Iesus* is y sonne of God, in him dwelleth God and he in God. 1. *Ioh*. 4.15. To knowe the father to be the onely verp God, whom he hath sent *Iesus Christ*, is life eternall. *Iohn*. 17.3. Of *Iesus Christ* the whole familie in heauen and earth is named. *Eph*. 3.14, 15. The testimonie of *Iesus*, is the spirit of prophecie. *Re*. 19.10. We ought to confesse the Lorde *Iesus* with our mouth, and beleue in he art, &c. *Rom*. 10.9, 10. Looke Christ in the second Table.

Also the name of the sonne of *Iozadek*. *Jech*. 3.1. *Eccles*. 49.12. *Ezra*. 3.2. *Ag*. 1.12. 14. & 23. looke *Iehoshua* & *Ioshua*. Also the sonne of *Syrach*, the authour of *Ecclesiasticus*. *Eccles*. 50.27. Also *Moses* succesor. *Acts*. 7.45. *Eccles*. 46.1. Looke *Ioshua*. Also one of *Paul*es workefellowes, called *Iustus*. *Col*. 4.11.

Iether. excelleng, remaining, or searching out diligent-

ly. or a smal rope. Eldest sonne of *Sidon*. *Judg*. 8.20.

Also the sonne of *Ezrah*. 1. *Chro*. 4.17.

Iacheth. giuing. *Gen*. 36.40.

Iechro. idem as *Iether*. Father in lawe of *Moses*. *Exod*. 3.1. who with *Moses* wife & children, came unto him into the wilderness of *Sin*. *Exo*. 18.1, 2, 3.

Iecur. an order, or keeping. *Gen*. 25.15.

Ieuel. God hath takē away, or God be sping up. 1. *Chro*. 9.6. *Iehuel*

Ieulh. a mouth gnawen about, presing downe, or gather

red together. Sonne of *Eliu*. *Ec*. 36.5. Also the sonne

of *Shim*. 1. *Chro*. 7.10. Also the sonne of *Shime*. 1.

Chro. 23.11.

Ieuz. idem as *Ieulh*. 1. *Chro*. 8.10.

Iewes. praying, or confessing. A people. *Actes*. 2.5.

looke in the second Table, *Iewes* and *Israelites*.

Iezaniah. the nourishment, or weapons of the Lorde. *Iezonias*

Iere. 40.8. and 42.1.

Iezebel. looke *Izebel*.

Iezer. the yste of helpe, or woe be to helpe. Sonne of *Ieter*

Naphthali. *Gene*. 46.24. Also the sonne of *Silead*, of

whome came the *Iezrites*. *Rom*. 26.30.

Ieziel. the sprinkling of God, or the distilling downe

from the head of God. 1. *Chro*. 12.3.

Iezobar. cleare, or white. 1. *Chro*. 4.7.

Igal. redeemed, or defiled. The sonne of *Ioseph*.

Rom. 13.8. Also *Nathans* sonne. 2. *Sam*. 23.36.

Igdaliah. the greatnesse of the Lorde. *Iere*. 3.5.4.

Igeal. a redeemer, redeemed, or defiled. 1. *Chro*. 3.22.

Ilibam. their drought, or their confusion, or bawful-

nes. 1. *Chro*. 7.2.

Iidaph. a distilling from the head, or the dropping of

an house: or after the Hebrew and Syriac, a head soy-

ned together. *Gen*. 22.22.

Iie-abarim. heapes of Hebrewes, or passers ouer, or

heapes of angry men, or towards men: or after the He-

brye and Syriac, heapes of a heate. *Rom*. 33.44.

Iim. idem. *Rom*. 33.46. and *Ioshy*. 15.29.

Iim. *Iai*. 13.22.

Iimna. a forbidding. or let, or the troubled sea. 1. *Chro*.

7.35.

Iimnah. the right hand, nūbring, or preparing: or after

the Syriac, appointing. Sonne of *Asher*. *Gen*. 46.17.3.

1. *Chro*. 7.30. of whom came the *Iimnites*. *Rom*. 26.44.

Iion. a beholding, a fontaine, or eye. A cite North

from *Iordan*. 2. king. 15.29. and 1. king. 15.20. and 2.

Chro. 16.4.

Iiphah. opening. A cite in *Judah*. *Ioshy*. 15.43.

Iephah-el. God opening. A valley which boundeth

the tribe of *Beniamin*. *Ioshy*. 19.14, 27.

Iikketh froward, or wicked. 1. *Chro*. 11.28. & 27.9.

Iillyricum. a making merrie. A countrey adioyning

unto *Italie*. *Rom*. 15.19.

Iomla or *Imlah*. a replenishing, or circumcision. 2.

Chro. 18.7. and 1. king. 22.8.

Iammanu-el. God with vs. A name of the *Messias*.

Iai. 7.14. & 8.8. *Matth*. 1.23.

Iimmer. saying, or speaking: or after the Syriac, a

lambe. 1. *Chro*. 9.12. *Ezra*. 2.37, 59. *Iere*. 20.1.

Imrah. a rebell, waxing bitter, or chaging. The sonne

of *Jophah*. 1. *Chro*. 7.36.

Imri. saying, or speaking, exalting, or bitter: or after

the Syriac, a lambe. 1. *Chro*. 9.4. *Ieche*. 3.2.

India, in Hebrew *Hodu*, y is, a praising, or confession,

or comely, or faire. A large countrey & a rich, containing

the third part of Asia as *Onesicritus* thinketh, lying on

the South part of the world: Heretofore *Strabo*. lib.

15. and *Plin*. lib. 6. cap. 16. It is mentioned. *Ester*. 1.1.

Iobab. willing, or voluntarie, or fatherhood, or having

a father. *Dauids* sisters sonne. 2. *Sam*. 16.6. & 1. *Chro*.

2.16. who afterward became *Dauids* chiefe captaine.

2. *Sam*. 2.13. and *Iewe* *Ahner* and *Amala* colwardly.

Citi.

2. *Sam*.

Ierusa
Ierushah
Iesiah
Iesaias
Iesaias
Iesaias
Iesaias
Iesaias

Iesebeab
Isebaab
Iaser

Iesifi
Iesifi
Iesimon
Iesohai
Iesua
Iesia
Iezia
Iimiel

Ieshua

Iesus
Iehoshua
Ioshua

Icus

Iudei

Iezonias

Iezebel

Ieter

Naphthali

Silead

Iezrites

Ieziel

Iezobar

Igal

Igdaliah

Igeal

Ilibam

Iim

Iimna

Iimnah

Iion

Iiphah

Iephah-el

Iephthah

Iephthah

Iephthah

Iekes

Iaces

Iemla

Iimla

Iimna

Iimmer

Imrah

Iammanu-el

Iai

Iimri

India

Iobab

Iephthah

Iephthah

Iephthah

Iekes

Iaces

Iemla

Iimla

Iimna

Iimmer

Imrah

Iammanu-el

Iai

Iimri

India

Iobab

Iephthah

Iephthah

Iephthah

Iekes

Iaces

Iemla

Iimla

Iimna

Iimmer

Imrah

Iammanu-el

Iai

Iimri

India

Iobab

Iephthah

Iephthah

Iephthah

Iekes

Iaces

Iemla

	2. Sam. 3. 27. & 20. 9. 10. He fearing to lose Dauid's fauour, became the instrument of Arians death. 2. Sam. 11. 6. * By subtiltie hee reconciled Abalom to his father. 2. Sam. 14. 2. * He thrust through Abalom hauing by the heare in an Oke. 2. Sam. 13. 18. Hee reprooueth Dauid, for lamenting the death of Abalom. & why. 2. Sam. 19. 5, to 9. Dauid chargeth Salomon to put Ioab to death, and why. 1. king. 2. 5, 6. Which was accomplished. 1. king. 2. 28, to 36.	Ioelah. a lifting up, profiting, or taking away slander. Ioela
Iechonias	Ioachaz. the preparing, or stabilitie of the Lorde. Sonne of Iosiah. 1. E. 2. 1. 34. looke Ichoahaz.	1. Chro. 12. 7. Ioecer. helping. 1. Chro. 12. 6.
Eliaci n	Ioachim. the rising, or the stablishing of the Lord. The hie priest. Iudeth 4. 6. and 15. 8.	Iogbehah. an exalting, or high. A citie. Rom. 32. 35. Iogbea
Eliachim	Ioah. brotherhood, or hauing a brother. 2. king. 18. 18. and 2. Chro. 34. 8.	Iogbea Iegbea Iegbahah
Ioahc	Ioahaz. apprehending, possessing, or seeing. Iosiahs Receiver. 2. Chro. 34. 8.	Ioeli. a declaring, a passing ouer, a turning backe, or a reioycing. Rom. 34. 22.
Ioachaz	Ioanna. the grace, gift, or mercie of the Lord. Sonne of Ihesa. Luke 3. 27. Also the wife of Chusa, who followed Christ. Luke 8. 3.	Ioha. making liuely. 1. Chro. 8. 16. & 11. 45.
Iohanna	Ioas. Ioah. disgracing, despairing, serie, or burning. Father of the Ezrites and Gideon. Iudg. 6. 11. who mocked those that honoured Baal. Iudg. 6. 31.	Iohan. the grace of God, or gift, or mercie of the Lord. Sonne of Barea. 2. king. 25. 23. who forgotte Gedaliah his death. Iere. 40. 13, 14, 15, 16. He pursueth Ishmael. Iere. 41. 11, 12. * He with the Captaines and the people, aske counsel of Ieremie. Iere. 42. 1. * He carieth the remnant of Israel into Egypt, contrary to the minde of Ieremie. Iere. 43. 5, 6, 7.
Ioas	Also Ioas with Ain. idem as Ieush, the sonne of Becher. 1. Chro. 7. 6. Also he who was ouer Dauid's store of oyle. 1. Chro. 27. 28. Also Ahaziah's sonne, who was hid from being slaine of Athaliah. 2. kin. 11. 2, 3. looke Ichoah. Also the sonne of Ichoahaz. looke Ichoah. Also a citie. 1. Chro. 4. 22.	Iohan. idem, or gracious, holy, or mercifull. One that fled from Saul vnto Dauid. 1. Chro. 12. 4. Also Elias's sonne. 1. E. 2. 9. 1. Also the sonne of Matathias. 1. Macca. 2. 2.
Ioas	Ioatham. looke Iotham. Sonne of Ozias. Mat. 1. 9. Called Iorim. Luke 3. 29. and Iotham the sonne of Azariah. 1. Chro. 3. 12. Who, his father being a leper vnto his death, gouerned the land of Iudah. 2. kings 15. 5. And afterward became king. 2. kin. 15. 7, 32. 2. Chro. 26. 21, 23.	John. as Iohan. Sonne of Simon. 1. Mac. 13. 54. and 16. 1. who slew those that lay in waite for his life. 1. Mac. 16. 21, 22. * Also the father of Euphemus. 1. Macca. 8. 17. Also the brother of Jonathan taken prisoner by Bacchides. 1. Macca. 9. 35, 36, 38.
Ioatham	Iob. sorrowful, or hared, or fighting, howling out, or abiding enimitie. A man upright & iust, fearing God. Iob 1. 1. His children & substance. Iob 1. 2, 3. Seeing his children vse feasting, he offered sacrifice for them, respecting the disorder bred at feasts. Iob 1. 4, 5. Satan bereaueth Iob of his substance & children. Iob 1. 13, to 20. He praiseth God in his affliction. Iob 1. 21, 22. His three friends come to visite him. Iob 2. 11. * His wife tempteth him. Iob 2. 9. He is reprehended of Eliphaz, and why. Iob 4. 1. * Hee layeth his payne is more grievous then his fault. Iob 6. 1, 2, 3. Hee complaineth that his friends forsooke him. Iob 6. 14. Hee craueth time to repent. Iob 10. 20. * He declareth his patience. Iob 12. 4. Hee reprooueth his friends with their owne wordes. Iob 13. 4. Hee describeth his miserie. Iob 19. 3. * He prophesieth of the resurrection. Iob 14. 14. and 19. 26, 27. He rehearseth the innocencie of his life. Iob 31. 1. * His repentance: God restored to him twise as much as he had lost: his death. Iob 42. 6. * Iobs patience alleaged, for the example of the godly. Iam. 5. 11.	Iohn. the sonne of Zacharias: his image, holinesse and faith. Luke 1. 5, to 26. 57. * Matth. 3. 3, 4. Hee is prophesied of, to come in the spirit of Elias. Luke 1. 17. A messenger to prepare the way before Christ. Matth. 3. 1. Iohn 1. 23. and bare witness of him. Iohn 1. 6. Hee was replenished with the holy Ghost in his mothers wombe. Luke 1. 15. The neighbours abashed at his natiuitie. Luke 1. 65, 66. He was circumcised. Luke 1. 59. His name giuen him by God. Luke 1. 13, 60, 63. His dwelling in the wilderness till hee began to preach repentance. Luke 1. 80. He came vnto the Hellias, but not the Hellias. Iohn 3. 28. Hee exhorteth to newnes of life. Matth. 3. 2. Luke 3. 3. He giueth rules to be obserued, to the people, to Publicanes, & to souldiers. Luk 3. 10, to 15. Mouing by his rises to repentance by fearing them in the iudgement to come. Matth. 3. 7, to 13. Lu. 3. 16, 17. His ioy fulfilled, hauing heard that Christ preached. Iob. 3. 29. He pointeth with his finger vnto Christ the lambe. &c. Iohn 1. 29. He baptizeth in Enon. Iob. 3. 23. His disciples reprove Christs, for he fasted not. Matth. 9. 14. Marke 2. 18. Luke 5. 33. & were offended, that Christ had more Disciples then their master. Iohn 3. 26. Hee teacheth his Disciples to pray. Luke 11. 1. Hee reputeth himselfe unworthie to vnloose Christs shoe latchet. Iohn 1. 27. He layeth he is neither Christ, Elias, nor any of the Prophets. Iob. 1. 20, 21. He sendeth his Disciples to Christ. Matth. 11. 2. Christ pronounceth him more then a Prophet. Matth. 11. 9. The Jewes said, he had a deuill. Matth. 11. 18. He feared not to reprove Herod for his incest. Matth. 14. 4. Herod did much for Iohn Baptist sake, and heard his preaching gladly. Matth. 6. 20. Why he was put in prison & beheaded. Matth. 14. 4. to 12. Matth. 6. 17, to 30. The people helde him as a Prophet. Matth. 21. 26. Christ affirmeth that Iohn Baptist is Elias which should bee sent, according to Malachies prophetic. Matth. 11. 14. All the Prophets and the Law prophesied vnto Iohn. Matth. 11. 13. From the time of Iohn Baptist, the kingdome of heauen suffereth violence, and the violent take it by force. Matth. 11. 12. Christ by Iohns testimonie, pronounceth that hee was sent of God. Iohn 5. 33.
Ibneiah	Iobad. idem. Sonne of Ioktan. Gen. 10. 29. Also the sonne of Zerach. Gen. 36. 33. Also a king. Ios. 11. 1.	Iohns Baptiste put for his doctrine. Matth. 21. 25. Luke 20. 4. Actes 18. 25. & 19. 3.
Iobania	Iobamah. the building of the Lord, or the understanding of the Lord, or a sonne by adoption. Sonne of Iezoraim. 1. Chro. 9. 8.	Also the name of Sebedeus sonne, who with his brother James, were called by Christ as they were mentioning their nettes. Matth. 4. 21. and became Apostles. Matth.
Iochabed	Ioebebed. glorious. Wife to Amram, and mother to Moses, Aaron, and Miriam. Exo. 6. 20. Num. 26. 59. who preferred Moses by putting him into an arke of reede. Exo. 2. 3.	
	Ioed. wine sing, decking, robbing, passing ouer, or after the Syrian, taking away. Rehe. 11. 7.	
	Ioel. willing, or beginning, or swearing. Eldest sonne of Samuel. 1. S. 8. 2. called also Iasni. 1. Chro. 6. 28, 33. Also father of Schemaiab. 1. Chro. 5. 4. Also a prophet. Joel 1. 1. Also the sonne of Iseababab. 1. Ch. 7. 3.	

Matth. 10.2. They are rebuked of Christ. and why. **Luk 9.54, 55.** John forbade one to cast out Devils by the name of Jesus, but Christ reprooved him, & why. **Mathe. 9.38, 39.41.** Christ revealeth unto him who should betray him. **John. 13.23, 26.** He went with Jesus into the hall of the high Priest. **John. 18.15.** Christ commendeth his mother unto him. **John. 19.26, 27.** Running to the sepulchre with Peter, he overranne him. **John. 20.3, 4.** He affirmeth that what he wrote was true. **John. 19.35.** and **21.24.** Hee was banished into the Isle of Patmos. **Reuel. 1.9.** The Angell forbiddeth John to honour him, and why. **Reuel. 19.10.** and **22.9.** In his time were deceivers entred into the world, which denied Christ to be come in the flesh. **2. John 7.** Hee wrote what he had heard, seene, and handled. **1. John. 1.1, 2, 3.** and why. **1. John. 1.4.**

Also the name of one called Barke. **Act. 1.5, 37.**
Ioiarib the battel, chiding, or multiplying of the Lord. **Ezra. 8.16.**

Iokdeam, the crookednesse, or burning of the people. A citie in the tribe of Judah. **Josh. 15.56.**

Iokim, that made the fume stand. **1. Chron. 4.22.**

Iokmean, the rising, confirmation, or reuengement of the people. A citie. **1. King. 4.12.**

Iokneam, possessing, or building up of the people. A citie. **Josh. 12.22, 19.11.**

Iokshan, hardnesse, or an offence, or after the Syrian, a knocking. Abrahams sonne by Heturah. **Gene. 25.2.**

Ioktan, a little one, or wearinesse, or strife. The sonne of Eber. **Gen. 10.25.**

Ionadab, voluntary, or willing, looke Ichonadab.

Jonah, a doue, or culuer, or a destroyer, or rooting up, or multiplying of people. The name of a Prophet, the sonne of Amittai. **2. kin. 14.25.** **Jonah. 1.1.** Who being sent unto Nineueh to preach, **Act. 1.2, 3.** & call in to ye a, was swallowed up of a great fish **Jon. 1.15.** and againe call upon the dyt lad **Jon. 2.10.** He is sent againe to Nineueh. **Jonah. 3.1, 2.** The Nineuites repent at his preaching. **Jonah. 3.5.** **Mat. 12.41.** **Lu. 11.32.** He is angrie that God spared Nineueh. **Jon. 1.1.** And therefore God repproueth him. **Iona. 4.9, 10, 11.** Christ by his example foresheweth, how he should rise againe the third day. **Mat. 12.40.**

Jonan, idem, Iosephs father. **Luke. 3.30.**

Jonathan, the gift of the Lord. Sauls sonne, who with his armour bearer, by Gods helpe, put the garrison of the Philistines to flight. **1. Sam. 14.1, to 24.** He should haue bene put to death by his fathers ordinaice, but was preferred by the people. **1. Sam. 14.45.** Hee maketh a couenat with Dauid. **1. Sam. 18.1, 2, 3.** He reuealeth to Dauid his fathers wicked purpose. **1. Sam. 19.1, 2, 3.** He erreleth Dauid. **1. Sa. 20.28, 29.** He promisseth Dauid to declare his fathers will, by shooting of three arrowes. **1. Samuel. 20.20.** Hee is slaine. **1. Sam. 31.2.** and bewailed of Dauid. **2. Sa. 1.4, 17.**

Also the sonne of Gershum, Michahs idolatrous priest, who afterwarde for gaine, became priest unto the Danites. **Judg. 18.3, 4, 20, 30.**

Also Dauids brothers sonne, read Ichonathan.

Also the name of Judas Maccabens his brother. **1. Mac. 2.5.** constituted gouernour ouer the Jewes after the death of Judas. **1. Mac. 9.31.** He warreth against his enemies. **1. Macca. 11.60.** Tryphon taketh him by deceit, and putteth him to death. **1. Mac. 12.42.** and **13.17, to 25.** After him, Simon his brother succeedeth. **1. Mac. 13. to 17.**

Ioppa, looke Iapho, and Act. 9.36. & 10.5.

Iorab, Shewing, declaring, or casting forth, or done suddenly at a time, or after the Syrian, a caldron. **Ezra. 2.18**

Ioram, looke Ichoram.

Iordan, the river of iudgement, or the shewing or casting forth of iudgement, or a going downe. or after the Syrian, a caldron of iudgement. A river of Iudah so named of his two spring heads, Dan & Ior: it diuideth Galile from Iudea, and fallerth into the dead sea. **Mat. 3.5, 6.** **Num. 13.30.** **Isa. 42.6.** The plaine of Iorden watered euery where **Gen. 13.10.** His bankes filled, all the time of haruest. **Josh. 3.15.** Naaman washeth himself therein, & became whole of his leprosie. **1. King. 5.14.**

Iorim, the Lord exalting, or the exaltation of the Lord. The sonne of Hattath. **Luke. 3.29.** called Ioram. **Matth. 1.9.**

Iosaphat, looke Ichoshaphat, and Mat. 1.8.

Iose, sparing, being, or lifting up. The sonne of Eliezer. **Luke. 3.29** is called Achar. **Mat. 1.9.**

Ioseph, encrease, or encreasing, or perfect. The eldest sonne of Iacob. **Gen. 30.24.** He is beloved of his father, & hated of his brethren. **Gen. 37.4.** his dream. **Gen. 37.9, 10.** He is cast into a pit, afterward sold vnto the Ishmaelites, & then vnto Potiphar. **Gene. 37.23** & **39.1.** His particoloured coat is brought vnto his father, and he knoweth it. **Genesis. 37.31, 32, 33.** Potiphar's house blessed for Iosephs sake. **Gene. 39.35.** He is made ruler thereof. **Gene. 39.4.** Hee was faire and well fauoured. **Gene. 39.6.** Imprisoned by false accusation of his mistresse. **Gene. 39.14, to 21.** Hee hath charge ouer the Kings Butler and Baker his fellowe prisoners. **Gene. 40.4.** Hee interpreteth Pharaohs dreames. **Gene. 41.25, to 37.** Hee is made ruler ouer all Egypt vnder Pharaoh. **Gene. 41.40, to 46.** Hee solde come vnto all countreys in the famine. **Gene. 41.57.** He speaketh roughly vnto his brethren. **Gene. 42.6, 7.** He putteth them in ward. **Gene. 42.17.** He chargeth them with theft, to prouoe them. **Gene. 44.4.** He comforteth them, and discloseth him selfe. **Gene. 45.1, 3, 4.** He tellifieth that he was solde into Egypt by Gods prouidence for their safegarde. **Gene. 45.5.** He met his father Israel in Goshen. **Se. 46.29.** He visiteth him being sicke. **Gene. 48.2.** He is blessed of him. **Gene. 49.22, to 27.** Hee is displeased, that his father in blessing his children preferreth Ephraim before Manasseh. **Gene. 48.17.** He kisseth his father at his death. **Gene. 50.1.** He obteyneth licence of Pharaoh to bury his father in Canaan. **Gen. 50.7, to 14.** He pardoneth his brethren. **Gene. 50.17, to 22.** He dyeth and is embalmed. **Gene. 50.26.** Moses departing out of Egypt, caused his bones to be carryed with him. **Exod. 13.19.** which were buried in Shechem. **Joshu. 24.32.** His children diuided into two tribes, and therefore albeit the tribe of Levi wanted, yet the twelue tribes had still their full number. **Josh. 14.3, 4.** The Amorites became tributarie vnto the familie of Ioseph. **Judg. 1.35.** He was blessed of Moses. **Deut. 33.13.** He is prayled. **Ecclesi. 49.15.** His faith. **Heb. 11.22.**

Also a disciple of Christ, a rich man of Arimathea, **Mat. 27.57.** **Luk. 23.50, 51.** He asked the bodie of Jesus, and buried it in a tombe prepared for himselfe. **Matth. 27.58, to 61.** looke Marke. **15.43, to 47.** **Luke. 23.52.** **John. 19.38.**

Also the name of him that was presented to Matthias, to succede in the roome of Judas. **Acts. 1.23.**

Also Maries husband the mother of Christ. **Mat. 1.16, 18.** **Lu. 1.26, 27, 3, 23.** He & Marie went to Bethlehem, to be taxed. **Lu. 2.4, 5.** At the warning of the Angell, he fleeth into Egypt. **Matth. 2.13, 14, 15.** & returneth & dwelleth in Nazareth. **Mat. 2.29.** He & Marie hauing lost Christ at Ierusalem, returne to seeke him, & find him disputing wth Doctors. **Luke. 2.43.**

Also the father of Janna. **Luke. 3.24.**

Also the father of Iuda. **Luke. 3.32.**

Iokadan
Iucadam
Iekodeam
Iecmeam
Iecmaam
Iachanam

Iechfan
Iocun
Ietfan
Iectan
Iactan
Ichonadab
Ionas

Iona
Jonathas
Ichonathro

Ioppe
Iora

Ioram

Iesu
Icius

Also

Iofabad
Iezabad
Iehoshabe-
ath.
Iehosheba
Iofabeth
Iehoshabat
Iofa
Iofaia
Iehosaphat
Iosbekafa
Iesbakafa
Iofiah
Iofias

Iofibi
Iofabia
Ofhea
Iofua

Also the father of Semei. Luke 3. 26.
Iofes and Iofe. The brother of James. Matth. 13.
55. Marke. 6. 3. Also another who sold his lande, and
gave it to the Apostles. Act. 4. 36, 37.
Iofhabad, *having a dowrie*. One that went with
David when he fled from Saul. 1. Chron. 12. 4.
Iofhabeth, *the fulnes of the Lord, the othe of the Lord,*
or *the Lord returning the howre*. The daughter of King
Joazam. 2. king. 11. 2. & 2. Chron. 22. 11.
Iofhah, *being forgetting, or owing*. 1. Chron. 4. 34.
Iofhamah, *the equitie or plainnesse of the Lord, or the*
Lord setteth upon. 1. Chron. 11. 46.
Iofhaphat as Iehoshaphat. The sonne of Ahilud,
Davids recorder. 2. Sam. 8. 16.
Iofhebekah, *it is requiring, beseeching, or a hard*
sitting. 1. Chron. 25. 4.
Iofhiah, *the fire, or burning of the Lord*. The sonne
of Zephaniah. Zech. 6. 10. Also the sonne of Amon. 1.
Chron. 3. 14. Of whom Iddo prophesied that he should
destroy the idolatrie of Jeroboam. 1. Kings. 13. 2. He
became king of Iudah. 2. king. 21. 26. His care to re-
paire the Temple. 2. king. 23. 2, to 8. 2. Chron. 34. 1,
to 18. he rent his clothes after hee heard the booke of
Deuteronomie read. 2. king. 22. 11. 2. Chron. 34. 19.
He sendeth to inquire of the Lord, by Iudab the Pro-
phetsse. 2. king. 22. 13. 2. Chron. 34. 21, to 29. he cau-
leth Deuteronomie to be read unto the people, putting
downe Idols, and causeth Baals priests to bee put to
death. 2. king. 23. 2, to 21. & 2. Chron. 34. 29. hee keepeth
Passover. 2. king. 23. 1, to 26. & 2. Chron. 33. 1, to 20.
Fighting with Pharaoh Necho, he is hurt and dieth.
2. Chron. 35. 20, to 25. & 2. king. 23. 29. Jeremiah la-
menteth his death. 2. Chron. 35. 25. his praise. 2. kin. 22. 2.
& 23. 25. & 2. Chron. 34. 2. Eccles. 49. 1, 2, 3, 4. his sonne
Iehoahaz succeedeth him. 2. king. 23. 30. & 2. Chron. 36. 1.
Iofhibiah, *the seate, alteration, or captivitie of the*
Lord. 1. Chron. 4. 35.
Iofhua, *idem*. as Iesus, or Ieshua. The sonne of Nun.
Iofhu. 1. 1. called Othea. Nomb. 13. 9. Being Moyses
minister, he went up with him unto the mount. Exod.
24. 13, and descended from thence with him. Exo. 32.
17. Emyping Eldad and Medad for Moyses sake, hee
would haue them forbidden to prophesie. Nomb. 11.
28, 29. he and Caleb for commending the land of Ca-
naan, had bene stoned to death, if God had not defen-
ded them. Nomb. 14. 6, to 11. They are promised to
live, and enter into the lande of Canaan. Nomb. 14.
38. Deuteron. 1. 36, 38. Iofhua is ordeined captaine
against Amalek. Exod. 17. 10. and to bee Moyses suc-
cessour. Deuteron. 31. 7. and 34. 9. and is encouraged
by God himselfe. Deut. 31. 23. Iofh. 1. 1, 2, 6, 7, 9. He is
magnified of God before the Israelites. Iofhua. 1. 5.
None able to withstande him all his life. Iofhua. 1. 5.
God commandeth him to meditate in the booke Deu-
teronomie day and night. and why. Iofhua. 1. 8. He
sendeth spies unto Iericho. Iofh. 2. 1. Hee commeth
to Iordan with the people. Iofh. 3. 1. God commaun-
ded him to loose the shoe off his foote, when hee spake
with him. Iofh. 5. 13, 14, 15. God deliuereth the citie
of Iericho into his handes. Iofh. 6. 2. Hee humbleth
himselfe before God, and why. Iofh. 7. 6, to 10. hee tak-
eth the citie of Ai. Iofhua. 8. 1, 2. Hee causeth Deute-
ronomie to bee read to all Israel. Iofhu. 8. 34. 35. The
Kinges beyonde Iordan assemblie against Iofhua.
Iofh. 9. 1, 2. He overcometh five Kings of the A-
morites. Iofh. 10. 5, to 28. He overcame many Kings
and countreys. Iofh. 11. 1, to 15. hee left nothing un-
done, that Moyses had commanded. Iofh. 11. 15. he and
all his house serue the Lord. Iofhu. 24. 15. He is com-
manded to deuide the land of promise, unto the residue
of Israel. Iofh. 13. 7. his possession, Iofh. 19. 49, 50. He

exhorteth the people not to ioyne with the Gentiles, &
why. Iofh. 23. 2. his death. Iofh. 24. 29. hee is praised
by the name of Iesus. Eccles. 47. 6. 1, to 9. Acts. 4. 5.
Also a Beth-Heemite, in whose field the Arke lay-
ed, when it returned from Ebron. 1. Sam. 6. 14.
Iofiah, looke Iofhiah.
Iofiphah, *the encrease of the Lord, or the Lorde fini-*
shing. Ezrah. 8. 10.
Iotbath, *his goodnes, or his daughters going out of the*
way, or a desert turning away. A land of running wa-
ters. Deut. 10. 7.
Iotbathah, *idem*. 33. 33.
Iotham, *absolute, or perfect*. Sonne of Azizah. 2.
king. 15. 7, 32. looke Iotham. Also the youngest sonne
of Jerubbabel. Iudg. 9. 5, to 22.
Iozachar, *remembering, or of the malekinde*. 2. kings.
12. 21.
Iozodab, *endowed, or having a dowrie*. One that hel-
ped David against the Amalekites, that burnt Zik-
lag. 1. Chron. 12. 20, 21.
Iphdiah, *the redemption of the Lord*. The sonne of
Shafiah. 1. Chron. 8. 35.
Iphrah, *opening*. Gileads sonne, who fled from his
brethren. Iudg. 11. 3. hee sendeth messengers to the
king of Ammon. Iudg. 11. 12. and being replenished
with Gods spirit, aslaeth the Ammonites. Iudg.
11. 29. his rath bow. Iudg. 11. 30, 31. he overcometh
the Ammonites. Iudg. 11. 32, 33. According to his
vowe, he offereth his onely daughter in sacrifice to the
Lord. Iudg. 11. 39. At home the daughters of Israel
lamented foure dayes a yeere. Iudg. 11. 40. He was
reuenged of the Ephraimites. Iudg. 12. 1, to 7. Hee
dieth. Iudg. 12. 7. he is prayed. Heb. 11. 32.
Iri, *a watchman, a citie, a making bare, a pouring*
out, a heape of vision, or a yong colt. 1. Chron. 7. 12.
Ira, *idem*. 1. Chron. 11. 28. 1. Sam. 23. 29. Also a Iairite.
2. Sam. 20. 26. or Ithrice. 2. Sam. 23. 38.
Irad, *a wild asse, the heape of going downe, the going*
downe of a heape, or a heape of government: or in the Sy-
rian, a dragon. Sonne of Enoch. Gen. 4. 18.
Iram, *a citie of them, or the watchings, or making bare*
of them, or the pouring out of them, or an high heape. A
Duke of Edom. Gen. 36. 43.
Iri, *fire, or light*. 1. Chron. 7. 7.
Iriah, *the feare, vision, or throwing forth of the Lorde*.
An officer that apprehended Jeremiah fleeing to the
land of Benjamin. Iere. 37. 13.
Irmeiah, *exalting the Lorde, or the Lords height*. A
heade of the halfe tribe of Manasses. 1. Chron. 5. 24.
Also a Prophet. looke Jeremiah.
Irpeel, *the health, medicine, or exalting of God*. A ci-
tie. Iofh. 18. 27.
Ir-themesh, *a citie of the sonne: or in the Hebrew &*
Syrian, a citie of bondage. A citie belonging to the
tribe of Dan. Iofh. 19. 41.
Iru, *idem*. as Ir. Calchs sonne. 1. Chron. 4. 15.
Ishaiah, looke Ieshiah.
Iscah, *anointing, covering, or shadowing: or in the Sy-*
rian, espying, daughter of Haran. Gen. 11. 29.
Ishacar, or Ishlahhear, *a wages, or reward*. Sonne of
Yaakob by Leah. Gene. 30. 18. he is blessed of his fa-
ther. Gene. 49. 14, 15. and of Moyses. Deut. 33. 18, 19.
his portion. Iofh. 19. 17, to 24.
Ishai, *a gift, or oblation, or a debtour, or being*. father
of David. Ruth. 4. 17, 22. 1. Sam. 6. 1, 11, 12. & 20. 27.
2. Sam. 23. 1. he sendeth David to his brethren with
foode, and to Saul with presents. 1. Sam. 17. 17. and
16. 20. his sonnes and daughters. 1. Chron. 2. 13, 14, 15,
16. He is called Iesse. Mat. 1. 6. Luk. 3. 32. Christ pro-
mised to come of his stocke. Isa. 11. 1.
Ishbak, *it is void, or made void: or in the Syrian,*
foraking. Iesbac.
Iesboe.

Iofaphia
Iofiphias
Ietebatha
Ietebah

Ietebath
Iotham
Iotham
Iothan
Iozabar

Iozabad
Iofabad
Iozadad
Iephdaia
Iephdaia
Iephthah
Iephth
Iphthath

Iri
Hir
Iras

Vri
Iriah
Irias
Iriah
Ieremias
Ieremia
Ieremiah
Iarephel

Irfemes
Hir-femes

Hir
Ishais
Iescha
Isha
Ishachar
Ishachar
Ishachar

Ishai
Iesse
Iessai

Iesbac.
Iesboe.

Isboseth	foraking. Abrahams sonne by Keturah. Gene. 25. 2.	declare vnto them the prouidence of God. 2. kings 7.	
Isboseth	Ish-boseth, a man of shame, or the delay of a man. 1.	10. Israel is smitten by Hazael king of Syria. 2. kin.	
	Sauls sonne made king ouer Israel by Abner. 2. Sa.	10. 32. Delivered into the hands of Shishak. 2. Chro.	
	2. 9. 10. he is traiterously slaine by Rechab & Baanah	12. 1. 2. Their hunger and captiuitie prophesied.	
	who for their labour were slaine by Dauid. 2. Sam. 4.	Hosea 9. 2. They are threatned. Amos 2. 6. Their	
	5. his head buried in Abners sepulchre. 2. Sa. 4. 12.	captiuitie into Ashur, and why. 2. king. 17. 6. God	
Isariot	Ishariot, an hireling, or a man of death. Judas the	promiseth to deliuer them from the Gentiles. Ezek.	
Scariot	traitours surname. Luke 22. 3. looke Judas.	36. 5. The ende of their kingdome, for their idolatrie.	
Iesi	Ish. saluator, or hauing regard. 1. Ch. 2. 31. & 4. 20. 42	2. king. 17. 17, 18. Why they went into captiuitie, &	
Iesi Ish	Ishiah. it is the Lord. 1. Chro. 12. 6.	Ezek. 39. 23. Of their destruction, and howe they were	
Iesia	Ishi-benob sitting in prophesie, or taking captiuitie	deliuered by Arons prayer. Elisdor. 18. 20. * Israel	
Iesibenob	in prophesie. A Spant. 2. Sam. 21. 16, 17.	reproued. Micah 6. 3. * God promiseth to gather the	
Ishiah	Ishich, it is the Lord. Ezra 10. 31.	dispersed ones. Jerem. 50. 4, 5. Why they were cho-	
Ihna	Ihna. put vnto, named, a maruelling, or desolation,	sen of God, and why reiected. Jerem. 15. 11. * Gods	
	1. Chro. 4. 3.	benefites towarde them, and their vnhankfullnesse	
Ismahel	Ihmael. God hath heard, or the hearing of God. Sone	for the same. Hosea 11. 1. * Their calamitie then to	
Imael	to Abrah by Hagar. Gene. 16. 3, 15. What manner of	come, described. Amos 8. 2. * The Israelites shalbe re-	
	man he was. Gene. 16. 12. Abrahaim prayed for him, &	lected for their idolatrie, and at the last returne and	
	was heard. Gen. 17. 18, 20. God heard Ihmael in his	beleue in Christ. Hosea 3. 1. * which shalbe when the	
	distresse. Gene. 21. 17. he became an archer. Gen. 21.	fullnesse of the Gentiles shall be come in. Hosea 2. 16.	
	20. his generation and death. Gen. 25. 12, to 19.	Rom. 11. 25. Of their exaltation. Micah 5. 7, 8. Their	
Samaias	Ihimaiah, hearing the Lord, or obeying the Lord, 1.	vaine confidence. Hosea 12. 1. * 1. Chro. 10. 18. Their	
Iismaia	Chro. 12. 4.	prosperitie foretold. Jerem. 30. 10. They and their	
Iimerai	Ihmerai, keeper, or keeping, 1. Chro. 8. 18.	prophets carnall. Hose. 9. 7, 8. Who are true Israelites.	
Ieshud	Ihmod. A comely man. 1. Chro. 7. 18.	Rom. 9. 7, 8. Peace & mercie vpon the Israel of God.	
Ispan	Ihpan, hid, broken in sunder, or a cony. 1. Chro. 8. 22.	Gala. 6. 16. God will take from the true Israelites all	
Istob	Ih-tob, good man, 2. Sam. 10. 8.	worldly confidence. Micah. 5. 10. * Nathanael a true	
Ishuah	Ishuah, plainnesse, or plaine, equall, putting, or put,	Israelite, and why. Ioh. 1. 47. Israel inercutable. Rom.	
Iesia	Gene. 46. 17. & 1. Chro. 7. 30.	10. 19, 20, 21. Israel hath obeyed by grace, that which	
Ishui Ishui	Ishuai, idem, 1. Chro. 7. 30. Gene. 41. 17. Of whome	they could not by workes. Rom. 11. 5, 6, 7. A remnant	
Iesia	came the Iuices. Rom. 24. 44.	of Israel shalbe saued. Rom. 9. 27. They were obstinate	
Iesuires	Ihsmachiah, cleauing to, or leaning vpon, or ioyned to	for a time that the Gentiles might receiue the faith of	
Iesmachia	the Lord, 2. Chro. 31. 13.	Christ. Rom. 11. 25. Christ the true Israel. Ita. 49. 3.	
Ispa	Iaph, a lasper stone. 1. Chro. 8. 16.	Israel is the people of God. Exod. 3. 14, 15. and 5. 1.	
	Iracl, a prince of God, or preuayling with God, or one	and 6. 6, 7, and 19. 5, 6. Leuit. 20. 24, 25, 26. Deut. 4.	
	that wrestleth with God. The name of Iaakob, giuen	20, 37. and 7. 6, 7, 8. and 9. 29. and 10. 15. and 14. 2.	
	him by God. Gen. 32. 28. & 35. 10. And the people de-	and 26. 15, 18, 19. & 32. 9, 36, 43. 1. Sam. 10. 19. & 22.	
	scended of him, are called Israel. Deu. 4. 1 & 5. 1. or Isra-	12, 22. 2. Sa. 7. 7. & 1. king. 3. 9. & 8. 16, 23. Itai. 19. 25.	
	elites, who God called his seruants. Leu. 25. 55. They	& 43. 1. * Jer. 13. 11. Ecc. 17. 16. Ten tribes of Israel	
	would haue returned to Egypt, & why. Rom. 14. 3, 4.	separated these lues from y house of Dauid. 1. king. 12.	
	What manner of kingdome they should enioy. Rom.	20. according to the word of Ahiah. 1. king. 11. 30, 31.	
	23. 24. Their iourneyes. Rom. 33. 1. to 50. God fore-	Ishachar, looke Ishacar,	
	thelweth that they should become Idolaters. Deut. 31.	Ishiah, it is the Lord. Certaine mens names. 1. Ch.	Ieshah
	16. For the offence of one person many of them were	7. 3. and 23. 20.	Iesia
	slaine. Ioh. 7. 1, 5, 11, 12. No man moued his tongue	Ishiah, idem, 1. Chro. 24. 21.	Ieias
	against them. Ioshu. 10. 21. The promises made vnto	Ishuah, looke Ishuah.	
	them touching the lande of Canaan, accomplished.	Ishui, looke Ishui.	Iesium
	Ioshua 21. 43, 44, 45. They chuse the Lord for their	Italie. A countrey so called of king Italus, or of Ita-	Itary
	God, and forsake Idoles. Ioshua 24. 16, 21, 24. God	lis, which signifieth, with calues, for that it aboundeth in	
	solde them into the hande of Habin. Iudges 4. 2.	calues. Acts 27. 1. Whither Paul sayled. Acts. 27. 6.	
	and for their idolatrie were seuen yeeres oppressed	Itai, idem, as Itai. 1. Chro. 11. 31.	Ethai
	of the Midianites. Iudges 6. 1, to 7. They are de-	Ithamar. VVo to the change, or wo to the hande, or an	
	liuered by Deborah and Barak. Iudges 4. 3. * They	Isle of the hand or finger, or the chage of an Isle. Arons	
	are deliuered into the handes of the Philistins and	stone. Exod. 6. 23. & 38. 21. Anointed priest. Leui. 8. 2. *	
	Ammonites. Iudges 10. 7. They commit Idolatrie	Ithiel, idem as Itiel. Psou. 30. 1.	Etheel
	with Sideons Ephod. Iudges 8. 27. They confesse	Ichlah, hanging vp, or heaping vp. A citie in the tribe	Iechlah
	their sinne, and put away their Idoles. Iudges 10.	of Dan. Ioshy. 19. 42	Iechela
	10, 15, 16. They consule for the punishment of the vil-	Ichmah, an orphan, a maruelling, or a profection, 1.	Ichma
	lanie done to the Leuites wife. Iudges 20. 2. They	Chro. 11. 46.	Iethma
	sende to require passage through the lande of Edom.	Ichnan. A citie of the tribe of Judah. Ioshy. 15. 23.	Iethnan
	Rom. 20. 14, to 22. The Israelites being 400.000. men,	Ichra. a remnant or excellenr. 2. Sam. 17. 25.	Iethra
	are wise ouercome by 26700. Beniamites, but at	Iethran, idem, Gen. 36. 26. 1. Chro. 7. 37.	Iethran
	length get the victorie. Iudg. 20. 17. * They sware	Iethream, the excellencie, or remnant of the people. 2.	Iethream
	not to marry their daughters to y Beniamites. Iudg.	Sam. 3. 5.	
	21. 1. They are discomfited by the Philistins. 1.	Iethrie, excellenr, or a remaining. 1. Chro. 11. 40. and	Iethrite
	Samu. 4. 2. They desire a King. 1. Samu. 8. 5, 19,	2. Sam. 23. 38.	
	20. Being afrade of the Philistins, they hide them	Itah-kazim, an houre, or time of a prince : or nowe a	Ithahkazim
	selues. 1. Samu. 13. 6. They are unprouided of wea-	Prince. A citie in the tribe of Zebulun. Ioshy. 19. 13.	Tacasin
	pons. 1. Samu. 13. 22. Afrade of Goliath. 1. Samu.	Itai, strong, my signe, a plough share, or a comming to.	Ithai. Itai
	17. 24. Deliuered from famine and warre by the mi-	2. Sam. 15. 19. & 23. 29.	Ethai. Iti
	raculous worke of God. 2. king. 7. 6, 7. The Lepers	Itiel, God wish me, the signe of God, the comming to of	Ithiel
		God, or the ple... are of God. Ieh. 1. 1. 7.	Iurea. Ethiel.

Asia
Iua

Iurea, kept, or in the Syrian tongue, of a mountaine
or full of hills. A region nere to the desert of Arabia,
whereof Philip was Tetrach. Luke 3. 1.

Iual, iniquitie. A cite where an Idole was honou-
red. 2. kings 18. 3. 4.

Iubal, bringing, or fiding, or a trumpet. The sonne of
Lamech, who was the inuenter of the harpe and Or-
ganes. Gene. 4. 2. 1.

Iubile idem. The yeere of Iubile was euery fiftieth
yeere. Leuit. 25. 10, 11, 12.

Iucal-Iehu-
cal
Iudas

Iuchal, mightie, or perfect. Jerem. 38. 1.

Iuda, confession, or praise. The sonne of Ioanna. Lu.
3. 26. Also the sonne of Ioseph. Luke 3. 30.

Iudah, idem. looke Iehudath.

Iudas Mac-
cabeus

Iudas, idem. Sonne of Mattathias, called otherwise
Maccabeus. 1. Macc. Chap. 2. 23. 2. Macc. cha. 8. 23.

Iscariot

Also son of Calphi. 1. Macc. 11. 70. Also he who betray-
ed his master Iesus Christ surnamed Iscariot. Matt.
10. 4. Lu. 6. 16. Mat. 3. 19. Dauid in person of Christ
complained of him. Psalm. 55. 12, 13, 14. and of his
disloyaltie. Psalm. 41. 9. Christs watchword of his trea-
son. Ioh. 6. 70. Good for him if he had neuer bpn boyme.

Mat. 26. 24. his treason was by the instigation of the
deuill. Ioh. 13. 2. he is offended at the speeche of oinment
bestowed on Christ. Ioh. 12. 3. After he had taken the sop
saran entred Christ willerth him to execute his treason
quickly. Ioh. 13. 27. Christ foretelleth him he would
betray him. Mat. 26. 21, 23. Iudas a thiefe. Iohn 12. 6.

not cleane for waie of faith. Ioh. 13. 11. he promisseth the
hite priestes to deliuer Christ vnto the. Mat. 26. 14, 15,
16. his token a kisse. Mat. 26. 48. Luke 22. 48. Christ
callet him friend. Mat. 26. 50. He to his company fell
downe backward. Ioh. 18. 16. he repeteth his treason,
and bringeth againe the reward. Mat. 27. 3, 4, 5. his
miserable end. Act. 1. 18. he had fellowship in the mini-
stration, & was nombred with the Apostles. Act. 7. 17.

Also the sonne of Iaakob. Mat. 1. 3. looke Iudah,
or Iehudath. Also the brother of Simeon, and cousin to
Christ. Mat. 13. 55. Also the brother of James. Luke
6. 16. Iohn 14. 22. whole Epistle reade. Jude 1. * He
and Silas, are sent with Paul and Barnabas to An-
tioch. Act. 15. 22. Also a rebell of Galile. Act. 5. 37.

Iudea, as Iudah. a countrey. Mat. 3. 1. Acts 2. 9.
Sometimes taken for the whole lande of the twelue
tribes, sometime for Iudea and Benjamin onely, accor-
ding to the separation of Galile, Samaria, and other
countreies. Historiographers account Iudea to apper-
taine vnto the Philistines, but Galile and Samaria
vnto Phenice. After the death of Salomon, the ten
tribes departed from Rehoboam vnto Jeroboam, so as
by that meanes the two tribes, Iuda and Benjamin
which claime to be house of Dauid, are called in Scrip-
ture. (but chiefly in the Prophets) one while the house
of Dauid, an other while the kingdome of Iuda & Je-
rusalem, and sometimes Benjamin. Looke Ierusalem,
and 2. kings 21. 12, & 23. 27.

Iudith

Iudith, praying, or confiding. A widowe, daughter of
Merari. Iudith. 8. 1. Her chaste widowhood commended.
Iudith 8. 4, 5, 6, to 10. She repproueth the ancientes of
Bethulia, for limetting mercy of God vnto time. Iu-
dith. 8. 11, to 16. and exhorteth the to moue the people to
patience. Iudith. 8. 16, to 32. She giueth counsell. Iu-
dith. 8. 32. * Her praise. Iudith. 9. 2. * She is taken of the
watch and brought to Holernes. Iudith. 10. 11. * She
eraueth licence to pray. Iudith. 12. 5. She curerth off Ho-
lernes head, & bringeth it to Bethulia. Iudith. 13. 8. *
She praiserth God. Iudith. 16. 2. to 18. & dieth. Iudith. 16. 23

Iudith, idem. the wife of Elau. Gen. 29. 34.

Iulias, full of soft cotton, or full of heares. Rom. 16. 15.

Iudia

Kilius idem. A Centurion. Actes 27. 1.

Iopia, of Iuno. Rom. 16. 7.

Iushabhesed, a dwelling place, the seate of mercy, or
the changing of mercy. 1. Chron. 3. 20.

Iustus, iust, or vertuous. A godly man. Act. 18. 7. An
other called Iellus. Col. 4. 11.

Iurrah, turning away. A cite. Iosh. 15. 55. & 21. 16.

Izabel, woe to the house, or the yle of a house, or in the
dunghill. Wife to Ahab. 1. kin. 16. 31. She caused the
Prophets of the Lord to be slaine. 1. king. 18. 4. She
threateneth Eliah, for the destructiō of Baals priests.

1. king. 19. 2. She counterfiterh Ahab's letters to the
elders of Israel, to put to death Naboth for his vine-
yard. 1. kin. 21. 8, to 17. Eliah foretelleth her death. 1.
king. 21. 17. * Her ill ende. 2. king. 9. 30. *

Izcharites, clearenes, or pertaining to none. A kin-
red. Rom. 3. 27. descended of Izhar. Exod. 6. 18. or Ize-
har. Rom. 27. 19.

Izhak, or Isefac, laughter, or laughing. Abrahams
sonne by Sarah. Gen. 17. 19. & 1. Chron. 1. 28. who was
the seede promised by God. Gen. 15. 4. Many people
promised to descende of him. Gen. 17. 16. boyme accor-
ding to Gods promise. Gen. 21. 1, 2, 3. Rom. 9. 7. To be
offered by in sacrifice. Gen. 22. 9. Hee taketh Rebecca
to wife. Gen. 24. 67. & 25. 20. God blessed him. Gene.
25. 11. To auoide the famine, he dwelt in the land of
Abimelech. Gen. 26. 1. Christ promised to Izhak. Gen.
26. 3. He calleth his wife sister. Gen. 26. 7. Abimelech
repproueth him, and wip. Gen. 26. 10. Izhak became
riche. Gene. 26. 12, 13. his heardmen and the Philis-
tines strue for wellles. Gene. 26. 17, 18, to 22. God
was with Izhak. Gene. 26. 24. Hee erecteth an Altar
to God. Gene. 26. 25. Abimelech seeketh his friend-
shippe. Gene. 26. 26, 27, to 34. He willerth Elau, to kill
benison for him, that he might blesse him before his
death. Gen. 27. 3, 4. He was stricken with feare, to see
the prouidence of God in preuenting the same. Gene.
27. 33. He blessed Iacob and Elau. Gene. 27. 38,
39, 40. He dyeth and is buried by them. Gene. 35. 29.
His children. 1. Chron. 1. 34. His saith. Heb. 11. 20. his
people. Eccles. 44. 22.

Izhar, as Iseharites.

Izrahiah, as Izhar. 1. Chron. 24. 22.

Izrahiah, the Lord ariseth, or the clearenesse of the
Lord. 1. Chron. 7. 3.

Izrael, the seeds of God, the dropping downe of Gods
friendship, or the sprinkling vpon the: they heard of God,
A cite. Iosh. 15. 56. 1. kin. 4. 12. Iosh. 1. 4, 5.

Izreel, idem. A cite. Iosh. 19. 18.

Izrites, a fasting, or a making of earth, or tribulation,
or making narrow, or sorrowfull. A kinred descended of
Iezer. Rom. 26. 49.

K.

Kab. A measure conternyng about 3. of our wine
quartes, which of Douces tongue was solde for five
pieces of siluer at the siege of Samaria. 2. kin. 6. 25.

Kabzeel, the congregation of God. A cite. Iosh. 15. 21

Kadesh, holinesse. A cite otherwise called En-mis-
pat. Gen. 14. 7.

Kadesh barnea, holinesse, of an inconstant sonne, or ho-
linesse of corne, or holinesse of trilled cleannesse. A place
Rom. 13. 26. & 20. 1. & 32. 8. & 33. 36.

Kadmiel, God of ancientnesse, or God of rising. Ezra.
2. 40. and 3. 9.

Kadmonites, ancientes, or chiefes. A people. Gen. 15. 19

Kahath, a congregation, a wrinkle, or bluntnesse sonne
of Leui. Gene. 46. 11. Exod. 6. 16. called Kohath. 1.
Chron. 6. 1. of him came the Kohathites. Num. 26. 57.
Their portion. Iosh. 21. 4, 20, to 27.

Kain, a possession, or possessed. Adams sonne. Gen. 4. 1.
He, offended that his brothers sacrifice was more ac-
cepted of God, slawe him. Gene. 4. 3, to 9. looke more.
1. Iohn,

Kab

Kabzeel

Kadesh

Kadesh barnea

Kadmiel

Kadmonites

Kahath

Chron. 6. 1

of him came the Kohathites

Num. 26. 57.

Their portion

Iosh. 21. 4, 20, to 27.

Kain

a possession, or possessed

Adams sonne

Gen. 4. 1.

He, offended that his brothers sacrifice was more ac-

cepted of God, slawe him

Gene. 4. 3, to 9.

looke more.

1. Iohn,

Iushabhesed
Iosebhesed

Iurah

Iotha

Iezabel

Iezabel

Iezabel

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Kenan	Kenan. 3. 12. his children. Gene. 4. 17. he is cursed and disparteth. Gene. 4. 11, 12, 13. Also pronounced to the followers of Cain. Jude 11.	Ezra. 3. 35.	Kiriath-baal. a citie of an idle, of a ruler, or possessor. A citie. Josh. 15. 60.	Cariath-baal
Kellai	Kainan. a byer, or owner. Gene. 5. 9.	Kiriath-jearam. a citie of woodes. A citie. Josh. 9. 17. and 15. 60.	Kiriath-sannath. a citie of a blackeberry tree, or in the Hebrew and Syriac, a citie of annisette. A citie, called also Debir. Josh. 15. 49.	Kariath-sennach
Celai	Kallai. light, resting by fire, or my voice. Psalme. 12. 20.	Kiriath-sepher. a citie of letters. A citie, called also Debir. Josh. 15. 15.	Kish. hard, or fore, or straw to thatch. The sonne of Abiel. 1. Sam. 9. 1. and 1. Chron. 8. 30, 33.	Carith-senna
Camon	Kamon. arising, or his establishment. A citie. Judg. 10. 5.	Kishon. hardnesse, or forenesse. Eccl. Josh. 19. 20.	Kishon. as Kish. A river or brooke of Galilee neere the hill Taboz. Judg. 4. 7. 1. King. 18. 40.	Kifion
Kemuel	Kamuel. God hath risen, or God hath raised up, or established him. Nabors sonne by Bilcah. Gen. 22. 20, 21.	Kithlish. it is a wall: or in the Hebrew and Syriac, the companie of a lionesse, or as pulled away by violence. A citie. Josh. 15. 40.	Kithlish. it is a wall: or in the Hebrew and Syriac, the companie of a lionesse, or as pulled away by violence. A citie. Josh. 15. 40.	Cethlis
Camuel	Kanah. of reedes. A river. Josh. 16. 8 & 19. 28.	Kitron. making sweete, or persuming, or a binding together, or a bonde: or after the Syriac, a knot. A citie. Judg. 1. 30.	Kitron. making sweete, or persuming, or a binding together, or a bonde: or after the Syriac, a knot. A citie. Judg. 1. 30.	Ketron
Chemuel	Kareah. balde, or life. The father of Iohanan. 2. King. 25. 23.	Kittim. breaking small, or gold. Gene. 10. 4.	Kittim. breaking small, or gold. Gene. 10. 4.	Cethim
Kanath	Karkaa. a floore, or dissolving coldnes. A city. Jos. 15. 3.	Ki Koa. hope, a congregation, a line, or a rule. Eccl. 23. 23.	Ki Koa. hope, a congregation, a line, or a rule. Eccl. 23. 23.	
Karea	Kartaa. a calling, reding, or meeting. A city. Jos. 21. 32.	Kohath. looke Kabath. Eccl. 46. 11. of him came the Kohathites. Num. 26. 57, 58.	Kohath. looke Kabath. Eccl. 46. 11. of him came the Kohathites. Num. 26. 57, 58.	Cethath
Carce	Kariz. a cutting asunder, or an end. A valley. Jos. 18. 21.	Kolaiah. the voice of the Lord. Mens names. Neh. 11. 7. Jer. 39. 21.	Kolaiah. the voice of the Lord. Mens names. Neh. 11. 7. Jer. 39. 21.	Cethath
Karcas	Kedar. blacknesse, or sedition. Both a mans name, and a people. Gen. 25. 13. Jer. 49. 28. Isa. 21. 17.	Korah. bald, baldnesse, life, or frost. Gene. 36. 5. and 1. Chron. 2. 43.	Korah. bald, baldnesse, life, or frost. Gene. 36. 5. and 1. Chron. 2. 43.	Colaiah
Carthan	Kedemah. ancient, or the first. Gen. 25. 15.	Kore. crying, calling, reading, or a partrich. 1. Chr. 9. 19.	Kore. crying, calling, reading, or a partrich. 1. Chr. 9. 19.	Colaia
Cafis	Kedemoth. ancients, or the chief, or a burning, or the crookednesse of death. A wilderness and a citie. Deut. 2. 26. Josh. 3. 18.	Korhites. idem. a people. Num. 26. 58.	Korhites. idem. a people. Num. 26. 58.	Corah
Cedar	Kedeth. holinesse. A citie. Josh. 12. 23. & 15. 23. looke Kadeh.	Kushaia. hardnes, his gravity, or his office. 1. Chr. 15. 17.	Kushaia. hardnes, his gravity, or his office. 1. Chr. 15. 17.	Corathites
Cedma	Kedelathah. a whole, a congregation, or the Church. A mansion. Rom. 33. 22.	Laadah. to gather, to assemble together, or to testify: also passing over, or robbing, or for the decking: or after the Syriac, taking away. 1. Chron. 4. 21.	Laadah. to gather, to assemble together, or to testify: also passing over, or robbing, or for the decking: or after the Syriac, taking away. 1. Chron. 4. 21.	Kushaiah
Cademoth	Kelilah. dissolving, deciding, or cutting that, or his fastening. A citie. Josh. 15. 44.	Laadan. for pleasure, devouring, iudgement, for decking, or for a winner: or after the Syriac, unto the time. 1. Chron. 7. 26. and 23. 7.	Laadan. for pleasure, devouring, iudgement, for decking, or for a winner: or after the Syriac, unto the time. 1. Chron. 7. 26. and 23. 7.	Cusai
Kedes, Cades	Kelaiah. the voyce of the Lord, or the easing, or resting of the Lord. Eccl. 10. 23.	Laban. white, shining, gentle, or brittle. Brother to Rebekah. Gene. 24. 29. Hee runneth to meete Iacob. Gen. 29. 13. hee giueth his daughter Leah unto Iacob in steade of Rachel. Gene. 29. 23. Hee deceiveth Iacob. Gene. 31. 7. He pursueth him. Gene. 31. 23. he maketh a covenant with him. Gene. 31. 44. Also the wilderness, where Moses read Deuteronomie unto the Israelites. Deut. 1. 1.	Laban. the Moone, whitenes, frankincense, or brittle. 1. Esd. 5. 29. Eccl. 2. 40. Neh. 7. 48.	Laada
Keheleatha	Kelita. succour, a gathering together, or a bending of the voice. Eccl. 10. 23. Psalme 8. 7. & 10. 10.	Lacedemonians. a lake of devils, or a wel of mad men. A people. 2. Mac. 5. 9.	Lacedemonians. a lake of devils, or a wel of mad men. A people. 2. Mac. 5. 9.	Lebana
Ceclatha	Kemuel. looke Kamuel.	Lachish. waking, or he going stood still, or being to thy selfe. A citie. Josh. 10. 3. taken by Joshua. Josh. 10. 32. reade Josh. 15. 39. and 2. King. 14. 19. and 2. Chron. 11. 9. Neh. 11. 30.	Lachish. waking, or he going stood still, or being to thy selfe. A citie. Josh. 10. 3. taken by Joshua. Josh. 10. 32. reade Josh. 15. 39. and 2. King. 14. 19. and 2. Chron. 11. 9. Neh. 11. 30.	Lebanah
Ceila	Kenan. looke Kainan.	Lael. to God, or to the might. 1. Rom. 3. 24.	Lael. to God, or to the might. 1. Rom. 3. 24.	
Celaia	Kenath. a buying, a possession, or a bewailing. A citie. Rom. 32. 42.	Lahad. praying, to prayse, or to confesse. 1. Chron. 4. 2.	Lahad. praying, to prayse, or to confesse. 1. Chron. 4. 2.	Lais
Celilah	Kenaz. that birds nest, or this bewailing possession, or buying. The sonne of Eliphaz. Gen. 36. 11, 42. Jos. 15. 17.	Lahmam. the bread of them, or the warre, or fight of them. A citie. Josh. 15. 40.	Lahmam. the bread of them, or the warre, or fight of them. A citie. Josh. 15. 40.	Laifa
Cilita	Keni. a possession, a buying, a birds nest, or bewailing. Moses father in law. Judg. 1. 16.	Lahmi. my bread, or my fight. A mightie Giant. 1. Chron. 20. 5.	Lahmi. my bread, or my fight. A mightie Giant. 1. Chron. 20. 5.	
Camuel	Kenites, and Kenesites. idem. A people. Num. 24. 21, 22. and 32. 12.	Lailsh. a Lyon. A citie, whose inhabitants the tribe of Dan destroyed. Judg. 18. 27, 28. reade Isa. 10. 30. called also Lachem. Josh. 19. 47.	Lailsh. a Lyon. A citie, whose inhabitants the tribe of Dan destroyed. Judg. 18. 27, 28. reade Isa. 10. 30. called also Lachem. Josh. 19. 47.	Lemuel
Cauan	Keren. happuch. the horne, or childe of leauie. Job. 41. 14.	Lamech. looke Lemech.	Lamech. looke Lemech.	
Cauath	Kerioth. cities, callings, readings, or meetings. A citie. Josh. 15. 25. Jer. 48. 24.	Lamuel. God to them, or God with them, or with whom is God. Psalme 31. 1.	Lamuel. God to them, or God with them, or with whom is God. Psalme 31. 1.	
Cenaz	Keros. crooked, or crookednesse. Eccl. 2. 44.	Laodicea. iust people. A citie in Asia, first called Diopolis, afterward Ros, last of all Laodicea. Reuel. 1. 11. Coloss. 4. 16.	Laodicea. iust people. A citie in Asia, first called Diopolis, afterward Ros, last of all Laodicea. Reuel. 1. 11. Coloss. 4. 16.	Lapidoth
Cenes	Keturah. smelling sweete, persuming, or contended for. Abrahams second wife. Gen. 25. 1.	Lappidoth. lightnings, or lampes. Husband to Deborah. Josh. 15. 40.	Lappidoth. lightnings, or lampes. Husband to Deborah. Josh. 15. 40.	
	Kezia. as pleasant as casia, or fine spices. Job. 42. 14.			
	Kibroth-hattava. the graues of lust. A mansion. Num. 11. 34. and 33. 16.			
	Kibzaim. congregation. A citie. Josh. 21. 22.			
	Kidron. making blacke, or sad. A river in the halley betweene Jerusalem and mount Oliuet. 2. Sam. 15. 23. Josh. 18. 1. looke Cedron.			
	Kinah. as Keni. A citie. Josh. 15. 22.			
	Kir. a wall, a blocke, or coldnesse, or a meeting. A citie. Isa. 15. 1. Amos. 1. 5.			
	Kir-haresech. a wal of workmanship. A city. Isa. 16. 7.			
	Kir-hareth. idem. A citie. Isa. 16. 11.			
	Kir-heres. a wall, blocke, coldnesse, or meeting of the sunne. A citie. Jer. 48. 31.			
	Keriath. as Kerioth. A citie. Josh. 18. 28.			
	Kiriathaim. idem. Josh. 13. 19.			
	Kiriath-arba. the fourth citie. A citie builded by Arba, called Hebron. Gene. 23. 2. Josh. 14. 15. & 15. 13. & 21. 11. 1. Chron. 6. 55. At this citie the Virgine Marie visited her cousin Elizabeth. Lu. 1. 39. where also the 4. Patriarchs, Adam, Abraham, Izhak & Iacob were buried. Gen. 25. 10. and 35. 29 & 49. 30. and 50. 13.			
	Kiriath-arim. a citie of cities towne, or watchers: or in the Hebrew or Syriac, a citie of enemies. A citie:			

Thalassa	rah. Judg. 4. 4.	And of the Lewite that had a whoore to his concubine. Judg. 19. 1, 2. *		
Lafa	Lafa, <i>thicke, or wise.</i> A citie on the banke of Treta. Acts. 27. 8.	Leummim, <i>countreys, or without waters.</i> Gen. 25. 3. Laumim		
Lathenus	Lathenus, <i>the strength of a stone.</i> 1. Mac. 11. 31.	Libnah, as Labana. A citie. Rom. 33. 20. Josh. 10	Libna	
	Lazarus <i>the helpe of God.</i> A begger. Luke. 16. 20. *	29. and 2. king. 8. 32. Isa. 37. 8.	Lebna	
	Also the brother of Marie and Martha, who was sicke for the glorie of God. John. 11. 1, 2, 3, 4. Being dead & buried, he is raised unto life by Christ. Joh. 11. 43, 44.	Libni, <i>idem.</i> The sonne of Gershom. Exod. 6. 17. 1.	Libnas	
	After which the Pharisees resorted unto his house, to see him. John. 12. 9. The hie Priests would haue put him to death, and why. John. 20. 10, 11. his rising againe turned many to the faith. John. 12. 42.	Chron. 6. 20, 29. Of whome came the Libnites. Rom. 3. 21. and 26. 58.	Lobni	
Lea	Leah, <i>painfull, or wearied.</i> Labans eldest daughter. Gen. 29. 16. God seeing her despised, maketh her fruitful. Gen. 29. 31. She bargaineth w th Rachel for her sonnes Handrakes, to lie w th Jaakob. Gen. 30. 14, 15, 16. The people wished Ruth as fruitfull as Leah. Ruth 4. 11.	Licia, <i>a wolfe.</i> A prouince of Asia. 1. Mac. 15. 23.	Lycia	
	Lebana, or Lebanah, looke Labana.	Linus, <i>a net.</i> 2. Tim. 4. 21.		
Libanus	Lebanon, <i>idem.</i> A place of Syria, so called, for the great store of frankincense there. Deut. 1. 7. Josh. 11. 17. Judg. 3. 3. 1. king. 7. 2.	Listra, <i>dissolving.</i> A citie. Acts. 14. 6.	Lystra	
Libanon	Lebaoth, <i>of a Lionesse,</i> a signe of the heart, or unto the entring in. A citie. Josh. 15. 32.	Leuiathan, <i>a coupling together, his fellowship, or deliuered to himselfe.</i> A fish, called a Whale. Job. 40. 20, 2. Eccl. 6. 49. Psal. 104. 26. Isa. 27. 1.	Leuiathan	
	Lebbeus, <i>praising, or confessing.</i> An Apostle of Iesus Christ surnamed Thaddeus. Mat. 10. 3.	Lo-ammi, <i>not my people.</i> Hos. 1. 9.		
Libna	Lebnah, as Labana. A citie. Josh. 15. 42.	Lobin, <i>whitenesse,</i> as Labana. Read Libni. Libni		
Lebona	Lebonah, <i>idem.</i> A citie. Judg. 21. 19.	Lod, <i>natiuitie, or generation.</i> A citie. 1. Chron. 8. 12.		
Lecha	Lechah, <i>walking, or going.</i> 1. Chron. 4. 21.	Lod-hadid, <i>rising, or rising sharpe,</i> or after the Hebrew and Syrian, <i>a new natiuitie, or generation.</i> A citie. Ezra. 2. 33.		
Lahabim	Lehabim, <i>enflamed, or flames, or sword.</i> Sonne to Mizraim. Gen. 10. 13. 1. Chron. 1. 11.	Lois, <i>batter.</i> Grandmother to Timothy. 2. Tim. 1. 5.		
Laabim	Lehi, <i>the iawe.</i> A place where Samson slew a thousand men. Judg. 15. 9, 14, 15, 16, 17.	Lo-ruhamah, <i>without mercie.</i> Hos. 1. 6.		
Lechi	Lemech, <i>poore, humbled, or smitten.</i> Methushaels sonne. Gene. 4. 18. He had two wiues. Gene. 4. 19. Hee boastereth of his murders unto his wiues. Gene. 4. 23. Also the sonne of Methushelah. Gen. 5. 25.	Lot, <i>wrapped, joined, or couered, or bound together.</i> Lot		
Lamech	Lehem, <i>a name, or putting, or they put unto, or a precious stone.</i> A citie. Josh. 19. 47.	sonne to Haran, Abrahams brother. Gen. 11. 27. He and Abram are rich. Gene. 13. 2. 6. Lot chose Sodome to dwell in. Gene. 13. 11, 12. He is taken prisoner, and deliuered by Abrahams. Gene. 14. 12, to 17. Two angels his ghests. Gene. 19. 1, 2, 3. He would rather suffer his daughters to be defiled, then his ghests should suffer iniurie. Gene. 19. 8. He is commended. 2. Pet. 2. 7, 8. Foretelling the destruction of Sodome to his sonnes in lawe, they mocked him. Gene. 19. 14. He and his house comanides to depart out of Sodome. Gene. 19. 15. He is deliuered for Abrahams sake. Gene. 19. 29. Being deliuered, he went and dwelt in a caue with his two daughters, where hee fell to horrible incest. Gene. 19. 30. Hoar preferred at his prayer. Gene. 19. 20, 21, 26. His wife turned to a pillar of salt. Gen. 19. 29. is an example for vs, to put not trust in worldly things, and distrust God. Luk. 17. 32, 33. Lots dapes. Luke. 17. 28, 29. The land of Ar, giuen to the childzen of Lot for a possession. Deut. 2. 9.	Lybia	
Lefem	Lecushim, <i>hammer men, or file men.</i> The sonne of Debaui. Gen. 25. 3.	Lotan, as Lot. Gen. 36. 20. 1. Chron. 1. 38.	Lybia	
Lecusim	Leui, <i>joined, or coupled, or added to him.</i> Jaakobs third sonne by Leah. Gen. 29. 34. 1. Chr. 2. 1. Of him came the Leuites Exo. 4. 14. & 1. Chron. 6. 1. * he and Simcon slew the Shechemites. Gen. 34. 25, 26. and are reproued therefore. Gen. 49. 5, 6, 7. They are blessed. Deut. 33. 8, to 12. God chose the tribe of Leui, to be his priests. 1. Sam. 2. 28, 30. They are appointed to keepe the Tabernacle. Nomb. 1. 47. & 2. 33. They beare the Arke before the people. Josh. 3. 6. They are separated from the other tribes, and why. Deut. 10. 8, 9. Eleazar the chiefe captaine of the Leuites. Nomb. 3. 32. Their purgation and oblation. Leuit. 8. 12. * Of their offices. Nomb. 4. 2. * They are numbered. Nomb. 3. 16. * They must be nourished. Deut. 12. 18, 19. They purge the house of God vnder Hezekiah. 2. Chron. 29. 5. They are numbered, that returnes to Jerusalem with Zerubbabel. Neh. 12. 1. * David numbered them, and assigneth to them offices. 1. Chron. 23. 3. * The administration of holy things giuen to the. Rom. 3. 8. Moses deliuereth Denteronomie to them. Deut. 31. 9.	Lybim, <i>the heart of a man, or heart of the sea.</i> A Lybia	Lybia	
Latissim	They had no inheritance, and why. Deut. 10. 9. & 18. 1, 2. The first fruites must be brought to them. Deut. 26. 2, 3. They must offer to God the tenth of their riches. Rom. 18. 26. Hezekiah commanded to giue them the riches, and why. 2. Chron. 31. 4. Cities assigned vnto them. Rom. 35. 2. Josh. 21. 2, to 43. the selling of their houses, & cities. Leu. 25. 31, to 35. They put to death idolaters at Moses commaundement. Exod. 32. 28. They are driuen out of Israel by Jeroboam. 2. Chron. 21. 14. A Lewite came about the countrey, & became	Lybians, <i>the people called Lybians.</i> 2. Chron. 12. 3. Jer. 46. 9. looke Lybia.	Lybia	
Leui		Lucifer, <i>bringing light.</i> Isa. 14. 12.		
Leuites		Lucius, <i>of light.</i> A prophet. Acts. 13. 1. Rom. 16. 21.		
		Lud, <i>natiuitie, or generation.</i> Sonne to Shem. Gen. 10. 22. Of him the countrey of Lydia in Asia the lesse, tooke name: looke Lydia and Isa. 66. 19.		
		Ludim, <i>idem.</i> Mizraims sonne. Gen. 10. 13.		
		Luhith, <i>a floor made of boards, or greenenes.</i> A hill. 1. Sa. 15. 5. Jer. 48. 5.		Luith
		Luke, after the Hebrew is interpreted, <i>a rising to him.</i> A Philistion, who became an Euangelist. Col. 4. 14. 2. Tim. 4. 11.		Lucas
		Luz, <i>an almond, a departing, or abending.</i> A citie called also Beth-el. Gen. 28. 19. Josh. 16. 2. & 18. 13. taken by the familie of Joseph. Judg. 1. 23.		Luz
		Lybia, <i>groffe, or fatte.</i> A countrey lying from Egypt to the West Ocean: called of the Poetes. Acts. 2. 10. looke Lubim.		
		Lycania, <i>a wolfe.</i> A prouince of Asia where Barnabas and Paul preached. Act. 14. 6.		
		Lydda, <i>a standing pond of water.</i> A citie of the Philistins, on the banke of the great Sea, called Diospolis. 1. Mac. 11. 34. Act. 9. 32, 35.		
		Lydia, <i>idem.</i> A countrey in Asia the lesse, on the East lying to Phrygia: on the North to Mysia: on the South vpon part of Caria, 1. Mac. 8. 8, called also Lud.		

Lyfania

Isal. 66. 19. of the people. Iere. 46. 9. Also a godly wo-
man who beleued the Gospel. Act. 16. 14.

Lyfania. dissoluing sadnesse. The tetrach of Abilene.
Luke 3. 1.

Lyfias. dissoluing. King Antiochus deputie. 1. Mac.
3. 2. 2. Mac. 11. 1. 1. Mac. 6. 27. * & 7. 2. 3. 4.

Lyfimachus dissoluing battell. Henclaus brother. 2.
Macca. 4. 29.

Also the sonne of Ptolomeus. Ester 1. 1.

Lystra. as Lyfias. A citie. Act. 14. 6.

M

Maaca

Maacha

Maakah

Maacah. pressed downe, worne, or fastened. 2. Samu.
10. 6.

Maachab. idem. Abithaloms daughter. 1. kin. 15. 2. 2.
Chro. 11. 20. Also Salebs concubine. 1. Chro. 2. 48.

Maachathi. broken. 30. as Maacah. Deut. 3. 14. Josh.
13. 11. & 2. kings 25. 23.

Maadai. yeerely. pleasant, decked, testifying, or passing
ouer: or after the Syrian, taken away. Ezek. 10. 34.

Maadiah. solenitie, or the pleasantnes, or decking of the
Lord, or the testimony, or couenant of the Lord. Ps. 12. 5

Maai. a bellie, or heaping up. Pshe. 12. 36.

Maacah. looke Maachab.

Maale-Acra-

bim

Maaleth-akrabbim, or Maaletth-akrabbim. Rom. 34.

Marah

4. Josh. 15. 3.

Maarah. a den, a making emptie, a pouring out of wa-
ter, or watching. A citie. Josh. 15. 59.

Maafi

Masiah

Maafia

Maafias

Maafaios

Maafia

Mahath

Mooz

Maafia

Maazian

Machbanai

Machabani

Machabæus

Maafai. my worke. 1. Chro. 9. 12.

Maafciah. the work of the Lord. 1. Chro. 15. 18. and 2.
Chro. 26. 11.

Maafiah, or Maaziah. the defence, strength, or sure
trust of the Lord. 2. Chro. 23. 1. & 1. Chro. 24. 18.

Maath. wiping away, defacing, breaking, or fearing,
or after the Syrian, a smiting. Luke 3. 26.

Maaz. wood, or of wood. 1. Chro. 2. 27.

Maziah. the strength, or succour of the Lord. 1. Chro.
24. 18. & Pshe. 10. 8.

Macbannai, or Macbanai. a wretch, or my poore sonne
or the pouertie of understanding. 1. Chro. 12. 13.

Macabeus. smiting, or after the Greeke, a warrior.
the sonne of Mattathias. 1. Mac. 2. 4. Of whom looke
more in Iudas.

Macedonia. a burning, or a worshipping, or a crooked-
nesse: but after the Greeke, losie, or excellen other. A
countrey in Greece. Reade Ester 16. 10. 1. Macca. 1.

1. 2. Macca. 8. 20. Actes 16. 9. 10. 12. & 19. 21. 22. 29.
Rom. 15. 26. 1. Corin. 16. 5. 2. Cor. 1. 16. & 8. 1. & 9. 2.

& 11. 9. and 1. Theff. 4. 10.

Machbenah. pouertie, the smiting of his sonne, the
pouertie of understanding, or the smiting of the builder.

1. Chro. 2. 49.

Machi. poore, or a smiter. Rom. 13. 16.

Machir. selling, or knowing. Ge. 50. 23. & 2. Sam. 9. 4

Machirites. idem. Rom. 26. 29.

Machmas. a smiter, or a poore man taken away. A ci-
tie. 1. Mac. 9. 73.

Machnadebai. a smiter, or a poore man vowing of his
owne accord. Ezra 10. 40.

Machpelah. double. Gen. 23. 9.

Madai. a measure iudging, or a garment. Gen. 10. 2.

Madan. strife, iudging a measure, or a garment. Gen.
25. 2.

Madmannah. a measure of a gift, the preparation of
a garment, or a dunghill. A citie. Josh. 15. 31. Jer. 48. 2.

Isa. 10. 31. Also a man. 1. Chro. 2. 49.

Madon. a chiding, or a garment, or his measure. A ci-
tie. Josh. 11. 1. and 12. 19.

Magbis. excelling other, or height. Ezra 2. 30.

Magdala. a tower, or greatnesse. A citie. Mat. 15. 39.

Magdalena magnified, or exalted, or a tower. The 12.
name of Barthas sister. Mat. 27. 56. looke Marie.

Magdiel. preaching, or declaring God, or the apple, or
chosen fruite of God. Gen. 36. 43.

Magog. couering, or melting. A man: a people: and
a countrey. Gen. 10. 2. Ezek. 38. 2. & 39. 6. Reue. 20. 8.

Magbath. a body thrust hard together, or gathered
together, or the mouth of the body, or of the garment. Pshe.
10. 20.

Mahali. infirmities, or sicknesse, or a company of doun-
cert, or a harpe: or after the Syrian, pardon. Ezr. 6. 19.

1. Chro. 23. 20. and 1. Chro. 23. 23. Of whom came the

Mahlices. Rom. 3. 33.

Mahalab. idem. Bileads sister. 1. Chro. 7. 18. Also the
daughter of Jeremoth. 2. Chro. 11. 18. Also Elaus

third wife. Gen. 28. 9.

Mahaleel. praying God, or Gods illumination. The
sonne of Kenan. Gene. 5. 12. Luke 3. 37. Also the fa-
ther of Shephatiah. Pshe. 11. 4.

Mahanaim. tents, or a company of soldiers, or two ar-
mies, or camps. The place where Gods Angels met

Isaakob. Gen. 32. 1. 2. Josh. 13. 26.

Mahanach-dan. the tentes of iudgement. A place.
Judg. 18. 12.

Maharai. hasting, or a hill, or from my hill. 2. Sam.
23. 28. and 1. Chro. 11. 30.

Mahath. wiping away, breaking, or fearing, or after the
Syrian, a smiting. 1. Chro. 6. 35. & 2. Chro. 29. 12.

Mahauite. declaring a message, blotting out, shaming.
or the marrow in bones. 1. Chro. 11. 46.

Mahazioth. seeing a signe, or seeing a letter. 1. Chro.
25. 4.

Mahershalal-hash-baz. Isa. 8. 3.

Mahlah. as Mahalah, The sonne of Zelophehad. Mahela
Rom. 26. 33.

Mahli. and Mahlites, looke Mahali.

Mahlon as Mahali. Ruth. 1. 2.

Mahol. idem. 1. king. 4. 31.

Mainan. nombred, rewarded, or prepared. Father of
Helea. Luke. 3. 31.

Mahaz. an end, or ending, yrke sonnesse, or watching
sonner, or waxing hote. A place. 1. king. 4. 9.

Makkedah. a burning, or worshipping, or a crookednes.
A citie. Josh. 10. 10. 28. & 15. 41.

Makketh. Churches, companies, or congregations, A
mansion. Rom. 3. 1. 25.

Malachi. my messenger, or Angell. A Prophet. Mal.
1. 1. and 2. Efo. 1. 40.

Malath-leannoth. looke the title of Psal. 88.

Malcham. their king, or their counsellor. A mans
name. 1. Chro. 8. 9. Also an idole. Zeph. 1. 5.

Malchiah. the Lorde my king, or the Lord my counsel-
lour. 1. Chro. 6. 4. Ezra. 10. 25. Jer. 21. 1.

Mal-hiel. God is my king, or God is my counsellor, or
God is my kingdome. Gene. 46. 17. 1. Chro. 7. 31. of
whom came the Malchielites. Rom. 26. 45.

Malchiiah as Malchiah. 1. Chro. 9. 12. and 24. 9.

Malchihua. my king the saviour, or the king of helth,
or the mightie king. Davids sonne. 1. Sam. 14. 49.

Malchi-zedek. king of righteousness. The king of
Shalem, to whom Abiam gaue rithe of all his spoiles.
Ge. 14. 18. 19. 20. reade Heb. 5. 6. * & 7. 1. 2. looke Shē.

Malchus. my king. kingdome, or my counsellor. The hie
priests seruante, whose eare Peter smote off. Joh. 18. 10

Maleleel. looke Mahaleel.

Malah. as Mahali. daughter of Zelophehad. Joshu.
17. 3. looke Mahlah.

Mallothi subnesse, or circumcision. 1. Chro. 25. 4.

Malluch. reigning, or counselling. Mens names. Efr.
10. 29. 32. Pshe. 10. 4. 27.

Mamre. a rebel, bitter, or changing, or set with trees. A
mans name. Gen. 14. 24. Also a plaine neere Hebzon.
Gene. 13. 18.

Magpias

Megphics

Mahli

Maheli

Mahelites

Malah

Mahalah

Mahelah

Mahaleel

Maleleel

Mahaleel

Mahumite

Maafioth

Mahala

Mahalon

Menam

Menua

Makaz

Maces

Makeda

Makelah

Makeloth

Makeloth

Machias

Malchom

Malchon

Melchia

Melchias

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	Mamzer, <i>a bastard, or one borne of a harlot.</i> Deuter. 23. 2.	James. Matt. 27. 56. & 4. 21. Marke 1. 19.	
Manna	Man. <i>part, portion, or gift, or meate prepared, or what is thus?</i> Food sent unto the Israelites from heaven. Exod. 16. 15. God rained Man and Quailles unto the Israelites. Exod. 16. 13. Num. 11. 31. The sunne melted it, and being kept longer then God appointed, it putrified. Exod. 16. 20, 21. It fell not on the Sabbath, & whyp. Exod. 16. 25, 26. It was reserved, and whyp. Exod. 16. 32. The Israelites loathed it. Num. 11. 6. It ceased after they had taken of the coigne of Canaan. Josh. 5. 12. Man not the true bread, but a figure thereof. Job. 6. 31, 32, 33, 35, 49, 58. Of Man reade Psal. 78. 24, 25. Psal. 16. 20, 21. 1. Chron. 10. 3. Reuel. 2. 17.	Also the sister of Lazarus and Martha, surnamed Magdalena, who anointed the Lord, & wiped his feet with her heare. Job. 11. 2. & 12. 3. Mat. 26. 7. She meeteth Jesus coming to her house. Job. 11. 29. She was very attentive to heare the word. Luk. 10. 39. * Christ asketh her why she wept. Job. 20. 15. Out of her Christ cast seven devils, & she followed him, ministering to him of her substance. Luke 8. 2, 3. She runneth to the Sepulchre. Mat. 27. 61. & 28. 1. John 20. 1, 2. Christ being risen againe, forbiddeth her to touch him, & whyp. John 20. 17. She sheweth to the Apostles the resurrection of Christ. Marke 16. 9, 10. John 20. 18.	
Manahem	Manahem, <i>a comforter.</i> He that slew Shallum king of Judah, and reigned in his steade. 2. king. 15. 14. He dyeth. 2. kings 15. 14.	Maroch. <i>bitternesse.</i> A citie. Micah 1. 12.	Arcopagus Marfana
Manasse	Manahen, <i>their comforter, or leader, or the preparatiō of heate, or gift not registred.</i> Act. 13. 1.	Mars streete. looke Actes 17. 19, 22.	
Manasseh	Manasseh, looke Manasseh, Josephs sonne. Gene. 41. 51. Jaakob reckoned Manasseh and Ephraim among his children. Gene. 48. 5. Manasseh is blessed by Jaakob. Gene. 48. 19, 20. The habitation of halfe his tribe. Josh. 13. 29, 30. Joshua commandeth them to go armed before their brethren. Josh. 1. 12, 13, 14. & 4. 12. The portion and heritage of the children of Manasseh. Josh. 22. 7, 8. They destroy not the Canaanites utterly, but made them tributaries. Judg. 1. 27, 28.	Marfena, <i>the bitternesse of a bramble, or mirrhe of the enemy, or shewing the bramble, or enemy.</i> Est. 1. 14.	
	Also Hezekiahs sonne, who succeeded his father. 2. kin. 20. 21. Mat. 10. 1. Hee became wicked and idolatrous. 2. kin. 21. 2, to 19, and 2. Chron. 33. 1, to 21. He is called Et. Luke 3. 28.	Martha, <i>stirring up, bitter, or prouoking.</i> or after the Syrian, a ladie. Sister of Marie and Lazarus. Luke 10. 38, 39. combed about much busines. Luk. 10. 40. and served supper. John 11. 2. her faith. Job. 11. 23, 24, 27. Her distrust. verse 39.	
	Manahethites, <i>my lady of rest, or my prince of rest.</i> A people. 1. Chron. 2. 54.	Maschal, <i>a parable governing, or ruling.</i> A citie. 1. Chron. 6. 74.	Masal
	Mandrakes, <i>A kind of fruite.</i> Gen. 10. 14, 15. Cant. 7. 13.	Masmanah, <i>his fatnesse, or his oyle, or touching, or taking away, a gift, or number.</i> 1. Chron. 12. 10.	Masmana Mishma-
Minz	Maneh, <i>A kinde of weight.</i> Ezek. 45. 12.	Mashech, <i>an hissing, or drawing of vanitie, or touching vanitie, or a vine.</i> A citie. 1. Chron. 1. 47. Gene. 36. 36.	nath Masreka Masreca Masrecab
Manoah	Manoach, <i>rest, or a gift.</i> The father of Samson. Judg. 13. 2. *	Masfa, <i>a burden, or a king vnto, or sometimes, or prophetic.</i> Gen. 25. 14.	
Maonathi	Maon, <i>a dwelling place, or a place of offence, or of sinne.</i> A citie. Josh. 15. 55. Also a man. 1. Chron. 2. 45.	Maslah, <i>Tentation.</i> A place. Exod. 17. 7.	
Marah	Mara, <i>bitter, or bitternesse.</i> The name of Raomi. Ruth 1. 20. Also a mansion. Exo. 15. 23. Rom. 33. 8.	Mathathias, looke Mattithia, and Luk. 3. 25, 26.	
Marolah	Maralah, <i>sleep, or drunkennesse, or the bitternesse of ascending, or a sacrifice killed, or a sacrifice of Mirrhe, or a lease of Mirrhe, or teaching sacrifice, or ascension.</i> A citie. Josh. 19. 11.	Mathusala, looke Methushelah, and Luk. 3. 37.	
Merala	Maran-atha. 1. Cor. 16. 22.	Mated, <i>a wand descending, or the wand of gouernment, or after the Syrian, labour.</i> Gen. 36. 39.	
Marcus	Marke, <i>filled, or made fine, or wiped from the rustinesse.</i> Barnabas sisters sonne. Col. 4. 10, 2. Tim. 4. 11. Peter calleth him his sonne. 1. Pet. 5. 13.	Matti, <i>raie, heaping, custodie, or a prison.</i> 1. Sam. 10. 21	Mathan
Marelah	Mardechai, looke Mordechai.	Mattan, <i>his gift, or the loine, or the death of them, or after the Syrian, expectation, or hope.</i> 2. King. 11. 18. 2. Chron. 23. 17.	Matthan
Marcia	Marcehal, <i>from the head, from the beginning, or an inheritance, or the bitternesse of the fildes.</i> A citie. Josh. 15. 44. Micah 1. 1. Also a man. 1. Cor. 2. 42.	Mattana, <i>idem.</i> A place. Rom. 21. 18.	Mathana
Maria	Marie, <i>as Miriam the virgin, wife to Joseph, mother of Christ.</i> Matt. 1. 16. Her wonderfull conception by the holy Ghost. Luke 1. 26, to 39. She visiteth her cousin Elizabeth. Luke 1. 40. And is called blessed of her. Luke 1. 42. Her song. Luk. 1. 46, to 56. She being deliuered of Christ at Bethlehem. Luke 2. 7. goeth into Egypt, and returneth to Nazareth. Mat. 2. 13. * She seeketh her sonne, & findeth him in the Temple, disputing among doctours. Luke 2. 44. * Shee is called Christes mother. John 2. 3. and 19. 25, 26.	Mattani, <i>or Matthenai, idem.</i> Ezra. 10. 33.	Mattenai
	Also the mother of John. Marke 12. 12.	Mattaniah, <i>the gift of the Lord, or the Lord of the loynes.</i> or after the Syrian and Hebrew, the hope of the Lord. Jehoikims uncle. called also Zephaniah. 2. king. 24. 19. Also the sonne of Micah. 1. Chron. 9. 15.	Matthanias Matthania
	Also the wife of Cleophas, the virgin Maries sister. John 19. 25. who bestowed great labour vpon Gods preachers. Rom. 16. 6. the mother of James and Ios. Matt. 27. 56, 61.	Mattatha, <i>his gift.</i> Luke. 3. 31.	Matthatha
	Also the mother of Zebedees children, John and	Mattenai, looke Mattani.	Mathan
		Matthan, <i>as Mattan.</i> Matt. 1. 15.	
		Matthar, <i>agift, or giuing.</i> Luke. 3. 24, 29.	Mattharah
		Mattarah, <i>his gift.</i> Ezra. 10. 33.	Mattharith
		Mattathias, <i>as Mattaniah, father of Judas Macabeus.</i> 1. Mac. 2. 1. * Also other men. Luke. 3. 25, 26.	
		Matthewe, <i>giuen, or a reward.</i> An Apostle and Euangelist, named also Leui, whom Christ called. Mat. 9. 9, 10. Marke. 2. 14. Luke. 5. 27.	
		Matthias, <i>the gift of the Lord.</i> 2. Mac. 14. 19. Also the Apostle chosen in the roome of Judas. Act. 1. 26.	Matthathias
		Mattachia, <i>a gift of the Lord.</i> The eldest sonne of Shallum. 1. Chron. 9. 31. Also another. 1. Chron. 15. 18.	Mathathia
		Mazzaroth, <i>The morning starre.</i> Job. 38. 32.	Mattithiah
		Mauzzim, <i>strengthened, or strengths, or succours.</i> An Idol. Dan. 11. 38.	Lucifer
		Meah, <i>an hundred cubites.</i> A tower. Rehe. 3. 1.	Maorim
		Mearah, <i>a denne, or a caue, a making emptie, or a pouring out of water, or watching.</i> Josh. 1. 3. 4.	Mea
		Mebannai, <i>a sonne, a building, underfloode, or under-standing.</i> 2. Sam. 23. 27.	Maara
		Mecherathite, <i>selling, or knowledge.</i> 1. Chron. 11. 36.	Mobonnai
		Mechonah, <i>a foote of a pillar, or provision.</i> A citie. Rehe. 11. 28.	Moconah
			Mochona
			Medad.

	Medad, measuring, of the waters of the beloved. <i>Job. 11. 26.</i>	death. <i>Ezra 10. 36. Nehem. 3. 4. 2. 10. 5.</i>	
	Medam, looke Madan.	Mercs, distilling downe from the head, or after the	Mares
Medaba	Medeba, the waters of griefe, or waters springing up.	Spizian, an impostume. <i>Ezra 1. 14.</i>	
Medena	Medes, a measure, abounding, or a garment: in Hebrue	Merib-baal, rebellion, or fighting against Baal. The	
	Madai, A people. <i>Ezra 6. 2. Isa. 13. 17. Act. 2. 9.</i>	sonne of Jonathan. <i>1. Chron. 8. 34.</i>	
Mageddo	Megiddo, or Megidon, a declaring of a message, an	Meribah, strife, or contention, A place. <i>Exod. 17. 7.</i>	Meriboth
Mageddon	apple, of the chosen fruite. A citie. <i>Joshu. 12. 21. Zech. 12. 11.</i>	<i>Rom. 10. 13. Ezek. 47. 19.</i>	
	Mehetabel, how good is God? or God doing well. <i>Gen. 36. 39.</i>	Merodach Baladan, bitter contrition without iudge-	
Mabida	Mehida, a riddle, sharpnes of wit, or shewing the hand,	ment. Baladans sonne, king of Babel. <i>Isa. 39. 1. cal-</i>	
	or after the Spizian, The hand smitten. <i>Ezra 2. 5. 2.</i>	led Berodach Baladan. <i>2. kings 20. 12.</i>	
Mahir	Mehir, a reward. <i>1. Chron. 4. 11.</i>	Merom heights, A river. <i>Josh. 11. 5.</i>	Merona-
Mauiael	Mehuael, teaching, or declaring God, or God blotting	Meromothite, my singing, reioycing, or crying out, or	thite
	our, or after the Spizian and Hebrue, smitten of God,	in the Spizian, bearing rule. <i>1. Chron. 27. 30.</i>	Meros
Aman	<i>Gene. 4. 18.</i>	Meroz, secret, or leannes, A city of Galile. <i>Jub. 5. 23.</i>	
Mauaman	Mehuman, troubled, making an uprore, or a multitude	Meiha, a burden, or a taking, or saluation, Sonne of	Meila
Meiercon	<i>Ezra 1. 10.</i>	Caleb. <i>1. Chron. 2. 42.</i> Also a king of Moab. <i>2. kin. 3. 4.</i>	Mefa
Melcon	Me-iakon, A citie. <i>Josh. 19. 46.</i>	5. Also a citie. <i>Gene. 10. 30.</i>	
Melcha	Melariah, deliverance of the Lord. <i>Dehe. 3. 7.</i>	Methach, prolonging, or drawing, or hedging in wa-	Melach
	Melea, a queene, or she counsellor, or after the Hebrue	ters. <i>Dan. 1. 7.</i>	
	supplying, or supplied. <i>Luk. 3. 31.</i>	Methech, idem, Sonne of Japheth. <i>Gene. 10. 2. of</i>	Mefech
	Melchi, my king, or my counsell. The name of men	whom the countrey Methach tooke name. <i>Ezra. 27. 13.</i>	Mofoe
	mentioned. <i>Luke 3. 24. 28.</i>	<i>Isaiah. 120. 5.</i>	
Melchi-ze-	Melchi-sedec, looke Malchi-sedec.	Methusalem, the peace, the perfection, or the recom-	Mefelemia
dek	Melech, a king, or counsellor. <i>1. Chron. 8. 35.</i>	pening of the Lord, Mens names. <i>1. Chron. 9. 21. 2. 26. 1.</i>	Mofolamia
Milico	Melicu, his kingdom, or counsell. <i>Dehe. 12. 14.</i>	Methazabel, God taking away, flowing, or after the	Mefefabel
Milich	Melita, flowing with bony. A Isle betweene Epirus	Spizian and Hebrue, the saluation of God. <i>Dehe. 3. 4.</i>	Mefezebel
	and Italie looking towards Sicilia. <i>Acts 28. 1.</i>	and <i>10. 21.</i>	
Malassar	Melzar, the circiscion of a narrow place, or of a bond	Methillemith, peaceable, perfect, giuing againe, or the	Mefillamith
Malasar	or a steward. <i>Dan. 1. 11.</i>	parables of death. <i>1. Chron. 9. 12.</i>	
	Memphis, fro the mouth, or after the Spizian, a coun-	Methillemoth, a making peace, perfection, a giuing a-	Mofolla-
	ter, or overwhelmer, A countrey. <i>Vol. 9. 6. Judeth 1. 17.</i>	gaine, or the parables of death. <i>2. Chron. 28. 12.</i>	mith
Memuchan	Memucan, prepared, sure, made poore, or smitten. <i>Ezra.</i>	Methullam, a peace-maker, or peaceable, perfect, giuing	Mefilemoth
Mamuchan	<i>1. 14.</i>	again, their parables, or their power. <i>2. kin. 22. 3. Dehe. 3. 4. 6. 30. 26.</i>	Mofolla-
	Menahem, looke Manahem.	Mefobaiter, the standing place of the Lord, the Lordes	moth
Menasseh	Menasseh, forgotten, or forgetfulnesse, looke Mana-	standing, or a little Doe. <i>1. Chron. 11. 47.</i>	Mefulam
Manasseh	shah, and also <i>Ezra 10. 33.</i>	Mefopotamia, A countrey, parcel of the greater Asia	Mefuldam
	Mene, Mene, Tekel Vpharlin. <i>Dan. 5. 25.</i>	and Spizia, betweene Babylon & Arabia, & betweene	
	Menelaus, power, or strength of the people. <i>2. Macca. 5. 15. 11. 29.</i>	the two rivers Tigris and Euphrates, as the grecke	
Mnestheus	Meneftheus, cheerefulnesse, anger, or the strength of	words Mefos, middle, & Potamos rivers, (whereof it is co-	
Meonathi	God. <i>2. Mac. 4. 21.</i>	pounded) do signifie. <i>Act. 2. 9. 37. 2. Judet. 2. 24. 2. 57.</i>	
	Meonenim, charmers. <i>Judg. 9. 37.</i>	Mefias, anointed, but after h Greek, Christ. <i>Joh. 1. 41</i>	Methusael
	Meonothai, <i>1. Chron. 4. 14.</i>	Methushael, asking death, or his death, or a grane,	Methufal
	Mephaath, an appearance of waters, or the force of	<i>Gene. 4. 18.</i>	Methufelah
	waters. A citie. <i>Josh. 21. 3. 13. 18.</i>	Methushelah, he sent his death, or the weapons of his	Mathufala
Mephibo-	Mephibotheth, shame of mouth. Sonne of Jonathan,	death: or after the Hebrue and Spizian, spoyling his	
seth	lame of his feet. <i>2. Sam. 4. 4.</i> comforted & wel intre-	death, or the spoile of death. The father of Lamech. <i>Ge. 5. 25. 26. 27.</i>	
	ted of David for his fathers sake. <i>2. Sam. 9. 6.</i> Ziba	Methegammath, the bridle of bondage. <i>2. Sam. 8. 8. 1.</i>	
	by false accusation, obtineth all that he did possesse,	<i>1. Chron. 18. 1.</i>	
	<i>2. Sam. 16. 4.</i> which being knowne, the lands are de-	Meunim, dwelling places, afflicted, offending, or an-	Mehunim
	uided betweene him and Ziba. <i>2. Sam. 19. 22.</i>	swering. <i>1. Esdr. 5. 31. Ezra 2. 50.</i>	Munim
Merob	Merab, fighting, chiding, or multiplying, or after the	Mezahab, gilded, or the waters of gold, or whar gold,	Mezaab
	Spizian, the office of a master, Sauls eldest daughter,	<i>Gene. 38. 39.</i>	
	<i>1. Sam. 14. 49.</i> promised to David to wife, but giuen	¶ Miamin, the right hand, or preparing waters. <i>Ezra</i>	
	to another. <i>1. Sam. 18. 17. 18. 19.</i>	<i>10. 25.</i>	
	Meraioth, bitternesse, rebellious, or changings. The	Mibhar, chosen, or youth. <i>1. Chron. 11. 38.</i>	Mibahar
	sonne of Zerachiah. <i>1. Chron. 6. 6.</i> Also the sonne of Ahi-	Mibsam, smelling sweete, or confounding them. <i>Gen. 25. 13. 2. 1. Chron. 4. 25.</i>	Mabfam
Merari	tub. <i>1. Chron. 9. 11.</i>	Mibzar, defending, walled, forbidding, taking away, or	Mibfar
	Merari, bitter, stirred up, or prouoked, The sonne of	gathering grapes. A Duke. <i>Gene. 36. 42.</i>	Mabfar
	Aleui. <i>Gen. 46. 11.</i> <i>Exod. 6. 10.</i> of whom came the Me-	Michah, poore, lowly, smiting, or smitte, or who is bere	Mapfar
	rarites. <i>Rom. 2. 6. 57.</i>	in this place? or waters here. Mens names. <i>2. Samu. 9. 12. 1. Chron. 5. 5. Judg. 17. 1. and 18. 13. to 27. 2.</i>	Micha
	Mercurius, of marchandise. One of the heathen gods	<i>Chron. 24. 20.</i>	Michas
	to whom Paul was likened. <i>Act. 14. 12.</i> Also one whom	Michael, Who is God, or who is like God, or the lowli-	
Mared	Paul greeteth. <i>Rom. 16. 14.</i>	nesse of God, the pouertie of God, the fainting of God,	
Metimoth	Meret, a rebell, or rebellious, going downe, or bearing	God smitten. Sonne of Sethur. <i>Rom. 13. 14.</i> Also the	
Marimuth	rule. <i>1. Chron. 4. 17. 18.</i>	sonne of Itabaiab. <i>1. Chron. 7. 3.</i> Also an Archangel.	Michaias
	Meremoth, or Merimoth, bitternesse, or myrrhe of	<i>Dan. 12. 1. Jude 9. Reue. 12. 7.</i>	Michaas
		Michaiab, who is the Lord, or who is like the Lord? or the	Michaiab
		<i>D. i.</i>	

	<i>lowlines, or powertie of the Lord, or the smiting of the Lord, or the Lord smiting. Sonne of Imlah, a Prophet 1. kin. 22. 8. to 29. 2. Chz. 18. 7. to 28. When he prophesied. Micah 1. 1. Also the father of Achboz. 2. ki. 22. 12.</i>	<i>Milham. their saviour, having a regard unto them, taking away, or touching the people. 1. Chz. 8. 12.</i>	<i>Misfaham</i>
Michol	<i>Michal. Who is perfect? Daughter of Saul. 1. Sam. 14. 49. she loved David. 1. Sam. 18. 20. & was given to him in marriage. 1. Sam. 18. 27. How she saved his life. 1. Sam. 19. 11. to 18. She was given unto Phalti to wife. 1. Sam. 25. 44. He sendeth to Ishboeth for her. 2. Sam. 3. 14. Seeing David daunce before the Ark, she contemned him, and therefore became barren all her life. 2. Sam. 6. 20. * 1. Chz. 15. 29.</i>	<i>Milheal. demanding, requiring, required, or lent, or a graue, hell, or pits, or the taking away, or touching of God A citie. Josy. 19. 26.</i>	<i>Misfal</i>
Michmas	<i>Michmal, a smiter, a poore man taken away, the smiter stroking, or a poore man touching, or taking away. A citie. Nehe. 11. 31.</i>	<i>Milhmah. a hearing, or diligent hearing. or obeying. Gene. 25. 14. 1. Chz. 4. 25.</i>	<i>Misfol</i>
Mechinas	<i>Michmethah, the gift of a smiter, or poore man, or the death of a smiter. A citie. Josy. 16. 9.</i>	<i>Milhmanah. satnesse, huyle, or touching, or taking away prouision, or taking away a gift. 1. Chz. 12. 10.</i>	<i>Misfma</i>
Machmethath	<i>Michri. a selling, or knowledge. 1. Chz. 9. 8.</i>	<i>Milhraites. spread abroad, touching a companion, taking away a friend, or taking away a shepherd, or malice A familie descended of Kiriaih-earin. 1. Chz. 2. 53.</i>	<i>Misrahe-thites</i>
Machmethah	<i>Michtam. Psalm. 16.</i>	<i>Milpar. a numbring, a shewing, a scriuener, or the tull of tribute. Ezra 2. 2. called Mispereth, viz. numbring, shewing, or the augmenting of tribute. Nehe. 7. 7.</i>	<i>Mesphar</i>
Mochori	<i>Middin. iudgement, striving, or chiding. A citie. Josy. 15. 61. Judg. 5. 10.</i>	<i>Milrephothmaim. burning, or hot waters, or the burnings of waters. A place to boyle water upon the fire, & make salt thereof. Josy. 11. 8.</i>	<i>Mespharath</i>
Meddin	<i>Midian. idem. Abrahams sonne by Keturah. Ge. 25. 2. Of him both country & people tooke name. Gen. 37. 28. Ex. 2. 15. Num. 25. 6. & 31. 2. 3. Judg. 6. 1. & 7. 14, 15</i>	<i>Milrhaite. affayling, or beholding the lawe, or breaking the lawe, or the going downe of death. Ezra 1. 8. & 4. 7. 1. Esd. 2. 11.</i>	<i>Mespharath</i>
Madian	<i>Migdal-eder. the towre of the focke. A place by Bethlehem. Gene. 35. 21.</i>	<i>Mitylenc. cleanlines, or the wiping of the winepres. An Isle against Asia, distant from the neere borders thereof 57000. paces. Act. 20. 14.</i>	<i>Mespharath</i>
Madianites	<i>Migdal-el. the towre of God, or the greatnesse of God. A citie. Josy. 19. 38.</i>	<i>Mizar. little. A hill. Psal. 42. 6.</i>	<i>Mespharath</i>
Magdalel	<i>Migdal-gad. a happie tower, or a tower compassed about, or the greatnesse of happinesse, or the greatnesse compassed about. A citie. Josy. 15. 37.</i>	<i>Mizpah. or Mizpeh. a watch, towre, or looking glasse, or iudgement, or a couering. A place. Ge. 31. 49. Jos. 11. 3. 8. & 13. 26. builded by king Ala. 1. king. 15. 22. The Israelites consult there against the Gibeonites. Judg. 20. 1. to 11. Thither also Samuel assembled the Israelites, to pray for them. 1. Sam. 7. 5.</i>	<i>Misphah</i>
Magdalgad	<i>Migdol. a tower, or greatnesse. A citie. Iere. 44. 1.</i>	<i>Mizraim. Gene. 10. 6.</i>	<i>Misphah</i>
Magdalum	<i>Migron. seare, a barne, or from the throat. A citie. Isa. 10. 28.</i>	<i>Mizzah. a dropping, or distilling from the head, or a sprinkling by that. or after the Syrian, accustomed, or consumption. Gene. 36. 13.</i>	<i>Misphah</i>
Magron	<i>Milamin. the right hand, or preparing waters. 1. Chz. 24. 9.</i>	<i>Mnason. a diligent seeker, or betrothing, or remembring. Act. 21. 16.</i>	<i>Misphar</i>
Maiman	<i>Mikloth. little wands, staves, voyces, or looking downward. 1. Chz. 8. 32. & 5. 37.</i>	<i>Moab. of the father. Lots son by his eldest daughter, of whom came the wicked Moabites. Gen. 19. 37. & 36. 36. They are overcome by the Amorites. Num. 21. 29. Israel forbidden to warre with them. Deut. 2. 9. Israel falling to idolatrie, become subiects to them. Judg. 3. 12, 13, 14. Chud slayeth 10000. Moabites. Judg. 3. 29. Chemosh Moabs abomination. 1. kings 11. 7. The Israelites commit whoredome with the daughters of Moab. Num. 25. 1. Moabs ruine foretold. Isa. 16. 2. They which David slewe not, became tributaries. 2. Sam. 8. 2. Jehoshaphats & Jehorams miraculous victory against Moab. 2. king. 3. 5. *</i>	<i>Misphah</i>
Macellorh	<i>Mikneiah. the possession of the Lord, or the buying the cattell, or herd of the Lord. 1. Chz. 15. 18.</i>	<i>Moladah. natinitie, or generation. A citie. Josy. 15. 26. & 19. 2.</i>	<i>Mispha</i>
Miknia	<i>Milalai. circumcision, or my talke. Nehe. 12. 36.</i>	<i>Moloch. reigning, or a counsellour. An Idole of the Ammonites. 1. king. 11. 7. the Israelites forbidden to offer their children to it. Leuit. 18. 21. upon payne of death. Leuit. 20. 2, 3, 4, 5. It was destroyed by Josiah. 2. kings 23. 10.</i>	<i>Mispha</i>
Macenias	<i>Milchah. a Queene, or woman of counsell. Daughter of Haran. Gene. 11. 29. & 22. 20. Also the daughter of Zelophehad. Josy. 17. 3.</i>	<i>Molecher. 1. Chz. 7. 18.</i>	<i>Mispha</i>
Melalai	<i>Milecom. their king, or their counsellor. An idole of the Ammonites. 1. kin. 11. 5.</i>	<i>Molid. natinitie, or generation, or a circumcised hand. 1. Chz. 2. 29.</i>	<i>Mispha</i>
Milcah	<i>Miletum. red kirkels. A city. Act. 20. 15. 2. Tim. 4. 20</i>	<i>Mordchai bitter contrition, or worne myrrhe, or reaching contrition: or after the Hebrew and Syrian, most pure Myrrhe. He who brought up Ester. Ester 2. 5. * who bravailed the Jewes destruction Ester 4. 1. * and was exalted. Ester 6. 2. * Also the name of another. Ezra 2. 2. Nehe. 7. 7.</i>	<i>Mispha</i>
Melcha	<i>Millo. fulnesse, or a filling. A place. Judg. 9. 6. and 2. Sam. 5. 9.</i>	<i>Morieh. stretching. A place. Gene. 12. 6. Deut. 11. 30</i>	<i>Mispha</i>
Milcha	<i>Miniamin. as Milamin. Nehe. 12. 17.</i>	<i>Moriah. the seare of God. A mountaine where Iphah should haue bene offered. Gene. 22. 2, 2. Chz. 3. 1.</i>	<i>Mispha</i>
	<i>Minni prouision, a gift, or number. The name of a region. Iere. 51. 27.</i>	<i>Mosera.</i>	
	<i>Minnith. idem. A citie. Judg. 11. 33. & Eze. 27. 17.</i>		
	<i>Miriam. exalted, the sea of bitternes, or the myrrhe, or mistress of the sea: or after the Syrian and Hebrew, the lady of the sea. Daughter of Amram, sister to Moses and Aaron. Exod. 15. 20. Num. 26. 29. She watcheth Moses, to see what would become of him. Exod. 2. 4. to 9. Shee with other women giue thanks to God for their deliuerance. Exo. 15. 20, 21. For her murmuring she is stricken with leprosie, and at Moses prayer healed againe. Num. 21. 1. * She dieth at Kadesh. Num. 20. 1.</i>		
Mello	<i>Mirma. deceit, highnesse, or extolling himselfe. 1. Chz. 8. 10.</i>		
Mianim	<i>Misrael. who demandeth? or who required, or lent? or who demanding, requiring, or lending? or God hath taken away, or gone backe. Daniels companion, called also Melch. Dan. 1. 7.</i>		
Menni	<i>Misgab. A citie. Iere. 48. 1.</i>		
Minneth	<i>Mithal. parables, governing, or ruling. A citie. Josy. 21. 30.</i>		
Mennith			
Maria			
Marie			
Marma			
Misael			
Misal			
Mafal			

Mosera. *learning, discipline, or a bond*: or after the Syrian, *a giving, or tradition*. A mountaine where Aaron dyed, and was buried. Deutero. 10. 6. called *Mozer*. Rom. 20. 22. * & 33. 38, 39. Deut. 32. 50.

Molereth. *idem*. Nam. 33. 30, 31.

Moses
Moyses
Moyſes
Moſch

Molherh. *drawen up, or drawn forth, or taken out*. Sonne of Amram. Exod. 6. 20. Moles bozne, and miraculously preserved. Exod. 2. 2, to 11. He slayeth an Egyptian. Exod. 2. 11, 12. Hee would have pacified two Hebrewes. Exod. 2. 13. He fleeth into the land of Midian, and why. Exod. 2. 14. where hee marryeth a wife, and hath two sonnes. Exod. 2. 15. * Keeping sheepe, he seeth the Angell in a bush. Exod. 3. 2. God sendeth him to Pharaoh to deliuer the Israelites, and promisseth to be with him. Exod. 3. 12. He receiveth tokens to assure his vocation. Exod. 4. 3. He refuseth the charge committed to him, and why. Exod. 4. 10. He with his wife and children goe toward Egypt. Exod. 4. 20. Almost killed by the Angel in the Iune, for omitting the circumcision of his sonne. Exod. 4. 24. Hee and Aaron hauing done their message to Pharaoh, are repulſed, and the Israelites more grievously oppressed. Exod. 5. 1, 2. * His rodde turned into a serpent. Exod. 7. 10. He complayneth that the people were not immediately deliuered after his message done. Exod. 5. 22. His song. Exod. 15. 1, to 20. While hee prayeth, the Israelites overcome Amalek. Exod. 17. 11. * He condescendeth to the counsaile of Jethro his father in lawe. Exod. 18. 24. The matters of greatest importance are brought to himselfe. Exod. 18. 22. Hee chargeth not to touch mount Sinai, and why. Exod. 19. 13. He sanctifieth the people. Exod. 19. 14. He and Aaron ascende vp to Sinai. Exod. 19. 24. Hee consecrateth the olde Testament, and howe. Exod. 24. 8. Hee is with God in the cloude 40. dayes and 40. nightes. Exod. 24. 18. Being angry, he beareth y two Tables of the Lawe in pieces, and burneth the golden Calfe. Exod. 31. 18. He desired to be razed out of the booke of life, if God would not pardon his peoples sinne. Exod. 32. 2. God speaketh to him face to face. Exod. 33. 11. Hee desireth God to conduct the people, and him in the way. Exod. 33. 13, 14, 15. God commaundeth him to stande in a place to see his backe partes. Exod. 33. 21. * Hee might not see Gods face, and liue. Exod. 33. 20. Hee returneth from the mount with newe Tables. Exod. 34. 1, to 29. Speaking to the people, why he vled to couer his face. Exod. 34. 33. * 2. Corinth. 3. 13. He murmureth and refuseth to conduct the people. Rom. 11. 11, to 16. Hee wisheth all the people could prophetic. Rom. 11. 29. Hee was Gods faithfull seruant. Rom. 17. 7. Heb. 3. 2. He and Aaron hearing the peoples murmuring, fell on their faces. Rom. 14. 5. He appeaseth Gods wrath. Rom. 14. 13, to 21. He fell on his face, hearing the rebellion of Dathan, &c. Rom. 16. 4. God, by destroying Korah and the rest, declared that he had sent Moses to gouerne. Rom. 16. 3, 5, 8. Fearing to be slaine, he fleeth to y Tabernacle. Rom. 16. 42, 43. The people destroyed for murmuring against Moses. Rom. 16. 49. Why he and Aaron entred not into the land of promise. Rom. 20. 12. He sendeth messengers to the king of Edom. Rom. 20. 14. He reciteth the Lawe to the Israelites. Deut. 1. 3. He desireth God to appoint a gouernour to succede him. Rom. 27. 16. * The lande of promise is shewed to him. Rom. 27. 12. Hee constituted others to helpe him in the gouernement. Deut. 1. 9, to 19. He abideth upon Horeb 40. dayes and 40. nightes without any sustenance. Deut. 9. 9. His encouragement to the people that should warre. Deutero. 20. 1. Hee commaundeth to reare vp an Altar after they had passed Iordani, and caused the Lawe to be written thereon. Deut.

27. 2, to 9. He prepareth himselfe to die, comforteth the people, and giueth them preceptes. Deut. 31. 2, to 14. He and Ioshua are charged to compile a song, and to what ende. Deut. 31. 14, to 22. He ascendeth mount Abarim, to see the land of promise. Deut. 32. 49. Being about to die, he bleth all the tribes of Israel. Deut. 33. 1. * He dieth and was buried by God. Deut. 34. 5, 6. Israel bewaileth his death 30. dayes. Deut. 34. 8. His sepulchre vnknown. Deut. 34. 6. He is prayed. Eccles. 45. 1, to 20. He had an impediment of speech. Exod. 4. 10. Aaron was his spokesman. Exod. 4. 16. No Prophet like Moses. Deut. 34. 10. He dyeth the way that he did vpon Sinai. Deut. 9. 7. * and 10. 1, to 12. He became mediator betweene God and the people. Deut. 5. 27. He was most meeke. Rom. 12. 3. He is angry that the Midianites women were preferred. Rom. 31. 14, 15. His lustie age, when hee dyed. Deut. 34. 7. The faith of his parents, and of himselfe. Heb. 11. 23, 24, to 29. Moles faithfull in Gods house, but not like Christ. Heb. 3. 2, to 7. Iannes and Iambres resisted him. 2. Timoth. 3. 8. The Iewes beleue that God spake to him, but not to Christ. Iohn 9. 29. Moles and the Prophets, the Scripture of the olde Testament. Luke 16. 29, 33. The Iewes would not obey him. Actes 9. 39. Moles, in whome the Iewes trust, shal accuse them in that they beleue not Christ, of whome he wrote. Iohn 5. 41. * Moles was wont to be read in the Synagogues euery Sabbath day. Act. 15. 21. He foretold the coming of Christ. Deut. 18. 15. Actes 3. 22. & 7. 37. He and Elias appeared at the transfiguration of Christ. Matt. 17. 3. The confelſing of sinnes after the Lawe of Moles. Leuit. 16. 21, 27.

Moza. *found, unleavened, the ende, expressing, or making cleane*. 1. Thim. 2. 4, 6.

Mozah. *a chiding, a subtil inuention, unleavened, or a pressing downe*. A citie. Iosh. 18. 26.

Molpim. *out of the mouth*: or after the Syrian, *a covering*. Gen. 46. 21.

Mulach. *anoynting, a covering, or an offering, looke* 2. king. 16. 18. where it is written a baple.

Mulhi. *departing, taking away, touching, going backe, or caried away violently*. Sonne of Berari. Exod. 6. 19. of him came the Mushites. Rom. 3. 33, and 26. 58.

Muth-labhen. Psal. 9. in the title.

Myrre. A gumme. Ex. 30. 23. Psal. 45. 8. Mat. 2. 11.

Myrtus. a Mirtle tree. Iheh. 8. 15.

N.

Naam. *faire, or pleasant*. 1. Cor. 4. 15.

Naamah. *faire, beautiful, comely, or greatly mourning*. Gen. 4. 22. and 1. king. 14. 21.

Naaman. *idem*. Sonne of Beniamin. Gen. 46. 21. Also a captaine, who was healed of leproy by Elise. 2. king. 5. 1, to 20.

Naarah. *a mayde, a yong man, or shaking off, or watering*. 1. Thim. 4. 5.

Naarath. *idem*. A citie. Iosh. 16. 7.

Naariah. *the childe of the Lord, the shaking of the Lord, the watchman of the Lord, or the Lord watching*. Naaria

1. Thim. 3. 22.

Naashon. looke Naashon.

Nabaioth. *buds, or fruites, or prophecies*. Gen. 25. 13. Nebo

Nabal. *a foole, or madde*. A rich man, husband of Abigail. reade 1. Sam. 25. 2, to 40.

Nabat. *beholding*. Father of Jeroboam. 1. kin. 11. 26. Nebat

Eccles. 47. 23.

Nabathites. *speaking, prophesying, or budding forth*. Nabathees Nabuthites

1. Mac. 5. 25. & 9. 35.

Naboth. *a speache, prophecie, speaking, prophesying, fructifying, or budding forth*. He that refused to sell Ahab his vinegarde, and therefore was stoned by Jezebel wicked practise. 1. king. 21. 1, to 17.

Dili. Nachon.

	Nachon, ready, or sure. A mans name. 2. Sam. 6. 6. called Chidon. 1. Chro. 13. 3.	2. 23. Luke 1. 26. The deuill confesseth Christ to be of Nazaret. Luke 4. 34. The inhabitants regarded not their Prophet Iesus. Mat. 13. 57. but would haue cast him headlong from their hill. Luke 4. 27.
	Nadab. a prince, or liberal, vowing, or of his owne accord. The sonne of Aaron. Exod. 6. 23. He & Abihu, &c. slew God, & in what likenes. Exo. 24. 9, 10. They offering strange fire, are deuoured. Leuit. 10. 1, 2. Also the sonne of Jeroboam, who reigned ouer Israel. 1. king. 14. 20. like his wicked father. 1. king. 15. 26. slaine by Baasha, who reigned in his stead. 1. king. 15. 27, 28.	The latue of the Nazarites. Rom. 6. 2. Samson a Nazarite from his mothers wombe. Iudg. 13. 5. and so was Samuel. 1. Sam. 1. 11.
Nagge	Naggai. clearnesse, or light. Luke 3. 25.	Neah. mowed, or mowing. A citie. Iosh. 19. 13.
Nahalol	Nahaliel. the inheritance, flowing streame, or valley of God. Rom. 21. 19.	Neapolis. a newe citie. A citie. Act. 16. 11.
Nahalal	Nahallal. praised, bright, or a foote. A citie. Iosh. 19. 15. and 21. 35. Iudg. 1. 30.	Neariah. looke Naariah.
	Nahan. a comforter, or repentant, or the leader of them, or the rest of them. 1. Chro. 4. 19.	Nebai. fructifying, or budding forth, speaking, or prophcing. Rehe. 10. 19.
Nahum	Nahamani. idem. Rehe. 7. 7.	Nebalath. prophcie, cloaked talke, hidden, or budding forth, or prophcing cloakingly. A citie. Rehe. 11. 34.
	Naharai as Nahathon. 2. Sam. 23. 37.	Nebaioth. looke Nabaioth. and Isa. 60. 7.
Naas	Nahas. a snake, or serpent, southsaying, or prophcing, or like brasse. A citie. 1. Chro. 4. 12.	Nebat. looke Nabat.
Nahas	Nahalh. idem. King of the Ammonites. 1. Sam. 11. 1.	Nebo, as Nebai. A citie. Ro. 32. 3, 38. & 1. Chro. 5. 8.
Naas	Nahathon. a noise, neighing, a making warme, or drinnesse, or after the Syriac, a stragling. Brother of Eliseus. Exo. 6. 23. Ro. 1. 7. Ruth 4. 20. Mat. 1. 4. Lu. 3. 32.	Nebuchad-nezzar. the mourning of the generation, or wailing of iudgement, or the sorowing of pouertie. A king of Babel. 2. king. 24. 1. He receiuerh power ouer all kingdomes. Iere. 27. 6. He conquereth Egypt. 2. king. 24. 7. Jerem. 46. 2, 13. Hee destroyeth Jerusalem. 2. kings 24. 2, 3, 4. * and 25. 1. * Iere. 39. 1. * According to the prophcie. Isai. 7. 8. Iere. 25. 9. & 32. 28. * Hee dreameth. Dan. 2. 1. * He erecteth an image, and commaundeth to honour it. Dan. 3. 1. * Hee dreameth againe. Dan. 4. 2. He dwelt seuen yeeres among wilde beastes. Dan. 4. 29. Hee is bewailed in mockage. Isai. 14. 4. *
Naaon	Nahath. rest, or a leader, or after the Syriac, a going downe. Gen. 36. 13. and 1. Chro. 6. 26.	Also a great king of the Assyrians in Nineueh: some thinke him to be Cambyses. Iudith 1. 5. * & 2. 1. *
Naaon	Nahoi. very secret, or hid, my beloved, or resting with me, or a leader with me. Rom. 13. 15.	Nebushazban. speech, prophcie, budding, springing, or flowing, or after the Hebr. and Syri. fruite, or budding forth of deliuering. A prince of Nebuchad-nezzars. Iere. 39. 13.
Nahab	Nahor. hoarse, angry, or drie: or after the Syriac, strangled. The sonne of Serug. Gene. 11. 22. Also the sonne of Terah. Gen. 11. 26, 29. and 22. 20. *	Nebuzar-adan. a budding forth, a prophcie of forreigne iudgement, or the budding forth of the foote of a pillar. Chief steward to the King of Babel. 2. king. 25. 8. Iere. 39. 13.
Nachor	Nahshon. looke Nahathon.	Necho. lame, or smitten. Synname to Pharaoh. 2. king. 23. 29. *
Nahesson	Nahum. as Naham. A Prophet. Nahum. 1. 1.	Nedabiah. the vowe of the Lord, or the prince of the Lord. 1. Chro. 3. 18.
	Naim. fairenesse, beautifullnesse, pleasantnes, trouble, or the mowing of them. A citie. Luke 7. 11.	Neginoth. Isai. 4. in the title.
	Naioth. fairenesse, beaurie, comelinesse, or a dwelling place. A place. 1. Sam. 19. 18.	Neginothai. Habak. 3. 19.
Nancas	Nanea. According to the Persian tongue, Diana. 2. Macca. 1. 13.	Nehalamic. a dreamer, or a dreame, a valley of waters, or the inheritance of waters. Iere. 29. 24.
Noemi	Naomi. as Naamah. Wife of Elimelech. Ruth 1. 2. * and 2. 1. * and 3. 1. * and 4. 14, 15, 16.	Neheloth. Isai. 5. in the title.
Naphis	Naphish. a female, or resting: or after the Syriac, multiplying. Gen. 25. 15.	Nehemiah. comfort, or the rest of the Lorde, penitent Lorde, or direction of the Lorde. Rehe. 1. 1. Butler to king Artabshastte. Neh. 1. 11. & 3. 1. Having obtained a letter of the king, he went to Jerusalem, & builded up the walles. Neh. 2. 8. He repproueth the breakers of the Sabbath. Rehe. 13. 15. And those that had married strange wiues. Rehe. 13. 25. He is prapled. Eccus. 49. 13. Synnamed Tirshatha. Rehe. 8. 9. & 10. 1.
Nephthali	Naphthali. my wrestling, comparison, likenes, or crookednes. Iacobus sonne by Rachel. Gen. 30. 8. His children. Gen. 46. 24. Rom. 24. 48, 49, 50. 1. Chro. 7. 13. He is blessed. Gene. 49. 21. Deut. 33. 23. His portion. Iosh. 19. 32, to 40. Naphthali could not driue out the inhabitants of Beth-shehem, &c. but made them tributaries. Iudges 1. 33.	Nehum. a comforter, penitent, or a leader of them. Nahum Rehe. 7. 7.
Nephthali	Also a citie. Tob. 1. 2.	Nehushta. brasen, like the aire, southsaying, or a Serpent. 2. king. 24. 8.
Naphthum	Naphtha. Dan. 3. 46.	Nehushtan. brasen, made of copper, a southsaying, giuen of the serpent, or a gift. The name that Hezekiah gaue in contempt to the brasen serpent. 2. kin. 18. 4.
Naphthum	Naphthaim, looke Nephthum. The sonne of Mizraim Gen. 10. 13. and 1. Chro. 1. 11.	Niel. commotion, or mowing of God. A citie. Ioshua 19. 27.
	Narcissus. astonded, or neglecting. Rom. 16. 11.	Nekoda. painted, diuers, or inconstant, pointed a shepheard, or made crooked. A citie. Ezra 2. 48, 60. Rehe. 7. 50.
Nathan	Nathan. giuen, giuing, or rewarded. A Prophet, who foretolde Dauid that his sonne should builde Gods Church, meaning Christ, of whom Salomon was but a figure. 2. Sam. 7. 13, 14. He repproueth Dauid for his adulterie. 2. Sam. 12. 1. to 16. Hee is praised. Eccus. 47. 1. He making obseplance, sheweth Dauid howe Adonishai usurped his kingdome. 1. king. 1. 23, to 28.	Nemuel. God sleeping, or the sleeping of God. Ect. taine mens names. Rom. 26. 9, 12.
Nathanael	Also Dauids sonne. 2. Sam. 5. 14. Of whose stocke the virgin Marie descended. Luke 3. 31.	Nepheg. weak, or slacked. The sonne of Izhar. Era. 6. 21.
	Nathaneel. the gift of God. The sonne of Isai. 1. Chz. 2. 14. Also the name of a true Israelite. Iosh. 1. 45. *	
	Naue. a posteritie, a sonne for euer, or remaining for euer, or fairenesse. or a dwelling place: or after the Syriac, a fish. Father of Iesus. Eccus. 46. 1.	
Nazaret	Nazareth. separated, crowned, or sanctified. A citie where Christ was conceiued and brought up. Mat.	

Nephussim	6.21. And Davids soune. 2. Sam. 5. 15.	Nisan, a banner, a prouing, or trying sight: or after the	
Nephusim	Nephiselim. diminished, or torne in pieces. Rehe. 7.	Spian, a miracle. A moneth. Rehe. 2. 1.	
Ephthar	52. Ezra 2. 50.	Nisroch sight, a tender or delicate trying, or banner: Nefiroch	
Nephthoah	Nephthalim, and Nephthali, looke Naphthali.	or after the Spian, thy table. An idole. 2. king. 19. 37.	
Nephthoa	Nephthar. 2. Macca. 1. 36.	Isa. 37. 38.	
Nephthum	Nephthoah, open, or an opening. A fountaine. Ios. 15.	No. a stirring up, or a forbidding. A countrey. Ezek.	
	9. and 18. 15.	30. 15. Nahum 3. 8. looke Alexandria.	
	Nephtum, idem. Gen. 10. 13.	Noadiah, the witnessing or testification of the Lord, or	Noadia
	Nephusim. looke Nephiselim.	the company of the congregation of the Lord, or the dec-	
	Ner. a candle, or light, or land sown euery other yere,	king of the Lord, or the Lord passing ouer: or after the	
Neregel	Father of Abner. 1. Sam. 14. 50. 51. 1. Chron. 8. 3. 32.	Spian and Hebue, the taking away of the Lord. Ezr.	
	Sam. 3. 6.*	8. 33. Nehem. 6. 14.	
Nergel	Neregal searching out, a foot man, or a candle covered	Noah, a ceasing, or rest. Sonne to Lamech. Gen. 5. Noe	
Nereus	or land sown euery other yere covered. Iere. 39. 3.	29. Luke 3. 36. 1. Chron. 1. 4. His three sonnes. Gene.	
	Nergal. idem. An idole. 2. kings 17. 30.	6. 10. God forgetold him of the flood. Gene. 6. 13. He is	
	Nereas, as Ner: or after the Greeke, great. Rom.	both commanded to enter the Arke. Gene. 7. 1. and to	
	16. 15.	come forth. Gene. 8. 16. He erecteth an altar to God.	
Neiah	Neri, as Ner. Luke 3. 27. who is also called Iechonias	Gene. 8. 20. God blesteth him. Gene. 9. 1. and promi-	
	Nerias, the light, or candle of the Lords, or the land	seth neuer to destroy the world with flood againe. Ge.	
	sown euery other yere of the Lord. The father of Ba-	9. 9. to 18. He planteth a vineyard, and being drunken	
	ruch. Baruch. 1. 1. Iere. 32. 12.	is derided of his sonne Ham. Gene. 9. 20. to 26. His	
Nathanael	Nethaneel, as Nathaniel. Diuers mens names. Ad.	peeres. Gene. 9. 28, 29. He is praised. Eccles. 44. 17,	
	1. 8. Ezra 10. 22. 1. Chron. 15. 24. 2. Chron. 35. 9.	18. His faith. Heb. 11. 7.	
Nathania	Nethaniah, the gift of the Lord, 2. kin. 25. 23. and 1.	Noah, the preacher of righteousness. 2. Pet. 2. 5.	
Nahania	Chron. 25. 23. 2. Chron. 17. 8. Iere. 36. 14.	Nod, speech, prophecy, speaking, prophesying, fructify-	Nobe
Nathanmelech	Nethan-melech, the gift of a king, or the gift of coun-	ing, springing forth, or barking, or barked at: A citie de-	
Nathinei	sell. 2. kings 23. 11.	stroyed by Saul. 1. Sam. 22. 19. 21. 1. Isa. 10. 32.	
Nathinims	Nethinims, giuen, or rewarded. 1. Chron. 9. 2. Ezra 2.	Nohah, barking, or barked at. A citie. Rom. 3. 2. 42.	Nobe
Netopha	43. 58.	Judg. 8. 11.	
Netupha	Netophah, a drop, or dropping downe from the head,	Nod, fugitive. A countrey. Gene. 4. 16.	
	or gumme that droppeth downe from trees. or the ben-	Nodab, vowing of his owne accorde, or principall, 1.	
	ding of the mouth, Ezra 2. 22.	Chron. 5. 19.	
Nethopha-	Netophathi, idem. A certaine familie, which had	Nogah, brightnesse, or clearenesse. 1. Chron. 14. 6.	Noga
thi	their possessions in the fields. Iere. 12. 28. 1. Chron. 2.	Nohah, resting, or a guide. 1. Chron. 8. 2.	Nobaa
Netuphati	54. 7. 9. 16.	Nomades, men wandring here and there. A people	
Nafia	Neziah, a conquerour, or everlasting, or strong. Ezra	without certaine abiding. 2. Mac. 12. 11.	
	2. 54.	Non, looke Nun. and 1. Chron. 7. 27.	
Nesib	Nezib, standing, or a standing place, or an aduancing	Noph, a bony combe, a disfilling from the head, a lif-	
	of any title or right: or after the Spian, a plant. A citie	ring up, or a sieue. A citie. Isa. 19. 13. Iere. 2. 16. Ezek.	
	Ios. 15. 43.	30. 13.	
Nibhaz	Nibhaz, fructifying, or budding forth a vision, or spea-	Nophah, fearefull, or binding. Rom. 21. 30.	Nopha
Nobabas	king, or prophesying a vision. An idole. 2. kings 17. 31.	Nun, sonne, posteritie, stocke, everlasting, or remai-	Nan
Neban	Nibhan, speech, prophesie, the springing forth of slee-	ning for euer: or after the Spian, a fish. Father of Jo-	
	ping, or of changing, or springing forth of a tooth or yu-	shua. Rom. 13. 9. Erod. 3. 11. 1. Chron. 7. 27.	
	rie. A citie. Ios. 15. 62.	Nimphas, a bride. A worthy man whom Paul sa-	Nympha
	Nicanor, a conquerour, or victorious. 1. Mac. 3. 38. 2	lureth. Coloss. 5. 15.	
	7. 26. 2. Mac. 15. 1.*	O.	
	Nicodemus, innocent blood, after the Greeke, the vi-	Obadiah, seruant of the Lord. The gouernour of A-	Obdiah
	torie of the people. A Pharisee & ruler of the Iewes,	habs house. 1. kin. 18. 3. to 17. and 2. Chron. 17. 7. Also a	Abdias
	who came to Christ by night, to be taught of him. Ioh.	Prophet. Obad. 1. 1. An other. 1. Chron. 3. 21.	Obadia
	3. 1. * reade Ioh. 7. 50. * & 19. 38. *	Obal, the forwardnesse of antiquitie, or flowing. Gen.	
	Nicolas, a victour or overcomer, or the victories of	10. 28.	
	the common people. A deacon. Act. 6. 5. who (as some	Obed, a seruant, or a workman. Boaz sonne. Ruth.	
	thinke) held, that wines should be common: The sect	4. 17. Mat. 1. 5. Luke 3. 32. 2. Chron. 2. 12.	
	was called Nicolaitans. Reue. 2. 6.	Obed-edom, the seruant of Edom, or a seruant Edo-	
	Nicopolis, a citie of victorie, or victorious citie. A ci-	mite, A Cittie. 2. Samu. 6. 10. 11. 2. Chron. 15. 21,	
	tie of Thracia. Tit. 3. 12.	and 16. 38.	
	Niger, blacke, purple, or darke. The hyname of Si-	Obil, borne, or brought, led away, caried, sorowfull, or	Obil
	mon. Act. 13. 1.	waxing olde. 1. Chron. 27. 30.	
	Nilus, in Hebue Shihor. blacke, or troublous. A fa-	Oboth, dragons, wombes, fathers, or desires, A place.	
	mous riuer in Egypt. Ero. 7. 15. Ios. 13. 3. Ier. 2. 18.	Rom. 21. 10. & 33. 43.	
	Nimrim, a leopard, a rebellion, bitterness, or a chance	Ocran, troublous, or troubling. Rom. 1. 13.	Ochran
	A citie. Isa. 15. 6.	Oded, sustaining, or lifting up. 2. Chron. 28. 9.	
Nemrod	Nimrod, a rebell, or rebellious, a sinner, or transgres-	Odomeas, the sonne of praise, or witnesse of a coffer,	Odarts
	sour, or an apostate. Sonne of Cush. Gene. 10. 8, 9.	1. Macca. 9. 66.	Odaren
Nineue	Nineueh, faire, beautifull, or a dwelling place. A citie	Odolla, a witnesse, or ornament to them, or a witnesse,	Odallam
Niniuites	builded by Asshur. Gen. 10. 11. The desolation there-	or ornament of his miserie, or the passing ouer, or pray of	
	of prophesied. Nahum. 3. 1. Zeph. 2. 13. Tob. 14. 4. The	his miserie. A citie. 2. Macca. 12. 38.	
	repentance after Jonahs preaching. Iona. 3. 5. * They	Og, rested bread, or a mocke: or after the Spian,	
	shall condemne the Iewes, and wpp. Mat. 24. 41.	holing downe, or hindered. A great goat, king of Ba-	
		shan. Rom. 21. 33. * Deut. 3. 1. to 14. Psal. 135. 1.	
		D. iii.	Ohad

	Nachon, ready, or sure. A mans name. 2. Sam. 6. 6. called Chidon. 1. Chro. 13. 3.	2. 23. Luke 1. 26. The deuill confesseth Christ to be of Nazaret. Luke 4. 34. The inhabitants regarded not their Prophet Iesus. Matth. 13. 57. but would haue cast him headlong from their hill. Luke 4. 27.
	Nadab. a prince, or liberal, vowing, or of his owne accord. The sonne of Aaron. Exod. 6. 23. He & Abihu, &c. saw God, & in what likeness. Exo. 24. 9, 10. They offering strange fire, are deuoured. Leuit. 10. 1, 2. Also the sonne of Ieroboam, who reigned ouer Israel. 1. king. 14. 20. like his wicked father. 1. king. 15. 26. slaine by Baasha, who reigned in his stead. 1. king. 15. 27, 28.	The lawe of the Nazarites. Rom. 6. 2. Samson a Nazarite from his mothers wombe. Judg. 13. 5. and so was Samuel. 1. Sam. 1. 11.
Nagge	Naggai. clearnesse, or light. Luke 3. 25.	¶ Neah. moued, or moving. A citie. Josh. 19. 13.
Nahalol	Nahaliel. the inheritance, flowing streame, or valley of God. Rom. 21. 19.	Neapolis. a newe citie. A citie. Act. 16. 11.
Nahalal	Nahallal. prayesd, bright, or a foote. A citie. Josh. 19. 15. and 21. 35. Judg. 1. 30.	Neariah. looke Naariah.
	Nahan. a comforter, or repentant, or the leader of them, or the rest of them. 1. Chro. 4. 19.	Nebai. fructifying, or budding forth, speaking, or prophesying. Rehe. 10. 19.
Nahum	Nahamani. idem. Rehe. 7. 7.	Nebalac. prophesie, cloaked talke, hidden, or budding forth, or prophesying cloakingly. A citie. Rehe. 11. 34.
	Naharai as Nahashon. 2. Sam. 23. 37.	Nebaioth. looke Nabaioth. and Isa. 60. 7.
Naas	Nahas. a snake, or serpent, southsaying, or prophesying, or like brasse. A citie. 1. Chro. 4. 12.	Nebat. looke Nabat.
Nahas	Nahash. idem. King of the Ammonites. 1. Sam. 11. 1.	Nebo, as Nebai. A citie. Isa. 32. 3, 38. & 1. Chro. 5. 8.
Naas	Nahashon. a noise, neighing, a making warre, or drinnesse, or after the Syrian, a stragling. Brother of Eliseus. 2. king. 24. 7. Jerem. 46. 2, 13. Hee destroyeth Jerusalem. 2. kings 24. 2, 3, 4. * and 25. 1. * Jerem. 39. 1. * According to the prophesie. Isa. 7. 8. Jerem. 25. 9. & 32. 28. * Hee dreameth. Dan. 2. 1. * He erecteth an image, and commaundeth to honour it. Dan. 3. 1. * Hee dreameth againe. Dan. 4. 2. He dwelt seuen yeeres among wilde beastes. Dan. 4. 29. Hee is bewailed in mockage. Isa. 14. 4. *	Nebuchad-nezzar. the mourning of the generation, or wailing of iudgement, or the sorowing of pouertie. A king of Babel. 2. king. 24. 1. Hee receiueth power ouer all kingdomes. Jerem. 27. 6. He conquereth Egypt. 2. king. 24. 7. Jerem. 46. 2, 13. Hee destroyeth Jerusalem. 2. kings 24. 2, 3, 4. * and 25. 1. * Jerem. 39. 1. * According to the prophesie. Isa. 7. 8. Jerem. 25. 9. & 32. 28. * Hee dreameth. Dan. 2. 1. * He erecteth an image, and commaundeth to honour it. Dan. 3. 1. * Hee dreameth againe. Dan. 4. 2. He dwelt seuen yeeres among wilde beastes. Dan. 4. 29. Hee is bewailed in mockage. Isa. 14. 4. *
Nahafon	Nahath. a noise, neighing, a making warre, or drinnesse, or after the Syrian, a stragling. Brother of Eliseus. 2. king. 24. 7. Jerem. 46. 2, 13. Hee destroyeth Jerusalem. 2. kings 24. 2, 3, 4. * and 25. 1. * Jerem. 39. 1. * According to the prophesie. Isa. 7. 8. Jerem. 25. 9. & 32. 28. * Hee dreameth. Dan. 2. 1. * He erecteth an image, and commaundeth to honour it. Dan. 3. 1. * Hee dreameth againe. Dan. 4. 2. He dwelt seuen yeeres among wilde beastes. Dan. 4. 29. Hee is bewailed in mockage. Isa. 14. 4. *	Nebuchad-nezzar
Naafon	Nahath. a noise, neighing, a making warre, or drinnesse, or after the Syrian, a stragling. Brother of Eliseus. 2. king. 24. 7. Jerem. 46. 2, 13. Hee destroyeth Jerusalem. 2. kings 24. 2, 3, 4. * and 25. 1. * Jerem. 39. 1. * According to the prophesie. Isa. 7. 8. Jerem. 25. 9. & 32. 28. * Hee dreameth. Dan. 2. 1. * He erecteth an image, and commaundeth to honour it. Dan. 3. 1. * Hee dreameth againe. Dan. 4. 2. He dwelt seuen yeeres among wilde beastes. Dan. 4. 29. Hee is bewailed in mockage. Isa. 14. 4. *	
Nashon	Nahath. a noise, neighing, a making warre, or drinnesse, or after the Syrian, a stragling. Brother of Eliseus. 2. king. 24. 7. Jerem. 46. 2, 13. Hee destroyeth Jerusalem. 2. kings 24. 2, 3, 4. * and 25. 1. * Jerem. 39. 1. * According to the prophesie. Isa. 7. 8. Jerem. 25. 9. & 32. 28. * Hee dreameth. Dan. 2. 1. * He erecteth an image, and commaundeth to honour it. Dan. 3. 1. * Hee dreameth againe. Dan. 4. 2. He dwelt seuen yeeres among wilde beastes. Dan. 4. 29. Hee is bewailed in mockage. Isa. 14. 4. *	
Nahabi	Nahath. a noise, neighing, a making warre, or drinnesse, or after the Syrian, a stragling. Brother of Eliseus. 2. king. 24. 7. Jerem. 46. 2, 13. Hee destroyeth Jerusalem. 2. kings 24. 2, 3, 4. * and 25. 1. * Jerem. 39. 1. * According to the prophesie. Isa. 7. 8. Jerem. 25. 9. & 32. 28. * Hee dreameth. Dan. 2. 1. * He erecteth an image, and commaundeth to honour it. Dan. 3. 1. * Hee dreameth againe. Dan. 4. 2. He dwelt seuen yeeres among wilde beastes. Dan. 4. 29. Hee is bewailed in mockage. Isa. 14. 4. *	
Nachor	Nahoi. very secret, or hid, my beloved, or resting with me, or a leader with me. Rom. 13. 15.	Also a great king of the Assyrians in Nineueh: some thinke him to be Cambyses. Iudeth 1. 5. * & 2. 1. *
	Nahor. hoarse, angry, or drie: or after the Syrian, strangled. The sonne of Serug. Gene. 11. 22. Also the sonne of Terah. Gen. 11. 26, 29. and 22. 20. *	Nebushazban. speech, prophesie, budding, springing, or flowing, or after the Heb. and Syri. fruite, or budding forth of deliuering. A prince of Nebuchad-nezzars. Jerem. 39. 13.
Nahesfon	Nahshon. looke Nahashon.	Nebuzar-adan. a budding forth, a prophesie of forreigne iudgement, or the budding forth of the foote of a pillar. Chief steward to the King of Babel. 2. king. 25. 8. Jerem. 39. 13.
	Nahum. as Naham. A Prophet. Nahum. 1. 1.	Necho. lame, or smitten. Synname to Pharaoh. 2. king. 23. 29. *
Nancas	Naim. suresnesse, beautifulnesse, pleasantnes, trouble, or the mourning of them. A citie. Luke 7. 11.	Nedabiah. the vowe of the Lord, or the prince of the Lord. 1. Chro. 3. 18.
Noemi	Naioth. fairenesse, beaurie, comelinesse, or a dwelling place. A place. 1. Sam. 19. 18.	Neginoth. Psal. 4. in the title.
	Nanea. According to the Persian tongue, Diana. 2. Macca. 1. 13.	Neginothai. Habak. 3. 19.
Noemi	Naomi. as Naamah. Wife of Elimelech. Ruth 1. 2. * and 2. 1. * and 3. 1. * and 4. 14, 15, 16.	Nehalamic. a dreamer, or a dreame, a valley of waters, or the inheritance of waters. Jerem. 29. 24.
Naphis	Naphih. a soule, or resting: or after the Syrian, multiplying. Gen. 25. 15.	Neheloth. Psal. 5. in the title.
Nephthali	Naphthali. my wrestling, comparison, likeness, or crookednes. Iacob's sonne by Rachel. Gen. 30. 8. His children. Gen. 46. 24. Rom. 24. 48, 49, 50. 1. Chro. 7. 13. He is blessed. Gene. 49. 21. Deut. 33. 23. His portion. Josh. 19. 32, to 40. Naphthali could not drine out the inhabitants of Beth-shehem, &c. but made them tributaries. Iudges 1. 33.	Nehemiah. comfort, or the rest of the Lorde, penitent Lorde, or direction of the Lorde. Rehe. 1. 1. Butler to king Artabthashtre. Rehe. 1. 11. & 3. 1. Having obtained a letter of the king, he went to Jerusalem, & builded vp the walles. Neh. 2. 8. He repproueth the breakers of the Sabbath. Rehe. 13. 15. And those that had married strange wiues. Rehe. 13. 25. He is payed. Ecclus. 49. 13. Synnamed Tirshatha. Rehe. 8. 9. & 10. 1.
Nephthali	Also a citie. Tob. 1. 2.	Nehum. a comforter, penitent, or a leader of them. Nahum Rehe. 7. 7.
Nephthaim	Naphtha. Dan. 3. 46.	Nehushta. brasen, like the aire, southsaying, or a Serpent. 2. king. 24. 8.
Nephthaim	Naphthaim. looke Nephthaim. The sonne of Hiram. Gen. 10. 13. and 1. Chro. 1. 11.	Nehustan. brasen, made of copper, a southsaying, giuen of the serpent, or a gift. The name that Hezekiah gaue in contempt to the brasen serpent. 2. kin. 18. 4.
Nephthaim	Narcissus. astonied, or neglecting. Rom. 16. 11.	Niel. commotion, or moving of God. A citie. Ioshua 19. 27.
	Nathan. giuen, giuing, or rewarded. A Prophet, who foretolde Dauid that his sonne should build Gods Church, meaning Christ, of whom Salomon was but a figure. 2. Sam. 7. 13, 14. He repproueth Dauid for his adulterie. 2. Sam. 12. 1. to 16. Hee is praised. Ecclus. 47. 1. He making obsequence, sheweth Dauid howe Adonistah vsurped his kingdome. 1. king. 1. 23, to 28.	Nekoda. painted, diuers, or inconstant, painted a shepheard, or made crooked. A citie. Ezra 2. 48, 60. Rehe. 7. 50.
Nathanael	Also Dauid's sonne. 2. Sam. 5. 14. Of whose stocke the virgin Marie descended. Luke 3. 31.	Nemuel. God sleeping, or the sleeping of God. Ecclus. 1. 12. taine mens names. Rom. 26. 9, 12.
	Nathanael. the gift of God. The sonne of Issai. 1. Chro. 2. 14. Also the name of a true Israelite. Job. 1. 45. *	Nepheg. weak, or slacked. The sonne of Ithar. Exo. 6. 21.
Nazaret	Naue. a posteritie, a sonne for ever, or remaining for ever, or fairenesse, or a dwelling place: or after the Syrian, a fish. Father of Iesus. Ecclus. 46. 1.	
	Nazareth. separated, crowned, or sanctified. A citie where Christ was conceived and brought vp. Mat.	

Nephussim	6.31. And Davids sonne. 2. Sam. 5. 15.	Nisan, a banner, a prouing, or trying sight: or after the	
Nephusim	Nephishehim, diminished, or torne in pieces. Rehe. 7.	Syrian, a miracle. A moneth. Rehe. 2. 1.	
Ephthar	52. Ezra 2. 50.	Nisroch sight, a tender or delicate trying, or banner: or after the Syrian, thy table. An idole. 2. king. 19. 37.	Nisroch
Nephthoah	Nephthali, and Nephthali, looke Naphthali.	Isa. 37. 38.	
Nephthoa	Nephthar. 2. Macca. 1. 36.	No. a stirring up, or a forbidding. A countrey. Ezech. 30. 15. Nahum 3. 8. looke Alexandria.	
Nephthuum	Nephthoah, open, or an opening. A fountaine. Ios. 15. 9. and 18. 15.	Noadiah, the witnessing or testification of the Lord, or the company of the congregation of the Lord, or the decking of the Lord, or the Lord passing over: or after the Syrian and Hebrew, the taking away of the Lord. Ezech. 8. 33. Nehem. 6. 14.	Noadia
Neregel	Nephtuim, idem. Gen. 10. 13.	Noah, a ceasing, or rest. Sonne to Lamech. Gen. 5. 29. Luke 3. 36. 1. Chron. 1. 4. His three sonnes. Gene. 6. 10. God foretold him of the flood. Gene. 6. 13. He is both commanded to enter the Ark. Gene. 7. 1. and to come forth. Gene. 8. 16. He erecteth an altar to God. Gene. 8. 20. God blesteth him. Gene. 9. 1. and promisseth neuer to destroy the world with flood againe. Gene. 9. 9. to 18. He planteth a vineyard, and being drunken is derided of his sonne Ham. Gene. 9. 20. to 26. His peeres. Gene. 9. 28, 29. He is praised. Eccles. 44. 17, 18. His faith. Heb. 11. 7.	Noe
Nergel	Nergal, idem. An idole. 2. kings 17. 30.	Noah, the preacher of righteousness. 2. Pet. 2. 5.	
Nereus	Nereas, as Ner: or after the Greeke, great. Rom. 16. 15.	Nod, speech, prophecy, speaking, prophesying, fruitfulnes, springing forth, or barking, or barked at: A citie destroyed by Saul. 1. Sam. 22. 19. & 21. 1. Isa. 10. 32.	Nobe
Neriah	Neri, as Ner. Luke 3. 27. who is also called Iechonias. Mat. 1. 12.	Nobah, barking, or barked at. A citie. Rom. 32. 42. Iudg. 8. 11.	Nobe
Nathanael	Nerias, the lighte or candle of the Lords, or the land sowne every other yeere of the Lord. The father of Baruch. Baruch. 1. 1. Iere. 32. 12.	Nod, fugitive. A countrey. Gene. 4. 16.	
Nathania	Nethanceel, as Nathaniel. Diuers mens names. Ad. 1. 8. Ezra 10. 22. 1. Chron. 15. 24. & 2. Chron. 35. 9.	Nodab, vowing of his owne accorde, or principall, 1. Chron. 5. 19.	
Nahania	Nethaniah, the gift of the Lord. 2. kin. 25. 23. and 1. Chron. 25. 2. & 2. Chron. 17. 8. Iere. 36. 14.	Nogah, brightnesse, or clearenesse. 1. Chron. 14. 6.	Noga
Nathanmelech	Nethan-melech, the gift of a king, or the gift of counsell. 2. kings 23. 11.	Nohah, resting, or a guide. 1. Chron. 8. 2.	Nobaa
Nathinei	Nethinims, giuen, or rewarded. 1. Chron. 9. 2. Ezra 2. 43. 58.	Nomades, men wandring here and there. A people without certaine abiding. 2. Mac. 12. 11.	
Netopha	Netophah, a drop, or dropping downe from the head, or gumme that droppeth downe from trees, or the bending of the mouth. Ezra 2. 22.	Non, looke Nun, and 1. Chron. 7. 27.	
Netupha	Netophathi, idem. A certaine familie, which had their possessions in the fields. Rehe. 12. 28. 1. Chron. 2. 54. & 9. 16.	Noph, a bony combe, a distilling from the head, a lifting up, or a sieue. A citie. Isa. 19. 13. Iere. 2. 16. Ezech. 30. 13.	
Nethopathi	Neziach, a conquerour, or everlasting, or strong. Ezra 2. 54.	Nophah, searefull, or binding. Rom. 21. 30.	Nopha
Netuphati	Nezib, standing, or a standing place, or an aduancing of any title or right: or after the Syrian, a plant. A citie. Ios. 15. 43.	Nun, sonne, posteritie, stocke, everlasting, or remaining for euer: or after the Syrian, a fish. Father of Joshua. Rom. 1. 3. 9. Ezech. 3. 11. 1. Chron. 7. 27.	Nan
Nafia	Nibhaz, fruitfulnes, or budding forth a vision, or speaking, or prophesying a vision. An idole. 2. kings 17. 31.	Nimphas, a bride. A worthy man whom Paul salutedh. Coloss. 5. 15.	Nympha
Nebaz	Nibhan, speech, prophesie, the springing forth of sleeping, or of changing, or springing forth of a tooth or yorie. A citie. Ios. 15. 62.	O.	
Nebap	Nicanor, a conquerour, or victorious. 1. Mac. 3. 38. & 7. 26. & 2. Mac. 15. 1.	Obadiah, seruant of the Lord. The gouernour of Ahabbs house. 1. kin. 18. 3. to 17. and 2. Chron. 17. 7. Also a Prophet. Obad. 1. 1. An other. 1. Chron. 3. 21.	Obdiah
	Nicodemus, innocent blood, after the Greeke, the victorie of the people. A Pharisee & ruler of the Jewes, who came to Christ by night, to be taught of him. Ios. 3. 1. *reade Ios. 7. 50. * & 19. 38. *	Obad, the forwardnesse of antiquitie, or slouing. Gen. 10. 28.	Abdias
	Nicolas, a victour or ouercomer, or the victories of the common people. A deacon. Act. 6. 5. who (as some thinke) held, that wiues should be common: The sect was called Nicolaitans. Reue. 2. 6.	Obed, a seruant, or a workeman. Boaz sonne. Ruth. 4. 17. Mat. 1. 5. Luke 3. 32. 2. Chron. 2. 12.	Obadia
	Nicopolis, a citie of victorie, or victorious citie. A citie of Thracia. Tit. 3. 12.	Obed-edom, the seruant of Edom, or a seruant Edomire. A Gittite. 2. Samu. 6. 10. 11. & 1. Chron. 15. 21. and 16. 38.	
	Niger, blacke, purple, or darke. The byname of Simon. Act. 13. 1.	Obil, borne, or brought, led away, caried, sorowfull, or waxing olde. 1. Chron. 27. 30.	Obil
	Nilus, in Hebrew Shihor, blacke, or troublous. A famous riuer in Egypt. Ezech. 7. 15. Ios. 13. 3. Ier. 2. 18.	Oboth, dragons, wombes, fathers, or desires. A place. Rom. 21. 10. & 33. 43.	
	Nimrim, a leopard, a rebellion, bitternesse, or a chance. A citie. Isa. 15. 6.	Ocran, troublous, or troubling. Rom. 1. 13.	Ochran
Nemrod	Nimrod, a rebell, or rebellious, a sinner, or transgressor, or an apostata. Sonne of Cush. Gene. 10. 8, 9.	Oded, sustaining, or lifting up. 2. Chron. 28. 9.	
Nineue	Nineueh, faire, beautifull, or a dwelling place. A citie builded by Asshur. Gen. 10. 11. The desolation thereof prophesied. Nahum. 3. 1. Ieph. 2. 13. Tob. 14. 4. The repentance after Ionahs preaching. Iona. 3. 5. *They shall condemne the Jewes, and wpp. Mat. 12. 41.	Odometas, the sonne of praise, or witnessse of a cosser. 1. Macca. 9. 66.	Odares
Niniuite		Odolla, a witnessse, or ornament to them, or a witnessse, or ornament of his miserie, or the passing ouer, or pray of his miserie. A citie. 2. Macca. 12. 38.	Odaren
		Og, rested bread, or a mocke: or after the Syrian, holding downe, or hindered. A great giant, king of Bashan. Rom. 21. 33. * Deut. 3. 1. to 14. Psal. 135. 1.	Odallam
		D. iii.	
		Ohad	

Ahod	¶ Ohad, praising, or confessing. Gen. 46. 10. Exo. 6. 15 Ohel, a tabernacle, or tent, or light. 1. Chro. 3. 20. Ohel-moed, the tabernacle of the congregation. Exo. 33. 7.	Paarai, a gaping, or an opening. 2. Sam. 23. 35.	Pharai
	¶ Oliuet, A hill two miles on the East side from Jerusalem, the brooke Cedron running betwene, taking name of the plentie of Oliues growing thereupon. Mat. 21. 1. & 24. 3. Luke 22. 39. John 18. 1.	Padan Aram, A citie of Syria, where Laban dwelt. Gen. 25. 20.	Mesopotamia
Holofernes	¶ Olofernes, a strong capitaine. Chief capitaine to Nabuchodonosor. Iudeth 2. 4. * to Chap. 15. Olympas, heavenly. Rom. 16. 15. Olympius, idem. 2. Mac. 6. 2.	Padon, his redemption: or after the Syrian, the yoke of an Oxe. Exo. 2. 44.	Phadon
Gomer	¶ Omar, speaking, or exalting. Gen. 36. 11.	Pagiel, God hath met, or the meeting, or the requiring pardon of God. Rom. 1. 1.	Phagiel
Homer	¶ Omer, A measure. Exod. 16. 16. * Ezek. 45. 11.	Pahath Moab, a Duke of Moab. Ezr. 2. 6. Ach. 3. 19.	Phadath-moab
Hon	¶ Omri, a bundle, a rebellious, or bitter people. 1. kings 16. 16, 20, 29.	Palal, thinking, or iudging. Mathe. 7. 25.	Pala
Oman	¶ On, forowe, strength, or iniquitie. A countrey. Gen. 41. 45, 50. Also a man. Rom. 16. 1.	Palestina, strowed, or covered, viz. with albes, or dust, or decay put to, a double decay, or the drinke of decay, or he fell drinking. A countrey in Syria topning to Arabia. Exod. 15. 14. Psal. 60. 8. Isa. 14. 29. Of the people, looke Philistims.	Phale
Aunan	¶ Onan, forowe, strength, or iniquitie of them. Gene. 36. 23. 1. Chro. 1. 40. & 2. 28.	Pallu, or Palu, marueilous, wonderful, or hidden. Gen. 46. 9, and 1. Chro. 5. 3. Of whom came the Palluices, Rom. 2. 6, 5.	Phallu
	¶ Onan, as On. Gene. 38. 4.	Palti, deliuerance, or banishment. Rom. 13. 10.	Phalti
	¶ Onesimus, as profitable. Col. 4. 9. Philen. 10.	Paltiel, deliuerance, or banishment of God. Isa. 34. 26.	Phaltiel
	¶ Onesiphorus, bringing profit. 2. Tim. 1. 16. & 4. 19.	Pannag, A place. Ezek. 27. 17.	Phaltias
	¶ Onias, the strength of the Lord, or a ship. Eccles. 50. 1. 1. Macca. 12. 7.	Panthicus, the moneth of Aprill. 2. Mac. 11. 30.	Xanticus
	¶ Onix, A precious stone. Gene. 2. 12. Exod. 25. 7.	Paphus, A citie of Cyprus, dedicated sometime to Venus, where the mapdens used, before marriage, in the honoz of Venus to prostrate themselves on the sea shore. Acts 13. 6.	Paphos
	¶ Ono, grieve, strength, or iniquitie of him. A citie. 1. Chro. 8. 12. Ezra 2. 33. Mathe. 11. 35.	Parah, a cowe, increasing, or stirring up. A citie. Iosh. 18. 23.	Aphara
	¶ Ophel, a towne, darknesse, or a litle white cloude. 2. Chro. 27. 3. & 33. 14. Rebe. 11. 21.	¶ Paran, fairenesse, praise, or springs. A plaine wilderness. Gen. 14. 6. & 22. 21.	
	¶ Ophir, asbes, or a fruitfulizing. Ioktans sonne. Gene. 10. 29. Also a region in Iudea, where is slope of golde. 1. kings 9. 28.	¶ Paras Persia, A countrey. Ezek. 38. 5.	Pharmashta
	¶ Ophni, fleeing, wearinesse: or after the Syrian, a folding together. A citie. Iosh. 18. 24.	¶ Parmashta, the breaking of a foundation: or after the Hebrew and Syrian, a bull of one yeeres age. Ester 9. 9	Phermashta
Ephrah	¶ Ophrah, dust, lead, or a sawne. A citie. Ioshu. 18. 23.	¶ Parmenas, continuing. Acts 6. 5.	Parmenas
Ophera	¶ Judg. 8. 27.	¶ Parnach, a bull smiting, or snit, or broken. Isa. 34. 25	Pharnach
	¶ ¶ Oreb, a crowe, pleasant, a commander by faith, mingling together, or the evening. A prince of y. Midianites flaine on the rocke Oreb. Iudg. 7. 25. Psal. 83. 11.	¶ Paroh, vengeance. Exod. 8. 1. looke Pharaoh.	Pharao
	¶ Oren, a coffer, reioycing, or the slander of them. 1. Chro. 2. 25.	¶ Paroh, aslea, or gnar. Ezra 2. 3. Mathe. 3. 25.	Pharos
Aran	¶ Orion, Job 9. 9. & 38. 31.	¶ Parthians siars for feare, or banished men. A people. Acts 2. 6. Isa. 66. 19.	
	¶ Ornan, reioycing, the light of the sunne, or light, or slander remaining for euer. 1. Chro. 21. 15. & 2. Chro. 3. 1.	¶ Paruah, fresh, or flourishing: or after the Syrian, flourishing. 1. kings 4. 17.	Ophir
Orpha	¶ Orpah, a necke, or hinder part of a necke, stiffnecked, the raising of the mouth, or the making bare of the mouth Ruth 1. 4.	¶ Paruaim, 2. Chro. 3. 6. and 1. kings 9. 28.	Pafah
Orthosaida	¶ Orthosias, upright, or rectified. A towne at the foote of Libanus. 2. Macca. 15. 37.	¶ Pasach thy broke piece, or thy diminishing. 1. Ch. 7. 33	Phosech
Orthosida	¶ ¶ Ofas, 2. Esd. 1. 39. & 13. 40. looke Hosea, Ofhea. Rom. 13. 9. looke Ioshua.	¶ Pas-dammim, a portion, or diminishing of blood. A place. 1. Chro. 11. 13.	Phes-domim
	¶ Othni, my time, or my houre. 1. Chro. 26. 7.	¶ Pascah, a passing euer, or an halting. 1. Chro. 4. 12. Ezra 2. 49.	Pascha
Otholia	¶ Othniel, looke Othoniel.	¶ Pashef, encreasing libertie, or spreading out whitenesse 1. Chro. 9. 12. Ezra 2. 38. Iere. 20. 3.	Pashef
Athaliah	¶ Otholiah, time to the Lord. 1. Chro. 8. 26.	¶ Patara, white limed, or bringing death. A citie of Lybia a prouince of Asia. Acts 1. 21.	Phasfur
Othniel	¶ Othniel, the time, or howre of God. Ioshua 15. 17.	¶ Patmos, deadly, or bringing death. An pie. Reue. 1. 9.	Phasfur
Idox	¶ Judg. 3. 11. & 1. Chro. 27. 15.	¶ Pathros, a morsell of dough, a persuasion of decay, or an enlarging of distilling from the head. A countrey. Ilat. 11. 11. Iere. 44. 1, 15.	Pathmos
Ozia, Azai	¶ ¶ Ox, pleasant, or merie. Iudeth 8. 1.	¶ Pathrusim idem. Gen. 10. 14.	Phethros
Azaziah	¶ Ozaziah, the strength of the Lord. Mens names. 1. Chro. 15. 21. & 27. 20.	¶ Patriarke, the chiefe of fathers. Heb. 7. 4.	
Azaria	¶ Ozem, the hastening of them, or fasting. 1. Chro. 2. 15.	¶ Patrobas, pertaining to the father. Rom. 16. 1.	Patroba
Alom	¶ Ozem, idem. 1. Chro. 2. 25.	¶ Patroclus, of the father, or the glory of the countrey. 2. Macca. 8. 9.	
Ozem	¶ Ozias, the strength, or bucke goate of the Lord. 2. Esd. 1. 2. Iudeth 6. 15. & 7. 30.	¶ Pau, bowling, sighing, or appearing. A citie. Ezr. 36. 39	Phau
Ozia	¶ Oziel, the strength, or bucke goate of God. Iudeth 8. 1. looke Vzziel.	¶ Paul, Jerome saith, Heb. marueilous, or marueilously: other thinke, Heb. and Greeke, the entrie into a flocke: the Greeke word signifieth, rest, or he that hath a rest, and the Latine, litle. An Apostle of Christ, descended of the tribe of Benjamin. Rom. 11. 1. Philip. 3. 5. brought up with Gamaliel. Acts 2. 3. A Pharise, and sonne of a Pharise. Actes 23. 6. Marueilously converted. Act. 9. 3, to 23. and 23. 6, to 17. and 26. 12, to 19. He persecuteth the Church. Acts 8. 1. and 9. 1. Gal. 1. 13. 1. Timothy. 1. 13. An elect vessell of God, &c. Act. 9. 15.	
Vzziel	¶ Ozielites, idem. 1. Chro. 26. 23.		
	¶ Ozni, an eare, my hearkening, or a goldsmiths balance		
	¶ Sonne of Gad: of him came the Oznites. Rom. 26, 16. called Ezbon. Gene. 46. 17.		
Azire	¶ Ozziel, the helpe of God. 1. Chro. 27. 19.		

and 22.14. ordained to preache Christ to the Gentiles. Gala. 1. 15. 16. He did many things against the name of Iesus. Actes 26. 9. 10. Baptized. Actes. 9. 18. Delivered out of darkenesse by the light of God. and whyp. 2. Corinthians 4. 6. 7. Hee preacheth openly that Christ was the sonne of God. Actes 9. 20. Hee and Barnabas separated to preach the Gospel to the Gentiles. Actes 13. 2. A teacher, preacher, master Apostoll of the Gentiles, and minister of Christ. Rom. 11. 13. and 15. 16. Galath. 2. 8. 1. Timothy. 2. 7. 2. Tim. 1. 11. And an Ambassadour of Christ. 2. Corin. 5. 20. He did obtaine the office of Apostleshippe, by the mercie, wit, and grace of God. 2. Cor. 1. 1. and 4. 1. Ephel. 3. 2. 2. Tim. 1. 9. Titus 1. 3. and not by man. Gala. 1. 7. but by the commandment of God. 1. Timothy. 1. 1. Hee learned the Gospel by reuelation of Christ, and not of any other. Gala. 1. 12. Sent to preach, not to baptize. 1. Corin. 1. 17. The Churches of Judea glorified God for him. Galat. 1. 18. 19. The dispensation of the Gospel committed to him, hee was constrained to preach it. 1. Corin. 9. 16. 17. By reuelation hee ascended to Jerusalem, to conferre of the Gospel with the Apostles. Actes 21. 18. 19. Gala. 2. 2. He accounted all things losse and douning, in respect of the knowledge of Christ. Phil. 3. 8. Hee exhorteth vs to conuert to God by good works. Actes 17. 30. 31. and 26. 20. to serue the Lord with all modestie, reares and tentations. Actes 20. 19. testifying that Iesus is the Christ. Actes 18. 5. teaching nothing but that which Moses and the Prophets had foretold. Actes 13. 16. to 42. and 26. 23. 1. Corin. 1. 23. 24. He preacheth Christ to the Thessalonians. Actes 17. 11. 12. and openly. Actes 17. 22. He preacheth till midnight. Actes 20. 7. He preacheth in Antioch. Actes 11. 23. Hee teacheth his garments, seeing the people about to sacrifice to him. Actes 14. 14. His valiant stomache in offering himselfe into danger for his flocke. Act. 19. 30. Chce peeres he ceaseth not, with teares to giue warning of false prophets. Actes 20. 31. He feared no dangers to preach the Gospel. Actes 20. 23. 24. as appeared by his sufferings. 1. Corin. 4. 9. and 2. Cor. 4. 9. and 11. 24. and 12. 7. and 2. Timothy. 2. 10. and 3. 11. Hee was ready to be bound, and to die for Christes sake. Actes 21. 13. His affection to the Iewes. Rom. 9. 3. and 10. 1. & 11. 14. and to the Philippians and Corinthians. Phil. 1. 8. and 2. Cor. 6. 11. Christ sheweth him what afflictions he should suffer for his name. Actes 9. 16. God encourageth him to preach to the Corinthians. Actes 18. 9. In prison the Lord encourageth him to constancie. Actes 23. 11. The Angell comforteth him not to feare the danger of the sea, and whyp. Actes 27. 23. He exhorteth the Antiochians not to contemne the Gospel. Actes 13. 40. 41. Trauailing through Galatia and Phrygia, he strengtheneth the disciples. Actes 18. 23. Hee visiteth all the cities where hee had preached, to confirme them. Actes 15. 32. Hee comforteth those that sayled with him to Rome. Actes 27. 9. 10. That care he had, that the Corinthians should auoyde contention. 2. Corin. 12. 20. 21. and for all Churches. 2. Cor. 2. 12. and 11. 28. Coloss. 2. 1. and 1. Timothy. 1. 3. Before Festus he wished all that heard him, such as he was, except his bonds. Actes 26. 29. The Spirit witnessed in euery citie, the afflictions that abode him at Jerusalem. Actes 20. 22. 23. Some comforted him not to go thither. Act. 21. 4. He disputeth before Felix, of righteousness, temperance, and iudgement to come. Actes 24. 26. Hee is conveyed by night through a wall, downe in a basket. Actes 9. 25. and 2. Corin. 11. 33. Persecution against Paul and Barnabas. Actes 13. 50. Hee is presented to Felix. Actes 23. 33. and before Festus, accused by the Iewes. Act.

25. 6. 7. Festus oblecteth madnesse to him. Act. 26. 24. Though God he is deliuered both from Iewes and Gentiles. Actes. 26. 22. 40. When down his dearch, where of he is aduertised. Actes 23. 12. 13. to 23. He is beaten and imprisoned by the Iewes. Actes 21. 30. to 35. Brought to iudgement. Actes 18. 12. Commanded of God to goe out of Jerusalem, and whyp. Actes 22. 18. Forbidden to preach in Asia. Actes 16. 6. His race in the course of the Gospel. 1. Cor. 9. 20. Hee preacheth from Jerusalem to Illyricum. Rom. 15. 19. Hee visiteth Peter & tarpeeth with him 15. daies. Galat. 1. 18. Hee withstood Peter at Antioch. Gala. 2. 11. He calleth himselfe the least of the Apostles, and whyp. 1. Cor. 4. 9. and 15. 9. and a follower of Christ. 1. Corin. 11. 1. and willetth to followe his example. 1. Corin. 4. 16. Philip. 3. 17. and 1. Thess. 1. 6. and 2. Thess. 3. 9. Hee approued by his life, that which he taught by his preaching. 1. Corin. 9. 27. Hee that despiseth his doctrine, despiseth God. 1. Thess. 4. 8. How hee behaued himselfe in preaching the Gospel. 1. Corin. 2. 1. He desireth to be ayded with the prayers of the faithfull. Rom. 15. 30. and 2. Cor. 1. 11. Hee would not iustifie himselfe. 1. Cor. 4. 4. Hee sawe Christ after his resurrection. 1. Corin. 15. 8. Some things hard to be understood in his Epistles. 2. Peter 3. 16. Hee had a scribe that wrote out his Epistles, and subscribed them himselfe. Colos. 4. 18. and 2. Thess. 3. 17. He was not chargeable to any man, but wrought for his liuing. Actes. 18. 3. and 23. 33. 34. & 1. Cor. 4. 12. & 9. 6. and 2. Cor. 11. 9. & 12. 13. & 1. Thess. 2. 7. 9. & 2. Thess. 3. 8. He preacheth at Iconium. Act. 14. 1. At Lystra. Actes 14. 6. At Berea. Actes 17. 10. At Athens. Actes 17. 15. and at Corinth. Actes 18. 1. Called Saul. Act. 7. 58. and 8. 1. to 5. and 9. 1.

Pedahel. the redemption of God. Rom. 34. 28.

Pedahzur. a strong redeemer, or a stone redeeming.

Rom. 1. 10. and 7. 54.

Pedaiah. the Lords redeeming. 2. king. 22. 1. 1. Chro.

3. 8.

Pekah. opening. The sonne of Remaliah. 1. kin. 15.

25. to 32.

Pekaiiah. the Lord opening. The sonne of Menahem.

2. kings 15. 23. to 27.

Peked. noble, or rulers. Eze. 23. 23.

Pekod. Iere. 50. 21.

Pelaiah. the miracle, or secret of the Lord. Hens

names. 1. Chro. 3. 24. Nehe. 8. 7. and 10. 10.

Pelaliah. thinking on the Lord, or entreating the Lord.

or the iudgement of the Lord. Nehe. 11. 12.

Pelaliah. the deliverance, setting free, or banishment

of the Lord Hens names. 1. Chro. 3. 21. and 4. 42. Ne-

hemi. 10. 22. Eze. 11. 1, 13.

Peleg. a diuision. Gen. 10. 25. & 11. 18. 1. Chro. 1. 29.

Luke 3. 35.

Pelct. deliuerance, or banishment. 1. Chro. 12. 3.

Peleth. decay, or iudging. Rom. 16. 1.

Pelethites. idem. 2. Sam. 8. 18.

Pelonite. failing, hid, or secret. 1. Chro. 11. 27.

Peniel. seeing God, or the face of God. A place neere

the foord Jabbok. Gen. 32. 30.

Peninnah. a precious stone, or our face. One of the

wiues of Elkanah. 1. Sam. 1. 2. to 7.

Pentecost. the fiftieth, (or day) A feast of Jewes.

looke Whitunday in the second Table.

Penuel. as Peniel. Father of Sedoz. 1. Chro. 4. 4.

Also a citie. 1. kings 12. 25. Iudg. 8. 8. 9. 17.

Peor. a gaping, or opening. A hill. Rom. 13. 28.

Perah. A riuer called Euphrates. Ge. 2. 14. Deu. 1. 7.

Peres. Daniel 5. 28.

Peresh. a horseman, casting out to beaine, or decla-

ring. 1. Chro. 7. 16.

Pedael

Phedael

Pedazur

Phadasseur

Pedaia

Adaiah

Phacee

Pecaiiah

Phaccia

Phelcia

Phelcia

Phelcia

Phalacias

Phalkias

Pheltia

Phaleg

Phalet

Phaleth

Phaletithes

Phanuel

Penuel

Phenenna

Phogor

Phares

Pherez

Phares

Pharez

Pharez

Pharez

Pharez

Pharez

Pharez

Pharez

Pharez

Pharez

Pharez

Phares	Perez, a diuision. Judas sonne by Tamar. Gen. 38. 29. and 1. Chro. 4. 1. of his posteritie were rulers ordeined. 1. Chro. 27. 3. Rehe. 11. 4. looke Phares.	the Egyptian, a king. Name to all the kings of Egypt vntill Salomon, and of some afterward. The first was plagued for Sarai. Gene. 12. 17. * Another whose dreames Ioseph expounded. Gen. 41. 1. * who sent for Jacob into Egypt. Gene. 45. 17, 18. another, who not knowing Ioseph, is cruel to Israel. Exod. 1. 8. * Another, who resistes Moses and Aaron, and would not let the Israelites depart. His tyrannie, and blasphemie. Exo. 5. 1. * to Chapter 15. another, whose daughter Salomon married. 1. king. 7. 8. Another surnamed Iechob. 1. king. 23. 29. * 2. Chro. 35. 20. * and 36. 1. to 5. Ezekiel 31. 2. * and 32. 2. * Another surnamed Hophra. Iere. 44. 30.
Perez-Oza	Perez-vzzah, the diuision of Vzzah, or the diuision of strength, or of a goate. A place so called, and why. 2. Sam. 6. 6, 7, 8.	Pharathom, bearing fruite, fructifying, or increasing. Phara or a kewe. A citie. 1. Mac. 9. 50.
Pergen	Perga, very earthly. A citie. Act. 13. 13.	Phares, a diuision. Luke 3. 33. Gene. 36. 29. and 46. Pharez
Pergamos	Pergamus, height. A citie of Asia. Reue. 1. 11.	12. Matt. 1. 3. looke Perez.
Pherezites	Perida, looke Peruda.	Pharisees, idem. A sect of the Jewes which affirmed the resurrection. Mat. 3. 7. looke Pharise in the second Table.
	Perizzites, Rurall, or dwelling in vnmalled villages. A people. Gen. 13. 7. and 15. 20. which God commanded to be destroyed. Deut. 20. 12. Judah discomfitteth them. Judg. 1. 4. Salomon made the remnant of them tributaries to him. 1. kings 9. 20, 21.	Pharpar, diminished, the fructifying of fruite, or a bull. Pharpar of a bull. A riuer of Damascus. 2. king. 5. 12.
	Pesepolis, a citie of Persia. 2. Macca. 6. 2.	Pharites, deuided. A familie descended of Pharez. Pharezites Rom. 26. 20.
	Persia, breaking, deuiding, a horse hoofe, or a crooked nose. A countrey. 2. Chro. 36. 22.	Phaselis, a passing ouer, or halting of natiuitie. A Phaselida place. 1. Mac. 15. 23.
Peruda	Persis, idem. A faithfull woman. Rom. 19. 12.	Phebe, cleare, or bright. Rom. 16. 1.
Pharida	Perudah, a separation, or diuision. A mans name. Ezra 2. 55. called Perida. Rehe. 7. 57.	Phenice, red, purple, or palme. A countrey of Syria, Phoenice where Tyre and Sidon are placed. 1. Esd. 2. 17. Act. 11. 19. Also a hauens of Candie. Act. 27. 12.
Pharuda	Peter, a stone, a rocke. The surname of an Apostle of Christ, otherwile called Simon and Cephas. John 1. 41, 42. Matt. 16. 18. surnamed also Bar-Iona. Mat. 16. 17. He and John vnderstand. Act. 4. 13. He & Andrew called by Christ. Matt. 4. 18. John 1. 41. * Mat. 1. 16, 17. 18. His faith, in y name also of the other Apostles. Joh. 6. 68, 69. Mat. 16. 16. Through faith hee walked on the Sea, and staggering therein began to sincke. Matth. 14. 29, 30, 31. Christ prayeth that his faith might not faile, and why. Luke 22. 32. Christ reprooueth him for being an offence to him. Mat. 16. 23. and that he could not watch an houre with him. Mat. 26. 40. Christ forerolde him he could not follooe him then, but should afterward. John 13. 36. He strooke off Malchus his eare. Matth. 26. 51. John 18. 10. He denieth Christ thise. John 18. 17, 25, 27. Luke 22. 57, 58, 60. Marke 14. 68. * Matth. 26. 70, 72, 74. and repented. Matth. 26. 75. Marke 14. 72. Luke 22. 62. Christ aduertiseth him, with what death hee should glorifie God. John 21. 18, 19. Christ reprooueth his curiositie in demanding what John should doe. John 21. 21, 22. Christ, by thise willing him to feede his sheepe, declarerh the loue and care that Pastors ought to haue of Christes flocke. John 21. 15, 16, 17. Hee had commission of God to preach to the Jewes. Gala. 2. 8. and so he did. Actes 2. 14. * & 3. 12. * By a villon shewed to him, that God had purified the Gentiles by faith, so as the Jewes might boldly accompanie with them. Actes 10. 3. * Hee sheweth the cause why hee preached, and kept companie with Gentiles. Actes 11. 4, to 19. He is imprisoned and deliuered. Actes 5. 18, 19. and 12. 3, 4, to 18. Sicknesse healed with his shadowe. Actes 5. 15, 16. Hee raiseth Tabitha to life. Actes 9. 40. and lodgerh in Ioppa with Simon a Tanner. Actes 9. 43. Christ healeth his wiues mother. Matth. 8. 14, 15. He was witnes of Christes sufferings, and an Elder, beseeching all Elders to doe their duties. 1. Pet. 5. 1, to 12. He healeth the creeple. Actes 3. 4. *	Phibeseeth, the mouth of treading under foote, despite, or from the mouth. A citie in Egypt. Ezech. 30. 17.
Petrus	Pethah, opening. Gen. 38. 14.	Phichol, the mouth of all, or the perfection of the Phicol mouth. Gene. 21. 22.
	Pethahiah, the Lord opening, or the Lords openeth, or the gate of the Lord. A Leuite. Ezra 10. 23.	Philarches, the louer of a prince. 2. Mac. 8. 32.
	Pethor, A citie. Rom. 22. 5.	Philadelphia, the loue of the brother, or of brother-hood. A citie. Reue. 1. 11.
	Pethuel, a morsell of God, or a perswasion of God, or the enlarging of God. Joel 1. 1.	Philemon, kissing with God. Philom. 1.
Phollathi	Peulchai, my workes, or my worke. 1. Chro. 26. 5.	Phileus, beloued, or amiable. One that fell from the faith, affirming that the resurrection was already past. 2. Tim. 2. 17.
Phaleg	Phalec, looke Peleg.	Philip, a warriour, or warlike, or a louer of horses. A Phrygian. 2. Mac. 5. 22. and 13. 23. Also an Apostle. Matth. 10. 3. John 1. 43. He declarerh to Nathanael, that the Messias Christ was come. John 1. 45. Hee desireth to see the father. John 14. 8. Hee preacheth in Samaria, &c. Actes 8. 5. Also a deacon. Actes 6. 5. called Philip the Euangelist, and had foure daughters virgins which did prophetic. Actes 21. 8, 9. Also Herods brother the Tetrarche. Luke 3. 1. whose wife Herod married. Mat. 14. 3.
Phallu	Phallu, marueilous, or hid. Gen. 46. 9.	Philippi, warlike man, or louers of horses. A citie. Act. 16. 12.
Phalti	Phalti, deliuerance, or banishment. 1. Sam. 26. 44.	Philisthims, as Palestina. A people. Gen. 10. 14. and 21. 32. Shamgar slewe 600. Philistims with an ore goade. Judg. 3. 31. God deliuereth Israel into their hands, for idolatrie. Judg. 10. 6, 7, 8. and 13. 1. God, to afflict them, moued Samson to marrie a Philistim. Judg. 14. 2. Samson burneth their cozne, and holow. Jud. 15. 4, 5. They put out his eyes. Jud. 16. 21. Their battell against the Israelites. 1. Sam. 4. 2. They carry the Arke to Ashdod, and set it by Dagon their god, and are plagued therefore. 1. Sam. 5. 1. They returne the Arke with gifts. 1. Sam. 6. 4, to 13. They at the prayer of Samuel were discomfited. 1. Sam. 7. 9, 10. They warre against Saul. 1. Sam. 13. 17. Jonathan and his harnes bearer put them to flight. 1. Sam. 14. 1, to 24. After the death of Goliath, they flee and are slaine by the Lord. 1. Sam. 17. 51, 52. God gaue them into Dauids hands. 1. Sam. 23. 4. They assembled to fight against Saul. 1. Sam. 28. 1. They slay the Israelites,
Phaniel	Phaniel, as Penuel. Luke 2. 36.	
Pharao	Pharaoh, spreading abroad, vncouering, or making bare, or after y Egyptian, vengeance, or reuenging, and in	
Paroh		

	raelites, with Saul and his sonnes. 1. Sam. 31. 1. 2. * They wage battell against Dauid. and are discomfited. 2. Sam. 5. 17. * Hee maketh them tributaries. 2. Sam. 8. 1. He and his seruants slay many of them. 1. Sam. 19. 8. looke Haraphah. God stirreth them vp against Jehoiam. 2. Chron. 22. 16. Philologus. a louer of learning, or a louer of the word. Rom. 15. 15. Philometor. a louer of the mother. The surname of Ptolomeus. 2. Mac. 4. 21. & 9. 29. Phineas, or Pinchas. A bold countenance. The sonne of Eleazar. Exod. 6. 25. Hee slew Zimri and Cozbi, committing fornication before the people, which appeased Gods wrath. Rom. 25. 6. to 16. He stood before the Ark of God. when the Beniamites were destroyed. Iudg. 20. 28. Hee is praised. Eccles. 45. 23. * Also one of the sonnes of Eli. 1. Sam. 1. 3. looke Eli. Phygellus fugitiue. 2. Tim. 1. 15. Phylacteries. Matt. 23. 5. Pinon. a precious stone, or beholding, or the mouth of euerslasting, or the mouth of the sunne: or after h. Hebzeu and Syriam, the mouth of a silb. Gen. 36. 41. Pisgah. a hill, height, or preuision. A mountaine. De. 21. 20. & 23. 14. Piram a wild ass of them, the crueltye of them, or the bull of the mother. Iosh. 10. 3. Pirathon. his breaking, or making bare: or after the Syriam, his reuengements. A citie. Iudg. 12. 15. The citizen, called a Pirathonite. Iudg. 12. 13. Pishon, the changing greatnesse of the mouth, or an enlarging. A riuer. Gen. 2. 11. Eccles. 24. 29. Pisidia. a pitch tree, or blacked with pitch. A prouince of Asia the lesse. Acts. 13. 14. and 14. 24. Pispa. the diminishing of the mouth, or a mouth diminished. 1. Chron. 7. 38. Pithom. a mouthfull of them, or a perfection of the mouth, or the perswasion of them. A citie. Exod. 1. 11. Pithon. a mouthful of him, the perswasion of him, or a gift of the mouth. 1. Chron. 8. 35. & 9. 41. Pochereth Hazzebaim, the banishing of the mouth of a doe, or the cutting of the mouth of warfare. A citie. Ezra. 2. 57. Pocherethzebaim, the banishing of the mouth of druckards. Nehe. 7. 59. Pollux. Acts. 28. 11. Pontius. a hand, or of the sea. One surnamed Pilate, a gouernour of the Jewes, placed ouer them by the Romanes: vnder whom Christ suffered. Matt. 27. 2. Mar. 15. 1. Luke. 23. 1. Iohn. 18. 28. * Pontus, the sea. A countrey of Asia. Acts. 2. 9. and 18. 1. Porcius Festus. a festiuall calfe. looke Festus. Posidonius giuing drinke. 2. Mac. 14. 19. Poriphar. in the Aphyican tongue, a bull. Syriam, Hebzeu, and Chald. a fat bull, or the fruitifying of fatnesse. Gen. 37. 36. & 39. 1. Poti-pherah, Hebzeu and Syri. scattering abroad fatnesse, or the making bare of fatnes, or reuengement of fatnesse. Gene. 41. 45. 50. Priscilla, ancient. Rom. 16. 3. Acts. 18. 12. Profelites. strangers. looke in the 2 Table. Prolomeus, a furrowe, or hanging up waters, or an assemblie of waters. Specke, warlike. Ester. 11. 1. Pua, or Pua. a mouth, a corner, or a bush of heare. The sonne of Issachar. Gene. 46. 13. 1. Chron. 7. 1. Also a midwife. Exod. 1. 14. Publicanes. They which tooke to farme of the Romanes, the reuenues of the citie: Gentlemen, yet much disdained of the Jewish common people. Matt. 5. 46. see moze in the second Table. Publius, common, Acts. 28. 7.	
	Pudens. shamesfast. 2. Tim. 4. 21. Pul. decay, of a brane. King of Asur. 2. king. 15. 19. Phul Also a countrey. Isa. 66. 19. Punites. beholding, or my face. A familie descended of Phunices Poa. Rom. 12. 23. Punon. a precious stone, or beholding. A place. Rom. 33. 42. 43. Pur & Purim. lor, or loss. looke Ester. 3. 7. & 9. 26. Put. A countrey. Ezek. 27. 10. & 30. 5. Dich. 3. 9. Puthites, deceiuing, a mouthfull, or breadth, A familie descended of Shobal. 1. Chron. 2. 53. Putiel. A strike of God, Syri. and Hebze. the fatnesse of God. Exod. 6. 25. Putioli. A citie of Italie. Act. 28. 13. *	Phur Phurim Phut Phuthiel Phuteoli Puteolus
	Quadrin. half a farthing. Mark. 12. 42. Quartus. the fourth. Rom. 16. 23. Quintus Memmius, the fifth defiled. A Romane ambassador. 2. Mac. 11. 34. *	
	Raamah. a breaking. Gen. 10. 7. Raamiah, thunder of the Lord, or euil from the Lord, or a fellow, or shepherd from the Lord. Nehe. 7. 7. Raamfes, looke Ramefes, Rabbah, or Rabbath. much, great, a chiding, or a fighting against. A citie of Iudah. Iosh. 13. 25. & 15. 60. A mother of the Ammonites. 2. Sam. 11. 1. and 12. 29. 1. Chron. 20. 1. Iere. 49. 2. Deut. 3. 11. Rabbi. master. Matt. 23. 7. Iohn. 1. 38. Rab-mag, dissoluing the multitude, or melting. Iere. 39. 3. 13. Rabboni, master. Iohn. 20. 16. Rab-saris, master, or set ouer Eunuches. 2. kit. 18. 17. Iere. 39. 3. 13. Rabshakeh, master, or set ouer the drinkers, the kisse of the master drinking much, or a great sacke. 2. king. 18. 17 Raca. Matt. 5. 22. Racab. looke Rahab. Rachal. so wisper, an apothecarie, or salior. A citie. 1. Sam. 30. 39. Raddai, ruling, or comming downe. 1. Chron. 2. 14. Ragau, a companion, his shepherd, his euill, or his breaking asunder. A citie. Iudeth. 1. 5. Raguel, the shepherd of God, a friend of God, or the breaking asunder of God, Tob. 3. 7. Rahab. proude, or strong, or broad, or enlarged, or a freete. Iosh. 2. 1. Mar. 1. 5. Heb. 11. 31. Iam. 2. 25. Raham, mercie, or compassion: or after the Syriam, a friend. 2. Chron. 2. 44. Rahel. a sheepe. Daughter of Laban. Gene. 29. 10. Rachel She keepeth her fathers sheepe. Ge. 29. 9. She meeteth with Iakob. Ge. 29. 11. 2. She was beaurifull & well fauoured. Gen. 29. 17. Iakob serueth twice seuen yeeres for her. Gene. 29. 18. to 31. Being barren she giueth her maide to Iakob. Gen. 30. 3. She desireth children of Iakob. Gene. 30. 1. God maketh her fruitfull. Gene. 30. 22. She hideth away her fathers idoles. Gene. 31. 19. 34. 35. She dieth at Beniamins birth. Gene. 35. 16. to 20. Her children. Gene. 46. 19. The people at Vooz marriage, pray God to make Ruth as fruitfull as Rahel and Leah. Ruth. 4. 11. Rahel weeping for her children, woulde not bee comforted. ac. Mar. 2. 18. Iere. 31. 15. Rakkath, emptinesse, spittle, or time. A citie. Iosh. 19. 35. Raken. void, vaine, or diuers pictures. 1. Chron. 7. 16. Ram. high, or casting away. Ruth. 4. 19. 1. Chron. 2. 9. Aram Luke. 3. 33. Also a mans name. Iob. 32. 2. Ramah. high, or cast away. A citie. Iosh. 19. 36. Mar. 2. 18. 1. king. 15. 17. Ramath. idem. A citie. Iosh. 19. 8.	Raamia Raamia Rabba Rabath Rabbath Rabfaces Racha Radai Rachab Rachel Raccath Reccath Reccem Aram Rama Ramathe

R O M

Ramatha *Ramate idem.* A citie. i. Mac. 3. 11. 34.
Ramathite *Istrie, called,* or cast away. A citizen of Ramath. i. Chron. 27. 27.
Ramachaim Zophim. A citie. i. Sam. 1. 1.
Ramath-lehi. A place. Iudg. 15. 17.
Ramefes *Rumder, a hitting in the teeth of a moth, blotting out euill, or broken in sunder of a moth.* A citie. Gen. 47. 11. Exod. 1. 11. Iudeth. 19.
Ramia *exaltation of the Lord.* Ezra. 10. 25.
Ramo *seeing, or beholding death.* A citie. Deut. 4. 43. Josh. 13. 26. & 20. 8. i. king. 4. 13. & 22. 4.
Rapha *release, or medicine, phisicke, or medicine, or a recreating, or a Gyant.* i. Chron. 8. 2, 3, 7.
Raphael *the phisicke of God.* An angel. Tob. 3. 17.
Raphu. as Rapha. Rom. 13. 10.
Razias *the secret of the Lorde, or the mysterie of the Lord.* 2. Mac. 14. 37.*
Reaiah *the vision of the Lord.* i. Chron. 4. 3. & 5. 5.
Reba, the fourth, or lying by. Rom. 3. 18. Josh. 13. 21.
Rebekah. looke Ribkah.
Rechab *a rider, or riding, or a cart drawn with foure horses.* Father of Jonathan. 2. king. 10. 15. Jerem. 25. 2. i. Chron. 2. 55. Also the sonne of Rimmon. 2. Sam. 4. 2.
Reclaiha *a shepherd to the Lord, or a companion to the Lord himselfe.* Ezra. 2. 2.
Regem *stoned, purple.* i. Chro. 2. 47.
Regem-melech *stoning the king, a counsellour of the King, or the purple of the counsellour.* Zach. 7. 2.
Rei *a companion, a shepherd, euill, or my breaking asunder.* i. king. 1. 8.
Rehoabom *dilating the people, the breath of the people, or a sawur, or saucuring with the people.* Salomons sonne who succeded him. i. kin. 11. 43. Mat. 1. 7. 1. chr. 3. 10. Following the counsell of poynt men, rather then of graue counsellours, he is deppriued of the kingdom of Israel. i. king. 12. 13. to 21. 2. Chron. 10. 14. 16. He reigneth ouer Iudah and Benjamin. i. kings. 12. 21. He is forbidden by the Prophet to wage battell with Geroboam. i. king. 12. 23. and 2. Chron. 11. 2. He buildeth cities. 2. Chron. 11. 5. His wiues and children. 2. Chron. 11. 21. Forsaking the Lorde, he is punished by Shishak, and dieth. 2. Chron. 12. 1.* He is disprayed. Eccles. 47. 23.
Rehabia *Rehabiah, the breadth of the Lord, or the streete of the Lord.* i. Chron. 23. 17. & 24. 21. & 26. 25.
Rohobia *Rehob, breadth, a dilating, or a streete.* A citie. Num. 13. 22. Josh. 19. 28, 30.
Rohob- *Rehoboth, breadth, or rowmth, or largenesse, or streets.* A citie. Gen. 10. 11. Also a well. Gen. 26. 23.
Reum *Rehum, pitfull, or pittied, or godly, or after the Syrtian, a friend.* Ezra. 2. 2. & 4. 8.
Recem *Rekem, void, vaine, or diuers pictures.* Rom. 3. 18.
Rechem *Josh. 13. 21.*
Romelia *Remaliah, the exaltation, or greatnesse of the Lord, or cast away from the Lord.* 2. king. 15. 27.
Rameth *Remeth, highly, or cast away.* A citie. Josh. 19. 21.
Remmon *a pomegranate apple, or high.* A citie. Josh. 19. 7. 13.
Remphan *prepared, or set in aray.* An idle. Act. 7. 43
Kemuel *Remuel. God hath risen vp, or raised up, or God hath established him.* i. Chron. 27. 17.
Camuel *Rephael, the phisicke, or medicine of God.* i. Chron. 26. 7.
Raphael *Rephaiha, the phisicke, or medicine of the Lord, or the recreating of the Lord.* i. Chron. 3. 21. and 7. 2.
Raphaia *Rephah, the releasing of the snare.* i. Chron. 7. 15.
Raphah *Rephaims, Giants, phisitions, or referuers, or released.*
Raphains *A people of Moab.* Gen. 14. 5. & 15. 20. 2. Sam. 13. 13.
Raphidim *Rephidim, bending things, or litter, slacke handes, or the medicine of the hands, A place or mansion.* Exo. 17. 1. Num. 33. 14.

Raphaia	Rophaiah, the phisicke, or medicine, or recreation of the Lord. 1. Chro. 4. 42.	10. 33. By the historie of them, the Gentiles casting is described. Iohn 4. 5. to 43. The Jewes abhorred them. Iohn 8. 48. and mixed not with them. Iohn 4. 9.	
Ros	Rosh, a head, or top, or the beginning. Gen. 4. 6. 21.		
Ruben	Ruben, looke Reuben.		
Rufus	Rufus, Red, Mens names. Mar. 15. 21. Rom. 16. 13		
Ruma	Rumah, high, exalted, or cast away. A title. 2. Ki. 23. 36		
	Ruth, watered, filled, or made drunken. Wife of Mahlon. Ruth 1. 4. She findeth fauour in the eyes of Boaz Ruth 2. 10. * 3. 1. * is married to him. Ruth 4. 1. to 13. beareth him a sonne named Obed. Ruth 4. 13. * 1. Chro. 2. 12. Matth. 1. 5.		
	S.		
Sabbac	Saba, looke Sheba. Sabbath, rest, looke in the second Table. Sabdi, a dowrie, hauing a dowrie, or flowing with abundance. 1. Chro. 8. 19. & 27. 27.		
Sabees	Sabeans, leading i. to captiuitie, or goings about. or drunken men, old men, A people Ista. 45. 14. called Shabeans. Job 1. 15.		
Sabbertha	Sabtah, a going about, or compasse. Syzian, olde age, Gen. 10. 7.		
Sabatha	Sabteca, or Sabtecha, the cause of smiting. Syzian & Heb. 2. the smiting of old age. Gen. 10. 7. & 1. Chro. 1. 9.		
Sabathacha	Sacar, wares, a price, or drunkennesse. 1. Chro. 11. 35.		
Sabtheca	and 26. 4.		
Sachar	Sadoc, iust, or iustified. 1. Esdr. 8. 2. 2. Esdr. 1. 1. looke Zadok. Sadduces, iust men, or iustified. After the Syzian, cur, or schismes. A sect among the Jewes, which denyed the resurrection. Matth. 3. 7. Actes 23. 8. looke the second Table		
Sale	Sala, Luke 3. 35. looke Shelah.		
Salamine	Salamis, moored, or broken in peeces, or sitting. An Isle of Cyprus. Actes 13. 5.		
Salamina	Salathiel, 2. Esdr. 5. 16. Luk. 3. 27. looke Shealchiel.		
Salecha	Salcah, or Salchah, thy basket, or thy lifting up. A city Iosh. 12. 5. & 13. 11. Deut. 3. 10. 1. Chro. 5. 11.		
Salchah	Salem, Iudeth 4. 4. Heb. 7. 1. looke Shalem.		
Salcha	Salim, Iohn 3. 23. looke Shalim.		
Sellai	Sallai, an exaltation, or treading under foote, Syzian		
Selui	a basket. Nehem. 11. 8. & 12. 20.		
Salu, Sellu	Salu, idem. 1. Chro. 9. 7.		
	Salma, peace, perfection, retribution, or a garment. 2. Chro. 2. 11. 5. 15. 4.		
Salmah	Salmanasar, 2. Esdr. 13. 40. looke Shalmanezzer. Salmon, a peacemaker, perfect, or giuing againe. Rut. 4. 20. Luke 3. 32.		
	Salmon, a flowi. g, a commotion, or a breaking in peeces. A high hill in Candie, bowing to the Seawarde. Actes 27. 7.		
	Salom, as Salem. Baruch 1. 7.		
	Salomon, looke Shelomoh. 2. Sam. 5. 14.		
	Salu, as Sallai. Rom. 25. 14.		
	Samaia, as Shemaiah. Eob. 9. 12.		
	Samaria, a keeping, an adamant stone, a bryer, a thorne, or the dregs thereof. A countrey, and citie of Syzia, betweene Iudea, and middle Galile. 1. kings 13. 32. Ista. 7. 9. & 10. 11.		
	Samaritanes, keepers, marueilous hard, thornie places, or dregs. Citizens or inhabitants of Samaria. Matt. 10. 5. Samaria, the head citie of the ten tribes of Israel builded. 2. King. 16. 24. Besieged of the King of Aram. 1. King. 20. 1. 2. King. 6. 24. Wonne by the King of Ashur, and the people carped away. 2. kings 17. 5. * Against Samaria is prophced. Ista. 8. 4. and 9. 9. Ezek. 23. 2. * Hosea 8. 1. * and 13. 1. * and 14. 1. Amos 3. 9. and 4. 1. Micah 1. 1. * They would not receive the woide of God. Luke 9. 52. 53. But afterwarde did, at Philipps preaching. Actes 8. 2. 5. to 14. Simon Magus bewitched them. Actes 8. 9. The Samaritanes compassion on the wounded man. Luke		
	10. 33. By the historie of them, the Gentiles casting is described. Iohn 4. 5. to 43. The Jewes abhorred them. Iohn 8. 48. and mixed not with them. Iohn 4. 9.		
	Samgar-nebo, pepper of a stranger prophcing. or pepper of a striuer speaking. Iere. 39. 3.	Semegar-nabu	
	Samos, full of grauell. An Isle in the Aegean Sea. Actes 20. 15.		
	Samothracia, full of grauell, or rough. An Isle in the bolome of Macusa, of the kingdome of Thracia, so called because the Samians and Thracians inhabited there. Actes 16. 11.		
	Samson, looke Shimshon, The sonne of Manoah. Iudg. 13. 2. * Hee marieth a daughter of the Philistins. Iudg. 14. 2. * He is deceived by Delilah. Iudg. 16. 4. * Hee gouerned Israel 20 yeeres. Iudg. 15. 20. He is commended. Heb. 11. 32.	Samson	
	Samuel, looke Shemuel. Sonne of Elkanah. 1. Sa. 1. 20. offered to God by his mother. 1. Sam. 1. 22. * F. uoued of God and men. 1. Samu. 2. 26. God calleth him thise, reuileth to him his will, & maketh him his Prophe. 1. Sam. 3. 4. He iudged Israel in Mizpeh. 1. Samu. 7. 5. His diligence described. 1. Sam. 7. 16. Being olde, he maketh his sonnes Iudges ouer Israel. 1. Samu. 8. 1. God commaundeth him to anoint Saul. 1. Sam. 2. 15. 16. which he doeth. 1. Sam. 10. 1. He declarerh his innocencie to his people. 1. Sam. 12. 2. 3. He reprobeth them of their ingratitude. 1. Sam. 12. 7. * And Saul for neglecting Gods commaundement. 1. Sam. 15. 17. to 24. He prayeth and mourneth for him. 1. Samu. 15. 11. 35. Hee helueth Agag in pteces. 1. Sam. 15. 33. God sendeth him to anoint Dauid king, which he feared to doe. 1. Samu. 16. 1. 2. All his dayes the Philistins were brought vnder. 1. Sa. 7. 13. He dieth, and is bewayled. 1. Sam. 25. 1. One in the likenesse of Samuel raised by a witch. 1. Samu. 28. 8. * He is praised. Eccus. 49. 13. * Heb. 11. 32.		
	Sanballat, a bramble hid in secretes: or after the Syzian and Hebrew, an enemy hid in secretes. Nehem. 2. 10. and 13. 28.	Sanaballat	
	Sanherib, the bramble of destruction, or the bramble of a sword. Syz. & Heb. the sword, or destruction of the enemy. King of Ashur, who threatened Hezekiah and blasphemed God. 2. king. 18. 13. * Ista. 36. 4. * 2. Chro. 32. 1. * The Angel destroyeth his armie, & he is slaine by his owne children. 2. king. 19. 35. * & 2. Chro. 32. 21. Ista. 36. 36. * Eccus. 48. 18. to 23.	Sanacherib Sannacherib	
	Sanfannah, a bough, or a bramble of a bramble. Syzian and Hebrew, a bramble of the enemy. A citie. Iol. 15. 31	Senfenna	
	Saph, a basin to wash ones feete in, a standing cup, a cup of gold, a threshold, a post, an ende, a bulrush, or the sea. 2. Sam. 21. 18. and 1. Chro. 20. 4.	Sippai	
	Saphir, a precious stone. Eto. 24. 10. & Reue. 21. 19.		
	Sapphira, declaring, or naming: or after the Syzian seare. Actes 5. 1.		
	Sarah, a ladie, or dame, or princeffe: meaning of many. Daughter of Abher. Ps. 26. 46. Also Abrahams wife, wher her name was changed. Gene. 17. 15. God promisseth her a child, being olde. Gene. 17. 19. & 18. 10. and she had one accordingly. Gen. 21. 1. to 8. Shee would not haue Ishmael herre with her sonne Izhak. Gene. 21. 10. She dieth, and is bewailed of Abraham. Gen. 23. 2. * Her faith. Heb. 11. 11. Shee is the free woman. Gal. 4. 22. She calleth her husband Syz, or Lord. Ge. 18. 12. 1. Ier. 3. 6.	Sara Saraha Sarai	
	Sarai, my dame, or mistresse. The name of Abrahams wife before it was changed. Gen. 11. 29. She is taken into Pharaohs court for her beautie, and after deliuered againe. Gen. 12. 15. * She gaue Yagar to her husband, by whom he had Ishmael. Gen. 16. 1. * Saraph, 1. Chro. 4. 22.		
	Sardi,		

Sardis	Sardi the prince of pleasantness, the song of ioy, or that which remaineth: or after the Syriani, a diers far. A citie. Reue. 1. 11.	Scim. measures. Gen. 18. 7.	
Seredices	Sardices, the taking away of disension: Syri. a dyers far. A kindred descended of Sered. Rom. 26. 26.	Scir. bristled, hearie, a kid, or a devil, or tempest. A hill. Gen. 14. 6. a countrey. Gen. 32. 3. and a mans name. Gen. 36. 20. 1. Chro. 1. 38.	
	Sardius, a precious stone. Reue. 21. 20.	Seirath. idem. a place. Iudg. 3. 26.	
	Sardonix, a precious stone. Reue. 21. 20.	Sela, a rocke, a citie. 2. king. 14. 7.	
	Sarepta. Luke 4. 26. looke Zarephath.	Selah. idem. a citie. Iudges 1. 36.	
	Sargon, taking away a defence, or a garden: after the Syriani, a net. Isa. 20. 1.	Selah. Psalme 3. 2.	
	Sarid left, or remaining, or the hand of a prince, or a song of the hand. A citie. Iosh. 19. 10.	Sela-hammahlekoth. 1. Sam. 23. 28.	
	Saron, the plaine field of him, or his song. A fertill region, betwene mount Tabor & the riuer Tiber, stretching forth from Cesarea vnto Ioppa, as Hieron writteth. Acts 9. 35.	Seled. affliction: or after the Syriani, a warning, or resting. 1. Chro. 2. 30.	Saled
Sara	Sara, as Sarah. Daughter of Raguel. Tob. 3. 7. * giuen in mariage to pong Tobias. Tob. 7. 13. * to whom her parents declare h dutie of a good wife. Tob. 10. 12	Seleucia. troubled, broken in pieces, or flowing ouer. A citie builded by Seleucus Nicanor. 1. Macca. 11. 8. through which Paul wandred. Act. 13. 4.	Celeucia
Sarsachim	Sarsechim, a setting before of coverings. One of Melchad-nezzars princes. Iere. 39. 3.	Seleucus. idem. 1. Macca. 7. 1. 2. Macca. 3. 3.	Selseuchus
	Saruch, palme trees, a twig cut off from a tree, or a bough. Luke 3. 35. Gen. 11. 20.	Sem. looke Shem.	
Sarug	Satan, contrarie, or an aduersarie, or enemy. Job. 1. 6.	Semachiah. cleauing, or ioyned to the Lord. 1. Chro. 26. 7.	Samachia
Serug	Satan. contrarie, or an aduersarie, or enemy. Job. 1. 6.	Semei. hearing, or obeying. Luke 3. 26.	Samachias
Sathan	Satan. contrarie, or an aduersarie, or enemy. Job. 1. 6.	Senaah. a bumble, or enemy. A citie. Ezra 2. 35.	Senaa
	Sathrabouzanes. 1. Esd. 6. 3.	Sene. 3. 3.	Afinaa
Sathrabouzanes	Sathrabouzanes. 1. Esd. 6. 3.	Sench. idem. a rocke. 1. Sam. 14. 4.	Senes
	Satyrs, monsters, hauing the head of a man, and the bodie of a goat: called Gods of the woods. Isa. 13. 21. some translate them Apes.	Senir. a sleeping candle, or the prospering of a candle, or prospering of a teacher, or a changing. a hill. 1. Chro. 5. 23. called Hermon, Shiuion and Shenir. Deut. 3. 8, 9.	Sanir
Shaul	Saul, as Shaal. The sonne of Kish. 1. Sam. 9. 2. The first king of Israel. 1. Sam. 10. 1. * & 11. 5. * He com mandeth to put Dauid to death. 1. Sam. 19. 1. * He chargeth his seruants of conspiring against him. 1. Sa. 22. 7. 3. * he goeth to Keilah to fight w Dauid. 1. Sa. 23. 8. Pursuing Dauid, he was inuaded of h philistins. 1. Sa. 23. 27. 28. Pursuing Dauid, he is deli uered into his hands. 1. Sam. 24. 2. * & 26. 2. * Hauing driuen all forcerers out of the land, he seeketh counsel at a witch. 2. Sam. 28. 3. * He slayeth himselfe. 1. Sa. 31. 4. His head caried into the land of the Philistins. 1. Sam. 31. 9. Dauid mourneth for him. 2. Sam. 1. 4. * When he died. 1. Chro. 10. 13. The men of Iabesh Gilead bury his bones, and fast seuen dayes. 1. Sam. 31. 13. which is commended by Dauid. 2. Sam. 2. 5. His house waxeth weaker, and Dauids stronger. 2. Sam. 3. 1. God tooke away his mercie from him. 2. Sam. 7. 15. Seuen of his sonnes hanged, and why. 2. Sam. 21. 1. to 11. Dauid burleth his and Ionathans bones. 2. Sam. 21. 13, 14. Saul is mentioned. Act. 13. 21.	Sennacherib. looke Saneherib.	Shenir
	Also the name of Paul. Act. 7. 58. looke Paul.	Senuah. as Senaah. Iere. 11. 9.	Senua
Saula	Shaulha. reioycing, or the lifting up of vanitie. 1. Chro. 18. 16.	Scorim. gates, estimations, beares of the head, tempests, deuils, hearie, or Geates. 1. Chro. 24. 8.	Schorim
Sufa	Secua. set in order, or prepared. Act. 19. 14.	Sephar. a booke, a scribe, a declaring, a number: Syri. a haueu. A mount of India. Gen. 10. 30.	
	Scribe. a writer. Matt. 4. 20. looke in the 2. Table.	Sepharad. a booke descending, or ruling, the ende of rule, or the perfection of going down: a countrey thought to be Spaine. Chro. 1. 20.	Rosphorus
	Scythians, tanners, or coblers. A people. Colol. 3. 11.	Sepharuaim. booke, scribes, declaring, numbers: Heb. and Syri. a haueu of the sea A citie. 2. king. 17. 24.	
	Judeth 3. 10.	Sepharuims. idem. Citizens of Seuaruaim, who burnt their children in fire to their idoles. 2. king. 17. 31.	Sepharuims
	Scythopolis. a citie of tanners, or coblers. This citie is 600. furlongs from Ierusalem. 2. Macca. 12. 29. the Citizens, Scythopolitans. 1. Macca. 12. 30.	Serah. fauouring, or the mistresse of saucur, or the song of saucur. Gen. 46. 17.	Sara
Saba	Seba. as Sheba. Gen. 10. 7. called also Siba. 1. Chro. 1. 9. Also a countrey. Psal. 72. 10. Iesai. 43. 3. looke Sheba.	Seraiah. my prince of the Lord, or the song of the Lord. 2. Sam. 8. 17.	Saraiah
Sacacah	Secacah. a little shadowe, a covering, a defence anointing: Syriani, a beholding. A citie. Iosh. 15. 61.	Seraphims. burning, or serie. Certaine Angels. Iesai. 6. 2.	Saraia
Sachacah	Secu. a defence, a bough, or saying nothing. A citie. 1. Sam. 19. 22.	Sered. after the Syriani, a diers far. Gen. 46. 14.	Sared
Socho	Secundus. the second. Act. 20. 4.	Sergius. a net. A prudent man surnamed Paulus. Actes 13. 7.	
	Sedecias. Baruch. 1. 1. looke Zedekiah, & Zidkiah.	Serug. looke Sherug.	Sarug
	Sede-fophim. a fiede where men may see farre off. A place. Rom. 23. 14.	Sefac. or Seflach. looke Shiflach.	
	Segub. made strong, or exalted. 1. King. 16. 34.	Seth. looke Sheth. Eccius. 49. 16. Luke. 3. 38.	
		Sethur. hid, or destroying. Rom. 13. 14.	Sathur
		Shaalabbin. the understanding, or sonne of a foxe, or the understanding of one looking backe. A citie. Ioshua. 19. 42.	Saelabin
		Shaalbim. looking backe on the hearts, a fist in the sea, or a foxe in the sea. A place. Iudg. 1. 35. 1. king. 4. 9.	Selebin
		Shaalbonite. the sonne, or buylding of a foxe, or the buylding, or path of vnderstanding. 2. Sam. 23. 32. 1. Chro. 11. 33.	Salabim
		Shaal, or Saul, asked, lent, a graue, or hell. Iocke Saul, and Ezra. 10. 29.	Salebim
		Shaaph flying, or thinking. 1. Chro. 2. 47. 49.	Saalbim
		Shaaram, as Scorim. a citie. 1. Chro. 4. 31.	Saalbonite
		Shaalhgaz. which maketh a passing ouer, regarding, passing ouer, or pressing a fleece of wooll. Ester. 2. 14.	Salabonite
		Shabbethai. my rest. Iere. 8. 7. and 11. 16. 1. Esd. 9. 14.	Shea. Saul
		Shabeans. looke Sabeans.	Saaph
		Sachia. looke Shiciah.	Saaraim
		Shachir. wages. 1. Chro. 11. 35.	Saraim
		Shadrach. a little tender dugge, a fine fiede: or after the Sidrach	Saalgaz
			Sufagaz
			Sebechai
			Sabathai
			Sachia
			Sechia
			Sachar
			Sacar
			Sidrach

Shageth	the Egyptian, thy sending. Dan. 1. 7.	60. 9. 1. king. 10. 1. Mat. 12. 42. Psal. 72. 10. of the peo-	Sebah
Sage	Shage. ignorant, comprehending, or touching softly.	ple, looke Shabeans, and Joel. 3. 8.	Sabat
Saharaim	Spil. much, or multiplying. 1. Chro. 11. 34.	Shebat. a scepter, or rod. Zech. 1. 7.	Sabaniah
Sahazimah	Shaharaim. blacke, troublous, or going early. 1. Chro. 8. 8.	Shebaniah, the Lord turning, or taking captive, or the	Sabania
Salem	Shahazimah. A citie. Josh. 19. 22.	understanding, or building of the Lord. Eze. 9. 4. & 12. 14.	Sabania
	Shalem, peace. A citie. Gen. 14. 18. Psal. 76. 2. Heb.	Shebam. compassing about, after the Egyptian, old men.	Sabam
	7. 1. 2.	Shom. 32. 3.	Sabarim
Salim	Shalim foxes, fists, or pathways. A land. 1. Sam. 9. 4.	Shebarim, breakings, hopes, or lookings for. A place.	Seber
Salisa	Shalishah, three, or principall. A lamp. 1. Sam. 9. 4.	Josh. 7. 5.	Sobna
Sallecheth	Shallecheth. 1. Chro. 26. 16.	Sheber. a breaking, or hope. 1. Chro. 2. 48.	Sebna
Sellum	Shallum. peaceable, or a peacemaker, or perfect, or gi-	Shebna and Shenab, sit downe now, knit together now,	Sebna
Sallum	uing againe. 2. king. 15. 10. & 22. 14.	or taking captive nowe, or building, or in which under-	
Salmal	Shalmal. my garment. Rebe. 7. 48.	standeth. Isa. 22. 15. 2. king. 18. 18.	Sebuel
Salmanasar	Shalmanacer. peace bound, retribution, taken away, or	Shebuel, the turning, the captiuitie, or the seat of God	
	going backe nowe. 2. king. 17. 3.	1. Chro. 23. 16.	Shechaniah
Salmon	Shalman. peaceable. Hose. 10. 14.	Shecaniah, the habitation of the Lord. 1. Chro. 3. 22.	Sechania
Shalmah	Shalmon. idem. Booz father. Ruth. 4. 21. Matt. 1. 5,	and 15. 24.	Sychem
Shalma	called Salma. 1. Chro. 2. 11.	Shechem. a part, or portion, or a shoulder. A citie. Ge.	
Sama	Shama. hearing, or obeying. 1. Chro. 11. 44.	12. 6. Iudg. 9. 1. * 1. king. 12. 25 called Sychar. Iohn.	
Samarias	Shamariah, the keeping, hardnes, or throne of the Lord	4. 5. Also he that rauished Dinah. Gen. 34. 2. *	
Semariah	Ezra. 10. 32.	Shedeur. a field of light, or fire, or the lights of the Al-	Sedeur
Samhur	Shamhuth, desolation, perdition, astoniednes, iniqui-	mightie. Rom. 1. 5.	Segub
Samaoth	tie there, the name of iniquitie, or destroying iniquitie.	Shegub. exalted. 1. king. 16. 34.	Seharia
	1. Chro. 27. 8.	Shehariah, the morning of the Lord, or the blacknesse	Sohoria
Samed	Shamed, destroying, or wearing out. 1. Chro. 8. 12.	of the Lord. 1. Chro. 8. 26.	Seua
Samad	Shamer. a keeper, hardnesse, a thorne, or dregges. 1.	Sheia. vanitie, a lifting vp, or a tumult. 2. Sa. 20. 25.	Siaa
Semer	Chro. 7. 34.	Sheir. rough, or hearie. Gen. 36. 20.	Seir
Somer	Shamgar, desolation of the stranger, named a stranger,	Shekel. A kind of weight. Gen. 23. 15. Eze. 21. 32.	Siele
Samgar	there a stranger, or striving, or considering with a mans	Ezek. 45. 12.	Selah. Saba
	selfe of a name. A Iudge in Israel. Iudg. 3. 31.	Shelah. sending, or spoiling. Gene. 10. 24. and 11. 12.	Selah. Sela
Samir	Shamir. as Shamir. A citie. Josh. 15. 48. Iudg. 10. 1.	Luke. 3. 35.	Selam
	Also the sonne of Michah. 1. Chro. 24. 24.	Shelah. dissoluing. Gene. 38. 5.	Selmanites
Shamma	Shamma. desolation, perdition, destruction, or astoni-	Shelam. A river. Ezra. 4. 17.	
Samma	ednesse there. 1. Chro. 7. 37.	Sholanites. dissoluing. A familie descended of She-	
Samma	Shammah. idem. Gene. 36. 13. Also the sonne of Ji-	lah. Rom. 36. 20.	Salmiah
Samma	shai. 1. Sam. 16. 9.	Shelemiah, the peace, perfection, or retribution of the	Selema
Sammai	Shammai. my name, my desolations, or perditions, or	Lord. 1. Chro. 26. 14. Ezra. 10. 39.	Saleph
Semei	the heauens. 1. Chro. 2. 28. 44.	Sheleph. drawing out. Gene. 10. 26.	Seles
Sammoth	Shammoth, names, desolations, or perditions. 1. Chro.	Sheleth. a captaine, or a prince. 1. Chro. 7. 35.	Salomi
	11. 27.	Shelomi. peaceable, perfect, or giuing againe. Rom. 34. 27.	
Sammua	Shammua. hearing, or obeying. Rom. 13. 5.	Shelomith, idem. Mens names. 1. Chro. 23. 9. 18. &	Selomith
Samferai	Shamsherai, the name of a conquerour, or there a sin-	26. 25. Also a womans name. Luc. 14. 11.	Salumith
Samfari	ger. or conquerour. 1. Chro. 8. 26.	Shelomoh. peaceable. looke Solomon.	Salomoh
Sapham	Shaphan. a conie, or one hid, a lippe, or laide vp, or the	Shelomoth. peacemaking, perfectnesse, or retribution.	Selomoth
Saphan	bankes, or breaking of things. 2. king. 22. 3. & 25. 23. 1.	1. Chro. 24. 22.	Salemoch
	Chro. 5. 12.	Shelumiel, as Shelemiah, A head of the tribe of Si-	Selumiel
Saphat	Shaphat. a iudge, or iudging. 1. Chro. 3. 22. & 5. 12. &	meon. Rom. 1. 6.	Salamiel
	27. 29.	Shem. a name, renowned, report, or put. Noahs sonne.	Sem
Saphir	Shaphir. A citie. Michah. 1. 11.	Gen. 5. 32. Luke. 3. 36. He is blessed. Gene. 9. 26. His	
Sarai	Sharai. my lord, or prince, or my song. Ezra. 10. 40.	posteritie. Gen. 10. 21. * & 11. 10. 11. 1. Chro. 1. 17. He	
Sarat	Sharar. the namill, thought, singing, or the Lord. 2. Sa.	is thought to be Melchizedek, looke Melchizedek.	
	23. 33.	Shema. hearing, or obeying. 1. Chro. 2. 43. Also a citie.	Sama
Sarefar	Sharezer. a treasurer, or hee that seeth the narrowe	Josh. 15. 26.	
Sarafar	streights, or the treasure of one singing. 2. king. 19. 37.	Shemaah idem. 1. Chro. 12. 3.	Samaa
Sarazer	Isa. 37. 38.	Shemaiah. hearing, or obeying the Lord. Hiss names.	Semaia
Saron	Sharon. a plaine field, or his song. A citie. 1. Chro. 5. 16.	1. king. 12. 22. 1. Chro. 3. 22. & 4. 37. Iere. 29. 32.	Ithmaiah
Safai	Shafai. fixe, reioycing, mercie, silke, flaxe, or linnen.	Shemariah, the keeping of the Lord. 1. Chro. 12. 5.	Semeia
Sifai	Ezra. 10. 40.	Ezra. 10. 32. 41.	Semaria
Safac	Shafhak. a sacke of flaxe, the sixt sacke, the kisse, or	Shemebar. the name, or report of a strong man, or the	Semariah
Sefac	the cup of ioy. 1. Chro. 8. 14. 25.	name of a bird, or destroying strength. Gen. 1. 4. 2.	Semeber
Sauc. caria-	Shaueth Kiriaihaim, the plaine of Kiriaihaim. A	Shemei. my name, or my desolation, or perdition, or the	Semei
thaiam	place, or valley. Gen. 14. 5. 17.	heauens Zech. 12. 13.	
Saul	Shaul as Shaal. Mens names. Gen. 36. 37. 246. 10.	Shemeiah. as Shemaih. Ezra. 8. 16.	Semeia
	1. Chro. 4. 24. & 6. 24. looke Saul.	Shemer. a keeper. 1. king. 6. 24.	Semar
Saal	Sheal. idem. Ezra. 10. 29.	Shemida. a name of knowledge, or the knowledge of	Semida
Shealtiel	Shealtiel. asked, or lent of God. 1. Chro. 3. 17. Hag.	the heauens Rom. 26. 32. Josh. 17. 2. 1. Chro. 7. 19.	
Salathiel	1. 1. Mat. 1. 14.	Sheminich. lenazz cah. 1. Chro. 15. 21.	Semira-
	Shear. iashub. Isa. 7. 3.	She. aramoth. the heights of the heauens, or the height	moth
	Sheariah. the gate of the Lord. 1. Chro. 8. 38.	of a name. 1. Chro. 1. 18.	Samuel
Saba	Sheba. ca. tuir e, or compassing ab. u. or after h. Sp	Shemuel. appointed, or established of God Rom. 3. 1.	Semuel
Shaba	rian, an old man. Ge. 10. 7. Also a conu. rep. Isa. 43. 3. &		

Samuel	20. 1. <i>Chon.</i> 7. 2 Shemuel, <i>heard of God</i> , looke Samuel.	David. 2. <i>Sam.</i> 16. 5, to 14. and 19. 18. to 24. 1. <i>king.</i> 2. 8, 9, 36. *	Simeon
Senazar	Shenazar, <i>the treasurer of a tooth</i> , or of one sleeping, or the narrow freight of alteration, or an enemy of tribulation. 1. <i>Chon.</i> 3. 18.	Shimeon, <i>hearing</i> , or obedient. looke Simeon. Also another. <i>Ezra.</i> 10. 3. 1.	Shimon
Sennecer		Shimma, <i>idem.</i> 1. <i>Chon.</i> 2. 13.	Simon
Sanir	Shenir, <i>a sleeping candle</i> , the prospering of a candle, or prospering of the teacher. A hill. <i>Cant.</i> 4. 8. <i>Deut.</i> 3. 9. <i>Ezra.</i> 27. 5.	Shimmeathites. A people diligent learners of prophesies. 1. <i>Chon.</i> 2. 55.	Simaa
Sephatia	Shephatiah, <i>the Lord iudgeth</i> , or the iudgement of the Lord. 2. <i>Sam.</i> 3. 4. 3. 1. <i>Chon.</i> 9. 8.	Shimci, as Shimei, 1. <i>Chon.</i> 3. 19.	Simeathites
Saphatia	Shephi, <i>a beholder</i> , a bonie combe, a garment, or a looking for. 1. <i>Chon.</i> 1. 40.	Shimon, <i>putting, put</i> , or a gift of providing, or fatnes, or oyle. 1. <i>Chon.</i> 4. 20.	Simei
Sephi	Shepho, <i>a desert</i> , a banke, or a breaking in sunder. <i>Ec.</i> 36. 23.	Shimrah, <i>hearing</i> , or obedient. A mans name. 2. <i>Ch.</i> 8. 21. Also a womans name. 2. <i>Chon.</i> 24. 26.	Simon
Sepho		Shimri, <i>keeping</i> , a thorne, or dregges. 1. <i>Chon.</i> 11. 45. 2. <i>Chon.</i> 29. 13.	Zimreth
Sephuphan	Shephuphan, <i>a serpent</i> . 1. <i>Chon.</i> 8. 5.	Shimrich, <i>idem.</i> Mother of Jehoazabab. 2. <i>ch.</i> 24. 26.	Simeach
Saia	Sherah, <i>flesh</i> , consanguinitie, leaven, or remaining. 1. <i>Chon.</i> 7. 24.	Shimron, <i>keeping</i> , a throne, or dregs of him. The sonne of Jisachar, of whom came the Shimronites. <i>Gen.</i> 46. 13. <i>Num.</i> 26. 24.	Semaach
Scera	Sherebiah, <i>the drought of the Lord</i> , preuailing with the Lord, or singing with the Lord. <i>Ezra.</i> 8. 18.	Shimton-meron, <i>a keeper of bitterness</i> , or strong myrrhe. A citie. <i>Iosh.</i> 12. 30.	Simri
Sarabia	Sherah, <i>a prince of the Lord</i> . 1. <i>Chon.</i> 4. 14.	Shimshon, <i>there the second time</i> . Because the Angel appeared the second time to his father. <i>Judg.</i> 13. 24. looke Samson.	Simrit
Seraiah	Sherug, <i>a bough</i> , or plant. <i>Gen.</i> 11. 20.	Shinab, <i>the tooth of the father</i> , the father of changing, or the sleeping of the father. <i>Gen.</i> 14. 2.	Semarich
Sarug	Sheshbazzar, <i>roy in tribulation</i> , or an affirming of ioy, or ioy of gathering grapes. <i>Ezra.</i> 1. 8.	Shinar, <i>the watchings of one sleeping</i> , the making bare of a tooth, or the changing of a citie. The countrey of Caldea. <i>Gene.</i> 10. 10. & 11. 2. <i>Dan.</i> 1. 2. <i>Ilsa.</i> 11. 11.	Semran
Sezbazer	Sheshar, <i>a lillie</i> , or rose, or ioyfulness, or flaxe. 1. <i>ch.</i> 2. 31.	Shion, <i>a sound</i> , a noyse, or the wall of strength, or griefe. A citie. <i>Iosh.</i> 19. 19.	Semranites
Saflabafar	Sheeth, <i>ser</i> , or put. The sonne of Adam. <i>Gen.</i> 4. 25. 1. <i>Chon.</i> 1. 1. looke Seth.	Shephai, <i>a multitude</i> . 1. <i>Chon.</i> 4. 37.	Simeon
Sefai	Shethar, <i>searching out</i> , a remnant, or hid, or putrified. <i>Ec.</i> 1. 14.	Shiprah, or Siphrah, <i>saire</i> , or a pipe: or after the <i>Spizian</i> , doing well, or goodness. <i>Ezra.</i> 1. 15.	maron.
Sifai	Shethar-boznai, <i>despising me</i> , or hee which searcheth out my despisers. <i>Ezra.</i> 5. 3.	Shiphtan, <i>a iudge</i> , or iudging. <i>Num.</i> 34. 24.	Semeron
Sefan	Shetrai, <i>a gatherer of money</i> : or after the <i>Spizian</i> , a binding, or drayen together. 1. <i>Chon.</i> 27. 29.	Shirion, <i>a brigandine</i> , the plaine field, or the song of a Dove. A hill. <i>Deut.</i> 3. 9. <i>Ipsal.</i> 29. 6.	Samson
Seth	Sheua, <i>vanitie</i> , a lifting up, or tumult. 1. <i>Chon.</i> 2. 49.	Shisha, <i>fixe</i> , of marble, pleasant, or the lifting up of a gift. 1. <i>king.</i> 4. 3.	Sinab
Sethar	Shibah, <i>an othe</i> , or abundance. A well. <i>Gen.</i> 26. 33.	Shishak, <i>thy flaxe</i> , thy ioy, or thy fine. 1. <i>king.</i> 11. 4. & 14. 25. <i>Iere.</i> 25. 26.	Sinab
Setharbu-	Shibboleth, <i>our much captiuitie</i> , or much sitting. A citie. <i>Num.</i> 32. 38.	Shittah, <i>a thorne</i> . A tree. <i>Ilsa.</i> 4. 1. 19.	Sinab
zania	Shichiah, <i>the protection of the Lord</i> . 1. <i>Chon.</i> 8. 10.	Shittim, <i>spreading out</i> , turnings aside, whippers, or thornes. A kind of cedar impurible. <i>Ezra.</i> 2. 5. Also a place. <i>Iosh.</i> 2. 1. <i>Joel.</i> 3. 18. <i>Num.</i> 25. 1.	Sinab
Setai	Shichimites, as Shechem. <i>Num.</i> 26. 31.	Shiza, <i>this gift</i> , or sprinkling on a gift. 1. <i>Ch.</i> 11. 42.	Sinab
Seua	Shicron, <i>drunkenesse</i> , a price, or his wares. A citie. <i>Iosh.</i> 15. 11.	Shoah, <i>tyrants</i> . <i>Ezra.</i> 23. 23.	Sinab
Sue	Shigaion, <i>Ipsal.</i> 7. in the title.	Shobab, <i>returned</i> . <i>Spizian</i> , a sparke. 1. <i>Sam.</i> 5. 14.	Sinab
Sebah	Shihor, <i>blacke</i> , or troubles, or morning. A citie. 1. <i>ch.</i> 13. 5. <i>Iosh.</i> 13. 3.	Shobach, <i>a net</i> , a latise, thy captiuitie, or thy couer-son. <i>Spizian</i> , a douchesse. 2. <i>Sam.</i> 10. 16, 18.	Sinab
Shibboleth	Shihor-libnah. A citie. <i>Iosh.</i> 19. 26.	Shobai, <i>a turning captiuitie</i> , or sitting. <i>Ezra.</i> 2. 42.	Sinab
Sibama	Shilhi, <i>a sending</i> , a bough, a weapon, or armour: <i>Spiz.</i> spying, or spoiled. 1. <i>king.</i> 22. 42. 2. <i>Chon.</i> 20. 31.	Shobal, <i>a path</i> , an eare of corne, the thigh, or vaine ancientnesse. <i>Gen.</i> 36. 20. 1. <i>Chon.</i> 4. 1.	Sinab
Sabama	Shilhim, <i>idem.</i> A citie. <i>Iosh.</i> 15. 32.	Shobek, <i>made equall to vanitie</i> , or put to emptinesse: <i>Spizian</i> , forsaken. <i>Irehe.</i> 10. 24.	Sinab
Shachia	Shillem, <i>peace</i> , perfectnesse, or retribution. <i>Gene.</i> 46. 24. <i>Num.</i> 26. 49.	Shobi, as Shobai. 2. <i>Sam.</i> 17. 27.	Sinab
Shechemites	Shilo, or Shiloh, <i>dissembling</i> , putting off ones shoes: or after the <i>Spizian</i> , mocked, or deceyuing. A citie. <i>Iosh.</i> 18. 1. <i>Ipsal.</i> 78. 60.	Shobnah, <i>a builder</i> . 2. <i>king.</i> 18. 18. looke Shebnah.	Sinab
Secron	Shiloni, <i>tarying</i> , or he which taryeth, or a peacemaker, or abounding: or after the <i>Spizian</i> , mocking, or deceyuing. 1. <i>Chon.</i> 9. 5.	Shoco, <i>a defence</i> , a bough, or slackenesse. A citie. 2. <i>Chon.</i> 11. 7.	Sinab
Sechron	Shilonire, <i>idem.</i> 1. <i>king.</i> 11. 29. 2. <i>Chon.</i> 9. 29.	Shochoh, <i>idem.</i> A citie. 1. <i>Sam.</i> 17. 1.	Sinab
Zihor	Shilshah, <i>three</i> , the chiefe, or a captaine. 1. <i>Ch.</i> 7. 37.	Shoham, <i>a precious stone called Onix</i> . <i>Spizian</i> , a keeping backe, or the delay of them. 1. <i>Chon.</i> 24. 27.	Sinab
Shihorlaba-	Shima, <i>hearing</i> , or obeying. 2. <i>Sam.</i> 21. 21.	Shomer, <i>a keeper</i> , an adamant stone, a thorne, or dreg. 2. <i>king.</i> 2. 21. 1. <i>Chon.</i> 7. 32.	Sinab
Nath	Shimca, <i>idem.</i> <i>Gene.</i> names. 1. <i>Ch.</i> 3. 5. & 6. 30, 39.	Shophach, <i>powring</i> , or poured forth, or a vaine viall. 1. <i>Chon.</i> 19. 16.	Sinab
Sithi	Shimeah, <i>named</i> , put to, perdition, or desolation. 1. <i>Chon.</i> 8. 32.	Shophan, <i>aemie</i> , hid, laid up, wearing, or a breaking. A citie. <i>Num.</i> 32. 35.	Sinab
Salai	Shimeam, <i>the name of the mother</i> , the name of feare, putting to feare, or put to his mother, or their feare, or there a mother. 1. <i>Chon.</i> 9. 38.	Shoshannim, <i>Ipsal.</i> 45. in the title.	Sinab
Selima	Shimei, <i>hearing</i> , or obeying, the name of a heape, or destroying the heape. <i>Num.</i> 3. 10. Also one that curled	Shua, <i>crying</i> , or sawing. <i>Gen.</i> 38. 2.	Sinab
Silem		Shuah, <i>sweaking</i> , praying, intreating, or humiliation, or a ditch, or a swimming. Abrahams sonne by Heturah. <i>Ec.</i> 25. 2.	Sinab
Salein			Sinab
Silo			Sinab
Silo, Siloe			Sinab
Siloam			Sinab
Siloni			Sinab
Silonite			Sinab
Silfa			Sinab
Salufa			Sinab
Simah			Sinab
Simha			Sinab
Sima			Sinab
Samza			Sinab
Simea			Sinab
Simeam			Sinab
Samaan			Sinab
Semari			Sinab

Sual	25.2. Also Hebers daughter. 1. Chro. 7. 32.	27.32. Another, a confurer. Acts. 8. 9. to 25. Another, a
Saul	Shual, a foxe, a pathway, or a little fift. A countrey. 1.	Tanner. Act. 9. 43. & 10. 6. 32. Another, a Canaanite.
Subael	Sam. 13. 17.	Matth. 10. 4. Also the sonne of Onias the Priest. Ec-
Shebuel	Shubael, the returning captiuitie, or seate of God.	clus. 50. 1. Also Judas Maccabeus brother. 1. Mac. 2.
Suham	1. Chro. 24. 20. & 25. 20.	5. & 5. 21. & 10. 7. 4. & 13. 14. 15. 16. Chap. and 2. Mac.
	Shuham, the talking, or thinking of those things, a pit	14. 17. Also a Beniamite, who uttered the treasure of
	or humiliation of those things, or swimming, or budding	the Temple to Apollonius. 2. Mac. 3. 4. 5. 6.
	forth of those things. Rom. 26. 42.	Sin, a dart, or armour, or coldnesse. A wilderness. Cro,
Sulamite	Shulamite. Cant. 6. 12.	16. 1. Rom. 3. 11.
Sumathites	Shumathite, renowned, or comfortlesse, or astonished. 1.	Sina, idem. A mountaine. Gala. 4. 25.
Shumathites	Chro. 2. 53.	Sinai, a bramble: or after the Syriac, enimitie. A
Sunem	Shunem, the sleeping of them, a changing, or wayne	wildernes. Exod. 16. 1. and 19. 1. Rom. 3. 15. Deut.
	sleeping of them. A citie. Josh. 19. 18. 1. Sam. 28. 4. and	33. 2.
	2. kings 4. 8.	Sini, idem. Gen. 10. 17.
Shuah Suzah	Shunah, a pit. 1. Chro. 4. 11.	Sinim, the South countrey. Isa. 49. 12.
Suni	Shuni, changed, or sleeping. Gen. 46. 16. Rom. 26. 15.	Sippai, a threshold, a water pot, a silver cup, or an end.
Supham	Shupham, wearing out those, or the beard, or lippe of	2. Sam. 21. 18. 1. Chro. 20. 4.
	those, or the banks, or shore of them. Beniamins sonne:	Sirach, a hissing, a song of the brother, or an emptie
	of him came the Shuphamites. Rom. 26. 39.	gift. The father of Jesus. Eccles. 20. 27.
Suppim	Shuppim, idem. 1. Chro. 7. 12. & 26. 16.	Sirian, looke Syrian.
Sur	Shur, a wall, an axe, or beholding, A wilderness to-	Sisamai, a house, or swallowe of waters, or a moth of
	wards Egypt. Gen. 16. 7. & 25. 18.	waters: or after the Syriac, blindness. 1. Chro. 2. 40.
Simri	Shuri, a keeping, an adamant stone, a thorne, or the	Sisara, seeing a swallowe, or seeing a moth, or horse.
	draggs thereof. 1. Chro. 26. 10.	Ezra 2. 35. Nebe. 7. 55.
Sufan	Shushan, a lile, or rose, or ioyfulness. The chiefe citie	Sisera, idem. The king of Canaans chiefe captaine.
Sufis	of Iherusalem. Nebe. 1. 1. Dan. 8. 2.	Judg. 4. 2. *
Sufanechac	Shushanchaic, lilies, or roses, or the ioy of the lame,	Sinath, hatred. A well. Gen. 26. 21.
	Ezra 4. 9.	Sithri, my secret, or my refuge, or hid, or tumbling aside.
Shuthalah	Shuthelah, a plant of greenenesse, or moist drinke, or	Erod. 6. 22.
Shuthelah	putting moistnesse. Rom. 26. 35. 1. Chro. 7. 20. 21.	Siuau, Ester. 8. 9. Baruch. 1. 8.
Siaa Sia	Siaha, a moouing, or after the Syriac, helpe. Ezra	Smyrna myrrhe, A citie in Asia. Reuel. 1. 11.
	2. 44. Nebe. 7. 47.	Soa, a measure, or vase. 2. king. 17. 4.
Sibechai	Sibbecai, a bough, or of springs, or a cottage. 1. Chro.	Socho, a covering, or a bough. 1. Chro. 4. 18.
Sobbochai	11. 29. & 27. 11.	Sochoh idem. A citie. 1. king. 4. 10.
Sibma	Sibmah, ouermuch captiuitie, much heauinesse, or sit-	Sochoh, tabernacles. A citie. Josh. 15. 48.
Sabamah	ting. A citie. Josh. 13. 19. Isa. 16. 9.	Sodi, my secreete. Rom. 13. 11.
	Siccuth, an idole. Amos 5. 26.	Sodom, their secreete, a heele, or their mortar. A citie of
	Sichem, looke Shechem.	Egypt. Gene. 10. 19. Sodom and Gomorah assaulted.
	Siddim, the laboured field. A vale. Gen. 14. 3.	Gen. 14. 11. Destroyed with fire and brimstone from
Zidon	Sidon, looke Zidon. A citie in Phenice, built by Zi-	heauen. Gen. 19. 24. according as was foretold. Gene.
	don the sonne of Canaan. Matth. 11. 21. 22. Luke 4.	18. 20. & 19. 13. The Sodomites exceeding sinners. Ec-
	26. Ezek. 28. 21. * Their idole was Asherah. 1. king.	13. 13. The sinnes of Sodom declared. Ec. 19. 5. & 3e.
	11. 5. & 2. kings 23. 13.	16. 49. 50. Sodom & Gomorah turned to ashes. 2. Per.
Schon	Sihon, a plucking up by the roots, or a conclusion. A	2. 6. Jude 7. which yet shall haue easier iudgement,
	king of the Amorites. Deut. 2. 2. * Rom. 21. 21, to 29.	then they that condemne the Gospel Mat. 10. 15. The
	Silas considering, or marking. He that was sent with	Jewes threatened to be destroyed as the Sodomites, if
	Paul to Antioch. Act. 15. 22.	they obeyed not God. Deut. 29. 23. The Jewes vine,
Sella	Silla, an exalting, or a treading under foot: or after	as the vine of Sodom & Gomorah. Deut. 32. 32. reade
	the Syriac, a basket. A place. 2. king. 12. 20.	Isa. 2. 9. 10. & 39. & 13. 19. Iere. 49. 18. Lam. 4. 6.
Siloe	Siloam, sent, sending, a bough, a weapon, or armours.	Solomon, looke Shelomoth. Dauids son by Bath-
Siloah	A poole. Joh. 9. 7. Also a towne. Luk. 13. 4. looke Siloah.	sheba. Matth. 1. 6. 2. Sam. 12. 24. as was promised. 2.
	Siloe, idem. A well of fishpoole on the West side of	Sam. 7. 11. 12. 1. Chro. 22. 9. 10. he is put to the Pro-
	the citie of David, called also Gihon. 2. Chro. 32. 30.	phet Nathans gouernement. 2. Sam. 12. 25. hee is lo-
	and Shelah. Nebe. 3. 15.	ued of God. 2. Sam. 12. 24. he toucheth the Lord. 1. kin-
Sylvanus	Siluanus, of the wood. A companion of Pauls. 2. Cor.	3. 3. God promisseth him to performe his promise, if he
	1. 19. 1. Thel. 1. 2. 1. Pet. 5. 12.	walke in his waies. 1. king. 6. 12. David promisseth
Emalchuel	Simaleuc, the king God, or the kingdome of God, or	Bathsheba, that he should reigne after him. 1. king.
	messinger of God. 1. Macca. 11. 39.	1. 13. What precepes David gaue him before his
	Simeon, looke Shimon. Iakobs second sonne by	death. 1. Kings. 2. 3. Salomon crauerh wisdom of
	Leah. Gen. 29. 33. He & Levi kill the Shechemites.	God. 1. king. 3. 5. he marieth Itharaachs daughter.
	Gen. 34. 25. and are repoured of their father. Ge. 49.	1. king. 3. 1. his sentence on the two harlots. 1. kings.
	5. 6. 7. He is left for a pledge in Egypt. Gen. 42. 24. &	3. 16. The number of his songs and prouerbs. 1. kings.
	deliuered. Gen. 43. 23. His children. Gen. 46. 10. Eto.	4. 32. his princes and rulers. 1. king 4. 2. The purue-
	6. 15. Rom. 26. 12. 13. 14. His portio. Josh. 19. 1. to 10.	ance of his victuals. 1. king 4. 22. The number of his
	Also a iust man, who was assured by the holy Ghost,	horses. 1. Kings. 4. 26. His bookes. 1. kings. 4. 33. 34.
	he should not die before he saw Christ. Luke 2. 25, to	Peace in his dayes. 1. kings. 1. 24. 25. His wisdom.
	36. Also a Prophet, called Niger. Actes 13. 1.	1. king. 4. 29. 30. 31. His workemen. 1. king 5. 13. The
	Simon, bearing, or obeying. An Apostle of Christ.	forme of the Temple which he builded. 1. kings. 6. 2.
	Matth. 4. 18. looke Peter. Also a seper which receiued	to 11. Hee sendeth to the King of Tyris for trees
	Christ into his house. Matth. 26. 6. Luke 7. 40. Another,	and workemen. 2. Chro. 2. 3. 10. 11. Hee brought into
	whome the Jewes compelled to beare the crosse. Mat.	the Temple, the thinges that David had dedicated.
		1. king.

	1. king. 7. 5. 1. he prayeth that all that should pray in the Temple, might see heard. 1. kings 8. 2. 3. God willeth him to walke before him in purenesse of heart. 1. kings 9. 4. Salomons gift to Hiram. 1. king. 9. 11. which Hiram gaue him againe. 1. Chro. 8. 2. His charrets, horses, and riches. 2. Chyon. 1. 14. * Why he was called Salomon. 1. Chro. 22. 9. God appeareth to him againe. 1. kings 9. 2. 2. Chyon. 7. 12. The Queene of Sheba came to heare his wisdom. 1. kings 10. 1. to 14. he exceeded all Kings in riches and wisdom. 1. kings 10. 23. * he became an idolater. 1. kin. 11. 1. to 9. God raiseth by enemies against him. 1. kings 11. 14. to 40. his death. 1. king. 11. 43. his realme deuided. 1. kings 12. 20. his prayer to obtaine wisdom. Wised. 9. 1. to the ende of his booke. His praise and dispraise. Eccus. 47. 13. * Salomons porch. Job. 10. 23. Acts 3. 11.	East the riuer of Euphrates: on the West the middle sea and Egypt: on the North Cilicia & Cappadocia: and on the South Arabia: which Cyrenius gouerned. Luk. 2. 2. The Syrians of Damascus slaine by Dauid, and their countrey tributarie to him. 2. Sam. 8. 5. to 9. A small armie of them ouercame Iudah, for that they forooke God. 2. Chro. 24. 23, 24. They aiding the Ammonites against Israel, were slaine by Joab. 1. Sam. 10. 6. to 15. They tooke a title mayde of the land of Israel, that serued Daamans wife. 2. king. 5. 2. Elisha forgetolde the Israelites that the Syrians would assaile them, if they went whither they were determined. 2. king. 6. 9. The Syrians besieging Samaria, were chased away by the Lord. 2. king. 7. 6. * The Israelites in subiection to the Syrians. 2. king. 13. 3. are promised to be deliuered by Joash. 2. kin. 13. 17. Laban was a Syrian. Deut. 26. 4. Looke Aram.
	Sopater. keeping his father without danger. of the health of the father. One that accompanied Paul into Asia. Acts 20. 4.	Syrophensisian. rednes, or purple, drawn, or drawing vnto is. An inhabitant of Syrophensis. Marke 7. 26.
	Sopher. a scribe shewing. or nombring. Iere. 51. 25.	Syrtes. drawe, or a drawing vnto is. Quicke sands, or shelles neere the Egyptians sea, made by the drift of granel and sande, dangerous to passe by: they beate violently vnto them all things that come nigh them by which Paul sayled. Actes 27. 17.
	Sophereth. idem. Ezra 2. 55.	T.
	Sophonias, looke Zephaniah.	Taanach. breaking asunder, or humbling thee, or answering to thee. A citie. Josh. 12. 21. Iudg. 5. 19. 1. kin. 4. 12.
Lorai	Sorai. declaring. throwing forth: or after the Syrian, a cauldron. 1. Chro. 5. 13.	Taanath-shiloth. dissoluing. or breaking a figge tree, a little fig tree going astray, or a little fig tree of abundance, or peace. A place. Josh. 16. 6.
	Sorek a vine, or vineyard, or a hissing. A riuer. Iudg. 16. 4.	Tabaoth. rings, circles, drowned, good time, or a good houre. Iere. 7. 46.
	Sosipater, as Sopater. Mens names. 2. Macca. 12. 19. Rom. 16. 21.	Tabaoth. idem. Ezra 2. 43.
	Sothenes. a mightie, or strong sauiour. The chiefe ruler of the Iewes Synagogue. Acts 18. 17.	Tabbath. good, or goodnesse. A place. Iudg. 7. 22.
	Sotistras keeping his armie from danger, of the health of his armie. 2. Macca. 4. 27.	Tabcol, or Tabeel. good God. Isa. 7. 6.
	Sotai. a conclusion in pleading, or a bending. Ezra 2. 55	Tabcol. idem. Ezra 4. 7.
Spartia	¶ Sparta. sowed, or sowing. The chiefe citie of Lacedemonia. 1. Macca. 14. 20. & 15. 23. the citizens called Spartians. 1. Mac. 12. 2.	Taberah. a burning. A place. Rom. 11. 3.
	¶ Stachys, an eare of corne. One beloued of Paul. Rom. 16. 9.	Tabitha. a Roebucke. Acts. 9. 36.
Stephana	Stephanas. a crowne, or crowned. One whose household Paul baptized. 1. Chro. 1. 16. & 16. 15.	Tabor. a chusing, or puritie: Syrian, cōtrition, or breaking asunder. A high mountaine in the middle field of Galile. Josh. 19. 22. Iudg. 4. 6. Psal. 89. 12. Other on Christ was transfigured. Matt. 17. 1. Marke. 9. 2. Luke 9. 28.
Stephanus	Steuē. idem. A Deacon full of faith and the holy Ghost. Actes 6. 5, 8. * & 7. 1. *	Tabrimon. a good pomegranate apple, or high goodnes, or a nauill prepared, nombred or rewarded. 1. kin. 15. 18.
	Stoicles. A sect. Acts 17. 18.	Tadmor. confession, praise of bitterness, or mirrhe of confession, or praise. Heb. 2. 6. & 1. the praise of a master, or Lord. A citie. 2. Chyon. 8. 4.
	Storax. A sweete gumme. Eccus. 24. 17.	Tahan. beseeching, mercifull, full of grace, or pitching tents. 1. Chyon. 7. 25. Of him came the Tahanites. Matt. 26. 35.
Sua	¶ Suah, as Shuah. Gene. 38. 12.	Tahapanes. A citie. Iere. 2. 16. looke Tabpanhes.
	Suah. rooting up, or treading under foote. 1. Chro. 7. 36	Tahash. hasting. Gene. 22. 24.
	Sual, as Shual. 1. Chro. 7. 36.	Tahath. feare, or vnder: after the Syrian, a going downe. A mansion. Rom. 33. 26. Allomens names. 1. Chyon. 6. 24, 37.
Sucoth	Succoth. tabernacles, or tents. A citie. Gene. 33. 17.	Tahrea. anger, or wicked contention, or anger, or contention of the shepheard. 1. Chyon. 9. 41.
Sucoth	¶ Trod. 12. 17. Iudg. 8. 6. Psal. 60. 6.	Tahpankes. the couer of confidence, or hidden confidence. A citie in Egypt neere Nilus. Iere. 43. 7. looke Tahapanes.
Sucoth	Succoth-benoth. the tabernacles of daughters, or the anoynting of daughters. An idole. 2. king. 17. 30.	Tahpenes. hidden tentation, or sleight, or a couered banner. The wife of Pharaoh. 1. king. 11. 19, 20.
Sucoth-be-	Sud. my secrets. A riuer. Baruch 1. 4.	Tahim-hodshi. 2. Sam. 24. 6.
noth	Sukkiins. oynting, or oynted, couered, or shadowed. A people in Affrica. 2. Chro. 12. 3.	Talithacumi. Mark. 5. 41.
Sodi	Suphanites, looke Shupham.	Talmal. asurrow, or delaying waters, or the assembling together of waters. Rom. 13. 23. Josh. 15. 14.
Sukin	Sur. a giuing backe, or rebellion. A citie. Iudeth 2. 28.	Talmon. dewe prepared, or dewe nombred, or the gift of dewe. 1. Chyon. 9. 17. Ezra. 2. 42.
	Susanna. a lilly, or rose, or ioyfulnesse. Wife to Joash. Dan. 13. 1, 2. * Also a woman that folowed Christ. Luke 8. 3.	Tamah. blotting out, or slauing, or wiping away, or as-
	Susi. a horse, swallow, or moth. Rom. 13. 12.	
	Sulis. idem. A citie. Est. 11. 3. looke Shushan.	
Sichar	¶ Sychar. a conclusion, or finishing. A citie. Iohn 4. 5.	
	looke Shechem.	
Sichem	Sychem, as Shechem. looke Shechem. and Act. 7. 16.	
Sichim	Sylvanus, looke Siluanus.	
	Synagogues. looke in the 2. Table. and Matt. 4. 23.	
Syntiches	Syntiche. comming, or telling a tale. Phil. 4. 2.	
Syraufa	Syracuse. drawing violently. A citie of Sicilia. Acts. 28. 12.	
Syria	Syria. (Heb. Aram) significth, high descending, or the sawider of them. A countrey in Asia, hauing on the	
Syrians		

Thamar	<p> <i>ter the Syrian, smiting Hebe.</i> 7.55. <i>Tamar, a palme tree.</i> Gene. 38.6. <i>Tamar, idem.</i> Daughter of David. 2. Sam. 13.1, to 23. Also a citie. Ezek. 47.19. <i>Tamor.</i> 1. kings 9.18. looke Tadmor. <i>Taramuz, consumed, or a fire.</i> Jerome taketh it for Adonis, Venus lover. Other for Olyris, an idole of the Egyptians. Ezek. 8.14. <i>Tanach, as Taanach.</i> A citie. Josh. 21.25. <i>Tanhumeth, consolation.</i> Jer. 40.8. <i>Tanis, a motio, moving, or moved.</i> A citie. Judet. 1.10 <i>Taphath, a distilling from the head, a droppe, or a little one.</i> 1. kings 4.11. <i>Taphnes, as Taphenes.</i> A citie. Judet. 1.9. <i>Tappuah, an apple, swelling in the bodie, or a tying.</i> A citie. Josh. 12.17. & 15.34. & 16.8. <i>Tarah, a haire, a wretch, or a banished man.</i> A mansi- on. Rom. 3.27. <i>Tarah, the searching out of slander, or the searching out of strength: or the turtle bird of slander or strength.</i> A citie. Josh. 18.27. <i>Tarea, howling, doing euill, the chamber of guilefull dealing, or the chamber of a companion: or after the Sy- rian, chance, or earthly, or lesser.</i> 1. Chro. 8.35. <i>Tarpelaie, theenes diligent and painefull: Syri. and Heb. the hill of wonder, the keeper of decay, or the lease of labour.</i> A people. Ezra 4.9. <i>Tarshish, a beholding of the sword, a searching out of marble, the rirle bird of the sword, a lasper stone, or the sea.</i> Iauans sonne. Gene. 10.4. Also a region taken for Cilicia. 2. Chro. 9.21. Isa. 66.39. <i>Tarfus, winged.</i> A citie in Cilicia. Acts 21.19. <i>Tartak, chained together, or shut up.</i> An idole of the Auims. 2. kings 17.31. <i>Tartan, searching out, or beholding a gift, the gift of the turtle bird, or the law of the.</i> 2. kin. 18.17. Isa. 20.1. <i>Tarnai, rewarding, or a rewarder.</i> Ezra 5.3. <i>Tebah, a cooke.</i> Gene. 22.14. <i>Tebalia, the baptisme of the Lord, or goodnesse to the Lord himselfe, or the saue of the Lord.</i> 1. Chro. 26.11. <i>Tebeth good, or goodnesse.</i> A moneth. Est. 2.16. <i>Tebez, an ege, or silken garment: After the Syriam, flaxe.</i> A citie where Abimelech was slaine. Judges 9.50. 2. Sam. 11.21. <i>Tehaphneches, as Tanis.</i> A citie. Ezek. 30.18. <i>Tehinnah, a beseeching, mercifull, prayer, or very thankesfull, or sauiour.</i> 1. Chro. 4.12. <i>Tekoa, as Tekoah, a pipe, noyse, a fastened.</i> A mans name. 1. Chro. 2.24. & 4.4. Also a towne 6. miles from Ierusalem. 2. Samu. 14.2. Amos 1.1. The inhabitant called a Tekoite. 1. Chro. 11.28. <i>Tel-abib, a heape of newe graine.</i> A place where the Jewes were kept prisoners. Ezek. 3.15. <i>Telah, a moysning, or greenenesse, or moysning, or ma- king Greene.</i> 1. Chro. 7.25. <i>Telem, a lambe: or the dove of them: or after the Sy- rian, the shadowe of them.</i> A citie. Josh. 15.24. Also a porter. Ezra 10.24. <i>Telhartha, a heaping up of deafenesse, or hanging up of the plough.</i> Heb. & Syri. the word of doubtfulnessse. A place. Ezra 2.59. <i>Telmelch, a heape of salt, or the doubtfulnessse of salt.</i> A place. Ezra 2.59. <i>Tema, a marueiling at perfection, or the southwinde.</i> Ithmaels sonne. Ge. 25.15. Also a countrey. Job. 6.19. <i>Teman south, perfect.</i> Syri. there. The sonne of E- liphas. Gen. 36.11, 42. Also a citie in Edom. Jer. 49.7. Baruch 3.22. <i>Temani moysi, perfect, or the south.</i> Syri. ordained, A countrey. Gene. 36.34. Temanite, idem, A man of that countrey. Job 2.11. </p>	<p> <i>Temath, moonetide, A countrey.</i> Ezek. 48.28. <i>Temeni, as Temani.</i> 1. Chro. 4.6. <i>Temnathah, an image, or forme, or nombring: or after the Syriam, ordained.</i> A citie. Josh. 19.43. <i>Tepho, a place.</i> A fort reedified by Bacchides. 1. Thopho. 9.50. <i>Terah, smelling, breathing, or driving away.</i> Abra- hams father. Gene. 11.26. 1. Chro. 1.26. Josh. 24.2. <i>Teraphim, images, or formes.</i> Judg. 17.5. Hol. 3.4. <i>Terebinth, A tree, whereout issueth the gum Tur- pentine.</i> Eccus. 24.18. <i>Teresh, as Terah.</i> Ester 2.21. <i>Tertius, the third.</i> Rom. 16.22. <i>Tertullus, declaring false things, a liar, or wonderous.</i> An Oratour against Paul. Acts 24.1, 2, 10. <i>Tetrarch, gonerour of the fourth part of a realme.</i> Luke 3.1. Mat. 14.1. <i>Thaddaeus, praising, or confesing.</i> Sirname of Leb- deus, one of Christs Apostles. Mar. 10.3. Mark. 3.18. <i>Thamnatha, as Temnathah.</i> A fort reedified by Bacchides. 1. Mar. 9.50. <i>Tharfeas, as Tharthish.</i> 2. Mar. 3.5. <i>Tharthish, idem.</i> A countrey. 1. kings 10.22. looke Tharfis. <i>Tharfians, idem.</i> A people. 2. Mar. 4.30. <i>Thassi, forgetfull, forgetting, or a debtor.</i> 1. Mar. 2.3 <i>Thau.</i> Ezek. 9.4. <i>Thebez, looke Tarbez.</i> <i>Thecua hope, a little rope, a line, or congregation.</i> A wilderness. 1. Mar. 9.33. <i>Thelafar, taking away a heaping up.</i> A region of Sy- ria. 2. kings 19.12. <i>Thelaras a heaping up of deafenesse: Heb. & Syri.</i> Thelharfa the wood of dolefulesse. A place. 1. Es. 5.36. <i>Theinan, looke Teman.</i> <i>Theodocius, giuen to God. One among others, sent to Iudas about a peace.</i> 2. Mar. 14.19. <i>Theophilus, a friend of God, or a lover of God, or deu- ouse, or leuing God, or the beloued of God. A worthy man, to whome Luke wrote his Gospell, and Actes of the Apostles.</i> Luke 1.3. Actes 1.1. <i>Theilalonica, the other victorie of God, or the putting of the ether victorie.</i> A citie of Macedonia, where Paul preached the Gospell. Actes 17.1. Reade Actes 17.11. and 1. Thel. 1.1. <i>Theudas, flowing with water.</i> A rebell. Actes 5.36. <i>Thomas, looke Tom.</i> An Apostle of Christ surnamed Didymus, who exhorted 8 Apostles to die courageously. John 11.16. Hee asketh Christ the way to the father. Joh. 14.5. He would not beleue Christs resurrection, untill he put his finger into his side. Joh. 20.24. to 30. <i>Thracia, a sparke, or stonie.</i> A countrey in Europe. 2. Macca. 12.35. <i>Thummin truth, or perfection.</i> Exod. 28.30. Deut. 33.8. Ezra 2.63. <i>Thyatira, a sweet sauer of labor, or sacrifice of cōtrition</i> A city of Lydia in Asia y lesse. Reue.. 1.11. Act. 16.14. <i>Tiberias, a good vision, a nauel, or a breaking asun- der.</i> A city of Galilee by the sea Tiberias, taking name thereof. Joh. 6.1. Sometime called (as Ioseph Antiq- 4 cap. 18. noteth) Semelareth: it was builded by He- robe the Tetrarch in honour of Tiberius Cesar, and called after his name. <i>Tiberius, idem.</i> An Emperour of Rome. Luke 3.7. <i>Tibkath, a killing, or a cooke, &c.</i> A city. 1. Ch. 18.8. <i>Tidni, chaffe, or hay.</i> 1. kings 16.21. <i>Tidal, breaking the yoke, or the knowledge of lifting up.</i> Gene. 14.1. <i>Tiglath Pileser, he hath taken away a marueilous cap- tivity.</i> Syri. he hath forbidden a marueilous captivity: looke Tilgath Pilnefer. </p>	<p> <i>Temanah</i> <i>Themeni</i> <i>Themna</i> <i>Thopho</i> <i>Tarah</i> <i>Thare</i> <i>Therah</i> <i>Theraphim</i> <i>Terebint</i> <i>Theres</i> <i>Tartullus</i> <i>Taddaeus</i> <i>Thamnara</i> <i>Tharfis</i> <i>Tharfis</i> <i>Thafi</i> <i>Thebes</i> <i>Thelafar</i> <i>Thelharfa</i> <i>Theodotus</i> <i>Thodofius</i> <i>Theodotus</i> <i>Theos Phil- los</i> <i>Theodas</i> <i>Tebath</i> <i>Thebni</i> <i>Thidal</i> <i>Thadai</i> <i>Theglah- phalar</i> <i>Theglath- phalar</i> </p>
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Tiknah	Tiknath. hope, a little line, of congregation. 2. kin. 22.	him descended a people of Asia the lesse. Ezek. 27. 14	
Thiknah	14. called Tokhath. 2. Chro. 34. 22.	and 38. 6.	
Thecuath	Tilgath Pilnefer, forbidding snowe falling. King of	Tohu. lining. 1. Sam. 1. 1.	Thohu
Theglach-	Asshur. 1. Chro. 5. 6. called Tiglath Pilcfer. 2. kings	Toi. erring King of Hamath. 2. Sam. 8. 9. looke Tou.	Thoi
Pilnefer	15. 29.	Tokhath, taking unto him a signe. 2. Chro. 34. 22. 2.	Thecunth
Theglarh-	Tilon, murmuring. 2. Chro. 4. 20.	kings 22. 14.	Thickua
phalnear	Timnah, as Timnathah. A citie. Josh. 15. 57.	Tola, a worme. Mens names. Gene. 46. 13. 1. Chro.	Thola
Thilon	Timna, a forbidding perturbation, or a perfect pertur-	7. 1. Judg. 10. 1.	
Thamnah	bation. Eliphaiz concubine. Gene. 36. 12. Also a Duke	Tolad. anatiuity, or generation. A city. 1. Chro. 4. 29.	Tholad
Thamna	Gene. 36. 40.	Tolaites, wormes, or little wormes. A familie descen-	Tholaites
Thimna	Timnath-heres, the image of the sunne, a fained fig-	ded of Tola. Rom. 26. 23.	
Thamna	ure, the number of an earthen pot. Spri. & Heb. the	Tolman, faithfull, or that faith truth, or a workman,	
Thamnath-	sunne ordeined. A citie. Jud. 2. 9. looke Timnath-ferah.	or under master. 1. Efd. 5. 27.	
heres	Timnath-ferah, a figure enlarged, an image remaying	Tom, a twinne, or a deepenesse without bottome, looke	Thomas
Thamnath-	or a numbring the rest. Spri. and Heb. an ordeined	Thomas,	
hares	stench. A citie. Josh. 19. 50. & 24. 30. called before Tim-	Topaze, a precious stone. Ero. 28. 17. Reue. 21. 20.	
Thamnah-	nath-heres.	Tophel, decay, or foolishnesse. A place. Deut. 1. 1.	Thophel
ferah	Timon, honourable, or precious. A Deacon. Acts 6. 5.	Tophet, or Topheth, a timbrell, or tabret, a leading	Thophet
Thamnath-	Timotheus, the honour of God, or honouring of God, or	aside, or an enlarging. A place in the suburbs of Jeru-	Thopheth
ara	precious to God. A captaine. 1. Mac. 5. 6. Also a Greci-	salem, where parents offered their children, halfe bur-	
Timothie	an, whom Paul circumcised, and wrote unto. Acts 16.	ued in fire, to Holoche. 2. kings 23. 10. Isa. 30. 33.	
	1. 2. 3. 1. Tim. 1. 2. 2. Tim. 2. 2. Reade 1. Cor. 4. 17. &	Tou, Thou, as Toi. 1. Chro. 18. 9.	Thogu
	4. 10. 11. 2. Cor. 1. 1. Phil. 2. 19, 20, to 25. Rom. 16.	Trachonitis, stonie, or cruell. A region of Syria.	Thochonit
	21. 1. 1. & 3. 2.	Luke 3. 1.	
Thisphah	Tiphah, a passing over, a halting, or the passeouer.	Tripolis, of three citie. A citie. 2. Mac. 14. 1.	
	That is, a place where passeouer is kept. A citie. 1.	Troas, bored through. A citie of Asia the lesse. 2. Cor.	Throada
	kings 4. 24. 2. king. 15. 16.	2. 12. 2. Tim. 4. 13. Act. 16. 8.	
Thiras	Tiras, a destroyer. Gene. 10. 2.	Trogyllum, a citie in the yle Samos. Act. 20. 15.	
Thirathitis	Tirathites, singing. 1. Chro. 2. 55.	Trophymus, nourished, or brought up. A companion of	
Thirhaka	Tirhakah, a dull searcher out, or beholder, a hinder-	Paul Acts 20. 4. & 21. 29. 2. Tim. 4. 20.	
Tharakas	rance of the lawe, or the dulnesse of the turtle birde. A	Trophena, and Tryphosa, delicious, or delicate. Two	
Tharaca	king. 2. king. 19. 9. Isa. 37. 9.	godly women Rom. 16. 12.	
Thichana	Tithanah, a searcher of mercie, or the turtle birde of	Tryphon, idem. 1. Mac. 11. 39. & 15. 37. & 12. 39.*	
Tharana	mercie. 1. Chro. 2. 48.	Tubal, borne, or brought, or worldly, or confusion, or	Thubal
Thiria	Tiria, a search, or searching out, or beholding. 1. Chro.	slaunder, Iaphets sonne. Gen. 10. 2. 1. Chro. 1. 5. The	
	4. 16.	Jewes called Italie by his name. Isa. 66. 19. Ezek.	
Hathisatha	Tisfatha, dissolving the foundation, beholding drinke,	27. 13. & 32. 26.	
Aterisatha	or butler, or the foundation of the turtle birde. Heb. &	Tubal kain, worldly possession, a birds nest of the world,	Thubal-cain
Athirsatha	Spri. beholding the yeere, or time, or him that hath au-	possessing confusion, or imitating slaunder. The first bza-	
	thoritie over us. Nehemias surname. Ezra 2. 63. Neh.	lier and Smith. Gene. 4. 22.	
	10. 1. looke Nehemiah.	Tubieni, straw, or mixed with straw, answering well,	Tubiani
Thirza	Tirzah, pleasing well, willing, pleasant, or running.	or gratifying well. Jewes so called. 1. Mac. 12. 17.	
Terfa	Zelophebas daughter. Rom. 26. 33. and 27. 1. Also a	Tubin, measured well, or a good measure, or good wine	Thubia
	king. Josh. 12. 24.	A citie of the Gadites. 1. Mac. 5. 13.	
Thesbite	Tishbite taking captiue, turning, sitting, or dwelling.	Tychicus, casual, or happening. Pauls felowe ser-	
	Elisahs surname of Thesbon a citie of Hamath on p	uant. Acts 20. 4. Ephe. 6. 21. Col. 4. 7. 2. Tim. 4. 12.	
	East side of Iordane, neere mount Gilead. 1. kin. 17. 1	Tygris, the sharpnesse of swiftnesse, or a sharpe sound,	
	Titus, honorable. A Greeke whome Paul circumci-	or voyce, or a merry sound, or a merry swiftnesse. Heb.	
	sed not, and why. Galat. 2. 3. 4. Paul calleth him bzo-	and Spri. one voyce, or one onely swiftnesse. A river or	
	ther. 2. Cor. 2. 13. And naturall sonne. Tit. 1. 4. Paul	flood which compasseth Melopotamia: of the which	
	leaueth him in Crete, and why. Tit. 1. 5. reade 2. Cor.	mention is made. Tob. 6. 1. Eccclus. 24. 29. called Hid-	
	8. 6. Also an Ambassadour of the Romanes, surnamed	dekel. Gen. 2. 14.	
Titus Man-	Manilius. 2. Mac. 11. 34.	Tyrannus, ruling, or a prince. See in whole schoole	
sius	Tizite, a scattering, scattered, or going out. A citizen	Paul dayly disputed. Acts 19. 9.	
Thosbite	of Tiza. 1. Chro. 11. 45.	Tyrus, a breaking with a slayle, a siege, or binding, or a	Tyro
Thoah	Toah, a weapon, or dart. 1. Chro. 6. 34.	singing, or strength, or a rocke. A citie by Libanus. The	
Thohu	Tob, good, or goodnesse. Indg. 11. 3.	citizens called Tyrians. Eccclus. 46. 18. Of both the	
Tob-adonia	Tob-adoniah, a good gouernour, or a good Lord, or a	which mention is made. 2. Sam. 5. 11. 1. kings 5. 1.	
Tob-ado-	good foote of the pillar of the Lorde. 2. Chro. 17. 8.	Psal. 45. 12. Psal. 83. 7. Psal. 87. 4. Isa. 23. 1. Jer. 47.	
nias	Tobiah, a good Lorde, or the goodnesse of the Lorde.	4. Ezek. 26. 2. & 27. 3. * Joel 3. 4. Amos 1. 9. Zech. 9. 2.	
Tobia	Ezra 2. 60. Rehe. 2. 10. Tob 1. 1.	3. Matt. 11. 21. & 15. 21. Marke 3. 8. Luke 10. 14, 15.	
	Tobias, and Tobit, idem. The name both of father	Acts 21. 37.	
	and sonne. Tob. 1. 1. 9. Reade the whole booke. Also		
	the father of Hircanus. 2. Mac. 3. 11.		
Tobia	Tobiah, idem. A Leuite. 1. Ch. 17. 8. Also a captiue		
Tobiah	Zech. 6. 10.		
Thochen	Tochen, the middle, or betweene the middle, or pre-		
	pared. A citie. 1. Chro. 4. 32.		
Thogorma	Togarmah strong, or bony, or ouermuch inhabited, or a		
Thogarma	very stranger, or fearing greatly, or a doubtfull highnes.		
Togarma	The sonne of Gomer. Gene. 10. 3. 1. Chro. 1. 6. Of		

Olla

Amah
Amma
Hanni
Ani
Vaphsi
VapfiOphaz
Ophir
Vrbau

Hur

Vrias
Vria
Ourias

Aurim

Hur
Hus
Vs
Vlai. Ozi
Vzal

Ozia

Azia
Oza

Ozen Seera

Ofen-sara

Ozzi

Azzi

Ozias

Ozi

Vziel

Oziel

Eziel

Ozielites

Sennim

Zaananim

Saananim

Saauan

Sabad

Sebadian

Sebadia

¶ Vel. desiring God. Ezra 10. 34.

¶ Vlam. a porch, or gallerie, or strength, or foolishness of them. Mens names. 1. Chro. 7. 16. and 8. 39.

¶ Villa. a lifting up, a sacrifice killed on the altar, an infant, a little one, or a leaf. 1. Chro. 7. 39.

¶ Vmmah. darkened, couered, his people, or with him. A citie. Josh. 19. 30.

¶ Vnni. an answer, or song, or afflicted, or poore. Certaine men. 1. Chro. 15. 18, 20. Rehe. 12. 9.

¶ Vophsi. a thing broken, or parched, a portion, a diminishing, or diminished. Rom. 13. 15.

¶ Vphrasin. Dan. 5. 25.

¶ Vphaz. pure gold. A place. Jer. 10. 9. Dan. 10. 5.

¶ Vv. fire, or light. A citie. Gen. 11. 28.

¶ Vrbauus. cuill, courtous, or gentle in speech. Dauid's fellow helper. Rom. 16. 9.

¶ Vri. my light, or fire. Mens names. Exod. 31. 2. 1. Chro. 2. 20. 1. king. 4. 19. Ezra 10. 24.

¶ Vriah, or Vriah. the fire of the Lord, or the light of the Lord. Mens names. 2. Sam. 11. 3, 6, 7. and 12. 9. Ezra 8. 33. Rehe. 3. 4. Isa. 8. 2. Jer. 26. 10. 2. kin. 16. 11. Matth. 1. 6.

¶ Vriel. light, or fire of God. 2. Chro. 13. 2. Also an Angel. 2. Esd. 4. 1.

¶ Vrim. light. Exod. 28. 30.

¶ Vthai. mine iniquitie, or time, or stewardnesse, or an bour. 1. Chro. 9. 4.

¶ Vv. counsaile, or wood: after the Egyptian, fastened. Mens names. Gen. 10. 23. and 22. 21. and 36. 28. Also a countrey. Job 1. 1. Am. 4. 21.

¶ Vzai. then, or he. Rehe. 3. 25.

¶ Vzai. wandring, sayling, sayling forward, or disilling from the head. Gen. 10. 27.

¶ Vzai. the strength of the Lord, or the bucke goat of the Lord. 1. Chro. 11. 44.

¶ Vziah. idem. Rehe. 11. 4.

¶ Vzai. or Vziah. strength, or a gate. Mens names. 2. kin. 21. 18. 1. Chro. 6. 29. and 8. 7. 2. Sam. 6. 3. to 9.

¶ Vzzen Sherah. an eare lappe of flesh, or an eare lappe remaining. A citie. 1. Chro. 7. 24.

¶ Vzai. strong, my strength, or my goat. Mens names. 1. Chro. 6. 5, 51. and 7. 2, 7. Ezra 7. 4. Rehe. 11. 12. and 12. 19, 42.

¶ Vziah, as Vzai. Mens names. 1. Chro. 6. 24. 2. Chro. 26. 1. *Ezra. 10. 21. looker Azariah.

¶ Vzziel. the strength of God, or the bucke goat of God. Kobath's sonne. Exo. 6. 18. Leui. 10. 4. 1. Chro. 6. 2. Of him came the Vzzielites. Job. 3. 27. Also mens names. 1. Chro. 4. 42. 2. 7. 7. 2. 2. Chro. 29. 14. Rehe. 3. 8.

¶ Zaanaim. A playne. Iudg. 4. 11.

¶ Zaanan. a going forth. A citie. Micah 1. 11.

¶ Zaananim. mowings, or a mowing, or one sleeping: a countrey. Josh. 19. 33.

¶ Zaaun. trembling. Gen. 36. 27.

¶ Zabab. a dowrie, or endowed. 1. Chro. 2. 36. 2. 7. 21. Ezra 10. 27, 33, 43. 2. Chro. 24. 26.

¶ Zabadiab. a dowry, or endowed of the Lord. 1. Ths. 8. 15

¶ Zabbai. flowing. Ezra 10. 28.

¶ Zabdi, as Zabab. Josh. 7. 1, 17. Rehe. 11. 17.

¶ Zabdiel. the dowry of God, or endowed of God. Certaine mens names mentioned. 1. Chro. 27. 2. Rehe. 11. 14. and 1. Hec. 11. 17.

¶ Zabud, as Zabab. 1. king. 4. 5.

¶ Zabulon. looker Zebulun. The sonne of Iacob. Ge. 30. 20. and 35. 23. Exo. 1. 3. He is blessed. Gen. 49. 13. Deut. 33. 18. His portion. Josh. 19. 10. to 17. His children. Gen. 46. 14. Rom. 26. 26, 27. They could not expell the Canaanites, but made them tributaries. Iudg. 1. 30. Also the countrey where the tribe of Zabulon dwelt. Matth. 4. 13, 15.

¶ Zaccai, or Zaccal. pure meate, or after the Egyptian, Zaccal

rust, or made iust. Rehe. 3. 20. and 7. 14.

¶ Zaccus. idem. A man who lodged Christ. Luk. 19. 2, to 11.

¶ Zaccur, and Zaccur. mindefull, remembering, or of the male kinde. Mens names. Rom. 13. 5. 1. Chro. 4. 26. and 24. 27. and 25. 2.

¶ Zechai, as Zaccal. Ezra 2. 9.

¶ Zachariah. mindefull of the Lord, or man of the Lord. Terobams sonne, who succeeded him:aine by Shal-lum. 2. kin. 14. 29. 2. 15. 8, to 13. Also John Baptist's father. Luk. 1. 5, to 23. His song. Luk. 1. 67, to 80. Also a priest. Luke 11. 51. Matth. 23. 35. 2. Chro. 24. 20, 21. Of this name reade 2. kin. 18. 2. Ezra. 8. 3. 1. Esd. 1. 1. and 5. 8. 2. Esd. 1. 40. 1. Hec. 5. 18. looker Zechariah.

¶ Zacher. mindefull, or man. 1. Chro. 8. 31.

¶ Zadok. iustified, or iust. Mens names. 2. Sam. 8. 17. and 15. 24. 1. king. 2. 35. Ezra 7. 2.

¶ Zaham. detesting, or uncleane. 2. Chro. 11. 19.

¶ Zair. little, or a broken stile. A citie. 2. king. 8. 21.

¶ Zalaph. a shadow, or ringing, or shaking. Heb. q. Syri. a shadow iyned together. Rehe. 3. 30.

¶ Zalmon. darknes, or his image, or the shadow of a gift. A mount. Iudg. 9. 48. Psal. 68. 14. Also one of Dauid's brothers. 2. Sam. 23. 28.

¶ Zalmonah. a gift of the shadow, or our image. A man. 1. Sam. 33. 41.

¶ Zalnunna. a shadow forbidden, or a shadow or image of perturbation. A king. Iudg. 8. 5. Psal. 83. 11.

¶ Zambri. singling, or a vine, or a thinking. 1. Hec. 2. 26. Rom. 25. 14.

¶ Zamzummins. thinking wickednes, or wickednesse of wicked men. A people. Deut. 2. 20.

¶ Zanoah. forgetfulness, or casting from, or that rest, or that comfort. A citie. Josh. 15. 34, 56. Also anias name. 1. Chro. 4. 18. Rehe. 11. 30.

¶ Zanoah. idem. Rehe. 3. 13.

¶ Zaphnath-paaneah. a man to who secrets are reueiled, or in the Egyptian tongue, a saviour of the world. The name which Pharaoh gaue Joseph. Gen. 41. 45.

¶ Zaphon. the northeast winde, or hid, or a beholder. A place. Josh. 13. 27.

¶ Zarah. rising, or clearenesse. Gen. 38. 30. and 46. 12. Rom. 2. 4.

¶ Zareah. leprosie, or an hornet. A citie. Rehe. 11. 29.

¶ Zared. a strange going downe, or power spred abroad. A riuer. Rom. 21. 12. looker Zered.

¶ Zarephath. perplexitie of bread, or the perswasion of perplexitie. A citie betweene Tyre and Sidon. 1. kin. 17. 9. Obad. 20. Luke 4. 20. Luke 4. 26.

¶ Zaretan. tribulation, or perplexitie, or a binding, or giuing perplexitie. A place. Josh. 3. 16.

¶ Zarhites. cleare. Two families, the one came of Zerah Simons sonne. Rom. 26. 13. The other of Zerah Judahs sonne. Rom. 26. 20.

¶ Zartanah. as Zaretan. A place by Izzel. 1. kin. 4. 12.

¶ Zartu. an olive tree. A man. Ezra 2. 8. Rehe. 10. 14.

¶ Zaza. belonging to all, or all maner of wayes: a wilde beast, or shining bright. Syri. going backe. 1. Chro. 2. 33.

¶ Zebadiab. the dowrie of the Lord, or the Lord's dowry. Endowed. Certaine men. 1. Chro. 8. 17. 2. 12. 7. 26, 2. 2. Chro. 19. 11. Ezra 8. 8.

¶ Zebah. sacrifice, or a beast killed in sacrifice for victorie, or a beheading, or a killing. A king of Midian. Iudg. 8. 5. Psal. 83. 11.

¶ Zebecus. a dowrie, or endowed. Father of James and John. Matth. 4. 21. His wife maketh request to Christ for her two children. Matth. 20. 20, 21.

¶ Zebina. a flowing, or flowing now: or after the Egyptian, a selling, or buying. Ezra 10. 43.

¶ Zebom. little Does, or Goats, or faire or chiefe. Syri. willing. E. li.

Zachai

Zachus

Zachur

Zachur

Zachur

Zachus

Zacharias

Zacharie

Zachari

Zadok

Sadok

Zoon

Seira

Seleth

Zelmon

Selmon

Zalmona

Salmona

Zalmana

Salmana

Zalmuna

Zamri

Zamzomim

Zomzumim

Zanoa

Zanoa

Zaphnath

paaneach

Saphon

Zareth

Zarah

Saraa

Sarephtha

Zarphah

Sareptas

Zarthan

Sarthan

Zerchites

Zareites

Zarthana

Sarthana

Zarthu. Ze

thua

Zethua

Ziza

Zebod

Zabadiab

Zeba

Zebedee

Zabina

Zebom

Zebom

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	willing. A citie. Gen. 10. 19. & 14. 2. a halley. 1. Sam. 13. 18. a village. Nehe. 11. 34.	plaineth. 2. Sam. 16. 10. and 19. 22.	Zorobabel
Zebuda	Zebudah. endowed. or an endowing. 2. king. 23. 36.	Zerubbabel. repugnant to confusion. or strange from confusion. or a dispersion of confusion. or a circle of confusion. or a stranger at Babel. Sonne to Jedajah. 1. Chr. 3. 19. Nephehe to Sheatriel. Ezra 3. 2. Nehe. 12. 1. called Shebazzar. Ezra 1. 8. and 5. 14. and Berachiah. Nehe. 6. 18. He reedified the Temple. in despite of all enemies. Ezra 3. 2. *Zech. 4. 6. 7. *He contended to prooue what thing was strongest. 1. Ecl. 3. 4. * and 4. 1. * and 5. reade Hag. 1. 1. * & 2. 3. 5. 22. * Ecclus. 49. 11. Matth. 1. 12. Luke 3. 27.	Zorobabel
Zabulon	Zebulun. a dwelling. or dwelling place. or abiding.	Zethan. their olive. or a place where olive trees doe growe. 1. Chr. 7. 10. and 26. 22.	Sorobabel
Zebulon	Jaakobs tenth sonne. Gen. 30. 20. looke Zabulon.	Zethar. that beholding. or searching out diligently. or the olive trees of beholding. or that turtle bird. An Eunucho. Ester 1. 10.	
Zacharias	Zebul. idem. Judg. 9. 28.	Zia. sweate. or swelling. 1. Chr. 5. 13.	Zie
Zachariah	Zechariah. as Zachariah. A Prophet. Zech. 1. 1. * and 17. of this name. 1. Chr. 5. 7. & 9. 21. 37. & 15. 18. 20. 24. and 24. 25. & 26. 21. & 27. 21. 2. Chr. 17. 7. & 20. 14. and 21. 2. and 24. 20. & 29. 1. 13. Ezra 8. 3. 11. 16. and 10. 26. Nehe. 11. 4. 5. 12. & 12. 34. 41. Isa. 8. 2. 1. Ecl. 1. 8. and 5. 8. and 8. 38. 2. Ecl. 1. 40.	Ziba. an hoste. or arme. or strength. or a ship coming. Seruant of Saul. looke Mephibosheth.	Siba
Zacharia	Zedab. or Zedadah. his side. his hunting. or his trapper.	Zibon. iniquitie standing. or a swelling of sinne. or after Spai. dipped. or dipping in. The sonne of Seir. 1. Chr. 1. 38. Ge. 36. 20. Also his father of Anah. Ge. 36. 2.	Sibion
Zedachias	A citie. Ezek. 47. 15. Rom. 34. 8.	Zibia. a little Doe. or a little goat. or chief. or the Lord standing. Spai. willing. 1. Chr. 8. 9.	Sebeon
Zedeceiah	Zedekiah. looke Ziddiah. The sonne of Josiah. so named of Nebuchad-nezzar. made king of Judah. 2. kin. 24. 17. * Jer. 37. 1. His destruction. 2. king. 25. 1. to 8. Jer. 5. 2. 1. to 12. & 39. 1. to 8. which was foretold. Jer. 37. 8. 17. & 38. 1. 2. 3. to 21. & 17. 12. * & 21. 25. 26. 27. 2. Chr. 36. 10. He sendeth to Jeremie. to pray for him and his people. Jer. 37. 3.	Zibiah. idem. Mother of Jehoahaz. 2. kings 12. 1. 2. Chr. 24. 1.	Sibia
Zedechias	Zeeb. a wolf. Judg. 7. 25. Psal. 83. 11.	Zicri. a remembrance. or remembrance. or mankind. Mens names. Ero. 6. 21. 1. Chr. 8. 19. 23. 27. 9. 15. & 26. 25. 2. Chr. 17. 16. and 23. 1. and 28. 7. and Nehe. 11. 9.	Sebia
	Zela. a rib. a side. a halting. A citie. Josh. 18. 28.	Ziddim. huntings. or treasures. or after the Syrian. destructions. A citie. Josh. 19. 35.	Zebiah
Selec	Zelek. the shadow of one licking. or the ringing of one smiting. 1. Chr. 11. 39. 2. Sam. 23. 37.	Zidkiah. the iustice of the Lord. or the iust of the Lord. The sonne of Josiah. looke Zedekiah.	Sebia
Salphaad	Zelophehad. the shadow of feare. or the ringing of feare. Rom. 26. 33. & 27. 1. to 8. & 36. 2. * Josh. 17. 34.	Zidkiah. idem. A false prophet. 1. kings 22. 11. 24. 2. Chr. 18. 20. 23. Another. Nehe. 10. 1.	Zebiah
Salphaad	Zelzah. noone ride. a village. 1. Sam. 10. 2.	Zidon. a hunter. or hunting. or the ship of iudgement. Canaans sonne. Ge. 10. 15. Also a citie on the sea side in Phenice. in the border of Judah. built by Zidon. Ge. 10. 19. Josh. 11. 8. and 19. 28. Luke 4. 26. looke Sidon.	Sebia
Zelaphead	Zemariam. wooll. or pith of trees. a citie. Josh. 18. 22.	Ziha. brightness. or whiteness. or drought. Nehe. 11. 21.	Zechri
Samaraim	Zemari. idem. Gen. 10. 18. 1. Chr. 1. 16.	Ziim. Isa. 23. 21. Jer. 50. 39.	Zicri
Semari	Zemaraim. idem. A hill in mount Ephraim. 2. Chr. 13. 4.	Ziklag. the pouring out of water of a measure. or making narrowe a measure. A citie. Josh. 15. 31. and 19. 5. given unto David. 1. Sam. 27. 6. burnt by the Amalekites. 1. Sam. 30. 1.	Assedim
Semaraime	Zemirah. a song. or singing. or a vine. or a palme. or a thinking. 1. Chr. 7. 8.	Zillah. a shadowe. a rafting. or a roaring. or after the Syrian. talke. Gen. 4. 19.	Zedekiah
Semercon	Zenam. colden. or a target. or weapons. A citie. Josh. 15. 37.	Zillethai. my shadow. my ringing. or my ringing. or after the Syrian. my talke. 1. Chr. 8. 20.	Sedecias
Zemira	Zenas. living. Titus 3. 13.	Zilpah. a disfilling from the head or the mouth. or good cheape. or contempt of the mouth. Labans handmaide. which he gaue unto Leah. Gen. 29. 24. and she to her husband Jaakob. Gen. 30. 9. 10.	Zedekia
Zamira	Zephaniah. the hiding of the Lord. or the secret of the Lord. or the beholder of the Lord. A Prophet. Zeph. 1. 1. Other names. 2. kin. 25. 18. Jer. 37. 3. 1. Chr. 6. 36.	Zimma. thought. wickednes. or dishonestie. The sonne of Jahath. 1. Chr. 6. 20. Also the sonne of Shimei. 1. Chr. 6. 42.	Zedkiah
Zenan	Zephania. looking glasses. a covering. a looking for. or a homie combe. A citie called also Hozmath. Iud. 1. 17.	Zimran. a song. or singing. or a vine. or a thinking. Ge. 25. 2.	Sedecias
Sanan	Zephi. a beholder. a covering. a looking for. or a homie combe. Gen. 36. 11.	Zimri. idem. Certaine men. Rom. 25. 14. 1. king. 16. 9. 10. 18. 1. Chr. 2. 6. and 8. 36. and 9. 42. Also a countrey. Jer. 25. 25.	Sidon
Zena	Zephon. the northeast winde. or bid. or a beholder. Rom. 26. 15. called Ziphion. Ge. 46. 16. Of him came the Zephonites. Rom. 26. 15.	Zin. weapons. a target. or coldenesse. A wilderness. Zim. Rom. 13. 22.	
Sophonias	Zer. perplexitie. tribulation. or a bond. or a bringing together of strength. or a rocke. A citie. Josh. 19. 35.	Zina. belonging to all. or all maner of wayes. or a wilde beast. or a shining bright. or after the Syrian. going backe. 1. Chr. 23. 10.	
Sophoniah	Zerah. rising. or clearenesse. Mens names. Gen. 36. 13. 33. and 46. 12. 1. Chr. 2. 4. Matth. 1. 3.	Zion. a heape. a rombe. looking glasses. or drought. A fort in Ierusalem. (called also the mount of the Lord. and the holy Mount) on the top whereof was a tower. called his citie of David. 2. Sam. 5. 7. 9. 1. Chr. 11. 5. 6. 7. Pla. 2. 6. The heavenly Zion described. Psal. 87. 1. * reade	
Sophoni	Zeraiah. or Zerachiah. the Lord rising. or the clearenes of the Lord. Mens names. 1. Chr. 6. 6. 51. Ezra 7. 4. 1. Ecl. 8. 2.		
Zephania	Zered. as Zared. looke Zared and Deut. 2. 13.		
Zephoniah	Zereda. perplexitie. A citie. 1. king. 11. 26.		
Sepharb	Zeredathah. idem. A place. 2. Chr. 4. 17.		
	Zererah. A place. Judg. 7. 22.		
	Zeresh. scattering heritage. Hamans wife. Ecl. 5. 10		
	Zereth. as Zer. 1. Chr. 4. 7.		
	Zerethshahar. of the mourning. bringing together. or the forme of blacknesse. A citie. Josh. 13. 19.		
	Zeri. a bond. a bringing together. rosin. triacle. a rocke. or strong. 1. Chr. 25. 3.		
	Zeror. a bond. or abiding. or a little stone. 1. Sam. 9. 1.		
	Zeruiah. full of leprosie. or an hornet. 1. king. 11. 26.		
	Zeruiah. perplexitie. or tribulation of the Lord. or a bringing together. or forme of the Lord. Abishais father. 1. Sam. 26. 6. Also Joabs mother. 2. Sam. 17. 25. sister to David. 1. Chr. 2. 16. Of her children David count		
Seror			
Serua			
Zaruia			
Saruia			

Sior	reade <i>Iſa.</i> 2. 3. & 3. 16, 17. &c. <i>Zior</i> . title. of the ſhip of one watching. A citie. <i>Iofh.</i> 15. 54.	dement in that. of a ſwelling. A citie. 2. <i>Samu.</i> 8. 5. and 10. 6.	
	<i>Ziph</i> . that mouth. that cheek. <i>Spz.</i> falſe. of falſhood. A citie. <i>Iofh.</i> 15. 24. 55. Alſo a deſart. 1. <i>Sam.</i> 23. 14.	<i>Zobebah</i> . an armie. of warfare in that. of ſwelling in that. 1. <i>Chro.</i> 4. 8.	<i>Zobeba</i>
Ziphites	The <i>Ziphims</i> diſcovered to Saul where David was. 1. <i>Sam.</i> 23. 19. and he prayeth. <i>Pla.</i> 54. 1.	<i>Zohar</i> . white. of bright. Father of <i>Ephron</i> . <i>Gen.</i> 23. 8. Alſo the ſonne of <i>Simeon</i> . <i>Gene.</i> 46. 10.	<i>Sobaba</i> <i>Soar</i>
Sipha	<i>Ziph</i> and <i>Ziphah</i> . idem. The ſonnes of <i>Jehaleel</i> . 1. <i>Chro.</i> 4. 16.	<i>Zoheth</i> . a ſeparation. of that feareful. of amazing. of that broken aſunder. <i>Heb.</i> and <i>Spz.</i> that going downe. 1. <i>Chro.</i> 4. 20.	<i>Sohar</i>
Sephon	<i>Ziphion</i> . as <i>Zephon</i> looke <i>Zephon</i> .	<i>Zophah</i> . a viole. of binding a commandement. of a commandement of ſwelling. 1. <i>Chro.</i> 7. 35.	<i>Supha</i>
Zephron	<i>Ziphron</i> . <i>Heb.</i> and <i>Spz.</i> the full hood of a ſong. of reioycing. One of the cities which boundeth the lande of Canaan on the North. <i>Rom.</i> 3. 4. 9.	<i>Zophai</i> . a beholder. of a honie combe. of a ſwimming. of a couer. of a looking for. 1. <i>Chro.</i> 6. 26.	<i>Sophai</i> <i>Zophad</i> <i>Sophar</i>
Ziphor	<i>Zippor</i> . a birde. of ſparowe. of crowne. of deſart. <i>Spz.</i> a kiddle. of carely. <i>Rom.</i> 22. 2. 4. 10. 16.	<i>Zophar</i> . the morning time. a crowne. a circle. of a ſparowe. of after the <i>Spzian</i> . a kid. <i>Iob.</i> 2. 11.	
Sephor	<i>Ziphorah</i> . a mourning. &c. as <i>Zippor</i> . Daughter of <i>Reuel</i> . and wife of <i>Moses</i> . <i>Erod.</i> 2. 21. who fearing Gods vengeance. circumciſeth her ſonne. <i>Erod.</i> 4. 25.	<i>Zorah</i> . leproſie. of a hornet. A citie. <i>Iofh.</i> 19. 41. <i>Jud.</i> 13. 2. 25.	<i>Zaraah</i> <i>Saraa</i>
Zipporah	She and her two children meete <i>Moses</i> in the wilderneſſe. <i>Erod.</i> 18. 2. to 6.	<i>Zorobabel</i> . looke <i>Zerubbabel</i> .	
Sephora	<i>Ziltai</i> . a ſhadowe. a ringing. of roaſting. of after the <i>Spzian</i> . entreating. 1. <i>Chro.</i> 12. 20.	<i>Zuar</i> . title. of the commandement of the ciſie. of after the <i>Spzian</i> . a maker narrowe. <i>Romb.</i> 1. 8.	<i>Suar</i>
	<i>Ziz</i> . a ſlowe. a young ſpring. of a buſh of haire curled. of fight. <i>Spz.</i> a wing. A place. 2. <i>Chro.</i> 20. 16.	<i>Zuph</i> . a watch. of couering. of a honie combe. of ſwimming. of looking for. 1. <i>Sam.</i> 1. 1. <i>Chro.</i> 6. 35.	<i>Suph</i>
Zilthai	<i>Ziza</i> . belonging to all. of all maner of way. of a wilde beaſt. of ſhining bright. <i>Spz.</i> going backe. Sonne of <i>Shiphei</i> . 1. <i>Chro.</i> 4. 37. Alſo the ſonne of <i>Rehoboam</i> . 2. <i>Chro.</i> 11. 20.	<i>Zur</i> . a rocke. of ſtrong. of a former of any thing. of bounde. of binding. A king of <i>Midian</i> . <i>Romb.</i> 25. 15. and 31. 8.	<i>Sur</i>
Salathi	<i>Zizah</i> . idem. 1. <i>Chro.</i> 23. 11.	<i>Zurriel</i> . the rocke of God. the ſtrength of God. the ſwimming of God. of the bond. the binding of God. <i>Rom.</i> 3. 35.	<i>Suriel</i>
Sls	<i>Zoan</i> . mourning. of moved. A citie in <i>Egypt</i> . <i>Romb.</i> 13. 23. <i>Pla.</i> 28. 12. 43. <i>Iſa.</i> 19. 13. and 30. 4. <i>Ezek.</i> 30. 14.	<i>Zuriſhaddai</i> . the rocke. ſtrength. faſhion. of figure of the almighty. of of one waſting. <i>Rom.</i> 1. 6.	<i>Surifaddai</i>
Sifa	<i>Zoar</i> . title. A citie called alſo <i>Bela</i> . <i>Gen.</i> 13. 10. and 14. 2. & 19. 22. 23. 30. Alſo a citie. <i>Iſa.</i> 15. 5.	<i>Zuzims</i> . poſſes. of lintels over a doore. of ſhining. <i>Spz.</i> departing. of money. <i>Eald.</i> ſtrong. A mightie people. which <i>Ehedo</i> ſaomer deſtroyed for rebellion. <i>Gen.</i> 14. 5. to 13.	<i>Suzims</i> <i>Suſimes</i>
Ziza	<i>Zoba</i> . of <i>Zobah</i> an armie. of warring. of a comman-		
Soan			
Soar			
Segor			
Soba			

F I N I S.

 The ſecond Alphabet of directions to common places, contayning all the English words, conducting vnto moſt of the neceſſarieſt and profitableſt doctrines, ſentences and inſtructions, which are to be founde in the olde and Newe Teſtament.

The further contents and uſe whereof, more at large appeareth in the Epiſtle written vnto the reader, and placed before the firſt Table.

A Bominable: abominations. Idolatry to be counted moſt Abominable *Deut.* 7. 26.
The puniſhment of the Abominable. *Reue.* 21. 8. 27.
What things are Abominable to the Lord. *De.* 7. 25. & 27. 15. *Iſa.* 41. 24.
The true ſervice of God counted Abomination with the wicked. *Erod.* 8. 26.
The Abominations of the Gentiles not to be followed. *Leuit.* 18. 22. 23. 24.
Falſe weightes and meaſures, and doing unrighteouſly, Abominable. *Deut.* 25. 16.
Judah imitated the Abominations of the Gentiles. 1. *king.* 14. 24.
That which is highly eſteemed among

men, is Abomination in the ſight of God. *Luke.* 16. 15. *Pſo.* 15. 8.
The Abomination of deſolation ſtanding in the holy place, looke *Matth.* 24. 15. *Marke.* 13. 14. *Luke.* 21. 20. *Dan.* 9. 27.
Iſraels Abominations. *Eze.* 8. 6. & 16. 2. *
Iſa. 1. 13. 14.
The cuppe and mother of Abominations. *Reue.* 17. 4. 5.
Abhorre. Wee ought not to Abhorre any mans perſon. *Deut.* 23. 7.
The ſlauderer and double tongued, to be Abhorred. *Eccleus.* 28. 13. and two ſortes of people. *Eccleus.* 50. 25.
The Miniſters wicked life cauſeth Gods word & ſacraments to be abhorred. 1. *2a.* 2. 17

The wicked Abhorre them that reprove their faults. *Amos.* 5. 10. But *Paul* wiſſeth vs to Abhorre euill, and ſtrawe to the good. *Rom.* 12. 9.
Abide. Except wee Abide in *Chriſt*, wee can do no good thing. *John.* 15. 4. 6. 7. *Luke.* 19. 5. *John.* 1. 39. & 8. 35.
Who Abideth in *Chriſt*. 1. *John.* 2. 6. 10. & 3. 6. 24. And how God Abideth in vs. 1. *John.* 2. 24. 27. 28.
Able. *Laban* not Able to hurt *Yaakob*, & why. *Gen.* 13. 29.
Roman able to fulfil the Law. *Act.* 15. 10.
Aboliſh. *Chriſt* hath Aboliſhed death. 2. *Tim.* 1. 10. & abrogated the lawe of ceremonies. *Ephes.* 2. 15. *Coloſ.* 2. 14. *Gal.* 3. 10. *
C. lii. *Rom.* 7. 24. *

Rom. 7. 24. * and all outward rites of Iudaical ordinances. *Iſai.* 1. 11, 12, 13. and 9. 4. *Jerem.* 31. 31, 32, 33, 34. *Hoſe.* 6. 6. *Amos* 5. 21. *Mich.* 2. 10. *ſe.* 6. 6. *ſech.* 7. 5, 6, 9. *Baruch* 2. 35. 1. *Samu.* 15. 22. and the order of that priesthood. *Heb.* 7. 11, 12.

Absence. The absence of a good magistrate from his government, breedeth great harme. *Rehem.* 13. 6. to 10.

Absent. Paul Absent in body, & present in spirit. 1. *Cor.* 5. 3. *Col.* 2. 5.

To be at home in the body, & Absent from the Lord. *What.* 2. *Cor.* 5. 6.

Abſteine. To Abſteine from fornication, & why. 1. *Thel.* 4. 3. They that can not, let them waſte. 1. *Cor.* 7. 9.

To abſteine from all appearance of euill. 1. *Thel.* 5. 22.

Abſtinence. True Abſtinence is to Abſteine from ſinne. *Cob.* 1. 10. 1. *Thel.* 4. 3, 4. 1. *1 Pet.* 2. 11, 12.

Unto thoſe that uſe Abſtinence, wiſedome is giuen. *Dani.* 1. 17. and bodily health. *Eccluſ.* 37. 30.

Of the abſtinence of John Baptiſt. *Matth.* 3. 4. *Luk.* 1. 15. *Mark.* 1. 6. Of Hoſes. *Exod.* 34. 28. 24. 18. Of Eliſh. 1. *king.* 19. 8. *looke* Faſting.

Abundance. Abundance of all things cometh of God, and ſhalbe giuen to the thankful. *Deut.* 8. 7. & 18. 1. & 30. 9. 2. *Chro.* 32. 29. And taken away fro the vnthankfull. *Deut.* 28. 47. Mans life conſiſteth not in abundance of temporall commodities. *Luke* 12. 15. *looke* Store and Plentie.

Abundant. God is Abundant in goodneſſe and truth. *Exod.* 34. 6.

Abuſes. Abuſes in the Church, to bee redreſſed by good princes according to Gods word. *Rom.* 13. 1. to 7. *Examples.* 2. *kings* 18. 4. 2. *Chro.* 17. 6. 2. *kings* 23. 4. * *Ezra* 6. 21. 12. *looke* Princes.

Gods miniſters ought alwayes to preach againſt abuſes. *Examples.* *Mat.* 14. 4. *Mark.* 6. 18. *Luk.* 3. 11. 12. 13. 14. 19. 1. *Cor.* 1. 10. * *5. 1. * & 6. 1. to 12. * & 8. 1. * & 10. 6. 7. * & 11. 17. * & 14. 4. * & 16.*

Abuſe of Gods gifts reproued. *Matth.* 25. 18. *Luke* 15. 13.

Miniſters ought not to abuſe their authority in the Goſpell. 1. *Cor.* 9. 18. *looke* Traditions.

Acceptation of perſons, *looke* Perſons.

Acceſſe. Both Iewes and Gentiles haue acceſſe to God through faith, by Chriſt. *Rom.* 5. 2. *Ephel.* 2. 18. & 3. 12.

Account to be redged of al at the laſt iudgement. *Eccleſ.* 11. 9. & 12. 14. *Roman.* 14. 12. *Pea* of euery idle word. *Matth.* 12. 36. 1. *1 Pet.* 4. 5.

Accuſed. *looke* Curſe, and Execration.

Accuſe. *Accuſation.* *Deſpitioſely* falſely Accuſed to David by his ſeruant Ziba. 2. *Sam.* 16. 3.

No accuſation to be heard againſt an Elder, vnder it. or iii. witneſſes. 1. *Tim.* 5. 19.

Satan accuſeth mankind before God. *Iob* 1. 10. & 2. 5. and is caſt downe. *Reue.* 12. 10.

Our wickedneſſe accuſeth vs before God. *Iere.* 2. 19. *James* 5. 3. lo do our conſciences. *Rom.* 2. 25.

Hoſes Accuſeth the Iewes. *Iob.* 5. 45. / *Accuſtomed.* Accuſtomed to do or ſpeake euill, hardly won to goodneſſe. *Iere.* 13. 23. *Eccluſ.* 23. 15. *looke* Cuſtome.

Add. Nothing to be Added, or ſubſtracted to or from the word of God. *Deu.* 4. 2. & 5. 22. & 12. 32. *Ioh.* 1. 7. *1 Pet.* 30. 5, 6. *Mat.* 28. 20. *Gal.* 3. 15. *Reue.* 22. 18, 19.

Adminiſtrations. Diuers gifts and Adminiſtrations of the ſpirit in the Church. 1. *Cor.* 12. 4, 5.

Admoniſh. Preachers ſhould admoniſh their flocke. 1. *Thel.* 5. 12. and ſhewe them the right way. 1. *Samu.* 12. 24. *looke* Exhort. Teache, and Preachers.

Adopted. God hath predeſtinated the Elect for his Adopted children, before the worlds creation. *Ephel.* 1. 5. for that cauſe Chriſt came into the world. *Gala.* 4. 4, 5. *Rom.* 8. 15, 23.

To the Iewes appertaineth the adoption of being a peculiar people vnto God. *Rom.* 9. 4.

Aduerſaries. The Lords Aduerſaries ſhall be deſtroyed. 1. *Sam.* 2. 10.

Aduerſaries which the Lord ſtirred by againſt Salomō for his idolatry. 2. *kin.* 1. 5. 37. The deuill is our aduerſarie. 1. *Peter* 5. 8. *looke* Enemy.

Aduerſitie cometh of the Lords. *Iob.* 1. 21. & 2. 10. *1 Pet.* 3. 12. *Eccleſ.* 11. 14. Not to ſaine therein. *1 Pet.* 20. 10. That poke to bee borne in youth. *Lam.* 3. 27. Of aduerſitie, *looke* Proſperitie.

Adulterie forbidden. *Exod.* 20. 14. *Deut.* 5. 18. We ought to flee from it, and why. *Pro.* 6. 24. * The puniſhment of it. *Deuter.* 22. 22. *Leuit.* 20. 10. Which if man neglect, God himſelfe will execute. *Jerem.* 5. 7, 8, 9. & 7. 9, 15, 16, 20. * *3. 22.* 11, 13, 14, 15. *Examp.* 2. *Sam.* 12. 18. *

Suſanna had rather die then commit adultery. *Dan.* 13. 23. * *Joſeph* likewiſe. *Gene.* 39. 7. *

Adulterers in heart, who *Mat.* 5. 28.

The intent puniſhed, though the act be not committed. *Gen.* 12. 17. & 20. 3, 4.

Adulterers, buggerers, & fornicators, ſhall not inherite heauen. 1. *Cor.* 6. 9, 10. *Ephel.* 5. 5. 1. *Tim.* 1. 10. *1 Th.* 4. 3. 4.

Adulterie the occaſion of murder. 2. *Sam.* 11. 15. * *Matth.* 14. 4, 10. *Marke.* 6. 18, 19, 27. *

Adulterie deſtroyeth the ſoule. *Prover.* 6. 32. * the cauſe of many euils. *Eccleſ.* 23. 17. *

Chriſt caſteth the Scribes and Pharisees an adulterous generation. *Mat.* 12. 39.

Onely adultery ſeparateth man and wife. *Matth.* 19. 6. 9.

God wiſh be a ſwift witneſſe againſt adulterers. *Mal.* 3. 5.

An idle doting adulterer is to be abhorred. *Eccleſ.* 25. 2.

Diuers kindes of adultery. *Jerem.* 23. 10. 2. *1 Pet.* 2. 14. *Eze.* 20. 10, 11. * *Vol.* 4. 2, 10, 11.

Spiritual adultery. *Pla.* 73. 27. *Ier.* 3. 1, 2, 9. * & 13. 27. *Eze.* 16. 17, 60. * *Vol.* 2. 2.

The triall of ſuſpected adultery. *Rom.* 5. 12, 13. * *reade* more *Gene.* 26. 10. *Judg.* 19. 2. * *Iob* 24. 15. * and 31. 1, 9, 10, 11. *Prover.*

5. 3, to 21. and 7. 5. * *Matth.* 3. 13. * *Iohn* 8. 33, 45. *Matth.* 5. 27, 32. and 15. 19. *Marke.* 10. 11. *Rom.* 7. 3. and 13. 9. *Galat.* 5. 19. *James* 4. 4. *looke* Fornication and Whoredome.

Advocate towards God the Father is onely Jeſus Chriſt. 1. *Iohn* 2. 1, 2.

Aſſurance. *looke* Hope and Truſt.

Aſſinitie. *looke* Kinred and Tribe.

Aſſiſtion. God threatneth Aſſiſtions to thoſe that turne to other gods. *Deut.* 31. 16, 18. *Ioh.* 24. 20. and to thoſe that tranſgreſſe his lawes, till they confeſſe their ſinne. *Leuit.* 26. 40. The Iſraelites cruelly aſſiſted by the Egyptians, yet would they not obey Hoſes. *Exod.* 6. 9.

God aſſiſted the Iewes, that they might learne the malice of their owne heartes, and ſo conuert. *Deut.* 8. 2, 3. for thereto aſſiſtion tendeth. *Iſai.* 119. 71.

The Iſraelites aſſiſted for their ſinnes by true repentance and prayer obtained deliuerance. *Judg.* 10. 13, 15, 16. & 11. 32.

The wicked citizens of Beth-ſheſh, being aſſiſted, confeſſed the Lord. 1. *Sam.* 6. 20.

God ſuccoured the aſſiſted. *Gene.* 16. 7, 21. 17.

God deliuered Iſrael out of their aſſiſtion by wicked Jeroboam. 2. *kings* 14. 26, 27.

David bare his aſſiſtions patiently, as luſtily ſent of God. 2. *Sam.* 16. 16, 11, 12, 13. *Iſai.* 119. 75.

James exhorteth vs to ſuffer aſſiſtions, & in them to pray. *Iam.* 4. 9. & 5. 13.

We muſt thorough many aſſiſtions, enter into the kingdome of God. *Act.* 14. 22.

Hannah for her barrenneſſe, ſore aſſiſted in minde. 1. *Samu.* 1. 7, 8, 10. yet ceaſeth not to pray to the Lord to become fruitful. 1. *Sam.* 1. 13.

To aſſiſt and humble the ſoule for a day, what. *looke* *Iſai.* 58. 5. *Leuit.* 23. 27, 29, 32. & 16. 31. *Rom.* 29. 7.

Who ſeeketh God truly in aſſiſtion, findeth him. 2. *Chro.* 15. 4, 15.

By aſſiſtion we are made like the ſonne of God. *Heb.* 2. 10.

We ought to ſuccour the aſſiſted. *Eccleſ.* 7. 34, 35.

God ſeemeth to bee bereft for the aſſiſtion of Jeruſalem. *Iere.* 8. 21.

God doeth not aſſiſt man aboue meaſure. *Iob* 34. 23.

The ſtudie of Gods lawe preſerueth vs in aſſiſtion. *Iſai.* 119. 92.

No man ſorie for the aſſiſtion of Ioseph. *Amos* 6. 6.

All the aſſiſtions of this life are not worthy of the glory that ſhalbe giuen. *Rom.* 8. 18.

The Apoſtles aſſiſted for Chriſtes ſake. *Actes* 4. 3. *looke* Tribulation, and Perſecution.

Against God no wiſedome preuaileth. *Pro.* 21. 30.

He that is not with me, is againſt me. *Mat.* 12. 30.

Age not honour make men wiſe, but the ſpirit of God. *Iob* 32. 8. 9.

Joſiah at old peres of Age was zealous of Gods glory. 2. *Chro.* 34. 3.

Honourable Age not meaſured by yeeres, but

but by wisdom and good life. *Eccl. 4. 8. 9.*
Age is a crown of glory, and hoine. *Ps. 16. 31.*

Agree with thine aduersarie quickly, and
why. *Mat. 5. 25. 26.*

Of Agreement of brethren. *Mat. 23. 8.*
John 20. 26. *Acts 2. 44. 46.* God and man
pleased with the well agreeing of man and
wife. *Eccl. 25. 1.*

Agonie, looke Anguish.

Alone, Not good to be alone. *Eccl. 4. 8.*
to 13. looke Only.

All spe in waite for blood: every man hun-
terh his brother with a net. *Ps. 7. 2. to 7. 14.*
Isa. 2. 12. 15. 19.

Christ is All in All. *Col. 3. 17.*

We ought to doe good to All men, but spe-
cially to the household of faith. *Gal. 6. 10.*

All men but earth & ashes. *Eccl. 17. 33.*
Gen. 2. 7. 8. 19. 2. 18. 27. All sinners by *Adā.*

God wil that All men shalbe saved, & come
to the knowledge of the truth. *1. Tim. 2. 4.*

Christ died for All men. *1. Tim. 2. 6.*

All that beleue shalbe saved. *Mat. 16. 16.*
John 3. 15. All haue not faith. *2. Thess. 3. 2.*

All put for many. *Act. 9. 35. 10. 38. Phil.*
2. 21. for the Elect. *John 6. 45. Ephe. 1. 22.*

for the wicked. *Luke 6. 26.* for all sortes.
Mat. 8. 16.

All, not alwayes used vniuersally, as *Luke*
6. 26. *Rom. 11. 32.* *1. Cor. 6. 12. 10. 23.* and

13. 7. 8. 15. 22. Phil. 2. 21. Col. 3. 10. 1. Tim.
2. 4. 6. Tit. 2. 11. Reue. 13. 16.

That All sortes of men ought to knowe the
Scriptures. *Deut. 6. 6. to 10. Rom. 11. 29.*

1. Cor. 1. 8. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

All things created, upholden & governed
by God onely. *Ps. 145. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.*

All things created, upholden & governed
by God onely. *Ps. 145. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.*

All things necessarie to saluation reuealed
by Christ. *John 15. 15. Act. 20. 27. in the*

Scripture. *2. Tim. 3. 16. 17.*

Allegorie. *Pauls allegorie of Hagar and*
Sarah. Gal. 4. 22. 32. An allegorie is one

thing spoken, & another meant. *Gal. 4. 24.*

Almes acceptable sacrifice to God. *Phil.*
4. 18. not to be giuen grudgingly, and why.

2. Cor. 9. 6.

Christ commandeth vs to giue almes, and
why. *Luke 12. 33.*

All things cleane to them that giue almes
rightly. *Luke 11. 41.*

How to giue almes. *Mat. 6. 2. 3. 4. Eccl. 18. 14. 15. 16. 35. 2. 9. 10. 11. 15. 19. Tob. 4. 7. 11. 12. and 13. whom. Gal. 6. 7. to 10.*

Of almes, 1. ministering to the poore, with
examples thereof. *Exo. 22. 21. to 28. 1. 2. 3. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.*

2. king. *4. 1. to 8. Reue. 8. 10. 11. 17. 22. 19. 12. to 18. Ps. 41. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.*

3. king. *4. 1. to 8. Reue. 8. 10. 11. 17. 22. 19. 12. to 18. Ps. 41. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.*

4. king. *4. 1. to 8. Reue. 8. 10. 11. 17. 22. 19. 12. to 18. Ps. 41. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.*

5. king. *4. 1. to 8. Reue. 8. 10. 11. 17. 22. 19. 12. to 18. Ps. 41. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.*

6. king. *4. 1. to 8. Reue. 8. 10. 11. 17. 22. 19. 12. to 18. Ps. 41. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.*

7. king. *4. 1. to 8. Reue. 8. 10. 11. 17. 22. 19. 12. to 18. Ps. 41. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.*

8. king. *4. 1. to 8. Reue. 8. 10. 11. 17. 22. 19. 12. to 18. Ps. 41. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.*

9. king. *4. 1. to 8. Reue. 8. 10. 11. 17. 22. 19. 12. to 18. Ps. 41. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.*

10. king. *4. 1. to 8. Reue. 8. 10. 11. 17. 22. 19. 12. to 18. Ps. 41. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.*

33. and 4. 1. to 10. and 7. 32. 34. 35. and 12. 7.
to 8. and 14. 13. and 17. 12. 20. 21. and 29. 11.

12. 13. 14. 22. 34. 18. to 24. *Mat. 10. 44. and*
*19. 21. 25. 35. * Luke 6. 31. to 39. and 11. 41.*

42. 8. 12. 33. 34. 14. 12. 13. 14. 16. 9. 19. 8.
21. 1. to 5. *Act. 2. 45. 46. 47. 3. 2. 6. 1. 2.*

8. 9. 36. and 10. 2. 31. 8. 11. 29. 30. and 20. 35.
and 24. 17. *Rom. 12. 13. 20. and 15. 16. 27. 1.*

*Cor. 16. 1. 2. and 2. Cor. 8. 4. 14. * Ephe. 4. 28.*
32. Heb. 13. 1. 2. 3. 16. 1. John 3. 17. 18. looke

Mercifulnesse.

Altar. God commandeth the Israelites to
ouerthrow the Altars of the Gentiles. *Exo. 34. 13.*

And Sideon to destroy the Altar of
Baal. *Judg. 6. 25.*

Abraham builded Altars to God. *Gen. 12.*
7. 8. and 13. 18. and 21. 33. and 22. 9. and 22.

God commanded Iacob to build him an
Altar at Beth-el. *Gen. 35. 1. 2. 3. 7.*

Offerings (in witness of the covenant) vpon
the Altar which Moses set up at the foote
of mount Sinai. *Exo. 42. 3. 4. to 9.*

God commanded Moses to make him both
an Altar of earth and of stone, and how. *Exo.*
20. 24. 25. 26.

Aarons Altar to the golden calfe that hee
had made. *Exo. 32. 4. 5. 6.*

The same of the Altar for burnt offerings,
with his appurtenances. *Exo. 27. 1. to 9. and*
30. 1. to 8. and where it stood. Exo. 40. 6. 29.

Also of the Altar of incense. *Exo. 37. 25. * and*
40. 26. 27. Also of the Altar of Salomons

Temple. *2. Chro. 4. 1.*

The description of the Altar by reuelation.
*Ezek. 43. 13. **

How the Altar shalbe cleansed. *Exo. 29. 36.*
37. Leuit. 16. 18. 19.

No offerings to be made, but on the Altar.
John 7. 22. 29.

The offering of the Princes of Israel at
the dedication of the Altar. *Rom. 7. 3. 10. **

Moses built an Altar in memorie of the
destruction of Amalek. *Exo. 17. 15. And Iosua*

another, after the Israelites passing ou-
ner Jordan, with the Lawe grauen thereon.
Iosh. 8. 10. as Moses had commanded. Deut.

*27. 2. * which Altar Iosua builded in mount*
*Ebal according to Iosh. 8. 30. **

Reuben, Gad, and half Manasse, built
a great Altar, and to what end. *Iosh. 22. 10.*

22. to 32. and Sideon another. *Judg. 6. 24.*
26. and Samuel. 1. Sam. 7. 17. and Saul. 1.

Sam. 14. 35.

After Dauid had built an Altar to the
Lord, and offered sacrifice, the plague cea-
sed. *2. Sam. 24. 18. 25.*

The Altar of burnt offerings made by Be-
zael remained vntill Salomons time. *2. Chro. 1. 5.*

Adoniah taken from the Altar by the com-
mandment of Salomon. *1. King. 1. 50. to 54.*

How Iosua builded the Altar, and why. *1.*
King. 2. 18. to 35.

How Iosua builded the Altar, and why. *1.*
King. 2. 18. to 35.

How Iosua builded the Altar, and why. *1.*
King. 2. 18. to 35.

How Iosua builded the Altar, and why. *1.*
King. 2. 18. to 35.

How Iosua builded the Altar, and why. *1.*
King. 2. 18. to 35.

How Iosua builded the Altar, and why. *1.*
King. 2. 18. to 35.

How Iosua builded the Altar, and why. *1.*
King. 2. 18. to 35.

How Iosua builded the Altar, and why. *1.*
King. 2. 18. to 35.

How Iosua builded the Altar, and why. *1.*
King. 2. 18. to 35.

How Iosua builded the Altar, and why. *1.*
King. 2. 18. to 35.

thereby an Altar framed after the paterne of
the heathen, contrary to Gods will. *2. King.*
16. 10. to 19.

Iesiah destroyed the Altars of Idoles, and
sacrificed the Priests vpon them. *2. kin. 23.*

12. 15. 20. * Zerubbabel with Iesua the hie
priest, redified the Altar for burnt offerings.

Ezra 3. 2. 4.

Judas Maccabeus destroyed the Altar of
burnt offering polluted by the heathen, and
builded another. *1. Mac. 4. 44. 45. 46. 47.*

Christ the Altar of the faithfull. *Isa. 56. 7.*
60. 7. Heb. 13. 10. to 17. Reue. 6. 9.

They that waited of the Altar were par-
takers thereof: and they that preach the Go-
spel ought to be provided for. *1. Cor. 9. 13. 14.*

How and why. *2. Chro. 31. 4.*

Ambassadors. Preachers are Christes
Ambassadors, praying vs by the Gospel to be
reconciled to God. *2. Cor. 5. 20. Ephe. 6. 20.*

Ambition sometime loqued with hypocri-
sie. *Luke 18. 9. 10. 30.*

Ambition to be auoyded. *Mat. 18. 1. 2. 3.*
and 23. 8. 10.

Gen. 32. 24, 25. * He calleth upon the Angell that deliuered him from al euil, to confirme his blessing to Iosephs children. Gen. 48. 16.

Elisha comforted by an Angel. 1. king. 19. 5, 6. and willed to go to Ahaziah. 2. kin. 1. 15.

Abrahams sacrificing of his sonne stayed by an Angel. Gen. 22. 11, 12. *

God promisseth the Israelites the protection of his Angel. Exod. 23. 20. & 32. 2.

An Angel went before the hoste of Israel. Exod. 14. 19. and 32. 34.

An Angel comforteth Ioshua. Iosh. 5. 13, 14, 15.

An Angel appeareth to Gideon. Iudg. 6. 11, to 28.

An Angel with a sword in his hand, in the way resisted Balaam. Rom. 22. 22, 23, to 36.

An Angel reprooueth the Israelites, and why. Iudg. 2. 1, to 6.

The Angel Raphael, guide to Tobias. Tob. 5. 6. to chapter 13.

An Angel protectour of Iudeth to and fro. Iudeth 13. 11. *

By an Angel, 185000. of Saneheribs hoste slaine in one night. 2. king. 19. 35. Isa. 37. 36. and 2. Chron. 32. 21. Eccles. 48. 22. 1. Mac. 7. 41. 2. Mac. 8. 19. & 7000. Israelites stricken with the pestilence. 2. Sam. 24. 15, 16, 17. and three preserved in the fierie furnace. Dan. 3. 23, 24, 25. * & Daniel fed and preserved from the lions. Dan. 6. 16, to 25. & Chap. 14. 31, 32, 33, 34. * and the vision of the 70. weekes declared. Dani. 9. 21, 25. * and Zacharie promised a sonne. Luke 1. 13.

The Angels minister to Christ in the desert. Mat. 4. 11. Mark. 1. 13. An Angel comforteth him in the garden. Luke 22. 43. Hee could haue had legions of Angels to haue deliuered him, but hee would not. Mat. 26. 53. and why. Mat. 26. 24.

The Angels shew the women that Iesus is risen. Mat. 28. 5, 6. Marke 16. 5, 6. * Luke 24. 4, 5, 6, to 11. John 20. 12, 13.

Herod, stricken by an Angel, dyed miserably. Actes 12. 23.

The Apostles deliuered out of prison by Angels. Actes 12. 7, to 12.

Peters Angel. Actes 12. 15.

An Angel willed Philippe to preach to an Eunuch. Actes 8. 26.

An Angel sheweth Paul that none of them with him in the shippe shoulde perish. Actes 27. 23, 24. *

The Angel declared to the shepheards the birth of Christ. Luke 2. 9, 10, 11.

The Angels reioyce at the conuersion of a sinner. Luke 15. 7, 10.

Christ farre more excellent then Angels, & why. Heb. 1. 4. yet inferior in some respects. Heb. 2. 7, 9.

Christes Gospel disobeyed, more worthe punishment, then that giuen by Angels. Heb. 2. 2.

An Angel from heauen preaching any other saluation, then Christ, not to be beleued. Gala. 1. 8.

An Angel refuseth worship. Re. 9. 10. & 22. 8, 9. and would not let Banaah offer sacrifice to him, but to God. Iudg. 13. 16. and Paul exhorteth to beware of superstitious worshipping of Angels. Col. 2. 18.

The wise ought to couer her head for the reuerence of Angels. 1. Cor. 11. 10.

Angels appointed gardeners of children. Mat. 18. 10. their nature is to comfort. 2. Cor. 5. 15. Luke 1. 13, 30. and 22. 43.

Christ shall come to iudgement with all the Angels. Mat. 25. 31. 2. Thess. 1. 7.

The children of God shall liue as Angels life after the resurrection. Mat. 22. 30. Mat. 12. 25. Luke 20. 35, 36.

Angels foode what. Psal. 78. 25.

Diuers visions of Angels. Reue. 7. 1. & 8. 2. 10. 1. & 14. 6. & 15. 1. and 18. 20.

Christ tooke not on him the nature of Angels, but of men. Heb. 2. 16, 17, 18. *

Satan can transforme him selfe into an Angel of light. 2. Cor. 11. 14.

God spared not the Angels that sinned. 2. Pet. 2. 4. Jude 6. Of alluding to the fall of Angels. Looke Job 4. 18. and 15. 15. Isa. 14. 12, to 22. Ezek. 28. 2, to 20. John 8. 44. Christians shall iudge the Angels that fell. 1. Cor. 6. 3.

Dauid compared to an Angel, and why. 1. Sam. 29. 9. 2. Sam. 14. 41, 7, 20. & 19. 27.

Paul receiued of the Galatians, as an Angel, and as Christ himselfe. Gal. 4. 14.

Angels called the children of God. Job 38. 7. Psal. 34. 7. Psal. 91. 11. Psal. 103. 20. and Gods armies. Job 25. 3. Gene. 32. 1, 2. Iosh. 5. 13, 14, 15. 2. king. 6. 16, 17. & 2. Mac. 11. 6, to 14. and one, a watchman. Dan. 4. 10.

The Angel of Gods presence, whose name is wonderful, counsellour, &c. is Christ. Isa. 69. and 63. 9. The same Ioshua worshipped. Iosh. 5. 14.

Angels, for preachers, or ministers. Reue. 1. 20.

The Sadduces denie that there are Angels. Actes 23. 8, 9.

Of Angels. reade Isa. 6. 1, 2, 3. Ezek. 1. 5. Dan. 8. 15, 16. and 10. 5, to 8. and 12. 5. * Baruc. 6. 6. Mat. 1. 20, to 24. Act. 1. 10, 11. and 5. 19. and 10. 3. Rom. 8. 38.

Of good Angels, looke Archangels, Seraphims and Cherub.

Of euill Angels, looke Devil and Spirits, and Psal. 78. 49.

Angels, to be banished from Christians. Ephe. 4. 31. Iam. 1. 21. Col. 3. 8.

God angry with the Israelites, and why. Deu. 32. 21. Iudg. 2. 12, 13. with Moyses, and why. Exo. 4. 14. Deut. 1. 37. with Aaron, and why. Deut. 9. 20. with Salomon, and why. 1. king. 11. 8. *

God being angrie for our sinnes deliuered vs into captiuitie. Iudg. 2. 14. 1. king. 8. 33, 46.

Gideon prayeth God not to bee angrie with him, and why. Iudg. 6. 39.

Christ looked on the Pharisees angerly, & why. Marke 3. 5.

We ought not to prouoke God to anger, and why. 1. Cor. 10. 22.

If Gods anger be once kindled, hee sendeth vs no reasonable weather. Deut. 11. 17. and 1. king. 8. 35.

True loue is not prouoked to anger. 1. Cor. 13. 5.

Haue no familiaritie, neither strue with an angrie man, and why. Prouer. 22. 24, 25.

Eccles. 8. 15, 16.

Heekensle appeareth anger. Prou. 15. 1, 18.

To be angrie with thy brother, is damnable. Mat. 5. 22.

Be angrie, but how. Ephe. 4. 26.

A mans anger is according to his power and riches. Eccles. 28. 10.

Jonah angrie with God, & why. Iona. 4. 9.

God is the Lord of anger, and slow to anger. Nahum 1. 2, 3. Rom. 14. 18. looke wrath,

lelouise, Prouoking and zeale.

Anguish. The Israelites hearkened not to Gods message for anguish of spirit. Ex. 6. 9.

Christes anguish and agonie at the mount Oliuet. Mat. 26. 27, 28. Marke 14. 33, 34.

Answers put for to speake. Mat. 15. 15, and 17. 4. and 28. 5. Mark. 11. 14. and 12. 35.

Luke 13. 14. & 14. 3. Every Christian ought to giue an answer to any that aske of his hope, and howe. 1. Pet. 3. 15, 16.

A soft answer alluageth wrath. Pro. 15. 1.

What it is to answer a matter before we vnderstand the trueth. Pro. 18. 13. Eccles. 11. 7, 8.

Antichrist. Looke in the first Table.

Anoynting. With the anoynting oyle, not lawfull to anoynt mans flesh. Exod. 30. 23, 24, 25. Leuit. 30. 31, 32, 33. Looke Oyn-ting.

Anoynting, a signe that the Priesthoode should be euerlasting. Exo. 40. 15.

Saul anoynted king. 1. Sam. 9. 16. * and 10. 1. and Dauid, first by Samuel. 1. Samu. 16. 13. then by the men of Iudab. 2. Sa. 2. 4. and after by the Elders. 2. Samu. 5. 3. and Salomon, by Zadok. Dauid then lining. 1. king. 1. 39.

Dauid washeth and Anoynteth himselfe, and why. 2. Sam. 12. 20.

Notwithstanding the plentie of Oliue trees, the wicked shall not enioy the Anoynting of themselves with the oyle. Deu. 28. 40.

Dauid would not harme Saul the Lord Anoynted. 1. Sam. 24. 5, 7. * Hee that layeth hande on the Lordes Anoynted, is worthe death. 2. Sam. 1. 14, 15, 16. Psal. 105. 15.

Ruth washeth and Anoynteth her selfe, & why. Ruth 3. 3. so did Iudith. Iudith 10. 3.

Cyrus called Gods Anoynted, and why. Isa. 45. 1.

Anoynt thy head when thou sleepest. Mat. 6. 17.

The holy Ghost, the Anoynting of the faithfull. 1. Joh. 2. 27. Of which Anoynting, reade Psal. 45. 7. Isa. 89. 20. Isa. 61. 1. Dan. 9. 24. Luk. 4. 18. Heb. 1. 9.

The Apostles Anoynting the sicke healed them. Mark. 6. 13. This ceremony, why it is left, looke Iam. 5. 14. note 1.

9 Apostles. What is meant by the worde Apostle, and how they were chosen out of the Disciples. Luk. 6. 13.

The Apostles, the light of the world. Mat. 5. 14. the salt of the earth. Mat. 5. 13. Mat. 9. 50. Luke 14. 34, 35. disposers of Gods secrets. 1. Cor. 4. 1. Ambassadors. Ephe. 6. 20. Ministers of Christ. 1. Cor. 3. 5. and 4. 1. Gods labourers. 1. Cor. 3. 9. witnesses of the passion and resurrection of Iesus Christ, and

and preordained to preach the same to all nations. Luke. 24. 47, 48. Acts. 1. 8, 22. & 2. 32.

Mar. 16. 15. Mat. 28. 19, 20. &c.

Paul tearmeth himselfe the least of the Apostles, and why. 1. Cor. 15. 9.

The Apostles faith proued by a tempest. Mar. 8. 24, 25, 26. Mar. 4. 37, 38. * Lu. 8. 23, 24. They are rejoyced that they did not fast. Mar. 9. 14. Mar. 2. 18. Luk. 5. 33. Christ foreteweth that they shall fast after his ascension. Mar. 9. 15. Mar. 2. 20. Lu. 5. 35. The power that Christ gaue to the Apostles. Mar. 10. 1. Christ commaundeth them to preach the Gospel for nothing. Matth. 10. 8. They are sent to preach the Gospel onely to the Jewes. Mat. 10. 6. They trauell without money, staffe, &c. Mar. 10. 9, 10. Luk. 9. 3. Mar. 6. 8, 9.

The Apostles forbidden to salute any man by the way. Luk. 10. 4. Their iourney & preaching. Mar. 6. 12. and the returne. Luke. 10. 17. Christ foreteweth them the troubles they should suffer for the Gospel. Matth. 10. 16. * Mar. 13. 9. Luk. 12. 11, 12. & the griefe whilest he was in the gaule. John. 16. 16, 20. They confesse that during their preaching, they wanted nothing. Lu. 22. 35. Christ praeth for them, and for those that should beleue by their preaching. John. 17. 9, 15, 20. Hee taught them his fathers will. John. 17. 8. He foreteweth the that they should be disperfed, and leaue him alone at his passion. John. 16. 32. He speaketh plainly to them. Joh. 16. 29. And therefore they beleue. John. 16. 30.

The Apostles reaped that which the Prophets had sown. John. 4. 38. Iesus manifesteth himselfe unto the Apostles, as they were fishing. Joh. 21. 3, 4. Having received the holy Ghost, they speake diuers languages. Act. 2. 4, 6. They preach in the Temple and in the houses. Act. 5. 42.

The Apostles put in prison, and beaten for preaching Christ: and commaunded to speake no more of that name. Act. 4. 3, 5, 18. and 5. 40. They reioice that they were counted worthy to suffer for Christ. Acts. 5. 41. Their epistle to the Gentiles. Act. 15. 23, to 30. Apostles and diuers sorts of functions ordeyned in the Church, to deliuer the Gospel, both to helpe our infirmities. 1. Cor. 12. 28. and to confounde the wisdom of the world. 1. Cor. 1. 27, 28.

The Apostles had the true vnderstanding of the Prophets. 2. Pet. 1. 19.

Christ the foundation of the Prophets & Apostles. Ephe. 2. 20.

The xi. Apostles saw Christ after his resurrection. 1. Cor. 15. 5. and so did 500. brethren at once. 1. Cor. 15. 6.

The Apostles commaunded to preach the Gospel to all men. Mat. 28. 19. Mar. 16. 15. John. 15. 8. * & 20. 22. Act. 1. 2. & 10. 34. Their preaching spread throughout the world, therefore none can plead ignorance. Rom. 10. 18.

The Apostles shall iudge the twelue tribes of Israel. Mat. 19. 28.

Iesus Christ is our Apostle, sent by the Father. Heb. 3. 1.

Paul the Apostle of the Gentiles. Rom. 11. 13. 1. Tim. 2. 7. 2. Tim. 1. 11. He vfed not alway the libertie of his Apostleship, as he might. 2. Cor. 9. 4, 5, 15. * looke Paul.

Of false Apostles & markes to know them by. Rom. 16. 17, 18. & 2. Cor. 2. 17. & 11. 13.

Apparell. Women ought to be comely and not costly Apparell, and why. 1. Tim. 2. 9, 10. 1. Pet. 3. 3, to 7. Isa. 3. 16.

No man to be the better regarded for his goodly Apparell. Jam. 2. 1, 2, 3.

Gorgeous Apparell and delicate fare, meet for Courtiers, then preachers. Lu. 7. 25. Looke Excesse, Garment, and Raiment.

Appearance. Man looketh on the outward Appearance: but the Lord beholderth the heart. 1. Sam. 16. 7. looke Likelyhoodes.

Appeare. How the Lord Appeared to Abraham, Izak, & Moses, looke the 1. table. How Christ shall Appear in iudgement. 2. Thess. 1. 7, 8.

Of Appearings, visions, strange sights and hearings. reade Ioh. 5. 13, 14, 15. 2. kin. 7. 6, 7. 2. Mar. 3. 24. * & 5. 23. & 10. 29, 30. & 11. 8.

Apple. God kept the Israelites as happle of his eye. Deut. 32. 10. He that afflicteth the faithful, toucheth the Apple of his eye. Jer. 2. 8. Arke. Noah commaunded of God to make an Arke, that he & his familie should enter into it for their preservation. Ge. 6. 14. * and 7. 1, 7.

The Arke rested on the mountaine of A-rarat. Gen. 8. 4.

Arke. Moses at Gods commaundement made an Arke of wood, wherein he put the tables of the ten commaundements. Deu. 10. 1, to 6. Exod. 34. 1, 24, 28. Exod. 31. 18.

The fourme of the Arke of couenant. Exod. 25. 10 the situation. Exod. 36. 30, 31, 32.

The booke of the Lawe put in the side of the Arke, & why. Deut. 31. 26. * It stode still in Jordan, until the Israelites were gone ouer. Ioh. 3. 14, 17. The order of the carrying thereof described. Ioh. 3. 3, 4. & 4. 16, 20.

From Gilgal the Arke is carped to Shiloh. Ioh. 18. 1.

The Arke taken from the Israelites. 1. Sam. 4. 3, 4, 10, 11.

The Arke being placed of the Philistines by the idle Dagon fell downe broken, and they were plagued. 1. Sam. 5. 1, 2, 3, 4. from Ashdod it was remoued to Gath. 1. Sam. 5. 8. from thence to Ekron: but the Ekronites talking like inconuenience thereby. 1. Sam. 5. 10. * returned it to the Israelites with gifts, and so it stayed at Beth-shemesh. 1. Sam. 6. 3, 5, to 14. from whence some being slaine for looking into it. 1. Samuel. 6. 19, 20, 21. It was brought into Abinababs house. 1. Sam. 7. 1, 2. Where it stayed with small account, till David with great solemnitie fetching it thence, placed it with Obed Edoom, whom God blessed by meanes thereof. 2. Sam. 6. 3, to 12. 1. Chron. 13. 5. * wherefore from thence hee brought it to his owne citie Zion. 2. Samu. 6. 12, to 20. and 1. Chron. 16. 1. from whence when Zadok and Abiathar would haue remoued it, hee commaunded them to returne therewith. 2. Samuel. 15. 24, to 30. All of all, Salomon brought it with great solemnitie, and placed it in the Temple. 1. kin. 8. 1, 6, 2. chr. 5. 2, 7.

What thinges were in the Arke before Gods enemies had it in possession. Exod. 16. 33, 34. Deu. 10. 2, 3. & 31. 26. Heb. 9. 4. Rom. 17. 10. and what after. 1. King. 8. 9, 2. Chron.

5. 10.

Moses wordes at the going forward of the Arke, and when it rested. Rom. 10. 35, 36.

Arme. The stretched out Arme of God heard of throughout the world. 1. king. 8. 42.

God forthwith Eli, the cutting off of his Arme and his fathers house for euer. 1. Sam. 2. 31, 32.

Arme, for strength or power. Exod. 15. 16. Zeck. 11. 17. Luke. 1. 51. John. 12. 38.

An Arme of fleshy for mans power. 2. Chron. 32. 8.

Armour. Faith Dauids chiefe Armour against Goliath. 1. Sam. 17. 45, 46, 47. He contemned not the worldly armour which Saul would haue giuen him. 1. Sam. 17. 38, 39. What armour Christ will vse at his coming. Isa. 59. 17, 19.

Not onely the Armour of righteousness, and light. 2. Cor. 6. 7. Rom. 13. 12. but also the whole Armour of God is to be put vpon vs. Ephe. 6. 11, to 19.

Arrogance, looke High minded, and Presumption.

Arrowes. Gods Arrowes sharpe. Psal. 45. 5. Isa. 5. 28. 2. Sam. 22. 15. Job. 6. 4. Arrowes of famine. Ezek. 5. 16.

The shooting of three Arrowes a signe betwene Jonathan & David. 1. Sam. 20. 20. *

Of shooting Arrowes, looke 2. king. 13. 15, to 20.

God threatneth the Israelites, that hee woulde bestow his Arrowes vpon them, and make them drunken with blood, if they forsake him. Deut. 32. 23, 24.

Ascend. No man Ascended to heauen, but Christ. John. 3. 13.

Christ being not Ascended, forbidden Marie to touch him. John. 20. 17.

Of Christs Ascension, looke Christ.

Ashamed. Adam and Heua being naked, were not Ashamed, before they disobeyed God. Gen. 2. 25.

The wicked moze Ashamed of men then of God. 2. Sam. 13. 9.

Not to be Ashamed of Christ & his Gospel, or the professours of them. Luke. 9. 26. Rom. 1. 16. 2. Tim. 1. 8. ne yet of any affliction, y may happen thereby. Psal. 69. 6. 2. Cor. 1. 5, 6. but rather reioyce. 1. Pet. 4. 13, 14. *

The hope of saluation maketh Christians not Ashamed of any thing that happeneth for Christs sake. Rom. 5. 5.

Christ not ashamed to call vs brethren, and why. Heb. 2. 11. For God the Father to bee called the God of the faithfull. Heb. 11. 16.

We ought to bee Ashamed of our former wicked conuersation. Rom. 6. 21.

Sound doctrine and vpright life make the aduersaries of the trueth Ashamed. Matth. 5. 16. and why. Tit. 2. 7, 8. 1. Pet. 3. 16.

Whereof not to bee Ashamed. Eccles. 4. 11, to 27. & 22. 35. & 42. 1, to 9. And whereof to bee Ashamed, looke Eccles. 41. 17. *

He that hopeth in God, shall not be Ashamed. Psal. 25. 2, 20. and 119. 46.

The disobeyers of Gods word, to bee excluded the godlyes companie, that they may be Ashamed. 2. Thess. 3. 14, 15.

Ashes. Tamar put Ashes on her head, after she was deflowered. 2. Sam. 13. 19. A ceremony.

manie in token of sorow. Josh. 7. 6. 1. Sam. 4. 12. Est. 4. 1. Job. 42. 6. Iere. 6. 26. & 25. 34. Jude. 4. 10. 11. and 9. 1. Est. 14. 2. Iohab. 3. 6. Man is but earth, and Ashes, Eccles. 17. 33. looke Dust and Earth.

Aske. God granteth whatsoeuer we aske, according to his will. 1. John. 5. 14, 15. If our heart condemne vs not. 1. John. 3. 19, 20, 21, 22. And if we Aske in faith in Christs name, & to his glorie. Mat. 21. 21, 22. John. 14. 13, 14. He willett vs to aske, and we shall haue. Mat. 7. 7, 8. Mar. 11. 24. Luk. 11. 9, 10. John. 16. 23, 24, 26. For whatsoeuer two or three faithfull gathered together shall desire in the name of Christ, it shall be giuen them. Mat. 18. 19, 20.

The wicked obtaine not what they Aske, and why. Iam. 4. 3.

Whatsoeuer we Aske of God, it must bee done in prayer. Phil. 4. 6.

Hanna Askerh a house of God, and obreynteth. 1. Sam. 1. 17, 19, 20.

Salomon willett of God to Aske what he wolde, alkerh wisdom, and obtineth that he Asked and more. 1. King. 3. 5, to 14.

Elisba asked of Elisah, to haue his spirite double. 2. King. 2. 9.

God Askerh nothing at our handes, but feare, obedience, and loue. Deut. 10. 12.

Asses. The children of Iakob vsen Asses. Gen. 43. 18.

Balaams Ass speaketh. Nomb. 22. 28, & 2. Pet. 2. 16.

Saul seeketh his fathers Asses. 1. Sam. 9. 3. and 10. 2.

The 30. sonnes of Iair, rode on 30. Asscoltes. Iudg. 10. 4. and the 40. sonnes and 30. Nepheues of Abdon on 70. Asscoltes. Iud. 12. 14.

Samson with a Jawbone of an Ass, slew 1000. Philistines. Iudg. 15. 15.

The Ass and Lyon stode by the Prophets body, slaine by the Lyon for disobedience. 1. King. 13. 24.

In the great famine of Samaria, an asses head sold for 80. pieces of silver. 2. King. 6. 25.

The Midianites left the Israelites neither fruit, foode, sheepe, open, nor Ass. Iudg. 6. 4.

Christ rideth vpon an Ass to Ierusalem. Zech. 9. 9. Matth. 21. 2, 5, 6, 7. Marke. 11. 7. Luke. 19. 35.

Assist. Roman assisted Paul at Rome at his first answering, but God. 2. Timothe. 4. 16, 17.

Assonishment at Christs doctrine. Matt. 7. 18. and 13. 54. Mar. 1. 37. Luke. 4. 22, 23. at his miracles. Matt. 9. 8, 33. & 12. 23. & 15. 31. Mar. 1. 27. & 6. 51. & 7. 37. and at his answers. Mat. 2. 22. Mar. 12. 17.

Attonement wee haue receyued by Christ. Rom. 5. 11.

Auarice. looke Couetousnesse.

Authoritie of Scripture. Act. 1. 16.

Authoritie of a Pastor. 1. Cor. 9. 18. 2. Cor. 10. 8. 2. Thes. 3. 9.

Authoritie of Magistrates, looke Kings, Iudges, &c.

Avenge. Luk. 18. 3. looke Vengeance.

Axide. What company to Auoyde. Rom. 16. 17, 18.

Awake. 1. Cor. 15. 34. looke Watch.

Audience. No wordes to be said, where there is no audience. Eccles. 32. 4.

Axe. The Axe not to boast it selfe against him that heweth. Isa. 10. 15.

The Axe taken for Gods dengeance. Luke. 3. 9.

Ayde. looke Helpe, or Succour.

Ayre. Saran is the prince that ruleth in the Ayre. Ephe. 2. 2.

Signes in the Ayre fourtie dayes. 2. Mar. 5. 2, 3. looke Appearings.

B.

Babes in Christ. 1. Cor. 3. 1. 1. Pet. 2. 2.

Babblers. Against Babblers, priesters & busie bodies. Eccles. 10. 11. Eccles. 20. 5. 1. Tim. 5. 13.

Backbitings. Eccles. 21. 28. Psal. 140. 11. looke Talebearer, Tongue, Slander, and Speaking euill.

Backeparts of God, what. Exod. 33. 23.

Balances. looke Weights.

Balde. God forbade the Israelites to make themselves balde. Deut. 14. 1.

The 42. Children that called Elisba balde pate, are deuoured of Beares. 2. Kings. 2. 23, 24.

Bankets. Eccles. 18. 33. looke Feasts.

Banning. looke Cursing.

Baptisme. by interpretation, washing, or wetting. Iudith. 12. 7. Mat. 3. 6. Mar. 7. 4.

Noahs Arke a figure of Baptisme. 1. Pet. 3. 21.

Baptisme succeeded Circumcision, looke Circumcision.

The Israelites Baptized in the cloude, and in the sea. 1. Cor. 10. 2.

John Baptized with water to newnesse of life. Mat. 3. 2, 6, 8. Mar. 1. 4, 5. Luk. 3. 8.

Christ Baptized by John. Mat. 3. 15, 16. Mar. 1. 9. Luk. 3. 21. John. 1. 31, 33.

Not Christ but his disciples Baptized. Joh. 4. 1, 2. They are commanded to Baptize al that beleue in him, & how. Mat. 28. 19, 20.

Whosoever shall beleue and be Baptized, shall be saued. Mar. 16. 16.

There is but one Baptisme. Ephe. 4. 5.

By Baptisme we are cleansed and sanctified. Ephe. 5. 26, 27. and united in one bodie. 1. Cor. 12. 13.

The invisible grace by faith, and not the outward ceremony of Baptisme, iustifieth. Rom. 3. 22, to 29. and 4. 1. * Ephe. 2. 8, 9.

Gal. 2. 16. * and 3. 1.

Lydia beleued before she was Baptized. Acts. 16. 14, 15. And Paul. Act. 9. 17, 18. And the Eunuch. Act. 8. 38. And Cornelius, with the Gentiles in his house. Acts. 10. 47, 48.

By Baptisme we put on Christ. Gal. 3. 27.

We are dead and risen with him. Rom. 6. 3, 4. In which places the Scripture attributing to the signe of Baptisme that which is proper to faith it selfe, is well expounded. 1. Pet. 3. 21.

The Apostles Baptized in the name of Iesus Christ. Act. 2. 38.

Baptized vnto Johns baptisme. Act. 19. 5.

Paul not chiefly sent to Baptize, but to preach the Gospel. 1. Cor. 1. 17.

He Baptized but Crispus, Gaius, and the household of Stephanus. Act. 18. 14, 16. & why.

herse. 15.

The Samaritanes Baptized. Act. 8. 12. & many of the Corinthians. Act. 18. 18. and the Iaploz. Act. 16. 33, 34.

Christ was Baptized with the holy Ghost. Mat. 3. 16, 17.

Christ Baptized with the holy Ghost and with fire. Luke. 3. 16. Mar. 1. 8. Matth. 3. 11.

John. 1. 33. Act. 1. 5. looke Act. 2. 18, 33. & 6. 6. and 8. 15, 16, 17. and 9. 17. and 10. 44.

Baptized for dead. 1. Cor. 15. 29.

Baptisme, one of the first principles of Catechisme. Heb. 6. 1, 2.

Infants not to be deuied Baptisme. Gen. 9. 9. and 17. 7, 8. Mar. 10. 14, 15, 16. Rom. 3. 3. and 4. 21, 22.

To be Baptized with Baptisme. Mar. 10. 38. Luk. 12. 50.

Barly Ruth carrieth home the Barly which Boaz gaue her. Ruth. 5. 15, 17.

The beame of the cake of Barly expounded Iudg. 7. 13, 14. looke bread.

Barren. No women should be Barren, if we could keepe Gods commandments. Exod. 23. 26.

Sarah was Barren, and God made her fruitfull. Gene. 11. 30. and 21. 1, 2. and Rebekah likewise. Gen. 25. 21. and Manoahs wife. Iudg. 13. 3, 24. and Elisabeths hostesse. 2. King. 4. 16. and Elizabeth. Luke. 1. 7, 13. and Hannah. 1. Sam. 1. 5, 19, 20. when Hinnah was Barren. 1. Sam. 2. 5.

Leah fruitfull, and Rachel Barren. Gene. 23. 31.

Barrennesse and fruitfulness not in man or womans power, but in God. Gene. 16. 1. and 20. 18. and 30. 2.

Barrennesse a great reproch among the Iewes. Luke. 1. 25. lecke Wombe.

Bases of brasie in Salomons Temple. 1. King. 7. 27. to 38.

Basket. Paul conueyed from his enemies out of a window by a Basket. Acts. 9. 24, 25. 2. Cor. 11. 32, 33.

Bastard. A Bastard shall not enter into the congregation of the Lord. Deut. 23. 2. Ezra. 10. 44.

Bastards plants shall take no deepe roots, and why. Mat. 13. 4, 5, 6.

Beards. Priests forbidden the shauing of their Beards. Leuit. 19. 27. and 21. 5. Mal. 1. 2.

Dauids seruantes Beards halfe shauen off by Hanun in reproch. 2. Sam. 10. 2, 3, 4.

Beare. Dauid slewe a Lyon and a Beare. 1. Sam. 17. 34, to 38.

To Beare his shame. what. Leu. 24. 15.

Beast. The creation of Beastes. Gene. 1. 24. and 2. 19.

Adam gaue name to all Beastes. Genesis. 2. 20.

God provided foode, both for man & Beast. Gen. 1. 29, 30.

God punisheth also the Beast, for shedding mans blood. Gene. 9. 5.

The male and female of euery Beast, taken into the Arke. Gen. 7. 8, 9.

Death threatened to man and Beast, that approached nigh Dinah, whilst God spake to Balaam. Exod. 19. 13. and 34. 3.

Beastes cleane and uncleane. Leuit. 11. 2, 10, 13.

to 13. Deut. 14. 4. to 22.

The cite being accursed, men, women, children and Beasts are destroyed. Joshua 6.

17. All the Beastes in Egypt died. Exod. 9. 3, 4. 6.

The harme of any mans Beast to another man, howe to be recompensed. Exod. 22. 5.

The vision of foure Beastes. Reue. 4. 6.

Euery man a beast by his owne knowledge. Iere. 10. 14. & 51. 17.

God calleth princes and gouernours kine of beastes. Amos 4. 1.

The condition of man and beast. Eccles. 3. 19. 20.

Paul fought with beastes. 1. Cor. 15. 32.

Beaten. Paul & Silas beaten with rods. Acts 16. 22, 23. 37.

Paul thrise Beaten with rodde. 2. Corint. 11. 25.

The Apostles beaten. Acts 5. 40.

The officers of Israel beaten vniuilly. Exod. 5. 14, 16.

Offender not eaten. Deut. 25. 2, 3.

The servant that knoweth his masters will and doeth it not shall be beaten with many stripes: and he that knoweth it not, with few. Luke 12. 47, 48.

Beauie. looke Fairnesse.

Bed. Oge Bed described. Deut. 3. 11.

A woman of good estimation made a Bed, a table, &c. for Esther. 2. kings 4. 8, 9, 10.

At our going to Bed, at our vpyling, &c. to thinke vpon Gods lawes, and teach them our children. Deut. 11. 18, 19. & 6. 7, 8, 9.

Bees. Samson founde a swarme of Bees with honie in the bodie of a Lyon. Iudg. 14. 6, 8.

Before. Solemne feasting Before the Lord. Exod. 18. 12. and offering. 1. Sam. 11. 15. and 1. 19. and covenant making. 1. Sam. 23. 16, 18. 2. Sam. 5. 3.

Beggars. A Beggars life miserable, though sweete with shamelesse creatures. Eccles. 40. 28, 29, 30. looke Poore.

Beguile. looke Deceiue.

Beginning. The world had a Beginning by God, who is without beginning. Gene. 1. 1, John 1. 1, 3.

Kings haue no better beginning nor ending then other men. Wisl. 7. 1, to 7.

The beginning of wisdom is the feare of the Lord. Psal. 111. 10.

Beleeue. They that come to God, must beleeue that God is. Heb. 11. 6.

None can beleeue in Christ, that haue not heard of him. Rom. 10. 14.

Those beleeue who are borne againe from aboue, of God, which haue that gift of God. Barth. 16. 17. John 6. 65. for it is his onely gift. Barth. 13. 11. to 18. to whom God hath giuen a minde to knowe him. 1. John 5. 20. to whom the Father hath giuen the sonne who hath drawen by him, and haue heard of him. John 6. 39, 44. Whose heart is opened by the Lord, to attende to his preachers. Actes 16. 14. who are ordained of God to beleeue vnto eternall life. Act. 13. 48. who are planted by him. Mat. 15. 13. who are taught of God. John 6. 45. and to whome the doore of sayth is opened. Act. 14. 27.

The end of the Euangelists care & paines in writing was that we should beleeue, and be saued. Joh. 20. 30, 31. 1. John 1. 2, 3.

He that shall beleeue, and be baptized, shall be saued: but he that will not beleeue, shall be damned. Marke 16. 16.

To beleeue in the light, that we may be the children of light. John 12. 36.

He that beleeueth in Christ, beleeueth in God, and remaineth not in darkenesse. John 12. 44, 46.

They blessed, that haue not seene, and yet beleeued Christ. John 20. 29.

Abraham beleeuing, was reputed righteous. Gen. 15. 6.

By beleeuing in Christ, we overcome the world. 1. John 5. 5. 1. Cor. 15. 57. we receiue remission of our sinnes. Act. 10. 43. He is the perfection of the Lawe to iustitie beleeuers. Rom. 10. 4.

He that beleeueth, that Iesus is the sonne of God, overcome the world. 1. John 5. 5. and 1. Cor. 15. 57.

The raising of Lazarus from death, caused many Jewes to beleeue in Christ. John 11. 40, 44, 45. and 12. 11.

Christ knewe from the beginning, who should beleeue. John 6. 64.

The Jewes beleeue not Christ, because they are not of his sheepe. John 10. 26.

After Christ had turned y water into wine, his disciples beleeued in him. John 2. 9, 11.

Marv blessed, because she beleeued Gods message. Luke 1. 45.

Why the Apostles beleeued. John 16. 30.

To beleeue with the heart vnto righteousness. Rom. 10. 10.

The Eunuch beleeuing with all his heart, that Iesus Christ was the Sonne of God, was baptized. Act. 8. 37, 38.

He that beleeueth in Christ, confesseth that God is true. Joh. 3. 33. and receiueth the recoide that God winneth of Christ at his baptisme, and transfiguration. 1. John 5. 10.

Mat. 3. 17. and 17. 5. 2. Pet. 1. 17.

Whosoever beleeueth not God, hath made him a liar. 1. John 5. 10.

Beleeuers are the children of God. John 1. 12. and borne of God. 1. John 5. 10.

All things possible to him that beleeueth. Marke 9. 23.

What tokens followed them that beleeued. Marke 16. 17, 18.

He that beleeueth in Christ, shall neuer hunger or thirst. John 6. 35. nor perith, but haue eternall life. John 3. 15, 16, 37.

The vnspokeable ioy, and glory reserved for beleeuers. 1. Pet. 1. 7, 8. Isa. 35. 8. They entered into Gods rest. Heb. 4. 3. They shall not be ashamed. 1. Pet. 2. 6. Rom. 9. 33. At the coming of Christ, they shall rise againe with him. 1. Cor. 15. 23.

They that beleeued confessed their sinnes, and shewed their woekes. Actes 19. 18.

Paul beleeued, and therefore spake boldly. 2. Cor. 4. 13. Ephe. 3. 12.

Christ a stone to stumble at, and a rocke of offence to those y beleeue not. 1. Pet. 2. 7, 8.

Albeit we beleeue not, yet abideth God true in his promises. 2. Tim. 2. 13.

Who so beleeueth in the Lorde, keepeth

his commandments. Eccles. 32. 24. and he that beleeueth not, cannot be established in the truth, nor please God. Isa. 7. 9. Heb. 11. 6. Sundry sortes of beleeuing. Luk. 8. 12, 13. Act. 8. 13. looke Faith and Vnbeliefe.

Beloued. Christ the beloued sonne of God, in whome wee are well pleased. Marke. 1. 11.

Barth. 3. 17. & 17. 5. 2. Pet. 1. 17. Luk. 9. 35.

Dearely beloued. Luke. 7. 2. 1. Pet. 2. 11.

2. Pet. 3. 1. 1. Joh. 4. 1. 3. John. 2. 5, 11. Jude 3. Col. 3. 12.

Benefits. Gods Benefices on man, to what ende. Deut. 4. 32 to 41. & 8. 2. * & 29. 2, to 10. 2. Sam. 7. 9, 21. Ierem. 2. 2. * Isa. 63. 12. * Mat. 8. 4. Mar. 1. 44. Luk. 5. 14. Actes. 14. 17.

Benignitie. looke Kindnesse, and Bountifullnesse.

Beneuolence shewed for charitie sake. Rut. 2. 8, to 18. Rom. 9. 3, and 10. 2, 3. In these wordes looke Loue, Aimes, & Bountifullnesse.

Names called a beneuolence. 2. Cor. 9. 5.

Besech. looke Pray.

Beware of cogges, and of concision. Phil. 3. 2.

Bewailing. looke Buriall, Dead, and Mourning.

Byworde. looke Prouerbe.

Bigamie, or hauing two wiues together. Gen. 4. 19. and 26. 34. &c.

Bill of diuorcement. Deut. 24. 1. Barth. 5. 31. and 19. 7.

Binde. Samson bounde and deliuered to the Philistines. Iudg. 15. 10, 12, 13.

Of Binding and Loosing. looke Keyes.

Binde not two sinnes together. Eccle. 7. 8.

Bonde. Loue the bonde of perfectnesse. Col. 3. 14.

Paul in bonds for the Gospel. Col. 4. 3.

Remember them that bee in bondes, as though ye were bound with them. Heb. 13. 3.

Bounde in spirit, what. Act. 20. 22.

Albeit Paul was bounde, yet Gods word was not bounde. 2. Tim. 2. 9.

Birds. Birds created by God, and powert giuen them to ingender. Gen. 1. 21, 22.

Howe Birds and foules should be offered in sacrifice. Leuit. 1. 14. *

What they ought to doe that finde a birds nest. Deut. 22. 6. looke Beasts.

Birbright. Esaus seller his birbright to Iakob for a melle of portage. Genesis. 25. 29, 33. *

Birthday. Herode solennizeth his birthday. Mar. 6. 21. Mar. 14. 6. and Pharaoh. Gene. 40. 26.

Bishoppe. Signifieth one watching ouer, or superintendent, who is called in Scripture by diuerse names, as an ouerseer. Act. 20. 28.

A watcher ouer Gods people. Isa. 62. 6. one that hath charge of soules. Act. 1. 20. A shepheard. John. 21. 15, 16, 17. 1. Pet. 2. 25. A minister of the Gospel. Rom. 15. 16. A dispenser of Gods secrets. 1. Cor. 4. 1. A woeker. 2. Cor. 6. 1. A labourer. Mar. 9. 37. an embassadour. Ephe. 6. 20.

Of the institution of Bishops. 1. Timo. 4. 14. Tit. 1. 5. Act. 14. 23.

Bishops called Elders and Ministers indifferently. Actes. 20. 17. Tit. 1. 5. Rom. 15. 16. 1. Cor. 3. 5. 2. Cor. 3. 6. & 4. 1. Ephe. 3. 7. Col. 1. 23. 2. Tim. 3. 1. & 4. 6. & 5. 1. 1. Pet. 5. 1.

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A Bishop ought not to lay hands suddenly on any man. 1. Tim. 5. 22.

Many Bishops in Philippi. Phil. 5. 1.

Bishops authority. Eph. 3. 2. Col. 1. 25. * 2. Thel. 3. 9. Tit. 1. 5. 13. look Keyes.

Christ the Bishop of our soules. 1. Pet. 2. 25. look Pastor, Elder, Preacher, & Minister.

Bitternesse, Anger, &c. not to be in Christians. Eph. 4. 31.

Bitternesse of vexation of soule. 2. Kin. 4. 27. Bitter waters made sweet. Exod. 15. 25.

Eccles. 38. 5.

Blamelesse. Paul lived Blamelesse. 1. Thel. 2. 10. so would he haue all Christians to doe. Phil. 2. 15.

Blasphemie is the iniurie, slander, or opprobrie that is done against God. The Blasphemie of the Pharisees. Matth. 12. 31. 32. Mark. 3. 28. 29. 30. Luk. 11. 15. Of Pharaoh. Exod. 5. 2. & 10. 17. 20. Of Saneherib. 2. King. 19. 36. Of Holofernes. Judith 6. 2. 5. Of Nebuchad-nezzar. Dani. 3. 15. Of the Priestes. Mat. 27. 25. 29. to 44. reade 2. kings 18. 19. 32. & 19. 10. to 14. Matth. 3. 8. Rom. 16. 2. 3. 2. Sam. 12. 14. 1. kings 20. 23. 2. kings 1. 2. 10. 1. Chro. 20. 7. 2. Macca. 15. 5. to 14. 1. Job. 5. 16. 17. Reue. 13. 5. Iech. 5. 3. 4. Acts 26. 11.

The Blasphemer stoned. Leuit. 24. 14. 15. 36.

Blasphemie against the holy Ghost shal neuer be forgiven. Matth. 12. 32. Mark. 3. 29. Luke 12. 10.

Paul was a blasphemer. 1. Tim. 1. 13.

The name of God dayly blasphemed. Isa. 52. 5. and for that cause God punisheth the world. Isa. 5. 18. * Rom. 1. 1. 20. 33. Psalm. 98. 3. 7. Reue. 3. 16. 17.

All blasphemie should bee banished from Christians. Eph. 4. 30.

The names of blasphemie are in y crowne of Antichrist. Reue. 13. 1. *

Blasphemy of coine, Hildeawe, &c. sent vs of God for shame. Amos 4. 9. Hagg. 2. 17. 18. 1. kings 8. 37.

Blemish. Nothing that hath Blemish, to be offered to the Lord. Leu. 22. 21. 22.

Blesse. To Blesse, put for to praise. 2. Cor. 1. 3. Luk. 1. 68. and to giue thanks. 1. Cor. 14. 26. and to consecrate and to prepare. 1. Cor. 10. 16. and to curse of blaspheme. 1. king. 21. 30. 12. Job. 1. 5.

God blessed man and wife. Gene. 1. 28. and 5. 2.

God blessed the seventh day and halowed it. Gen. 2. 3. Exod. 20. 11.

God blessed Noah & his sonnes. Gen. 9. 1.

Shem and Japhet are blessed. Gene. 9. 26. 27.

God blesseth Abraham. Gene. 24. 35. and promisseth to blesse Izhak. Gene. 26. 3. and blesseth Laban for Izaakobs sake. Gene. 30. 30.

God blesseth Iakob. Gen. 35. 9. and Sarah. Gen. 17. 16. and Putiphar for Iosephs sake. Gene. 39. 3. 6. and the Leuites, for slaying the Idolaters. Exo. 32. 28. 29. and Samson. Iudg. 13. 24. 25.

God blesseth him that taketh no blurie of his brother. Deut. 23. 20. and that grudgeth not to lend that may doe him good. Deut. 15. 9. 10.

God blessed the Israelites in all things. Deut. 2. 7.

The manner of blessing the people, prescribed to the Priest. Rom. 6. 23. *

Christ blessed pong children. Mat. 10. 16. and his Apostles, ascending vp to heauen. Luke 24. 51.

The angel blessed Iakob. Gen. 32. 29.

Izhak blesseth Iakob and Esau. Gene. 27. 27. to 41.

Ishmael blessed at the request of Abrahā. Gene. 17. 20.

Rebekah blessed of her parents. Gene. 24. 60.

Laban blesseth his daughters at their departing. Gene. 31. 55.

Iakob gaue euery of his children a several blessing. Gen. 49. 3. * and blessed the children of Ioseph, and how. Gen. 48. 15.

Moses blessed euery tribe of Israel. Deut. 33. 2. * and the tabernacle, and all that Bezaleel and Aholiab had done. Exo. 39. 43.

Aarō blessed the people after he had made oblation. Leuit. 9. 22.

The Leuites leparated, to blesse their brethren in the name of the Lord. Deut. 10. 8.

Ioshua blesseth the Reubenites, Gadites, and halfe Manasseh. Iosh. 22. 1. 6. and Caleb. Iosh. 14. 13.

David blesseth the people. 2. Sam. 6. 20.

The house of Obed edom, blessed for the Arkes sake. 2. Sam. 6. 12.

Salomon blesseth all the congregation of Israel. 1. king. 8. 14. 15.

Abrahams seruant blessed the Lord, for his prosperous iourney. Gen. 24. 27.

Helchiselech blessed God for Abrahams victorie. Gen. 14. 19. 20.

Blessings to those that keepe Gods commandments. Exo. 23. 25. Leu. 26. 3. to 14. Deut. 7. 9. 11. 12. 13. * Deut. 11. 13. to 16. & 28. 1. to 15. & to those that feare God. Psalm. 128. 1. *

Blessings pronounced upon mount Gerizim. Deut. 27. 12.

The Lord blesse thee: A manner of salutation. Ruth 2. 4. or blessed be he or thou of the Lord. Ruth 2. 19. 20. and 3. 10. Gen. 47. 7.

David desired God that his house might be blessed. 2. Sam. 7. 29.

Wee ought to blesse the Lord after our meales. Deut. 8. 10.

Samuel blessed the sacrifice before y people did eate thereof. 1. Sam. 9. 13.

Paul blessed God. 2. Cor. 1. 3. 4. and so did Peter. 1. Pet. 1. 3.

Iael blessed, and why. Iudg. 5. 24. to 28.

Saul blessed those that betrayed Dauid unto him. 1. Sam. 23. 21.

Dauid confirmed the peoples blessing of Solomon. 1. king. 1. 47. 48.

The Queene of Sheba blessed the Lord. 1. king. 10. 9. and 2. Chron. 9. 8.

Iakob tearmeth his present to Esau, a blessing. Gen. 33. 10. 11.

To blesse a mans selfe in his heart, is to flatter himselfe. Deut. 29. 19.

Izhaks blessing to Iakob, irrenocable. Gen. 27. 33.

God promisseth to blesse Abraham. Gene. 12. 2. 3. which he performed. Gen. 13. 2. and 21. 2. 3. Mat. 1. 2. 16. Act. 2. 18. 22. 25.

Blessed be the Lord, a terme sometime used of the wicked. Iech. 11. 5.

The faithfull are blessed with faithfull Abraham. Gal. 3. 9.

The kingdome of heauen is prepared for the blessed. Mat. 25. 34.

Wee ought to blesse those that curse vs. Lu. 6. 28. 1. Cor. 4. 12. and why. 1. Pet. 3. 9.

Blessing and cursing ought not to proceed out of one mouth. Iam. 3. 10.

The blessed of God are called sheepe. Mat. 25. 33. 34.

The description of a blessed man. Psalm. 1. 2. & 119. 1. * Mat. 5. 3. to 13.

A blessed thing to giue, rather then to receive. Act. 21. 35.

Blessed be the man that trusteth in the Lord. Iere. 17. 7. 8.

Judge none blessed before his death. Eccles. 11. 28.

Blessed are they that are not offended at Christ. Luk. 7. 23.

Blinde. Two blinde men healed. Mat. 9. 27. to 32. Mat. 10. 46. * Luk. 18. 35. *

Christ healed the blinde with his spittle. Mat. 8. 22. 23. to 27. Iohn. 9. 6.

The blinde borne for the glorie of God. Iohn. 9. 1. 3.

If the blinde leade the blind, both fall into the ditch. Mat. 15. 14.

We ought to lay no stumbling blockes before the blinde. Leu. 19. 14. Deu. 27. 18.

God punisheth with blindness those that obsterne not his commandments. Deut. 28. 28. 29. Examples. Gen. 19. 11. & 2. kin. 6. 18.

2. Mac. 3. 27. and 10. 30. Luk. 24. 16. Act. 9. 8. and 13. 11.

Of the blindness of heart. Isa. 6. 9. 10. and 59. 10. Hose. 2. 6. Psalm. 69. 23. Ier. 1. 12. 40.

Mat. 13. 14. 15. Mat. 4. 12. Lu. 8. 10. Act. 28. 26. Rom. 21. 7. 8. 10. & 1. 21. * 2. Cor. 4. 4. Eph. 4. 18.

The cause of the blindness of the Iewes is unbelief. Rom. 11. 20.

Unlearned pastors called blinde guides. Mat. 15. 14.

Rewardes blinde the eyes of the wise. Exod. 23. 8. Deut. 16. 19. Eccles. 20. 28.

Blifters, looke Scab.

Blocke, looke Stumble.

The stumbling blockes of iniquitie. Ezech. 14. 3.

Blood. The life of the fleshy is in the blood. Leuit. 17. 11. and therefore God forbade the Iewes to eate blood. Deut. 12. 16. Gene. 9. 4. Leu. 7. 26. 27. and 19. 26. Deu. 15. 23.

The

The Israelites did eat blood. 1. Sam. 14. 31. to 35.

The Jewes might not offer Blood with leavened bread. Exod. 23. 18.

The blood stricken upon the Israelites houses. Exod. 12. 7. 13.

The attonement for our soules was made with Blood. Leuit. 17. 11. and without shedding of blood is no remission. Heb. 9. 22.

Blood of bulles and goates could not take away sinnes. Heb. 10. 4. 9. 13.

The olde Testament was ordeyned with Blood of beastes, but the newe with Christs Blood. Heb. 9. 12. 19. 23. * Christs Blood speaketh better things then that of Abel. He. 12. 24. * for thereby wee haue remission of sinnes, and are sanctified. Matt. 26. 28. Heb. 10. 10. 18. * 1. pet. 1. 2. 1. Joh. 1. 7. Re. 1. 5.

For such as prophane the blood of Christ, there resteth no more sacrifice for sinnes. He. 10. 29. 6. 4. 5. 6. and 1. Joh. 5. 16.

Water and Blood issued out of Christs side. Joh. 19. 34.

God punisheth those that shed the Blood of his seruants. Deut. 32. 41. 42.

Shedding of mans Blood reuenged both on man and beast. Gen. 9. 5. 6.

The Blood of Abel cryed to God for vengeance. Gen. 4. 10.

Hanasseh shedde innocent Blood exceedingly. 2. King. 21. 16. which was the cause of the destruction of Ierusalem afterwarde. 2. king. 24. 2. 4. * and 25. 1. *

Of water conuerted into Blood. Exod. 7. 17. 19. 20.

Blood taken for murder, for sinne, concupiscence, and all that is not of the spirite. Ioh. 20. 5. Psal. 5. 14. Ioh. 1. 13.

Blood for the redde licour of the grape. Deut. 32. 14.

To take away the Blood, for appeasing of Gods wrath by punishing the murderer. 1. king. 2. 31. 32. 2. Sam. 1. 16.

The Moabites, seeing water as redde as blood, thinking it to be the Blood of their enemies, were emboldened to their owne destruction. 2. king. 3. 17. 22. 23.

Flesh & Blood can not inherite the kingdom of heauen. 1. Cor. 15. 50.

Cloe to them that build up Sion with Blood, and Ierusalem with iniquitie. Mic. 3. 10. and 7. 2. Hab. 2. 12.

Boast. Many will Boast of their owne goodnesse. Ec. 10. 20. 6.

We ought not to boast of to morrow. Psou. 27. 2. Iam. 4. 13. 16.

One boasteth not it selfe. 1. Cor. 13. 4.

We ought not to boast of other mens labours. 2. Cor. 10. 15.

Boast not thy selfe against the branches. Rom. 11. 18.

Bodie. The Church is the Bodie of Iesus Christ. Eph. 1. 22. 23.

All the faithfull are one bodie in Christ, & we anothers members. Ro. 12. 5. Eph. 4. 1. 4.

Our Bodies are the members of Christ. 1. Cor. 6. 15. The temples of the holy Ghost consecrated to God, and not to fornication. 1. Cor. 6. 13. 19. The vessels of our bodies to be kept in holinesse and honour. Eph. 4. 4. that God may be glorified thereby. 1. Cor. 6. 20.

See that committeth fornication, sinneth against his owne Bodie. 1. Cor. 6. 18.

Before we can beate the image of the heauenly bodie, we must beate the image of the earthy. 1. Cor. 15. 35. to 50.

Paul calleth his bodie the bodie of death. Rom. 7. 24.

Sinne must not reigne in our mortall bodies. Rom. 6. 12.

Our bodies called earthen vessels. 2. Cor. 4. 7. earthy houses. 2. Cor. 5. 1. and tabernacles. 2. Pet. 1. 13.

Being at home in the bodie, we are absent from the Lord. 2. Cor. 5. 6.

Paul chastised his bodie, and why. 1. Cor. 9. 25. 26. 27.

Our corruptible bodies shall rise incorruptible. 1. Cor. 15. 53. 54. The glorie of heauenly bodies differeth from the earthy. 1. Cor. 15. 40.

Bodily exercise profiteth little. 1. Tim. 4. 8.

Bold. By Christ we may be bold to enter into the holy place. Heb. 10. 19. and are willed to go boldly to the throne of grace for mercie. Heb. 4. 16.

Bondage. It is a bondage to liue under the ceremonies of the Lawe. Galat. 2. 4. 4. 1. 3.

Bond. looke Binde.

Bonde men, Bonde women, and Bond seruants, looke Seruitude, Captiuitie, & Maydes.

Bone. Woman being made of rib of man, is called Bone of mans bones. Ge. 2. 22. 23.

The Israelites are comāded not to breake a bone of the Paschal lambe. Exod. 12. 46.

Iosephs bones caried out of Egypt. Exo. 13. 19.

The bones of ii. Prophets, saued fro burning with others. 2. king. 23. 18.

The king of Edoms bones burnt in despite. Amos. 2. 1.

Bookes. The booke of the Lawe found in the Temple. 2. king. 22. 8. 10.

Five men wrote in 40. dayes. 204. bookes, 2. Esd. 14. 42. 44.

The bookes of the law burnt and cut in pieces. 1. Mac. 1. 59. 60.

Many bookes and much reading wearyeth the fleshy Eccles. 12. 23.

To be registred in the booke of life, what. Phil. 4. 3. Luke. 10. 20. Reuel. 3. 5. & 20. 12. and 21. 27. and to be put out of the booke of life, what. Exo. 32. 32. 33. Psal. 69. 28.

Mans conscience a booke, wherein is registred his sinnes. Reu. 20. 12.

2000. Markes worth of bookes of curious arts burnt. Acts. 19. 19. 20.

Borne of God, who. 1. Joh. 5. 1.

Wee must bee borne of water and of the spirite. Ioh. 3. 3. 4. 5.

The faithfull are borne anew by the worde of God. 1. Pet. 1. 23. Ioh. 1. 12.

He that is borne of God, sinneth not, and why. 1. Ioh. 3. 9.

As newe borne babes we must desire the sincere milke of Gods word. 1. Pet. 2. 1. 2.

4. to 8. Ezek. 18. 30. 31. 32. and especially to vs Gentiles. Rom. 11. 22.

Bowes. looke Arrowes and Swordes.

Bow. We ought to bow our heartes vnto the Lord. Ios. 24. 23.

Barth-sheba bowed her selfe to her husband Dauid. 1. king. 1. 16. and Salomon to her. 1. king. 2. 19.

God bowed the heauens, & came downe. 2. Sam. 22. 10.

The children of Israel bowed downe and worshipped God. Exod. 4. 31.

Abraham bowed himselfe vnto the Philistines. Gen. 23. 7.

Bowels of mercie. looke Tender & Mercie, & Branches. The Jewes the natural branches of the Oliue tree. Rom. 11. 17. to 28.

Brazen serpent. looke Serpent.

Bread, for all things necessarie to this present life. Ge. 18. 5. 6. 7. 8. & 21. 14. Iud. 19. 5. 2. kin. 6. 22. 23. Mat. 4. 4. and 6. 11. Mar. 6. 36.

The heart is strengthened with bread. Psal. 104. 15.

Man ought to eate bread in the sweate of his face. Gen. 3. 19.

Man liueth not by bread onely, but by, &c. Deut. 8. 3. Mat. 4. 4. Luke. 4. 4.

The Lord rained bread from heauen. Exod. 16. 4. 15.

God will blesse our bread, and our water if we obey him. Exod. 23. 25. and we shal eate our bread in plenteousnesse. Leuit. 26. 5.

The Rasse of bread. Leuit. 26. 26.

The Canaanites were but as bread for the Israelites, and how. Rom. 14. 9.

The bread of affliction. 1. king. 2. 27.

The bread of teares. Psal. 80. 5.

The bread of sorrow. Psal. 30. 20.

The bread of aduersitie. Isa. 30. 20.

Want of bread in all the land of Egypt and Canaan. Gen. 47. 13.

An offering of bread. Leuit. 2. 2.

The shewe bread. Leuit. 24. 5. to 10. where of. 1. Sam. 21. 6.

Elisba with twenty loaves of barley bread in time of dearth, feedeth 100 men. 2. king. 4. 42. 43.

The bread of life is the fleshy of Christ. Ioh. 6. 48. 51.

The bread in the Loxdes Supper doeth declare vnto vs, that we are made one bread with him. 1. Cor. 10. 16. 17.

Unleavened bread. looke Pascheouer.

Unleavened bread of sinceritie & truerth, looke 1. Cor. 5. 8.

Of breaking of bread from house to house. Act. 2. 42. 46.

The bread of the Gospel was the Jewes first. Mat. 15. 26.

Iacob desireth of God onely bread and clothes. Gene. 28. 20. and so shoulde Christi- ans. Iho. 27. 24. * Mat. 5. 25. 1. Tim. 6. 8.

Breath of God taken for his wrath, power, and spirite. Psal. 18. 15. Job. 33. 4. Psal. 33. 6.

Brethren dyng without issue, the next to marry his wife, and why. Deut. 25. 5. Matt. 22. 24. Mar. 12. 19.

Quintie of bechren acceptable to God & man. Eccles. 25. 1. Psal. 133. 1. 2. 3.

The 7. brethren and the mother laymmed vnder

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Bishops to use a moderation in rebuking such as go astray. 1. Tim. 5. 1. 2.

A Bishop ought not to lay hands suddenly on any man. 1. Tim. 5. 22.

Many Bishops in Philippi. Phil. 5. 1.

Bishops authoritie. Ephel. 3. 2. Col. 1. 25. * 2. Thel. 3. 9. Tit. 1. 5. 13. looke Keyes.

Christ the Bishop of our soules. 1. Pet. 2. 25. looke Pastor, Elder, Preacher, & Minister.

Bitternesse, Anger, &c. not to be in Christians. Ephe. 4. 31.

Bitternesse of veration of soule. 2. kin. 4. 27. Bitter waters made sweete. Exod. 15. 25. Eccles. 38. 5.

Blamelesse. Paul lived Blamelesse. 1. Thel. 2. 10. so would he haue all Christians to doe. Phil. 2. 15.

Blasphemie is the iniurie, slander, or opprobrie that is done against God. The Blasphemie of the Pharisees. Matth. 12. 31. 32. Mark. 3. 28. 29. 30. Luk. 11. 15. Of Pharisees. Exod. 5. 2. & 10. 17. 20. Of Saneherib. 2. king. 19. 36. Of Holofernes. Judith 6. 25. Of Nebuchad-nezzar. Dani. 3. 15. Of the hye Priestes. Mat. 27. 25. 29. to 44. reade 2. kings 18. 19. 32. & 19. 10. to 14. Matth. 3. 8. Rom. 16. 2. 3. 2. Sam. 12. 14. 1. kings 20. 23. 2. kings 1. 2. 10. 1. Chro. 20. 7. 2. Parca. 15. 5. to 14. 1. Job. 5. 16. 17. Reue. 13. 5. Jerh. 5. 3. 4. Acts 26. 11.

The Blasphemer stoned. Leuit. 24. 14. 15. 16.

Blasphemie against the holy Ghost shal neuer be forgiven. Matth. 12. 32. Mark. 3. 29. Luk. 12. 10.

Paul was a blasphemer. 1. Tim. 1. 13.

The name of God dayly blasphemed. Isa. 53. 5. and for that cause God punisheth the world. Isa. 5. 18. * Rom. 11. 20. 33. Psalm. 98. 3. 7. Reue. 3. 16. 17.

All blasphemie should bee banished from Christians. Ephe. 4. 30.

The names of blasphemie are in y crowne of Antichrist. Reue. 13. 1. *

Blessing of come, Mildeawe, &c. sent vs of God for fauour. Amos 4. 9. Hag. 2. 17. 18. 1. kings 8. 37.

Blemish. Nothing that hath Blemish, to be offered to the Lord. Leu. 22. 21. 22.

Blesse. To Blesse, put for to praise. 2. Cor. 1. 3. Luk. 1. 68. and to giue thanks. 1. Cor. 14. 16. and to consecrate and to prepare. 1. Cor. 10. 16. and to curse of blasphemie. 1. king. 21. 10. 12. Job. 1. 5.

God blessed man and wife. Gene. 1. 28. and 5. 2.

God blessed the seventh day and halowed it. Gen. 2. 3. Exod. 20. 11.

God blessed Noah & his sonnes. Gen. 9. 1.

Shem and Japhet are blessed. Gene. 9. 26. 27.

God blesseth Abraham. Gene. 24. 35. and promisseth to blesse Izhak. Gene. 26. 3. and blesseth Laban for Iakobs sake. Gene. 30. 30.

God blesseth Iakob. Gen. 35. 9. and Sarah. Gen. 17. 16. and Putiphar for Iosephs sake. Gene. 39. 3. 6. and the Leuites, for slaying the Idolaters. Exo. 32. 28. 29. and Samson. Judg. 13. 24. 25.

God blesseth him that taketh no vcurie of his brother. Deut. 23. 20. and that grudgeth not to lend that may doe him good. Deut. 15. 9. 10.

God blessed the Israelites in all things. Deut. 2. 7.

The manner of blessing the people, prescribed to the Priest. Num. 6. 23. *

Christ blessed yong children. Mar. 10. 16. and his Apostles, ascending up to heauen. Luke 24. 51.

The angel blessed Iakob. Gen. 32. 29. Izhak blesseth Iakob and Esau. Gene. 27. 27. to 41.

Ishmael blessed at the request of Abraham. Gene. 17. 20.

Rebekah blessed of her parents. Gene. 24. 60.

Laban blesseth his daughters at their departing. Gene. 31. 55.

Iakob gaue euer of his children a feuerall blessing. Gen. 49. 3. * and blessed the children of Ioseph, and how. Gen. 48. 15.

Moses blessed euery tribe of Israel. Deut. 33. 2. * and the tabernacle, and all that Bezaleel and Aholiab had done. Exo. 39. 43.

Aarō blessed the people after he had made oblation. Leuit. 9. 22.

The Leuites separated, to blesse their brethren in the name of the Lord. Deut. 10. 8.

Ioshua blesseth the Reubenites, Gadites, and halfe Manasseh. Josh. 22. 1. 6. and Caleb. Josh. 14. 13.

Dauid blesseth the people. 2. Sam. 6. 20.

The house of Obed edom, blessed for the Arkes sake. 2. Sam. 6. 12.

Salomon blesseth all the congregation of Israel. 1. king. 8. 14. 15.

Abrahams seruant blessed the Lord, for his prosperous iourney. Gen. 24. 27.

Belchisedech blessed God for Abrahams victorie. Gen. 14. 19. 20.

Blessings to those that keepe Gods commandments. Exo. 23. 25. Leu. 26. 3. to 14. Deut. 7. 9. 11. 12. 13. * Deu. 11. 13. to 16. & 28. 1. to 15. & to those that feare God. Psalm. 128. 1. *

Blessings pronounced upon mount Gerizim. Deut. 27. 12.

The Lord blesse thee: A manner of salutation. Ruth 2. 4. or blessed be he or thou of the Lord. Ruth 2. 19. 20. and 3. 10. Gen. 47. 7.

Dauid desireth God that his house might be blessed. 2. Sam. 7. 29.

Wee ought to blesse the Lord after our meales. Deut. 8. 10.

Samuel blessed the sacrifice before y people did eate thereof. 1. Sam. 9. 13.

Paul blessed God. 2. Cor. 1. 3. 4. and so did Peter. 1. Pet. 1. 3.

Iael blessed, and why. Judg. 5. 24. to 28.

Saul blessed those that betrayed Dauid into him. 1. Sam. 23. 21.

Dauid confirmed the peoples blessing of Solomon. 1. king. 1. 47. 48.

The Queene of Sheba blessed the Lord. 1. king. 10. 9. and 2. Chron. 9. 8.

Iakob tearmeth his present to Esau, a blessing. Gen. 33. 10. 11.

To blesse a mans selfe in his heart, is to flatter himselfe. Deut. 29. 19.

Izhaks blessing to Iakob, irrevocable. Gen. 27. 33.

God promisseth to blesse Abraham. Gene. 12. 2. 3. which he perfourmed. Gen. 13. 2. and 21. 2. 3. Mat. 1. 2. 16. Act. 2. 18. 22. 25.

Blessed be the Lord, a terme sometime used of the wicked. Jerh. 11. 5.

The faithfull are blessed with faithfull Abraham. Gal. 3. 9.

The kingdom of heauen is prepared for the blessed. Mat. 25. 34.

Wee ought to blesse those that curse vs. Lu. 6. 28. 1. Cor. 4. 12. and why. 1. Pet. 3. 9.

Blessing and cursing ought not to proceed out of one mouth. Iam. 3. 10.

The blessed of God are called sheepe. Mat. 25. 33. 34.

The description of a blessed man. Psalm. 1. 2. & 119. 1. * Mat. 5. 3. to 13.

A blessed thing to giue, rather then to receive. Act. 21. 35.

Blessed be the man that trusteth in the Lord. Iere. 17. 7. 8.

Judge none blessed before his death. Eccles. 11. 28.

Blessed are they that are not offended at Christ. Luk. 7. 23.

Blinde. Two blinde men healed. Mat. 9. 27. to 32. Mar. 10. 46. * Luk. 18. 35. *

Christ healeth the blinde with his spittle. Mar. 8. 22. 23. to 27. John. 9. 6.

The blinde boyme for the glorie of God. John. 9. 1. 3.

If the blinde leade the blind, both fall into the ditch. Mat. 15. 14.

We ought to lay no stumbling blockes before the blinde. Leu. 19. 14. Deut. 27. 18.

God punisheth with blindness those that obferne not his commaundements. Deut. 28. 28. 29. Examples. Gen. 19. 11. & 2. kin. 6. 18. 2. Par. 3. 27. and 10. 30. Luk. 24. 16. Acts. 9. 8. and 13. 11.

Of the blindness of heart. Isa. 6. 9. 10. and 59. 10. Hole. 2. 6. Psalm. 69. 23. Job. 12. 40. Mar. 13. 14. 15. Mar. 4. 12. Lu. 8. 10. Act. 28. 26. Rom. 21. 7. 8. 10. & 1. 21. * 2. Cor. 4. 4. Ephel. 4. 18.

The cause of the blindness of the Iewes is unbelieve. Rom. 11. 20.

Unlearned pastors called blinde guides. Mat. 15. 14.

Rewardes blinde the eyes of the wise. Exod. 23. 8. Deut. 16. 19. Eccles. 20. 28.

Blifters, looke Scab.

Blocke, looke Stumble.

The stumbling blockes of iniquitie. Ezech. 14. 3.

Blood. The life of the flesh is in the blood. Leuit. 17. 11. and therefore God forbade the Iewes to eate blood. Deut. 12. 16. Gene. 9. 4. Leu. 7. 26. 27. and 19. 26. Deu. 15. 23.

The

The Israelites did eat blood. 1. Sam. 14. 31. to 35.

The Jewes might not offer Blood with leavened bread. Exod. 23. 18.

The blood stricken upon the Israelites houses. Exod. 12. 7, 13.

The atonement for our soules was made with Blood. Levit. 17. 11. and without shedding of blood is no remission. Heb. 9. 22.

Blood of bulles and goates could not take away sinnes. Heb. 10. 4. & 9. 13.

The olde Testament was opened with Blood of beastes, but the newe with Christs Blood. Heb. 9. 12, 19, 23.

Christs Blood speaketh better things then that of Abel. He. 12. 24.

for thereby wee have remission of sinnes, and are sanctified. Matt. 26. 28. Heb. 10. 10, 18.

For such as prophane the blood of Christ, there resteth no more sacrifice for sinnes. He. 10. 29. & 6. 4, 5, 6. and 1. John. 5. 16.

Water and Blood issued out of Christs side. John. 19. 34.

God punisheth those that shed the Blood of his seruants. Deut. 32. 41, 42.

Shedding of mans Blood reuenged both on man and beast. Gen. 9. 5, 6.

The Blood of Abel cryed to God for vengeance. Gen. 4. 10.

Manasseh shedde innocent Blood exceedingly. 2. King. 21. 16. which was the cause of the destruction of Ierusalem afterwarde.

2. King. 24. 2, 4. and 25. 1.

Of water conuerted into Blood. Exod. 7. 17, 19, 20.

Blood taken for murder, for sinne, concupiscence, and all that is not of the spirite. Iosh. 10. 5. Psal. 5. 14. John. 1. 13.

Blood for the redde licour of the grape. Deut. 32. 14.

To take away the Blood, for appeasing of Gods wrath by punishing the murderer. 1. King. 2. 31, 32. 2. Sam. 1. 16.

The Habibites, seeing water as redde as blood, thinking it to be the Blood of their enemies, were emboldened to their owne destruction. 2. King. 3. 17, 22, 23.

Flesh & Blood can not inherite the kingdom of heauen. 1. Cor. 15. 50.

Woe to them that build up Sion with Blood, and Ierusalem with iniquitie. Mic. 3. 10. and 7. 2. Hab. 2. 12.

Boast. Many will Boast of their owne goodnesse. Eccl. 10. 20. 6.

We ought not to boast of our moztow. Psou. 37. 2. 1. Sam. 4. 13, 16.

Loe boasteth not it selfe. 1. Cor. 13. 4.

We ought not to boast of other mens labours. 2. Cor. 10. 15.

Boast not thy selfe against the branches. Rom. 11. 18.

Bodie. The Church is the Bodie of Iesus Christ. Ephel. 1. 22, 23.

All the faithfull are one bodie in Christ, & one anothers members. Ro. 12. 5. Eph. 4. 1, 4.

Our Bodies are the members of Christ. 1. Cor. 6. 15. The temples of the holy Ghost consecrated to God, and not to fornication. 1. Cor. 6. 13, 19. The vessels of our bodies to be kept in holinesse and honour. Eph. 4. 4. that God may be glorified thereby. 1. Cor. 6. 20.

Hee that committeth fornication, sinneth against his owne Bodie. 1. Cor. 6. 18.

Before wee can beate the image of the heauenly bodie, we must beate the image of the earthly. 1. Cor. 15. 3, 5, 50.

Paul calleth his bodie the bodie of deatth. Rom. 7. 24.

Sinne must not reigne in our mortall bodies. Rom. 6. 12.

Our bodies called earthen vessels. 2. Cor. 4. 7. earthly houses. 2. Cor. 5. 1. and tabernacles. 2. Pet. 1. 13.

Being at home in the bodie, wee are absent from the Lord. 2. Cor. 5. 6.

Paul chastised his bodie, and why. 1. Cor. 9. 25, 26, 27.

Our corruptible bodies shall rise incorruptible. 1. Cor. 15. 53, 54. The glorie of heauenly bodies differeth from the earthly. 1. Cor. 15. 40.

Boldly exercise profiteth little. 1. Tim. 4. 8.

Bodie. By Christ we may be bold to enter into the holy place. Heb. 10. 19. and are willed to go boldly to the throne of grace for mercie. Heb. 4. 16.

Bondage. It is a bondage to liue vnder the ceremonies of the Lawe. Galat. 2. 4. & 4. 1, 3.

Bond. looke Binde.

Bondemen, Bonde women, and Bond seruants. looke Seruitude, Captiuitie, & Maydes.

Bone. Woman being made of rib of man, is called Bone of mans bones. Ge. 2. 22, 23.

The Israelites are comanded not to breake a bone of the Paschal lambe. Exod. 12. 46.

Iosephs bones caried out of Egypt. Exo. 13. 19.

The bones of ii. Prophets, saued fro burning with others. 2. King. 23. 18.

The king of Edoms bones burnt in despite. Amos. 2. 1.

Bookes. The booke of the Lawe found in the Temple. 2. King. 22. 8, 10.

Fine men wrote in 40. dayes. 204. bookes, 2. Esd. 14. 42, 44.

The bookes of the law burnt and cut in pieces. 1. Mac. 1. 59, 60.

Many bookes and much reading wearyeth the fleshy Eccles. 12. 13.

To be registred in the booke of life, what. Phil. 4. 3. Luke. 10. 20. Reuel. 3. 5. & 20. 12. and 21. 27. and to be put out of the booke of life, what. Exo. 32. 32, 33. Psal. 69. 28.

Mans conscience a booke, wherein is registred his sinnes. Reu. 20. 12.

2000. Markes worth of bookes of curious arts burnt. Acts. 19. 19, 20.

Borne of God, who. 1. John. 5. 1.

Wee must bee borne of water and of the spirite. John. 3. 3, 4, 5.

The faithfull are borne anewe by the worde of God. 1. Pet. 1. 23. John. 1. 12.

He that is borne of God, sinneth not, and why. 1. John. 3. 9.

As newe borne babes we must desire the sincere milke of Gods word. 1. Pet. 2. 1, 2.

Boundes. Those are cursed that remooue the auncient boundes. Deut. 27. 17. & 19. 14. Psal. 22. 28. & 23. 10. read Psal. 5. 10.

Bountifullnesse. Those that haue true loue, are bountifull. 1. Cor. 13. 4.

Gods bountifullnesse toward man. Tit. 3.

4. to 8. Ezek. 18. 30, 31, 32. and especially to vs Gentiles. Rom. 11. 22.

Bowes. looke Arrowes and Swordes.

Bow. We ought to bow our heartes vnto the Lord. Iosh. 24. 23.

Bath-sheba bowed her selfe to her husband David. 1. King. 1. 16. and Salomon to her. 1. King. 2. 19.

God bowed the heauens, & came downe. 2. Sam. 22. 10.

The children of Israel bowed downe and worshipped God. Exod. 4. 31.

Abraham bowed himselfe vnto the Philistines. Gen. 23. 7.

Bowels of mercie. looke Tender & Mercie, & Branches. The Jewes the natural branches of the Olive tree. Rom. 11. 17, to 28.

Brafen serpent. looke Serpent.

Bread. for all things necessarie to this present life. Ge. 18. 5, 6, 7, 8. & 21. 14. Iud. 19. 5. 2. kin. 6. 22, 23. Mat. 4. 4. and 6. 11. Mar. 6. 36.

The heart is strengthened with bread. Psal. 104. 15.

Man ought to eate bread in the sweate of his face. Gen. 3. 19.

Man liueth not by bread onely, but by Gc. Deut. 8. 3. Mat. 4. 4. Luke. 4. 4.

The Lord rained bread from heauen. Exod. 16. 4, 15.

God will blesse our bread, and our water if we obey him. Exod. 23. 25. and we shal eate our bread in plenteousnesse. Levit. 26. 5.

The Raffe of bread. Levit. 26. 26.

The Canaanites were but as bread for the Israelites, and how. Rom. 14. 9.

The bread of affliction. 1. King. 22. 27.

The bread of teares. Psal. 80. 5.

The bread of sorrow. Psal. 30. 20.

The bread of aduersitie. Isa. 30. 20.

Want of bread in all the land of Egypt and Canaan. Gen. 47. 13.

An offering of bread. Levit. 2. 2.

The shewe bread. Levit. 24. 5, to 10. where of. 1. Sam. 21. 6.

Elisba with twenty loanes of barley bread in time of dearth, feedeth 100. men. 2. King. 4. 42, 43.

The bread of life is the fleshy of Christ. John. 6. 48, 51.

The bread in the Lordes Supper doeth declare vnto vs, that we are made one bread with him. 1. Cor. 10. 16, 17.

Unleauened bread. looke Pasche.

Unleauened bread of sinceritie & truethe, looke 1. Cor. 5. 8.

Of breaking of bread from house to house. Act. 2. 42, 46.

The bread of the Gospel was the Jewes first. Mat. 15. 26.

Yaakob desireth of God onely bread and clothes. Gene. 28. 20. and so shoulde Christi- ans. Psal. 27. 24. Mat. 5. 25. 1. Tim. 6. 8.

Breath of God taken for his wrath, pow- er, and spirite. Psal. 18. 15. Job. 33. 4. Psal. 33. 6.

Brethren dyng without issue, the next to marry his wife, and why. Deut. 25. 5. Mat. 23. 24. Mar. 12. 19.

Unitie of brethren acceptable to God & man. Eccles. 25. 1. Psal. 133. 1, 2, 3.

The 7. brethren and the mother torment- ed vnder

under Antiochus. 2. Mac. 7. 1.

The princes heart not to be lifted by a
house his brethren. Deut. 15. 20.

Of Josephs brethren Ge. 37. 4. 11. * & 42.
3. 6. * & 43. 3. * and 14. 4. 14.

Yaakob calleth those of his household, bre-
thren. Gene. 31. 32. and strangers also bre-
thren. Gene. 29. 4.

David calleth his men of warre, brethren.
1. Sam. 30. 23.

The Apostles, and the elect, Christ calleth
brethren. Mat. 28. 10. Heb. 2. 11, 12.

Christ made like his brethren in all things,
except sinne, and whp. Heb. 2. 17. & 4. 15.

All Christians are brethren. Mat. 23. 8.
Rom. 1. 13. & 8. 29. 1. Cor. 6. 6. & 8. 11. Eph. 6.
21. Col. 4. 15. and 1. Thel. 5. 14.

Christ the first borne among many bre-
thren. Rom. 8. 29.

We ought to lay downe our liues for the
brethren. 1. John. 3. 16.

Brethren for kinfolkes of Christ. Mat. 12.
47. John. 7. 3. 1. Cor. 9. 5. Gal. 1. 19. They be-
lieued not in him. Job. 7. 3. to 6. Luk. 8. 20.

Falle brethren. 2. Cor. 11. 26. Galat. 2. 4.
and 2. Sam. 20. 10. looke Brother.

Bribes. Against Bribes and extortion. Iere.
22. 13. Micah. 3. 10.

Samuel was no bribe taker. 1. Sam. 12.
3. 4. 5. looke Gifts and Rewards.

Bride of bondage. looke 2. Sam. 8. 1.
Brimstone. Burning with brimstone and
salt threatened. Deut. 29. 23.

The Sodomites destroyed with fire and
brimstone. Gene. 19. 24.

The torment of the wicked in the lake that
burneth with fire and brimstone. Rev. 21. 8.

Brother. not to defraude or oppresse our
brother, and whp. 1. Thel. 4. 6. 7. 8.

How often our brother repenting is to be
forgiuen. Mat. 18. 21, 22. Luk. 17. 3. 4. & how
he is to be corrected. Mat. 18. 15, 16, 17.

Not to destroy our brother for meate sake,
Rom. 14. 15. but rather neuer to eate meate,
then to offend him. 1. Cor. 8. 12, 13.

Who so hateth his brother, is in darkness.
1. John. 2. 11.

Brotherly correction. Eccles. 19. 13, 10. 18.
looke Correction.

Brotherly kindnesse to be embraced. 2.
Pet. 1. 7. looke Fruits of Faith.

Of brotherly loue. Rom. 12. 10. 1. Thel. 4.
9. 1. Pet. 1. 22. Heb. 13. 1.

Of Buckler. God promised Abrahā to be his
buckler. Ge. 15. 1. looke Protector & Shield.

Ruffed. Christ buffeted. Mat. 26. 67.

To be buffeted for our faults. 1. Pet. 2. 20.

Buggers. looke Incest and Adulterie.

A fewes of buggery in Turke. 1. kin. 14. 24.

Builde. Those that disobey God shal build
an house, and not dwell therein. Deu. 28. 30.

None building an house, forced to p warre
until he had dedicated it. Deu. 20. 5.

Salomon build many cities and houses. 1.
king. 9. 17, to 20.

To build, for to make. Gen. 2. 22.

To build, for to beare children. Gen. 16. 2.
Ruch. 4. 1. looke House.

Christ hath builded his Church, as it was
foretold. 1. Sam. 7. 13.

Building used for teaching. Mat. 21. 42.

1. Cor. 14. 17. Gal. 2. 18.

The faithfull are Gods building. 1. Cor.
3. 9.

The Gospel is the foundation of Christs
building. 1. Cor. 3. 11, 12.

The stone which the buylders refused,
made the head of the corner. Mat. 21. 42.

Mat. 12. 10. Lu. 20. 17. Act. 4. 11. 1. Pet. 2. 7.

To build, for to exalt or preferue. Iere. 12.
16. and 31. 4.

Building by Zion with blood. Mica. 3. 10.

Bundle. The bundle of life. 1. Sam. 25. 29.

Burdens. The Pharises overlaid other
men with burdens. Mat. 23. 4.

We ought to beare one anothers burthen.
Galat. 6. 2.

Euery one shall beare his owne burden.
Galat. 6. 5.

Christs yoke easie, and his burden light.
Mat. 11. 30. 1. Job. 5. 3.

No burden to be carried on the Sabbath
day. Jer. 17. 21.

Burden, for great calamitie. Isa. 13. 1.

Burie. We are buried in Christ by bap-
tisme into his death. Rom. 6. 4.

Sarah buried. Gene. 23. 19. & Abrahā.
Gen. 25. 8. 9. & Yaakob. Gen. 50. 13. & Moses
Deu. 34. 6. & Samuel. 1. Sam. 25. 1. & Saul
& his sonnes. 1. Sam. 31. 13. & Asahel. 2. Sa.
2. 23. & Abner. 2. Sam. 3. 32. & the disobedient
prophet which was slaine of p lion. 1. kin. 13.
28. to 31. and John Baptist. Mat. 14. 12. and
Joseph of Arimathea. Mat. 27. 59, 60.

Abrahā purchased a fildes to burie in.
Gene. 23. 4.

Burned. All p cities of p Beniamites bur-
ned for committing whozedom. Iudg. 20. 48.

Al burned. Ios. 8. 28. & Hazor. Ios. 11. 11.
& Jericho. Ios. 6. 24. & the tober of Shechem,
with about 1000. men & women. Iudg. 9. 49.

The pious daughter that plaid p whoze,
was to be burnt with fire. Leu. 21. 9.

Achan stoned, and after burned with all
that he had. Ios. 7. 24, 25.

Murmurers against god burned. Aa. 11. 2.
Zimri burned himselfe. 1. king. 16. 18.

Idoltrous groues commanded of God to
be burned. Deu. 12. 2, 3. which Aa obserued.
1. kin. 15. 12. to 15. & Jehu. 2. kin. 10. 11, to 36

The Gentiles, in burning their children to
idols, not to be followed. Deut. 12. 31.

Samsons wife and her father burned.
Iudg. 15. 5, 6.

Calisthenes was burnt for setting the holy
gates on fire. 2. Mac. 8. 33.

Burnt offerings, looke Offerings & Sacrifice.

Bushbodies. Against bushbodies & praters.
1. Tim. 5. 13. looke more Light huswives.

Butter. looke Milke.

Abrahā set butter and milke before the
three Angels. Gen. 18. 8.

Buy. We must buy as though wee posses-
sed not. 1. Cor. 7. 30.

Of buying & selling. Ec. 23. 15. * & 33. 19.
Leu. 19. 11, 35, 36. & 25. 14. * Deut. 15. 12. &
25. 13, to 17. 2. Sam. 24. 21. * Ps. 111. 2, 24,
26. & 16. 8, 11. and 10. 10, 14, 23. Isa. 23. 2, 8,
18. & 58. 9, 13. Iere. 9. 3. to 6. Ezek. 45. 10, 11,
12. Mica. 6. 10, 11, 12. * Eccles. 7. 13. & 26.
30 and 27. 2. Mat. 7. 2. Luke 14. 18, 19, 1,
Cor. 7. 30. 1. Thel. 4. 6.

C.

Of Cakes. looke Barley.

Caldrons. Ten Caldrons for the Temple.
1. king. 7. 38.

Calf. The Israelites honor the golden calf.
Exo. 32. 4. which Moses abolished. exo. 32. 20.

Jeroboam and Hoshea, made two calves of
gold. 1. king. 12. 28.

The Calf, honoured of the Israelites at
Beth-auen, transported into Assyria. Ios. 10.
5, 6.

The Calves of our lippes the best sacrifice
Ios. 14. 3. Heb. 13. 15.

Call. The Lord called Samuel four
times. 1. Sam. 3. 4.

Christ came not to call the righteous, but
sinners to repentance. Mat. 9. 13. Mat. 2. 17.
Luke 5. 32. 1. Tim. 1. 15.

As many as God shall call, shall be saved.
Act. 2. 39, 41.

Many called, but few chosen. Mat. 20.
16. and 22. 14.

Many called to saluation both of Iewes
and Gentiles. Rom. 9. 24.

Wherunto we are called. Ephe. 1. 1, 18.
1. Thel. 4. 7. 1. Pet. 2. 9.

Wee are not called for our workes sake
but according to his eternal purpose. 2. Tim.
1. 9. 1. pet. 1. 1, 2, 3. we are called to saluation
by p preaching of p Gospel. 2. Thel. 2. 13, 14.

Let vs endeavour our selues to attaine the
reward of our high calling in Christ. Phil. 3.
13, 14.

Of the calling of the Iewes. Iose. 3. 45.
Rom. 11. 25. 26. & 2. Cor. 3. 16. & Gentiles.
Zech. 3. 8. Rom. 15. 8.

Of calling to euertlasting saluation. Rom.
29. 30. & 11. 29. 1. Cor. 1. 9. 24. Ephe. 4. 1, 11.
Tim. 2. 12. & 5. 24. 1. Thel. 5. 24. 1. pet. 5. 10.

Of calling to preach. Mat. 4. 18, 19. Mat.
3. 14. Luk. 6. 13. Rom. 1. 1. 1. Cor. 1. 1. Gal.
1. 15. to follow Christ. Mat. 8. 22. and 9. 9.
John. 1. 43.

Call on God in trouble and hee will heare
thee. Psal. 17. 6. 2. Samu. 22. 4, 7. for wee
nigh to all that call upon him faithfully.
Psal. 145. 18.

Such as call on the Lord with pure heart,
are to be followed. 2. Tim. 2. 22.

They that called upon Baal, scorned. 1.
king. 18. 24, 26, to 30.

Whosoever shall call on the name of the
Lord shall be saved. Rom. 10. 13. They that
believe not in him, call not upon him in truth.
Rom. 10. 14.

Abrahā called upon the name of p Lord.
Gene. 12. 8. & 13. 4. & 21. 33. & Yaakob. Gen.
33. 20. and Moses. Exo. 34. 5. 9. and Sam-
son. Iudg. 15. 18. and 16. 28. looke Name.

Candlestick. The forme of p Candlestick
of the Tabernacle. Exo. 25. 31. & 37. 17. the
situation thereof. Rom. 8. 4. Exo. 26. 35. & 40.
24. The vision of p golden candlestick. Ier. 43.

Ten golden candlesticks that Salomon
made. 2. Chron. 4. 7.

The vision of the seven golden candle-
sticks. Rev. 1. 12, 20.

By the Candlestick is understood the
office of a pastour. Rev. 2. 5.

Canticles. looke Songs.

Captiue. Hope to take a captiue home.

to wife. Deut. 31. 10, to 15.

Naamans captiue made put him in mind of Elisha. 2. kings 5. 1, 2, to 5.

Our naturall inclination leadeth vs captiue to sinne. Rom. 7. 23.

Captiuitie threatened to those that disobey Gods commandementes. Deut. 28. 47, 48. and deliuerance, when they turne to him. Deut. 30. 1, 2, 3, to 11. Isai foretold Hezekiah of the captiuitie. 2. kings 20. 16, to 19.

Jeremie foretold the Iewes of the 70. yeres captiuitie, and why. Iere. 25. 1, 11, 12. * looke Bondage, Egypt, and Babylon.

Care. Of carefullnesse. God careth for his people. Leuit. 26. 3, to 14. Examples. Gen. 12. 17. & 31. 24, 29, looke Affliction.

We must not bee carefull for any worldly thing. Matt. 6. 25. * Luke 12. 22. Phil. 4. 6. but only cast our care vpon God, for he careth for vs. 1. Pet. 5. 7. Psal. 55. 22.

Our heartes must not bee oppressed with cares of this life, and why. Luke 21. 34.

Christes care ouer his Apostles and ministers. Mat. 10. 1, 2. *

Paul had a care for all Churches. 1. Cor. 11. 28.

The cares of this worlde choke vp Gods word. Mat. 4. 19.

Against worldly carefullnesse, and trusting in any thing but God. Exod. 7. 4, 5, 6. Leuit. 25. 2, to 22. Deut. 8. 1, 2, 3. Job 7. 4, 5, 6. Psal. 145. 15. * Psal. 10. 3, to 6. Psal. 13. 25. Mat. 13. 22. Mat. 16. 2, 3. Luke 8. 14. & 12. 11, 12, and 14. 12, 15. 1. Cor. 7. 21, 32. Heb. 13. 5, 6.

Of godly care. Mat. 6. 33. Luk. 11. 28. and 2. Cor. 12. 10.

Of fleshy care. Matt. 6. 19, 20, 21. and 20. 21, 26, 31. Luke 9. 33, 45, 55, 56. & 11. 38. Rom. 8. 6.

Carelesse people be soone conquered. Iudg. 8. 11. & 18. 10, 27. looke Securitie.

Caried. God caried the Israelites vpon Eagles wings out of all dangers. Exod. 19. 4. Deut. 32. 11, 13.

Of being caried vp into heauen, looke Ascending.

Carnal. Paul calleth the Corinthians carnall, and why. 1. Cor. 3. 1, to 5.

Temporall goods called carnall things. 1. Cor. 9. 11. looke Flesh, and Flethly.

Carpenter. Iesus Christ was a carpenter. Mat. 6. 3.

Cast off. The Israelites cast off God, by traunging a king. 1. Sam. 10. 19.

Cattell and vnrasonable beasts ought not to be ouer hardy dealt withall. Gene. 33. 13. Exod. 23. 11, 12. Rom. 22. 23, to 34. Deut. 5. 14. & 22. 10. Psal. 12. 10. Eccles. 7. 22.

Cave. Abrahah bought a cave to burie in. Gen. 23. 9, to 19.

Elisha fleeing from Hezebel dwelt in a cave at Doth. 1. kings 19. 8, 9.

The Israelites so plagued for their idolatrie, that they were forced to dwell in caves. Iudg. 6. 2.

Cause. God iudged Dauids cause, in punishing Abail. 1. Sam. 25. 35, 39.

Celebrate. looke Feasts, Pascoer, & Sanctific.

Censers. looke Rom. 16. 6, 18, 38. *

Centurion. A Centurion is a captaine ouer

100. soldiers: such Hoses constituted. Exod. 18. 21, 25. Deut. 1. 13, 15.

Christ healed the Centurions seruant. Matt. 8. 5, to 14. Luke 7. 2, to 11.

The Centurion, and those who watched with him, confessed Iesus to be the sonne of God. Matt. 27. 54.

Ceremonies. All the Iewes ceremonies, but a shadow of the spirituall seruice. Exo. 33. 2, 3, to 17. Rom. 15. 31. * Deu. 16. 1. Exo. 20. 7, 8. * 1. Cor. 10. 1. Heb. 7. 12, and 8. 5, & 9. 8.

And therefore being ordeined to continue but till the manifestation of Christ. Heb. 9. 10, 11. are now fully abrogated by him. Heb. 10. 5, 6, 7.

God reiecteth the faithlesse ceremonies of the Iewes. Isa. 1. 11, to 16. * & 43. 23, 24. and 46. 1. * & 66. 3, 4. Jer. 3. 13. * Psal. 50. 8. * Jer. 7. 4. * and 14. 1. 2. Hose. 6. 6. Amos 5. 21, 22, 23. * Mic. 6. 6, 7, 8. Mal. 1. 8. & 2. 2. * Jer. 7. 3, to 8. * Mat. 9. 13. & 15. 2, 3, 4, to 12. Job. 4. 20, 21, to 27. Act. 13. 38, to 42. Rom. 8. 1, to 9. Ephes. 2. 8. * Col. 2. 8, 14. * looke Tradition.

Chaffe. As Chaffe and wheate ought not to be mingled together, no more ought fables with trueth. Jer. 23. 28.

Charged. Those whom Christ shall finde aliue at his coming, shall be charged. 1. Cor. 15. 51, 52, 53.

Charer. Elisha calleth vnto Eliah, My father, my father, the Charer of Israel. 2. king. 2. 12.

Sisera warred against the Israelites with 900. Charets of ppon. Iudg. 4. 3, 13.

Salomon had 1400. charets. 1. kin. 10. 26.

Charets of ppon were in vse amog the Canaanites, as appeareth. Iudg. 1. 19.

Charge. Ahab chargeth Michaiiah to tell him troth. 1. king. 22. 16.

Paul chargeth the Thessalonians, that his Epistle sent to them, shoulde not be kept secret from any brother. 1. Thessa. 5. 27. Hee chargeth also Timothy to be feruent in his vocation. 2. Tim. 4. 1, 2.

Chargeable. Paul laboured, because hee would not be chargeable to any. 1. Th. 2. 6, 7

Charmes. looke Magians, and Sorcerers.

Charitie. looke Loue.

Chaste. Men Chaste three maner of waies. Mat. 19. 12. looke Eunuch.

Chasten. As many as the Lord loueth, he chasteneth. Heb. 12. 6. Reue. 3. 19.

Blessed is the man whome the Lord chasteneth. Job 5. 17.

Children should be chastised betime. Psal. 13. 24. and 19. 18. and 22. 15. & 23. 13. looke Correction, and Childe.

Chastitie. Example of Chastitie in Ioseph. Ge. 39. 7, 12. * In Sarah Tobias wife. Tob. 3. 14. * In Iudeth. Iudeth 8. 4, 8. In Anna. Luk. 2. 37. In Susanna. Dan. 13. 20, to 26. *

Example of Chastitie in marriage. looke Tob. 8. 4, to 9.

We must auoyde all things that corrupt Chastitie. Eccles. 9. 3, to 12.

Of Chastitie, looke more. Wilsd. 4. 1, to 7. Iudeth. 15. 11, 12, 13. and 16. 21, 22. * 1. Cor. 7. 8, 9, 27, 29, 34, 38, 40.

Chance. looke Happe.

Chaines. Of chaines of golde. Exod. 28. 14, and ppon. 2. king. 25. 7. Eze. 7. 23.

Chaire. looke Seate.

Cheere. Dissembling prophets and such as commend wine or good cheere, he meets for the wicked. Mic. 2. 11.

A ioyfull heart maketh a cheerefull countenance. Psal. 15. 13. & causeth good health. Psal. 17. 22.

Chiefest Iewes. looke Confesse.

Chief shepheard, looke Shepheard.

Child, and woman with child. The punishment of him that hurteth a woman with child. Exod. 21. 22.

The wife of Phinehes being with childe, hearing of the taking of the Arke, fell in travail immediately. 1. Sam. 4. 19.

Women with child ripe vp. 2. king. 15. 16.

Moe foretold to the woman with childe of the destruction of Ierusalem. Mat. 24. 19.

The Angels haue charge of little children. Mat. 18. 10.

We must bee children concerning malice-outnesse, but not in vnderstanding. 1. Cor. 14. 20. Mat. 18. 2, to 7.

Children being brought to Christ, hee receiued them, and blessed them. Mat. 19. 13, 14, 15. Mat. 10. 13, 14, 15, 16.

Little children were deuoured of beares. 2. king. 2. 23, 24.

Wherein the duetie of parents and children consisteth. Psal. 78. 5, 6, 7.

As to that land whose gouernor is a child in wisdom and counsell. Eccles. 10. 16, 17.

The childe shall not bee punished for the fathers offence. Ierem. 31. 29, 30. Ezek. 18. 4, 5. Lam. 5. 7.

Little children, who. 1. John. 2. 12.

The captiuitie of the children of Israel, and their deliuerance out of Egypt is foretold by God. Gen. 15. 13, 14.

The 12. children of Iacob. Gene. 35. 22.

Iacob sendeth his children into Egypt to buy corne. Gen. 42. 1, 2.

The children of Iacob knewe not the brother Ioseph. Gen. 42. 8.

The names of the children of Israel and their children. Gen. 46. 7, 8, to 28.

Iacob foretold the deliuerance of the children of Israel. Gene. 48. 3, 4, 21. and so doeth Ioseph. Gen. 50. 24.

The names of the children of Israel which entred into Egypt, are rehearsed. Exod. 1. 1, to 7.

The children of Israel oppressed with burdens, to the end they might not multiply. Exo. 1. 9, 10, 11. The more they were oppressed, the more they grew. Exo. 1. 12. They complained to God of their bondage, & are heard. Exo. 2. 23, 24, 25. They depart out of Egypt in Iosephs bones. Exo. 12. 37. & 13. 19. After they had dwelt there 430. yeres. Exo. 12. 40.

They past drie foote through the redde sea. Exod. 14. 22.

Why God led not the children of Israel by the land of the Philistines, but another way. Exod. 13. 17, 18.

The voyage of the children of Israel in wilderness, to mozt Sinai: & Gods goodness in feeding them, and fighting for them. Exo. 15. 22. * and 16. and 17. and 19. chapters.

The children of Israel meete for warre, are nombred. Num. 1. 2, 3. *

The

The children of Israel lothe Hanna, and are punished. Rom. 11. 1, 4, 6, 31, 33. * They commit whoredome with the daughters of Moab. Rom. 25. 1, 2, 3. *

The children of Israel being ready to enter into the land of Canaan, are againe numbered. Num. 26. 2. * They fight against the Midianites. Num. 31. 2, to 13. They are loved of God by meanes of election, and not for any goodnesse in them. Deut. 7. 6, to 12. They passe by the foote through Jordan. Jos. 1. 16, 17. They haue an ouerthrowe at Ai. Jos. 7. 5.

The children of Israel serue Eglon the king of Moab 18. yeeres. Iudg. 3. 14. They commit idolatrie. Iudg. 3. 7. And are oppressed for their wickednesse seuen yeeres of the Midianites. Iudg. 6. 1, to 7. Their idolatrie and repentance. Iudg. 10. 6, 10. Their ruine for their incredulitie. Iudg. 5. 6, 7.

How children ought to be brought vp. Eccles. 30. 1, to 14. With what instruction, and to what ende. Deut. 4. 9, 14 & 32. 46. as the children of Abraham. Gene. 18. 19. Not as the sonnes of Eli. 1. Sam. 2. 22. * of David. 1. kings 1. 5, 6.

God punisheth the children that imitate their fathers in wickednesse. Deut. 4. 25, 26, 27. Lam. 5. 7.

Samuels children imitated not their father in godlinesse. 1. Sam. 8. 3.

Sanherib murdered by his owne childre. 2. kings 19. 36, 37.

Sideon had 70. children of diuers wiues. Iudg. 8. 30. al saue one, slaine by Abimelech. Iudg. 9. 5.

Ishay Judge of Israel had 60. children. Iudg. 12. 8, 9.

Abdon Judge of Israel had 40. men children. Iudg. 12. 13, 14.

Children eaten, looke Women.

Burning of children in the honoz of idoles forbidden. Deut. 12. 30, 31. & 18. 10, to 15. Leuit. 20. 2, to 6. and yet vled. 2. kings 16. 3. and punished. 2. kings 17. 7. *

The true children of Abraham are those that imitate him in true faith. Rom. 9. 8.

God hath predestinated vs to be his adopted children by faith in Christ. Ephel. 1. 5. Gal. 3. 26. Joh. 1. 12, 17.

We are the children of God, and therefore ought to be holy. Deuter. 14. 1, 2. 1. Peter 1. 15, 16.

Those are the children of God, that are led by his spirit. Rom. 8. 14.

The children of the resurrection, are the children of God. Luke 20. 36.

The children of God, are heires of God, & coheires with Christ Iesus. Rom. 8. 17.

The world knoweth not the children of God, and why. 1. John 3. 1.

The prodigall child. Luke 15. 11. *

The parable of two Children, by which Christ teacheth that the Iewes promised to do the will of God, and yet did not. Matt. 21. 28, to 31.

Children to be reserved at the winning of certaine townes. Deut. 20. 14. *

To children in malice, &c. the kingdome of God appertaineth. Matt. 19. 14.

As a child is trayned up in youth, so shall

ye haue him in age. Pro. 22. 6.

A law to punish disobedient children. Dent. 21. 18, 19, to 22. Pro. 20. 20. looke Chatten.

Of the due tie of children, pong folke, and parishioners towards their father and mother, pastour, and other superiours. looke De. 4. 7. and 9. 23. & 22. 1, to 14. and 27. 3. * and 28. 1, to 11. and 37. 2. * Exo. 20. 12. and 21. 1, to 16. and Leuit. 19. 3, 32. and 20. 9. and 21. 9. Rom. 30. 3, 4. Deut. 5. 16. and 21. 18. and 27. 19. Iudg. 14. 2. 1. Sam. 2. 12. * and 3. 1. * 8. 3. 2. Sam. 18. 6. and 1. king. 2. 3. 2. king. 2. 15. and 12. 1, 2. and 21. 1, 2. & 22. 1, 2. 2. Ch. 34. 1, 2. Job 1. 5, 18. and 7. 1, 2, 3. and 32. 1. * Prayer. 1. 3, 4, 5. and 4. 1. and 6. 20. and 10. 1. and 13. 1. and 15. 1, 10. and 19. 26, 27. & 20. 20. * and 22. 6. and 23. 20, 21, 22. and 28. 7, 14. and 30. 11, 17, 19. Iere. 35. 6. * Ezek. 22. 7, 10, 11. Tob. 1. 4. and 4. 2. to 6. * & 14. 12. * Eccles. 3. 1, 2. to 19. and 6. 18. * & 7. 29. and 8. 1, 7, 9, to 13. and 22. 3. and 23. 18, 19. and 25. 1, to 6. and 32. 9, 10, 11, 12. Matt. 4. 18, to 23. and 5. 44. * and 10. 21. and 15. 4. Marke 10. 7, 13, 14. 1. 5, 16, 19. Lu. 2. 49, 51. & 18. 15, 16, 17. Actes 7. 14. and 22. 3. Ephel. 6. 1, 2, 3. Col. 3. 20. and 1. Tim. 6. 1, 2. and 2. Tim. 3. 2. & 1. Pet. 5. 5. Looke moze in Sonnes, Daughters, and Parishioners.

Chosen. God hath Chosen vs to saluation before the beginning of the world. Ephel. 1. 4. 2. Thess. 2. 13.

God chose the Iewes onely because hee loved them. Deut. 4. 37. and 7. 7, to 12. and 10. 15, to the ende they should be holy and peccious people to himselfe. Deut. 7. 6. and 14. 2.

Many are called, but fewe are chosen. Matt. 20. 16. as appeareth by the Israelites. Heb. 3. 16, 17. *

God iustificeth his chosen in Iesus Christ. Rom. 8. 33, 34.

Saul and David chosen of the Lorde, to be kings ouer Israel. 1. Sam. 10. 24. and 2. Sam. 6. 21.

Paul a chosen vessel of Christ. Act. 9. 15. Wolue Gods enemies haue prelernd his chosen, contrary to their expectation, looke Iere. 37. 21.

God hath chosen the foolish things of the world to confound the wise. 1. Cor. 1. 27.

Christ is as much to say, as anoynted: yet that name is proper to our Sauour, because that by spiritual vnction, he was consecrated of God, to be the onely Ruler, king, and prophet, which should appeale his wrath by his onely sacrifice. Heb. 9. 13, 14. and 10. 12, 14. reigne ouer all things. Iohn 18. 37. & 2. 10. Coloss. 1. 20. and declare his fathers will unto his. Iohn 8. 26, 40. Act. 7. 37.

Christ God eternal Iohn 1. 1, 2. and 5. 19. Prayer. 8. 22, to 32. begotten before all creatures. Col. 1. 15. whereunto the Father and the holy Ghost beareth witness in heauen. 1. Iohn 5. 7. and the spirit, water, and blood in earth. 1. Iohn 5. 8. which witness also was by voyce from heauen by God the Father at his baptism & transfiguration confirmed. Matt. 3. 17. and 17. 5.

Christ the image of God the Father. Wis. 7. 26. and 2. Cor. 4. 4. Col. 1. 15. Heb. 1. 3.

In Christ are hidden all the treasures of wisdom and knowledge. Col. 2. 3.

In Christ dwelleth all the fulnesse of the Godhead bodily. Col. 1. 19.

All things were created by Christ. Iohn 1. 3.

God purposed from euertlasting, not onely to create heauen and earth, but also in time, by Christ to gather together in one, all things that were in them. Ephel. 1. 9, 10, 11.

Christ is promised to Adam to dissolve all the power of the deuil. Gen. 3. 15.

Christ promised to Abraham. Gene. 12. 3. & 18. 18. and 22. 18. to Ishak. Gene. 26. 3. & to Iacob. Gene. 28. 14. and to Danian. Sam. 7. 16.

Christ is to be heard. Deut. 18. 15, 18.

Christ was prophesied to be borne of the virgin Marie. Isa. 7. 14. and 9. 6. Iere. 31. 22. Isa. 49. 8.

The coming of Christ was foretold of Balaam. Rom. 24. 16, 17. and of Ithak. Isa. 40. 9.

Hannah prophesied of the coming of Christ. 1. Sam. 2. 10.

Of the coming of Christ, and of his victorie against death, sinne, and hell. Ista. 25. 8. & 35. 5. * Hose. 1. 3, 14. Hab. 3. 3. Rom. 6. 9. 1. Cor. 15. 54, to 58. 2. Tim. 1. 10. Heb. 2. 14. 1. Ioh. 5. 4, 5, 11, 12. Reuel. 7. 17. and 21. 4.

The brazen serpent bare a figure of Christ. Rom. 21. 8, 9.

Ishak, in that he should haue bene offered of his father, bare a figure of Christ. Gen. 22. 8, to 15.

Christ descended of the seede of Dauid, whose kingdome endureth for ener. 1. Sam. 7. 11, 12, 16. Luke. 1. 32, 33.

The Prophet Istaiah very greatly desired Christ his coming. Isa. 62. 1, 2, 3.

Many Prophets & righteous men haue desired to see the coming of Christ. Matt. 13. 17. Luke. 10. 24.

Prophecies of Christs kingdome, his Church, and of the word of God. Mic. 4. 1, 2. * Hag. 2. 10. Zech. 3. 6. * Ihab. 1. 7, 21.

Christ descended of Iudah. Gene. 49. 8, 10, to 13. Deut. 18. 15. Matt. 1. 3, 16. Luke. 3. 23, 33.

The natiuitie of Christ covertly foretold. Ier. 33. 14, 15, to 19. Isa. 8. 3, 4. * Ezek. 44. 2.

Christ is conceived by the holy Ghost. Mat. 1. 18. to 24. Luke. 1. 35, 38. borne of the virgin Marie. Mat. 1. 24, 25. Luk. 2. 7. Iohn. 1. 14. Galat. 4. 4. in Bethlehem. Matt. 2. 1. Luke. 2. 4, to 8. according to the prophetic. Mich. 5. 2.

The incarnation of Christ brought for vs the faithfull. Isa. 4. 2. * Baruc. 3. 34, 37.

Christ like his brethren looke Brethren. Christ was circumcised, and named Iesus. Mat. 1. 2, 25. Luk. 2. 21. He is presented in the Temple. Luke. 2. 22, to 24. he came of the Iewes. Matt. 1. 1, to 17. Luke. 3. 23. * Rom. 9. 5.

The wise men came to worshipspe Christ, and offered presents. Mat. 2. 1, 2, 11.

Christ fleeth into Egypt. Matt. 2. 14 and after Herodes death returneth againe. Mat. 2. 19, to 22. is brought up at Nazareth, and therefore called a Nazarite. Matt. 2. 23.

Christ at the age of xii. yeeres, disputed with the Doctoz. Luke. 2. 46. Was subject

unto Marie and Ioseph. Luk. 2. 51. went neuer to schoole. John 7. 15. was baptized. Matth. 3. 16. Mark. 1. 9. Luk. 3. 21. Having fasted 40. dayes and 40. nights, he was tempted of the deuill, and comforted of Angels. Matth. 4. 1, 2, 11. Mark. 1. 12, 13. Luk. 4. 1, 2, 13.

The Nazarites could not beleue Christ was the true Messias, because hee descended of so base a stocke. Mat. 1. 3. 54. * Mat. 6. 2, to 7. Luk. 4. 22, to 31.

Christ was sent to saue all men by the preaching of the Gospel. Mat. 28. 19, to 20. Luk. 2. 32.

Christ was not sent to call the righteous, but sinners, to repentance. Matt. 9. 13. Mar. 1. 32, to 40. and 2. 17. Luk. 5. 32. to the ende he might loose the woordes of the deuill in the. 1. John 3. 8. and might saue them. 1. Tim. 1. 15. finally that they by beleueing should be made righteous by him, waiting for eternall life. Titus 2. 11. * Mat. 4. 26, 27, 16. Psalm. 69. 6.

Christ came at the very prefixed time for to offer himselfe in sacrifice for sinnes. Psalm. 40. 7, 8.

Christ came to deliuer vs from the power of the deuill. Luk. 1. 71. and from the darkness of this world. Job. 12. 46.

Christ is not come to destroy, but perfectly to accomplish the lawe. Mat. 5. 17.

Christ was made a little inferior to Angels, by suffering of death, that he might be crowned with glory farre above them, and destroy death for all men. Heb. 2. 9. * and 1. 2, 34.

Christ more worthy of glory then Moses, and whp. Heb. 3. 3, to 7. Greater then David. Matth. 22. 43, 44. Mark. 12. 36. Luk. 20. 43. Salomon. Matt. 12. 42.

Christ constituted by God, Lord ouer all things in heauen and earth, and head of his Church, etc. John 3. 35. & 17. 2. 1. Cor. 15. 25, 27. Eph. 1. 20, 21, 22. & 4. 8, & 5. 23. Col. 1. 18. Heb. 2. 8. Hose. 1. 11.

God is the father of Christ. John 8. 16, 18, 19, 28. the head of Christ. 1. Cor. 11. 3.

Christ knoweth his father, and keepeth his word. Job. 8. 55. and none knoweth the sonne, but the father. Matt. 11. 27.

The father is alwayes with Christ. John 8. 29.

Hee that hath known and scene Iesus Christ, hath known and scene God. Job. 14. 7, 9, to 12.

Christ speaketh the wordes of the Father. John 3. 34.

The Father willetch vs to heare Christ. Mat. 17. 15. Mar. 9. 7.

Who so heareth not the Gospel of Christ, shall perishe euertastingly. Acts 3. 23. Heb. 2. 2, 3.

Christ was replenished with grace and truth. John 1. 14.

Christ preacheth and healeth diseases. Mat. 4. 17, 23. Mar. 1. 14, 15.

Christ hauing sent his Apostles to preach, preacheth also himselfe. Mat. 11. 1.

Christ prayeth in mount Oliuet by night, and preacheth in the Temple by day. Luke 21. 37.

Christ preacheth out of a ship. Mat. 13. 1, 2, to 10. Mar. 4. 1, 2, to 35. Luk. 8. 4, to 19.

Christ preacheth in a Synagogue vpon a text of the Prophet Isaiah. Luk. 4. 16, 17.

The people are astonied at his wisdom. Luk. 2. 47. Matth. 7. 28, 29. Mark. 6. 2. Mat. 13. 54. Luk. 4. 22. and 8. 25. Luk. 4. 32. John 7. 46.

Christ spake nothing but parables, and whp. Mat. 13. 34, 35.

Great multitudes followe Christ. Mat. 8. 1. His coming and preaching was in great humilitie. Mar. 8. 4, 11. & 11. 29.

Christ was demanded by whose authoritie he did those things that he did. Matt. 21. 23. Mar. 11. 28. Luk. 20. 2.

Christ preferreth not the obedience of his carnall mother, before the commaundment of his heauenly Father. Luk. 2. 48, 49. Neither coulde he care that he bare vnto her, with drawe him from preaching the Gospel. Mat. 12. 46, 47, 48, 49, 50. Mar. 3. 31, 32. * Luk. 8. 20, 21.

Christ's will is, that his should be partakers of his glory, and kingdom. John 17. 24.

Where Christ first preached the Gospel. Mat. 4. 13, to 17. Luk. 4. 14. * Job. 2. 1, to 22.

Christ sighed to see the Iewes infidelitie. Mar. 8. 12.

Christ had compassion on the multitude, to see them disperfed like stray sheepe. Mar. 9. 36.

Christ is wearie. John 4. 6. is hungrie. Mat. 4. 2. doeth weep for Ierusalem. Luk. 19. 41. wept and grieved, when he rayled Lazarus. Job. 11. 33, 35, 38.

Of Christ his pouertie. Matth. 8. 20. Luk. 9. 58.

Christ became poore that wee might be made rich. 2. Cor. 8. 9.

Women ministered of their substance to relieve Christs necessitie. Luk. 8. 2, 3.

It was prophesied in howe great meekenesse and humilitie Christ should liue. Mat. 4. 1. & 23. Mat. 12. 18, 19, 20.

Matthewe maketh Christ a banquet. Mat. 9. 9, 10. Mar. 2. 14, 15. Luk. 27. 29.

Christ bidden to a banquet by a Pharisee, refuseth not to goe. Luk. 14. 1.

Christ and his mother, and his Disciples dined at a wedding. John 2. 12.

Christ supped with Lazarus. John 12. 2.

Christ dined with a Pharisee. Lu. 11. 39.

Christ retined a glutton, and drinker of wine. Mat. 11. 19.

Christ eatech with Publicanes & sinners, and is repproued of the Pharisees. Mat. 9. 11. Mar. 2. 15, 16.

Christ interpreteth the Scriptures vnto the two disciples going to Emmaus. Lu. 24. 25, to 52.

Christ requiteth that which is done vnto his afflicted members, to be done vnto himselfe. Matth. 25. 35.

Christ payed tribute. Matth. 17. 27.

Sundry opinions of Christ. Matth. 16. 14.

Mar. 8. 28. Lu. 9. 19. John 7. 12, 40, 41, 42, 43, 46.

The Pharisees are asked whose sonne Christ was. Mat. 23. 42.

Christ asketh his Apostles whome they thought him to be. Matth. 16. 15, 16. Mat. 8. 29. Lu. 9. 20.

The people tooke Christ for a Prophet. Mat. 21. 46.

Christ publisheth openly that he was sent of God, and that hee was the sonne of God. John 5. 18. & 7. 29. & 8. 18. Proouing the same by the testimonie of John Baptist and the Scriptures. Job. 5. 32, 33, 39. *

Many were present at Lazarus raising from the dead, beleued on Christ. John 12. 10, 11. Job. 11. 45.

The virgin Marie, in her canticke, maketh mentio of Christ promised. Lu. 1. 47, 54, 55. and so did Simeon. Lu. 2. 25, to 36. and Anna confessed that Christ was come. Lu. 2. 36, 37, 38.

The Samaritans came to see Christ, and beleued in him, confessing him to be the sauiour of the world. Job. 4. 28, 29, 41, 42.

The miracles which Christ did, testified that he was come. Mat. 11. 5.

Officers sent to fetch Christ, but they brought him not, and whp. John 7. 42, 46.

The Iewes sought meanes to take Christ, but coulde not, before his houre was come. Job. 7. 30.

The people & chiefe rulers durst not confesse Christ, looke Confesse.

Christ committeth not himselfe vnto the Iewes, because hee knewe them to be hypocrites. Job. 2. 24.

After Christ had raised Lazarus vp from the dead, hee walked not openly among the Iewes. Job. 11. 54.

Christ hid him selfe, for feare of being stoned by the Iewes. Job. 8. 59.

Christ ascended to Ierusalem at the feast of tabernacles. Job. 7. 10.

Christ deliuereth himselfe very miraculously out of the hands of the Nazarites. Lu. 4. 28, 29, 30.

Christ healed all maner of sicknesses, both corporall and spirituall. Matth. 4. 24. John 7. 23.

Both windes and sea obeyed Christ. Mat. 8. 26, 27. Mar. 4. 39, 41. Lu. 8. 24, 25.

There can be no concord betwene Christ and the Deuill. 2. Cor. 6. 15. Christ stronger then Satan. Mat. 12. 28, 29. Mar. 3. 24, 27. Lu. 11. 20, 21, 22.

Christ of his owne will layde downe his life for his sheepe. Job. 10. 15.

Caiaphas prophesied, that Christ should die for the people. Job. 11. 49, 51.

Christ deliuered to death, by the determinate counsell of God. Act. 2. 23.

Christ right heartily longed to be baptized for vs, with the bapisme of his death. Lu. 12. 50. for the soue hee bare towards vs. Eph. 5. 2. Phil. 2. 8.

Peter would haue dissuaded Christ from death. Mat. 16. 22. and Pilates wife would haue had her husband not to deale with him. Matth. 27. 19.

The chiefe Priestes consult howe they might put Christ to death. Mat. 26. 3, 4. Mar. 14. 1. Luk. 22. 2.

Judas selleth Christ for 30. pices of silver. Matth. 26. 14, 15. Mar. 14. 10, 11. Luke 22. 3, 4.

22.3. to 7. Zech. 11. 12.

Christ his soule was heauie, euen vnto the death. Mat. 26. 28.

Christ through his manhood, fearing death, sweat water and blood. Lu. 22. 44.

Christ praying against death, willingly descended vnto his fathers will. Mat. 26. 39, 42, 44, 45.

Christ offered himselfe vnto Iudas. John 18. 4. is apprehended by the Iewes. Matth. 26. 50. craueth that his disciples might escape free, and why. John 18. 8, 9.

Christ very mildly repproueth him that smote him. Joh. 18. 23. Isa. 50. 5, 6.

Christ answered not one worde to his false accusers. Matth. 26. 59, 60, 63. & 27. 12, 14. Psal. 38. 13, 14.

Christ confessed that he is the Christ promised. Mat. 26. 63, 64.

Pilate beareth witness of Christs innocencie. Joh. 14. 4. Matth. 27. 24. Lu. 23. 4, 22. His innocencie is prophetic of Psal. 18. 23. Isa. 53. 3. and his woundes. Psalm. 22. 16. Zech. 13. 6.

The people, being perswaded by the high Priests, asked Christ to be crucified. Matth. 27. 20, 22, 26.

Christ is mocked. Mat. 27. 29.

Baron is promised to penemies of Christ, if they repent. Isa. 50. 10.

Christ is led vnto his death. Matth. 27. 31. and suffered without the gate of Ierusalem. Heb. 13. 12.

Pilate in his superscription affirmed Christ to be the king of the Iewes: albeit his priests verified it not. Mat. 27. 37. Mar. 15. 26. Lu. 23. 38. Joh. 19. 19, 22.

Christ was crucified concerning his infirmities. 2. Cor. 13. 4.

Christ crieth to God on the crosse. Matth. 27. 46. Psal. 22. 1.

The Iewes reuiled Christ. Matth. 27. 39, 40, 45.

The ignominie and gloze of Christ is prefigured in Iehoshua the high Priest. Zech. 3. 1.

The passion of Christ is foretold. Dan. 9. 26. Zech. 3. 7. Isa. 53. 1. Mat. 16. 21. and 20. 18, 19.

Christ was obedient vnto the death. Phil. 2. 8.

Christ died & was buried. Mat. 27. 50, 59, 60. Mar. 15. 37, 46. Lu. 23. 46, 53. John 19. 30, 40. Rom. 5. 6, 8 & 6. 3 & 8. 32. & 1. Corin. 15. 3 & 2. Cor. 5. 15. & 1. Thess. 5. 8, 10. whose death argueth Gods great love towarde vs miserable sinners. Rom. 5. 6, 8.

Christ by his owne oblation, once for all, hath purchased full satisfaction for our sinnes. Rom. 4. 25. Heb. 9. 12. Isa. 53. 8. & through faith in him, wee shoulde enjoy eternall life. John 3. 15. and that thenceforth, we shoulde not liue vnto our selues, through sinne, but vnto him through righteousness. 2. Corin. 5. 15.

The Iewes crucified Christ through ignorance. Luk. 23. 34. Act. 3. 17.

Of Christ his descending into hell, reade Psal. 16. 10. Isa. 53. 10, 11, 12. Act. 2. 27, 31. Eph. 4. 9. & 1. Pet. 3. 18, 19.

Christ rose againe the third day from the

dead. Mat. 28. 6. Mar. 16. 6. Lu. 24. 2, 5, 6, 7.

John 20. 5, 7, 8. Act. 2. 24, 31, 32. and 10. 40, 41. and 13. 29, 30, 33. Roma. 4. 24, 25. and 8. 11. and 14. 9. 1. Cor. 15. 3, 4. 1. Thess. 4. 14. 2. Tim. 2. 8. according as it was prophesied. Psal. 3. 5. and 16. 9, 10. and 49. 15. Ionah 2. 2. Mat. 12. 40. and 16. 21. and 17. 22, 23. and 20. 19. Mar. 8. 31. and 9. 31. and 10. 34. Luk. 11. 30. and 18. 33. John 2. 19, 21, 22.

Of the vertue of Christ his resurrection, looke Psal. 6. 3. 1. Cor. 15. 20, 21, 22. Col. 1. 18. Reue. 1. 5. Rom. 4. 25. Act. 26. 23.

Of whom Christ was seene after his resurrection. Matth. 28. 9. Mar. 16. 19. 1. Cor. 15. 5, 6, 7, 8.

Of Christ his triumph. Psal. 68. 18. Psal. 13. 14. Col. 2. 15.

Of the exaltation and abasing of Christ. Isa. 52. 13, 14.

Christ ascended into heauen. Mar. 16. 19. Luk. 24. 51. Act. 1. 9, 10, 11. Ephe. 4. 8, 9, 10. sitteth at the right hande of God the father. Mar. 16. 19. Act. 7. 55. Col. 3. 1. Heb. 1. 2, 13. and 10. 12. & 12. 2. 1. Pet. 3. 22.

Albeit Christ lieth all in all thinges, yet counteth he him selfe not perfect without his Church, which is his fullnesse. Ephe. 1. 23.

Christ shall appeare the second time. Heb. 9. 28. with whome we shall appeare in gloze. Col. 3. 4.

Howe Christ shall appeare, and of the manner of his iudgement, looke Matth. 3. 12. & 16. 27, 28. & 24. 30, 31. & 25. 31, 32. Lu. 21. 27. Joh. 5. 22, 23. Act. 1. 11, 2. Cor. 5. 10. 1. Thess. 4. 16. looke Comming.

Christ ordeined of God to be iudge of quick & dead. Act. 10. 42. 1. Cor. 15. 51, 52. 1. Thess. 4. 15, 17. 2. Tim. 4. 1.

God hath giuen vs victorie by Christ, ouer sinne, death and hell. 1. Cor. 15. 57.

The father hath reconciled all thinges vnto himselfe, by Christ. Col. 1. 20.

John auoucheth that Christ is come. 1. John 1. 1, 2.

What loy those that beleue in Christ doe purchase. Isa. 53. 1.

An exhortation to come to Christ with an bright heart, and assured faith. Heb. 4. 11, 12. Isa. 11. 1, 2, 3.

Those that craue any thing of God, by Christ, shall bee heard. Isa. 65. 25. John 14. 13.

Christ is set forth vnto vs for an ensample of life. Ephe. 2. 5, 6, 7, 8. 1. Pet. 2. 21. and also that we shoulde bee clothed with his righteousness, and followe his steppes. Roman. 13. 14.

An exhortation to moue vs to follow Christ. Heb. 13. 13, 17. and to haue no confidence in worldly thinges. Mar. 8. 19, 20, 21, 22. Luk. 9. 57, 58, 59. as he did when the people would haue made him king. John 6. 15.

If we remaine in Christ, we must walke as he walked. 1. John 2. 6.

Christ foreshadowed his Apostles that hee shoulde not alwayes bee with them corporally. Mat. 26. 11. but by vertue of his spirit he would, to the ende of the worlde. Matth. 28. 20.

Christ receiueth the charge of the faithful, of God his father. Zech. 11. 4.

The kingdome of Christ is euertlasting. Psal. 72. 5. Isa. 9. 7. & 32. 17. & 33. 10. and 65. 10. Iere. 33. 20. Dan. 2. 44. and 7. 27. Luk. 1. 33. Gene. 49. 10.

The Gentiles shall be called to the kingdome of Christ, by the Gospel. Matth. 4. 2. Act. 26. 23.

Christ his power shall be far spread abroad. Zech. 9. 14.

The wicked are not able to hurt eyther Christ or the faithful. Psal. 91. 1. *92. 9.

Christ cōfesseth to his father, that he hath executed his charge, and taught those that he hath commanded him. Joh. 17. 4, 5, 8.

Christ hath taught the Gospel vnto all, that if any perish, hee perisheth through his owne negligence. Joh. 3. 16, 10. to 22.

Whosoener loueth not Christ, accused he be. 1. Cor. 16. 22.

Christ was a minister to the Iewes, to declare his fathers truth in his promises: to the Gentiles, to declare his fathers mercie. Rom. 15. 8, 9, 10, 11, 12.

As well Gentile as Iewe hath access to God the Father, through Christ by one spirit. Ephe. 2. 18.

The names of Christ. Isa. 9. 6.

Christ our Advocate. 1. Joh. 2. 1. entred into heauen, to appeare in the sight of God for vs. Heb. 9. 24. alwayes maketh intercession for vs. Rom. 8. 34.

Christ the Lambe of God offered for a redemption. John 1. 29, 36. Reue. 5. 8, 9.

Christ our Apostle and high Priest. Heb. 3. 1.

Christ the head of euery man, and God Christes head. 1. Cor. 11. 3.

Christ Lord of the Sabbath. Matth. 23. 12, 13.

Christ the ruler of Israel. Mic. 5. 2.

Christ was the desire and expectation of the Gentiles. Isa. 5. 1, 5.

Christ is a sanctuary, a light, a gloze, a stone, a tried stone, a precious corner stone, a sure foundation, a rising againe of the godd, a stumbling block, a rocke of offence to fall on, a snare, a net, a fall, and a signe, which shall be spoken against by the wicked. Isa. 8. 14, 15. & 28. 16. Luke 2. 34, 35. 1. Pet. 2. 4, 6, 7, 8. Matth. 21. 42, 44. Luke 20. 11, 17, 18. 1. Cor. 3. 11, 12. Ephe. 2. 14, 20.

Christ is the saluation of God. Luk. 3. 34. the sonne of man. Mat. 8. 20. & 12. 8, 32. & 10. 18, 28. Mar. 2. 10. looke Sonne of man.

Christ the fountaine of grace and vertue. Zech. 13. 1. the heire of all thinges, the brightness of Gods gloze, and the ingraued forme of his person. Heb. 1. 2, 3. the portion of our inheritance. Psal. 16. 5. our righteousness, wisdom, sanctification and redemption. 1. Corin. 1. 30. Isa. 43. 1, 3. and hope of glory. Coloss. 2. 27. the true light of men. John 1. 4, 9. and 8. 12. and 1. John 2. 8. our master. Matth. 10. 24. Luke 6. 40, 46. John 13. 13, 16. and 15. 20. our mediator. Heb. 8. 6. and 9. 15. Heb. 12. 24. and 1. Tim. 2. 5. the purification of sicke sinners. Matth. 9. 12. Mark. 2. 14, 17. Luk. 5. 27, 31, 32. the doore, by which the faithful enter into life euertlasting. Joh. 10. 7, 9 the good shephard. John 10. 11. spirituall meate, drinke, and Rocke. 1. Cor. 10. 3.

10.3.4. the first borne among many brethren.
Rom. 8.29.

Christ is the chiefe shepheard. 1. Pet. 2. 15. and 5.4. the Prince of the kings of the earth. Reuel. 1.5.5. and the one Lorde and King ouer all the earth. Zech. 14.9. the husband, or bridegrome of his Church. Mat. 19.15.3.25.1.5.6.10. Joh. 3.29. Mark. 2.19. 20. Reue. 21.9. the atonement and reconciliation for our finnes. Rom. 3.25. & 5.10.11.1. Joh. 2.1.2. and 4.10.

Christ hath power and authoritie to forgive finnes. Mat. 9.2.3.5.6. Mark. 2.10. Luk. 5.20.24.

Christ confesseth that he is the king of the Jewes. Mat. 27.11. Mat. 15.2. Luk. 23.3.

Christ is the Saviour of the worlde. Luk. 2.11. 1. John. 4.14. the saluation and light of the Gentiles, and all beleeuers. Isa. 49.6. the worde of life. John. 1.1.4.14. and 1. Joh. 1.1. the way, the truth, and the life. John. 14.6.

Christ was a graft of the roote of Ithai, and borne of the Virgine Marie. Isa. 11.1. Mat. 11.16. Luk. 3.23.31.

Christ is the vine, & we are the branches. Joh. 15.4.5.6.

Christ was anointed. Isa. 45.7. Isa. 61.1. Adam a figure of Christ. Rom. 5.14.

To proue that Christ in his humane nature, did increase in wisdom and stature, & was ignorant of the last day: but his Diuine nature did not increase, but knew all things, these directions may satisfie. Mai. 7.14.15. 16. and 8.4. and 53.3. * Psal. 139.6. Mark. 11.12.13. and 13.32. Luk. 2.40.52. Mat. 26.39. and 27.46. Mark. 10.40. Mat. 20.23. John. 5.19.30. and 11.33.34. and 14.10. 27. Phil. 2.5.6.7. Heb. 2.16.17.18. and 4.15. and 2.13. and 5.7.8. and 1. Peter. 2.24. Reue. 19.12.

Christ the surname of others besides Iesus Christ: as Saul was called the Christ or the anointed of the Lord. 1. Sam. 26.11. and 2. Samu. 1.14. and so was David. 2. Sam. 23.1. so was Cyrus Isa. 45.1.

False Christs foretold. Mat. 24.23.24.

Christians. The professors of the Gospell first called Christians in Antioch. Act. 11.26.

Christians are taught of God. Isa. 54.13. Joh. 6.45. Iere. 31.33.

The puritie of Christians, by meanes of the knowledge of the Gospell. Isa. 1.6.10.11.

The ioy of Christians, by reason of their deuotion to Christ. Isa. 9.3. Isa. 61.10.11.

A thanksgiving of the Christians for Gods great mercie shewed them by Christ. Mai. 12.1.

Christians are a chosen generation, a royal priesthood, a holy nation, a peculiar and precious people unto God. Titus. 2.14. 1. Peter. 2.9.

We ought not to be ashamed to suffer as a Christian. 1. Pet. 4.16.

Christians are Gods workmanship ordained to good workes. Ephe. 2.10.

What the exercise of Christians ought to be. Act. 17.11.

Christians are free, and holy. 1. Pet. 2.16. Joh. 8.32.36.

Christians hated of the worlde. Mat. 10.

22. Luk. 21.17.

Church signifieth a Congregation: it is taken in the new Testament, for the company of the faithfull assembled in the name of Christ. So the whole flocke of Christians, dispersed through the worlde, is called a Catholike or vniuersall Church.

The Church is the house of God. 1. Tim. 3.15. the body of Christ. Ephe. 1.23. Col. 1.18.

The Church of God is holy. Isa. 4.3. the spouse of Christ. Isa. 45.10. * Reue. 21.9.10. Head of the Church, looke Christ.

Christ gaue himselfe vnto the death for his Church, and whp. Ephe. 5.2.5.16.27.29.

The Church is free from sinne, death and hell. Isa. 11.8.9. *

The Church is confirmed in faith by the hope of Gods promises. Mich. 7.20.

The Church tooke his beginning at Ierusalem. Isa. 2.3. and so became the ioy of the whole earth. Psal. 48.1.2.

The Church of God shoulde be gathered of all nations, and therein receiue remission of finnes. Psal. 56.1.2.3. * Isa. 33.23.24. and 60.1.22. *

Christ vnder the name of ples, speaketh to the Church gathered of the Gentiles. Psal. 49.1. * looke Christ. 1. Thio. 3.11.12.

The gates of hel shal not preuaile against the Church faith which is in Iesus Christ. Mat. 16.18.

Christ prayeth for the Church. John. 17.9.20. *

In the Church are good and bad, vessels of golde, and vessels of earth, hypocrites mingled with the saints. Mat. 13.24. to 31. and 47. to 51.2. Tim. 2.20. *

Diuers gifts, administrations and operations in the Church. 1. Cor. 12.4.5.6.10. *

Women ought to keepe silence in the church. 1. Cor. 14.34.

The Church of God is not contentious. 1. Cor. 11.16.

One manner of doctrine ought to be in all Christian Churches. 1. Cor. 14.33.

Phoebe was a sister, and minister of the Church of Cenchrea. Rom. 16.1.

Church discipline. Mat. 18.15.16.17. Zech. 14.20.21.

Who were forbidden to enter into the Congregation of the Church by Moses Lawe. Deut. 23.1.2.3.

The Church described vnder the figure of Ierusalem. Psal. 122.2. * Zech. 48.31. * her preservation described vnder the same figure. Zech. 14.1.2.

The new name of the Church, wherein the will of God shalbe performed. Isa. 62.2.

The complaint of the Church, for her refection. Psal. 89.38. to 52. Isa. 49.21. looke Persecute.

Christ being the protectour of his Church, threateneth the enemies, and comforteth his. Zech. 14.12. Micah. 4.11.12.13.

The restoration of the Church is prophesied. Amos 9.11. *

Many good gifts and blessings, were promised to the Church after the preaching of the Gospell. Isa. 60.1.2. *

The ioy of the Church, for the hope of Gods promises. Isa. 61.10.11.

The felicity of the Church is foretold. Isa. 33.20. * and the eternitie thereof. Joel. 3.20.

The Church of the faithfull are the children of God, borne through his worde and made saintes by his spirit. Iho. 9.1. John. 1.1.4.12.13. & 3.1.3. to 22. Rom. 8.16. & 9.9.

Gal. 3.7.8. & 4.6. Ephe. 1.1. to 10.

The Churches members, are both Jewes and Gentiles. Isa. 43.9. John. 10.16.1. Col. 12.13.14. Ephe. 3.6.

God euermore a defender of his Church. Exod. 13.21. & 29.45.46. Leuit. 26.4. Rom. 25.13. Deu. 7.19. to 25. & 23.14. & 31.3.6.8.

also 1. king. 6.23. Psal. 50.1.2. Isa. 43.2. Iere. 46.27.28. Mat. 18.20. & 28.20. Joh. 14.14. 26.2. Cor. 6.16.17.

The Church ought to kinde her Ministers necessities, and not oppresse them. Deu. 12.19. & 14.27.29. & 25.4. Ezra. 7.24. Mat. 10.10. Luk. 10.7.12. Rom. 15.27. 1. Cor. 9.7.11. 14. Gal. 6.6.

The Church ought to pray for her preachers. Act. 4.24. to 31. and 12.5. Rom. 15.30. Col. 4.34. Ephe. 6.18.2. Thessa. 3.1.2. Heb. 13.8.

The faithfull that dwelle together in one house, called a Church. Rom. 16.5. Col. 4.15.

Satan doeth what hee can to hinder the Church. Zech. 3.1.

The Church is known by Gods worde, looke Mat. 7.24. & 16.13. to 19. Joh. 6.68. and 8.47. and 10.27. and 5.39. Act. 2.41. Rom. 10.17.1. Cor. 3.11.12.13. Ephe. 5.25. 26.1. Tim. 3.15.

The Church once sanctified, ought not to defile her selfe againe. Cant. 5.3.

Eight seuerall vocations in the Church. 1. Cor. 12.28.

One praying & the rest consenting thereto was vied in the primitive Church. 1. Cor. 14.16.

Lyfianachus the wicked Church robber slayne. 2. Mac. 4.42.

Of the materiall Church, and the vse thereof, looke Synagogue, Temple, and House of God.

Chuse life. Deu. 30.19. looke Chosen, Free-will, and Free choyse.

Circumcision is sometime taken for the people circumcised. Gal. 2.7. Tit. 1.10. but most commonly for a Sacrament of Gods covenant with Abraham, vntill the coming of Christ, that God would be the God of him and his seed, that should trust in him. Gen. 17.9. * Leui. 12.3. Joh. 17.22.23.

Whosoever neglected or despised Circumcision, was not counted any of Gods people. Gen. 17.14.

Abraham and all his household Circumcised. Gen. 17.23. *

Ishak Circumcised. Gen. 21.4.

God commanded Circumcision the second time, and whp. Iosh. 5.2. to 10.

The Shechemites are by a wife procured to be Circumcised. Gen. 34.13.14.15. *

John Baptist Circumcised. Luk. 1.59.

Christ Circumcised. Luk. 2.21.

The Apostles thought it not meete to burthen the Gentiles with the lawe and Circumcision. Act. 15.10.19.24.28.

J. li.

Pauli

Paul Circumcised Timothie, and why. Act. 16. 1, 2, 3.

Paul Circumcised not Titus who was a Gentile, and why. Gal. 2. 3, 4.

Falſe Apoſtles constrained the Galatians to be Circumciſed, and why. Gal. 6. 12, 13.

Circumciſion is bondage. Gal. 2. 4.

In Chriſt Jeſus, neither Circumciſion nor vncircumciſion anapleth any thing. 1. Cor. 7. 19. Gal. 5. 6. and 6. 15.

Moſes wife Circumciſed her ſonne in a time of neceſſitie. Exod. 4. 25.

Of the Circumciſion of the heart & eares of the faithfull. Deut. 10. 16. and 30. 6. Iere. 4. 4. & 6. 10. Acts. 7. 51. Rom. 2. 29. wherewith Chriſt hath Circumciſed the faithfull. Col. 2. 11, 12, 13. And in ſteade of the other, hath inſtituted Baptiſme, looke Baptiſme.

The Jewes did vncircumciſe themſelves, and became Apoſtates. 1. Mac. 1. 16.

Chilozen newe circumciſed, ſlayne with their mothers. 2. Mac. 6. 10.

Circumciſion maintained in the Apoſtles time. Titus. 1. 10. notwithstanding their Edict to the contrary. Acts. 15. 24, 28. Looke Conciſion.

Circumſpect. By meditating Gods lawe, we are made circumſpect. Iſal. 19. 11.

Cities. The firſt Cities before and after the flood, were buildd by the wicked. Gen. 4. 17. and 11. 4.

Cities and ſuburbes giuen to the Leuites, and why. Num. 35. 2. to 9.

Cities of refuge, looke Refuge.

God commanded the idolaters and their cities to be utterly deſtroyed, and burnt. Deut. 13. 12, to 17.

The ſay of Zion became the citie of Dauid. 2. Sam. 5. 7, 9.

God is the defender of cities. 2. kin. 19. 34. and 20. 6. Iſal. 127. 1.

The portion of the Citie of Ieruſalem. Eze. 45. 6.

If God ſpared not h citie where his name was called vpon, he will not let other go free. Iere. 25. 29.

No euill in the citie, which the Lord hath not appointed. Amos. 3. 6.

A citie that is ſet on a hill can not be hid. Matth. 5. 14.

We haue here no continuing Citie. Heb. 13. 14.

The deſcription of the new and heavenly citie Ieruſalem, of the which God is the ſolider. Heb. 11. 10. & 12. 22. Re. 3. 12. & 21. 10. *

Cities threatened by Chriſt. Matth. 11. 21. and 23. 37. Luk. 19. 43, 44.

Citie for the people of the citie of Ieruſalem. Matth. 21. 10.

Clay. God is our father, and we are the clay. Iſa. 64. 8. Job. 10. 9. looke Man.

Cleane beaſtes, &c. looke Beaſtes.

Nome cleane that is bozne of a woman. Job. 25. 4.

The Scribes and Pharifees made cleane the vter ſide of veſſels: but their hearts were full of hyſberie and exceſſe. Matth. 23. 25.

The Apoſtles were made cleane onely by giuing credite to Gods worde. Iohn. 15. 3. and 13. 10.

Thoſe that be pitte and cleane in heart,

ſhall ſee God. Matth. 5. 8.

Cleane. God commandeth vs to cleane vnto him by faith. Deut. 13. 4. & 11. 22.

Thoſe that cleane vnto the Lord, ſhall be preſerued, but idolaters ſhall be deſtroyed. Deut. 4. 3, 4.

We ought to cleane vnto that which is good, & abhorre that which is euil. Ro. 12. 9.

Clearkes & clergie, looke Elders.

Cloake, looke Mantell.

Cloake, and clothes. God Clothed Adam & Heua. Gen. 3. 21. ſee Fooode.

The Iſraelites being ſanctified waſhed their clothes. Exo. 19. 14.

The hie Priette ought not to rende his clothes for the dead. Leuit. 21. 1, 10, 11.

Cladded clothed in Gods ſpirit. Iudg. 6. 34.

We ought to clothe the naked. Matth. 25. 36, 43. * Iſa. 18. 7. looke Tearing.

Cloude. The Temple is filled with a Cloude. 1. king. 8. 10, 11.

God rideth on the Cloudes in his glorie. Deut. 33. 26.

The glorie of God appeared in a cloude. Exod. 16. 10.

The Iſraelites were guided in their iourneys, by a cloude. Exod. 13. 21, 22. Rom. 9. 1, 22. Exo. 14. 19, 20.

God ſpake vnto Moſes in a cloude. Rom. 11. 25. Deut. 31. 15.

A cloude riſing out of the Weſt is a ſigne of rapne Luk. 12. 54.

The diſion of a white cloude. Reue. 14. 14.

Cluster. A cluster of grapes of exceeding bigneſſe and weight. Rom. 13. 24.

Coadiutors in the Goſpel. Ro. 16. 3. Col. 4. 11. 1. Cor. 3. 9.

Coales of fire were kindled at the Lordes wrath. 2. Sam. 22. 8, 9.

We ought to heape coales of fire vpon our enemies head. Rom. 12. 20. Iſo. 25. 21, 22.

Coate. Iosephs Coate dipped in Goates blood. Gen. 37. 31, 32, 33.

He that hath two coates, let him part with him that hath none. Luk. 3. 11.

Of Aarons coates. Exod. 20. 39, 40.

Samuels coate. 1. Sam. 2. 19.

Chriſt his coate was without ſeame. Ioh. 19. 21.

God made Adam coates of ſkinnes. Gen. 3. 21. looke Garment, Rayment, and Apparel.

Cockatrice. Iſa. 11. 8.

Cold. God will ſpue out of his mouth, thoſe that are neither cold nor hote. Reue. 3. 16.

Collections. looke Gatherings and Almes.

Colledge. There was a Colledge in Ieruſalem. 2. king. 22. 14, 2. Eſo. 34. 22.

Combred. looke Care. 2. Cor. 11. 28.

Comelineſſe. looke Faireneſſe.

Come neere. When God will come neere vnto vs. Deut. 4. 7. and 33. 3.

Comfort. Chriſt willet vs, to be of good comfort, and why. Ioh. 16. 33.

Dauid comforted himſelfe in the Lord. 1. Sam. 30. 1, 6.

Moſes comforteth the Iſraelites in the Lord. Deut. 31. 6.

God is the God of all Comfort, and Comforter vs, and maketh vs able to Comfort others in all tribulation. 2. Cor. 1. 3, 4. Exam- ple in Iacob. Gen. 28. 15.

Examples of Comforting one another in Ioseph. Gene. 15. 19, 20, 21. & 45. 3, to 16. in Dauid. 2. Sam. 12. 24. in Jonathan. 1. Sa. 23. 16, 17. in Paul. 1. Cor. 14. 18. & 5. 14. and 2. 11, 12. 2. Theſſa. 2. 16, 17. and in Chriſt. Ioh. 14. 1, 3. * Iohn. 15. 1, 19.

Comforter. Chriſt promiſeth vs the holy Ghoſt to be our Comforter. Ioh. 14. 16. and 15. 16. and 16. 17.

Jobs wife was a wicked Comforter vnto him. Job. 2. 9. and his ſerendes, miſerable Comforters. Job. 16. 1, 2.

Commandements. All men ought to feare God, and keepe his commandements. Deut. 6. 2, to 7.

How diligent the faithfull ought to bee in the ſtudy of Gods commandements, and teaching their children the ſame. Deut. 6. 7, to 16. * Deut. 11. 18, 19, 20.

Sinne tooke an occaſion by the commandement and reuiued. Rom. 7. 1, 9.

The newe Commandement of Chriſt is mutual loue. Ioh. 13. 34, 35. and 14. 21, 23. 1. Iohn. 3. 23. wherby the lawe is fulfilled. Rom. 13. 9, 10. Matth. 22. 37, 38, 39, 40. Keeping the commandements, obteineth life. Matth. 19. 17.

The obſeruatiſon of Gods commandements proſſereth vs where circumciſion doeth not. 1. Cor. 10. 7. 19. Jewiſh fables, and commandements of men to be auoyded. Titus. 1. 14.

To feare God and keepe his commandements, is the whole dutie of man. Eccleſ. 12. 13.

The commandements of God ought to be done in charitie. 1. Iohn. 3. 14, 15, 17, 18. and 1. Iohn. 5. 2.

He that keepeth Gods commandements, dwelleth in God, & God in him. 1. Ioh. 3. 24.

He that longeth God, keepeth his commandements. 1. Iohn. 5. 3.

Who ſo beleueth in the Lord, keepeth his commandements. Eccleſ. 32. 24.

The newe commandement of Chriſt, the olde commandement of God. 1. Ioh. 2. 7, 8.

God will not ſoſlake thoſe that keepe his commandements. 1. king. 6. 13.

Dauid exhorteth Salomon to keepe Gods commandements, and why. 1. king. 2. 3, 4.

Paul affirmeth, that the commandements, which he had taught, were of the Lord, and not of himſelfe. 1. Cor. 14. 37. & Moſes like wiſe. Exo. 20. 1, 22.

Blessings, or curſings to thoſe that obſerue or breake the commandements. Deut. 11. 16, 17, 21, 26, 27, 28. Exod. 23. 22, 25. * Looke Bleſſe, and Curſe.

Comming. Of the firſt comming of our ſauour Jeſus Chriſt. Mat. 3. 1, 2.

Of the great deſire that h Prophets had for Chriſt his comming. Iſa. 62. 1.

Of the comming of Chriſt, and the tokens thereof. looke Chriſt.

Chriſt foreſhewed that his coming ſhould be publiſhed thorow all the world, preaching of the Goſpell, and the vertuous miracles. Matth. 16. 28.

Of the ſecond comming of Chriſt. Re. 6. 16. which ſhall be ſudden. Matth. 24. 37. Luke. 17. 26, 27, 2. Pet. 3. 10, Reuelat. 19.

God ablesseth in him, that by true fayth
Confesseth Christ to be the sonne of God. 1.
Ioh. 4. 15. which confessio is the gift of God.
Mat. 16. 16, 17.

Wee ought not to bee ashamed to confesse
our sinnes. Eccles. 4. 26.

Many of the chiefe of the Jewes durst not
Confesse Christ publicly for feare of the Pharisees.
Iohn 7. 13. & 12. 42.

Christ will not confesse those before his fa-
ther, that are ashamed to confesse him before
men. Mat. 10. 32, 33. Luk. 9. 26. and 12. 8.
Mar. 8. 38.

It was foresheved that the Gentiles should
after their receiuing of the Gospell, confesse
one God, and peldue due prayes unto him. 2.
Sam. 22. 44, 45, 49, 50.

To confesse and forsake sinne, obtayneth
mercy, but he that hideth his sinnes shall not
prosper. Psa. 28. 13.

Of Christians is required confession with
mouth, and faith in heart to iustification. Ro.
10. 9, 10.

To confesse, put for to praise or giue thanks.
Luk. 2. 38. & 10. 21.

Wee ought not to be ashamed to confesse
Christ. 2. Tim. 1. 8. Heb. 4. 14.

Fasting, prayer, confession of sinnes, and
willingnesse to heare Gods word. Mat. 9. 1,
2, 3. looke Faith.

Confidence, looke Trust and Hope.

Confirmeth. God confirmeth his promises
to the that walke in his wayes. 1. king. 2. 3, 4.
God will confirme his in the truth unto
the ende. 1. Cor. 1. 8.

Conformable. Paul was conformable to all
indifferent things, and why. 1. Cor. 9. 22. and
10. 33, 24, 33.

Confusion. God is not the author of confu-
sion, but of peace. 1. Cor. 14. 33.

Confusion of tongues. Gen. 11. 9.

Congregation, looke Church.

Coniuration, looke Rebellion.

Coniurers, looke Witches.

Conscience. The Conscience of the wicked
is alwayes fearefull. Mat. 17. 10. but right-
eous is as bold as a Lyon. Psa. 28. 1.

The praye of a good conscience. Psa. 15.
33. & 17. 22.

Our consciences are redressed by the Gos-
pell. Psa. 12. 25.

Saint Paul reioyced that hee enioyed a
quiet conscience. 1. Cor. 1. 12. & exhorted Ti-
mothee, to seeke to enioy like. 1. Tim. 1. 19.

The faith of Iesus Christ quieteth a godly
conscience. Rom. 5. 1.

Who so doeth any thing against his consci-
ence, is condemned, & why. Ro. 14. 21, 22, 23.

Wee ought not to wound the conscience of
our weak brethren, & why. 1. Cor. 8. 7, to 13.

Albeit S. Pauls conscience did not con-
demne him, yet durst he not iustifie himselfe.
1. Cor. 4. 3, 4.

The fruites of a quiet conscience. Luk. 2.
29. Act. 20. 26. Rom. 9. 1. 1. Pet. 3. 15, 16, 21.

Wee ought to couet to enioy a quiet consci-
ence, both towards God and man. Act. 23. 16.

True repentance purchaseth a quiet con-
science. Job 11. 13, to 19.

Hardobus refused not to honor Haman
of pride, but for conscience sake. Est. 3. 2, 3, 4.

Blessed is he, that is not condemned in his
owne conscience. Eccles. 1. 4, 2.

The hooke of a mans owne conscience, shall
be his accuser at the last day. Reuel. 20. 12.
Rom. 2. 15, 16. Iohn 8. 9.

Consecrated. The Leuites consecrated their
hands to God by slaying the Israelites. Ex-
od. 32. 19.

The law of the consecration of Nazarites.
Num. 6. 2, 13, 18, 21.

Of the consecration of Aaron & his sonnes.
Exo. 30. 19, 20, 30. *Leui. 8. 9. looke Aaron.

Howe the high Priests were consecrated,
looke Priests.

Of the consecration, and purifying of the
Leuites. Num. 8. 6.

Consolation. Christ the consolation of Isra-
el. Luk. 2. 25. looke Comfort.

Conspiracie, looke Treason.

Constellation, looke Signes of heauen.

Consult. The wicked consult against the
godly. Psa. 83. 5.

Consuming. To whom God is a consuming
fire. Deut. 4. 24. Heb. 12. 29.

Contemne. God will punish those that con-
temne his worde, lawes, and preachers. Isa.
28. 14. *Ezek. 33. 30, 31, 32, 33. Hose. 5. 10.

Example in Manasseh. 2. Chron. 33. 10, 11.
looke Despise, and Mat. 7. 6.

Content. To be content with foode and rai-
ment, and to couet no riches but godlinesse, &
why. 1. Tim. 6. 6, to 10.

To be content with the state whereto wee
are called, without grudging. Phil. 4. 11.

Contention. Nothing to be done through
contention or baine glopy. Phil. 2. 3.

A contentious man apt to kindle strife.
Psa. 26. 21.

The lot causeth contentions to cease. Psa.
18. 18.

Contention, a worke of the flesh. Gal. 5. 20.

The Lord hateth them that raiseth con-
tentions. Psa. 6. 19.

Hatred stirreth by contentions, but loue
covereth all trespasses. Psa. 10. 12.

To the wicked the godly seeme contenti-
ous. Iere. 15. 10. looke Quarrelling, Debase,
Diffention, Strius, and Roman. 13. 13. and 1.
Cor. 1. 11.

Continencie, a speciall gift of God. Mat.
19. 11. and 1. Cor. 7. 7.

Continue. Wee ought to Continue in good-
nesse for many causes. Gene. 19. 17. Job 2. 3.
Psa. 3. 27, 28 & 23. 17. Ezek. 18. 17, 19, 20. *
& 33. 7, 12. Eccles. 2. 1, 2. * & 11. 20. * Mat. 24.
13. Luk. 9. 62. Job. 8. 31, 32, 61. Act. 2. 42. &
11. 23. & 13. 43. & 14. 22. 2. Tim. 3. 14. Heb. 3.
12. * 2. Pet. 2. 20, 21, 22. 1. Ioh. 2. 19. Reu. 2.
25, 26. looke Perseuere.

Controversies decided by the Judge. Deut.
25. 1, 2, 3.

Conuersation. The Conuersation both of
Iewe and Gentile, before they knew Christ.
1. Pet. 4. 3. Ephe. 2. 1, 2, 3. Rom. 1. 24. *

Christ hath redeemed vs from our baine
conuersation. 1. Pet. 1. 18.

Good conuersation the sacrifice of faith.
Phil. 1. 12, to 18.

The summe of Christian Conuersation.
Phil. 4. 8, 9.

The conuersation of Christians, ought to

be in heauen. Phil. 3. 20. It ought to be holie
& honest: especially among the ignorant & ene-
mies of the word. 1. Pet. 2. 1, 2. 2. Pet. 3. 11.

Considering the ende of the Apostles con-
uersation, we ought to follow their faith. Heb.
13. 7.

Conversion. To shew our Conversion,
whilest we may sinne. Eccles. 18. 30.

An exhortation to true conuersion. Joel 2.
12. *

God is mercifull to such as conuert vnto
him. 2. Chron. 30. 9.

Except wee conuert, we can not enter into
the kingdome of God. Mat. 18. 3.

He that feareth the Lord, conuerteth in
heart. Eccles. 21. 6.

Coppersmith, looke Alexander.

Coarde. A theefolde coarde not easily hye-
ken. Eccles. 4. 12.

Cornholders. Against cornholders, looke
Amos 8. 4, to 8. *

Correct. God correcteth the faithfull for
their wealth, and triall of their faith. Job 1.
11, 12. & 42. 11, 12. looke Chasten.

Of brotherly correction, exhortation, and
warning, reade Gen. 37. 21, 22. Leui. 19. 17.
Psa. 1. 22, 23, 24, 25. * Psa. 9. 7, 8, 9. & 10. 17.
& 12. 1. & 15. 31. Psa. 17. 10. & 22. 15. & 25. 8,
9, 10, 12. & 27. 5, 6. & 28. 23. & 29. 1. Eccles. 7.
7. Eccles. 19. 13, to 18. & 20. 1, 2. & 21. 6, 7. and
31. 31. Mat. 18. 15, to 18. Luk. 17. 3. Gal.
2. 11. * & 6. 1. 1. Tim. 2. 24, 25, 26. Heb. 3. 7,
8, 12, 13. Iam. 5. 9, 10, 11. looke Discipline.

The Correction of the wicked a warning
for the godly. Deut. 13. 10, 11. & 17. 12, 13. &
19. 19, 20. & 21. 8, 19, 20, 21. Psa. 19. 25. and
21. 11. Eccles. 23. 18, 19, 20, 21, 22. Act. 5. 3,
4, 5, 6, 10, 11, 13. 1. Tim. 5. 20.

The corrector or rebuker ought to be
blamelesse himselfe. Mat. 7. 3, 4, 5. Luk. 6. 39.
Iohn 8. 7, 9. 1. Tim. 3. 2. Tit. 1. 6, 7.

Of correction of Children, looke Chasten.

Corrupt. The earth was Corrupt before
God. Gen. 6. 11.

All mankind through Adams fall corrup-
ted. 2. Esdr. 9. 19. & 7. 48. & 3. 21. Gen. 3. 6, 7.
Rom. 5. 12. *

The mount of corruption, why so called. 2.
king. 23. 13.

Covenant. God maketh a covenant with
Noah. Gen. 6. 18. * & 9. 9, to 18. and with A-
braham. Gen. 15. 18. & 17. 2, to 22.

Abraham maketh a covenant with Abime-
lech, and why. Gen. 21. 23, to 33.

The Israelites make a covenant with
God. Exo. 24. 3, 7, 8. & God with them. Exo.
19. 5, 6.

Elisha grieved, that the Israelites had for-
saken Gods covenant. 1. kin. 19. 10, 14.

Jehoiada maketh a covenant betwene
the Lord, the king, and the people. 2. kings
11. 17.

Isaaks covenant with Abimelech. Gen.
29. 28, 31. And Iakobs with Laban. Gen.
31. 44, to 49. *

Dauids covenant with Jonathan. 1. Sa.
20. 16. for the which, he well entreateth Je-
phibosheth. 2. Sam. 9. 7.

God promisceth a newe covenant to the
faithfull. Iere. 31. 31, to 34. Ila. 42. 5, 6. & 49.
8. Luke 2. 31.

The godly ought not to make any Couenant with the wicked, & why. Exo. 23. 32, 33. and 34. 12, 15, 16. looke Marriage.

Ahab maketh a Couenant with Benhadad king of Syria. 1. king. 20. 34, 42.

The Israelites for making Couenantes with the wicked, are punished. Iudg. 3. 6, 8.

The fathers Couenant with God, bindeth the children. Deut. 29. 14, 15. * & 31. 13.

The people make a Couenant with the Lord, and seale it. Iste. 9. 38.

The Couenant of Sale, what. Rom. 18. 19. looke Testament.

Couet. We ought not to Couet our neighbours wife, nor any thing that is his. Exo. 20. 17. Deut. 5. 21.

Paul coueted no mans siluer, golde, or apparel. Acts. 20. 33. looke Desire.

Couetous. The miserable state of the couetous rich man. Eccles. 6. 2, 3.

Couetousnesse is insatiable. Ps. 27. 20. the roote of all euil. 1. Tim. 6. 10.

Idolatrie. Ephes. 5. 5. Col. 3. 5. not to be named among Christians. Ephes. 5. 3. whereof Christ willet vs to take heed & beware, Luk. 12. 1, 5, to 35. Heb. 13. 5.

Iudges ought to hate Couetousnes. Exo. 18. 21.

An exclamation against Couetous Magistrates. Isa. 3. 14. *

Woe to those that are Couetous. Isa. 5. 8. Habak. 2. 6, 9, 12.

We ought to pray, that our hearts may be inclined to Gods testimonies, and not to couetousnesse. Psal. 119. 36.

Couetousnesse infecteth all sortes of people. Iere. 6. 13. and 8. 10.

Nothing worse then a Couetous man, and why. Eccles. 10. 9.

The Couetous man enuieeth himselfe. Eccles. 14. 3, 4, to 17. and whereunto he is resembled, looke Partridge.

The children of Eli, being Couetous, peruered indgement. 1. Sam. 2. 12, to 18.

The Couetousnesse of Gehazi punished. 2. king. 5. 20, 27. *

Against Couetous preachers which make merchandise of Gods people. 2. Pet. 2. 3.

The Couetous Pharisees mocked Christ, for reprouing their couetousnes. Luk. 16. 14.

Paul bled no coloured Couetousnesse or flattering wordes. 1. Thess. 2. 5.

The Couetous, &c. shall not inherit the kingdome of God. 1. Cor. 6. 10.

Couetous wretches, in steade of releuing Gods children, vse to reuile them. 1. Samu. 25. 10, 11.

Of Couetousnesse, and the punishment thereof, looke more. Iosh. 7. 1. 1. Sam. 8. 3. 1. king. 21. 1, 2, 3. * Psal. 37. * Ps. 1. 10, to 20. & 11. 1, 2, 4, 26, 28, 29. & 28. 1, 20, 22. & 30. 8, 9, 14, 15. Eccles. 2. 26. and 4. 8. and 5. 9, 10, 12, to 17. Isa. 32. 6. & 56. 11. Amos. 8. 4, 5, 6. *

Michah. 6. 10. * Eccles. 31. 1, 3, 5, 6, 7, 24. 2.

Baccab. 4. 7, to 36. Matth. 6. 19, 20, 21, 24. *

Mat. 26. 14, 15, 16. & 27. 3, to 11. John. 12. 6. Act. 5. 1, 2, to 11. & 8. 18, to 25, and 24. 26, 27. *

1. Tim. 6. 17. and 3. 3, 8. Tit. 1. 7.

Out of the heart proceede euill thoughtes, Couetousnesse, &c. Mat. 7. 22.

Counsell. David prayeth that Ashtophels

wicked Counsell might be turned to foolishnesse. 2. Sam. 15. 31. which came to passe. 2. Sam. 17. 1, 7, to 15.

Those that disobey Gods commandements, haue without Counsell. Deut. 32. 28.

No Counsell can resist God. Ps. 21. 30.

The Counsell of God is beyonde mans reach. Rom. 11. 33, 34.

The difference betwene aged and yong mens Counsell. 1. king. 12. 6, 7, 9, 10, 11.

Ruth followeth the Counsell of her step-mother Naomi. Ruth. 3. 1, to 6. In doubtfull matters we ought to alke Counsell of Gods word, and Prophets. Gen. 25. 22, 23. Leuit. 24. 12. Rom. 9. 8. and 15. 34, 35. and 27. 5.

Deut. 17. 8, to 14. and 21. 5. * Iudg. 1. 1. and 20. 18, to 24. and 20. 2, 3, 4. 1. * Sam. 2. 9. and 10. 22. and 23. 2, 11, 12. and 30. 7, 8. 2. Sam. 2. 1. and 5. 19. and 21. 1. and 1. king. 14. 2, 3. and 22. 5, 8, to 39. 2. king. 3. 11, 13. & 8. 8, to 16. and 22. 1, 3, 14. Psalm. 119. 9. Ps. 3. 1, 10. 7. Isa. 8. 19, 20. & 9. 13. & 25. 1, 9. and 45. 11.

Isa. 30. 1, 2. and 37. 1. 2. & Zech. 14. 1, 2. Zech. 7. 2, 3. Tob. 4. 19. Eccles. 8. 9. and 9. 16. and 37. 15, 16. Luk. 16. 29.

At the dead, sorcerers, and false prophets, we ought not to alke counsell. Leuit. 19. 31. & 20. 6. Deut. 18. 10, to 15. & 1. Sam. 28. 7, 15. *

and 2. king. 1. 2, 3. 2. Th. 18. 5, 21. Isa. 8. 19. Dan. 2. 2, 27. & 4. 4. & 5. 7, 8.

Good Counsell of whomsoever, not to bee disdained. Exo. 18. 19, 24.

God confoundeth wicked Counsels. Psal. 33. 10, 11. Gen. 11. 7, 8. & 37. 21. and 50. 20.

Rom. 22. 4, 12, 20. * and 23. 8. * and 24. 5. * & 2. Sam. 15. 2, 32. * & 17. 14. Mich. 4. 15. * & 1. Cor. 12. 2, 3, 4. * & 1. Cor. 12. 2, 3, 4. * & 1. Cor. 12. 2, 3, 4. *

Isa. 20. 8. Psalm. 21. 8, 9, 12. Isa. 7. 4, 5, 7. and 19. 3. Mat. 27. 62. * and 28. 2, 3, 4. Actes. 5. 17, 27, 38, 39. * and 9. 23, 24, 25. & 22. 30. and 23. 1. and 27. 42. *

God worketh all things after the Counsell of his owne will. Ephes. 1. 11.

The reward of following euill Counsell. 1. king. 12. 13, to 16.

Paul reuealed to the Elders of the Church, the whole Counsell of God. Act. 20. 27.

The Pharisees & Herodians take Counsell against Christ. Mat. 12. 14. and 22. 15, 16.

Mark. 12. 13. and 3. 6.

Jeroboam taketh Counsell to withholde the people from the true seruice of God. 1. king. 12. 27, 28, 29.

Jezebels wicked counsell against Naboth. 1. king. 21. 5, 7, to 11.

We ought not to be guided by our counsels. Ps. 23. 2.

God threateth them that leane to their owne Counsell. Eze. 11. 21.

Of generall Counsels, looke in Doctours and Doctrine.

Counsellors. Euill Counsellors purchase hatred to their prince, where good might happen. 2. Sam. 10. 3.

Cliecked Counsellors make a wicked king. 2. Th. 2. 3, 4, 5.

Countenance. A mans Countenance, garments, and gestures, do bewray his disposition. Eccles. 19. 27, 28.

Counterfer. The wicked can Counterfer. Ester. 5. 10. looke in Dissemblers & Fayning.

COUNTRY, looke Nations.

Court. The forme of the Court of the Tabernacle. Exo. 29. 9, 10, to 20. & 38. 9, to 21. and of the situation thereof. Exo. 40. 33.

Courtiers shoulde reade the Scriptures. Acts. 8. 28.

The Court of the Temple of Salomon. 2. Th. 4. 9, 10.

Courteous. Christians ought to be Courteous one to another. Ephes. 4. 32.

Cowardnesse. God will punish those that transgresse his commandements, with Cowardnesse & faint hearts. Leuit. 26. 36, 37. Deut. 28. 65, 66, 67. and 32. 25.

Cowardes of faint hearted might not goe to warre, and why. Deut. 20. 8.

Craft. looke Subtiltie.

Create. God Created all things of nothing. Gene. 1. 1. * by Christ. Cel. 1. 16. for his will and pleasure, & for mans sake. 2. Cor. 6. 5, 5. Reue. 4. 11. looke Man.

Creator, and Creatures. God is our Creator. Deut. 32. 18.

The Creator may bee knowen by his works. Mat. 13. 5. Rom. 1. 19, 20.

Gods power declared by his Creatures. Job. 12. 7, 8.

The Creation of Gods wonderfull works commended. Eccles. 42. 15. * & 43. 1, 27. *

Gods Creatures must consoyme theselues to his will. Isa. 45. 9.

Those that trust in Creatures, are deceiued. Isa. 30. 16.

Christ was begotten before all Creatures. Col. 1. 15, 17.

Euery Creature of God is good. 1. Tim. 4. 4, 5.

Euery Creature gaue glory to the Lamb, Iesus Christ. Reue. 5. 13.

Creatures subiect to vanitie: howe, and why. Rom. 8. 19, 20, to 24.

Christ commanded his Apostles to preach to euery Creature. Mark. 16. 17. which commandement they haue fulfilled. Coloss. 1. 23. Rom. 10. 18.

The regenerate ought to become newe Creatures. 2. Cor. 5. 17. Gal. 6. 15.

Creeplees from their mothers wombe, healed by Peter and Paul. Act. 3. 2, 7. & 14. 10.

Crye. The Crye of the Chronites went vp to heauen. 1. Sam. 5. 10, 12.

Habels blood Cryed vnto God for vengeance. Gen. 4. 10.

The Crye of Sodome & Gomorah ascended to God. Gen. 18. 20, 21.

The Lord heareth the Crye of the afflicted. Deut. 26. 7. Exo. 3. 2.

The Israelites Crying to the Lord, were deliuered. 1. Samu. 12. 10, 11. Iudg. 10. 10. and 11. 2, 3.

Hoses Crying vnto the Lord for Israel against Pharaoh was heard. Exo. 14. 15, 16. * and Samuel, against the Philistines. 1. Sa. 7. 8, 9.

Dauids enemies Cryed to the Lord, but he answered not. 2. Sam. 22. 41.

The hyred seruant oppressed, Crying to God, shalbe heard. Deut. 24. 14, 15. 1. Sam. 5. 4.

Christ will auenge his elect that Crye to him persequerunt. Luk. 18. 1, 7.

With God feedeth yong rauens that cry. Ps. 103. 18.

to him, much more his chosen. Luk. 12. 22, to 25. Psal. 147. 9.

He that stoppeth his eare at the crying of the poore, shall cry himselfe, & not be heard. Psou. 21. 13.

All Crying, eull speaking, &c. to be banished from Christians. Eph. 4. 31.

Crosse. Christ is led with his Crosse to bee crucified. Matth. 27. 31, 33. Mark. 15. 20, 22. Luk. 23. 26, 33. Joh. 19. 16, 17. He cryeth on the crosse that he was forsaken. Mat. 27. 46. Psal. 22. 1, 2. What anguish he endured on the crosse. Psal. 22. 14.

To beare the crosse of Christ. Mat. 16. 24. Mark. 8. 34, 38. Luk. 9. 23, 24, 25, 26. else not to enter into Gods kingdom. Mark. 10. 21, 23, 24, 38. Mat. 20. 16, 20, to 24.

He that taketh not his Crosse, to follow after Christ, is not worthy to be Christs disciple. Matth. 10. 38.

The Crosse of affliction is commended, & whp. Matth. 5. 3, to 12. Job. 5. 7. Psou. 10. 17. and 12. 1. Eccles. 2. 1, to 6.

Crosse put for preaching of the Gospel. Phi. 3. 18. for the benefite of redemption. 1. Cor. 1. 17. and for Christ crucified. 1. Cor. 1. 18, 23.

Paul reioiced in nothing more then in the crosse of Christ. Gal. 6. 14.

The Crosse of affliction is layd on all true beleeuers. Gen. 4. 8. and 27. 41. * and 37. 18. Exod. 2. 15. 1. king. 19. 2. Matth. 10. 9, 10, 16. * and 24. 9. Mark. 13. 9, 13. Luke. 14. 26. and 21. 17. Joh. 15. 18. and 16. 2. Actes. 9. 14. Gal. 4. 29. 1. Thess. 3. 3, 4, 2. Tim. 3. 12. 1. Pet. 4. 12.

And that by the prouidence of God. La. 3. 37. For their wealth and profite. 2. Samu. 7. 14, 15, 16. Job. 5. 15, 16, 17. * and 33. 16, 17. Psou. 3. 12. Jerem. 46. 27, 28. 1. Cor. 11. 19, 32. Heb. 12. 6, to 12. 1. Pet. 4. 13. Reue. 3. 10, 12. Contrarie them thereby to the knowledge of God. Exod. 1. 12. * 2. Chron. 32. 20. * Prouer. 6. 23. Iudeth. 8. 9. * Matth. 7. 13. Luk. 24. 19, 25, to 33. Iohn. 12. 25, 26. Actes. 14. 19, 20. * Rom. 8. 17. 2. Chron. 4. 8, to 13. and 5. 1, 2, 3. * Phil. 2. 8, to 12. 2. Thess. 1. 5, 6. Heb. 2. 9, 10. and 12. 2, 3. And so to preferre them till the coming of Christ. Prouer. 17. 3. and 27. 21. Eccles. 27. 5. 8. 2. Thessa. 1. 7. 1. Peter. 1. 7, 9. and therefore is not only to be borne patiently: Matth. 5. 5. and 10. 28, 38. Iohn. 15. 11. Luke. 21. 19. Iohn. 16. 20. Actes. 5. 41. and 16. 25. 2. Corinth. 8. 2. Coloss. 1. 11, 12. Heb. 10. 36. James. 1. 2, 3. 1. Peter. 4. 13, 16. 2. Thess. 1. 4. but also most ioyfully to bee embraced of them. Job. 5. 17. * Psal. 89. 33, 34, to 38. Prouer. 33. 18. Isa. 26. 1. * Jerem. 3. 24, 31, 32. * Matth. 5. 4, 6, 10, 11, 12. Iohn. 15. 2, 7, 8, 11. Job. 16. 20, 22, 33. 1. Corinth. 10. 10, 13. 2. Cor. 1. 4, 5, to 8.

The Crosse was layd vpon David for his adulterie. 2. Sam. 12. 10, to 19.

The foolishnesse of the preaching of the Crosse. 1. Cor. 1. 23. is the power of God to saluation, in those that beleue. 1. Cor. 1. 18.

How the Crosse of Christ is made of none effect. 1. Cor. 1. 17. looke Affliction, Persecution, and Tribulation.

Crowne. The Crowne of life is promised to those who endure temptation. Iam. 1. 12. Re. 2. 10.

The Crowne of Gods ministers, are those

whom they winne vnto Christ by their preaching. Reue. 3. 11. Phi. 4. 1. 1. Thess. 2. 19.

The Crowne of righteousness shalbe given vnto all that loue the appearing of Christ. 2. Tim. 4. 8.

Crowne of glory. 1. Pet. 5. 4.

True Crowne of thornes, put on Christs head. Matth. 27. 29.

Of Dauids Crowne which he tooke from the head of the king of the Ammonites. 1. Chron. 20. 2.

Crucifie. True Christians crucifie the flesh. Gal. 2. 19. and 5. 24.

Paul preached Christ Crucified. 1. Cor. 1. 23. In respect whereof hee esteemed not the knowledge of any thing. 1. Cor. 2. 2.

Saint Paul was Crucified to the world, and the world vnto him. Gal. 6. 14.

Christ was Crucified. Matth. 27. 35. Mark. 15. 24. Luk. 23. 33. Joh. 19. 18. 1. Cor. 2. 8.

Crueltie. The earth was full of Crueltie. Gen. 6. 11. looke Tyranny.

Cubite. Albeit a Cubite is counted but for one foote and a halfe: yet some thinke the common cubite of the Hebrewes did containe 2. foote and a halfe, whereof two doe make a Geometrical Cubite, that is, fise foote by the standard: after which measure it is thought the Arke was made. Gen. 6. 15, 16.

2000. Cubites of a mile a distance betweene the Arke and the armie, when they shoulde passe Iordan. Iosh. 3. 4.

Cup, for the wine in the Lords Supper. Matth. 26. 27. 1. Cor. 11. 25.

The Cup and bread signifie that wee are ioynt partakers of the fruites of Christs passion: that is, one body, and coheires with him of euertlasting saluation. 1. Cor. 10. 16, 17.

Cup taken for the death of Christ. Mat. 20. 22, 23. and Mark. 10. 38. and for the wrath of God. Matth. 26. 39. Mark. 14. 36. Luk. 22. 42.

Curious questions. 1. Tim. 5. 13. Luke. 12. 29. 1. Tim. 6. 5. Matth. 24. 36. Joh. 9. 2. & 14. 11. & 21. 20, 21, 22. Actes. 1. 6, 7, 8. Actes. 17. 19, 21. Rom. 9. 22. and 11. 33. Col. 2. 16. * 1. Thess. 5. 1. 2. Tim. 2. 14. & 1. Pet. 4. 15. looke Disputation.

Wee ought not to bee Curious in Gods works, and why. Eccles. 3. 23. Deut. 29. 29.

Curious artes are to be auoyded. Col. 2. 8. 18. Actes. 19. 19, 20.

Curse. Rebekah forced not to take vpon her the curse of Izhak. Gen. 27. 13.

The Curse which Iotham asked to fall vpon the Shechemites came to passe. Iudg. 9. 19, 20, 57.

The Israelites desired Gods curse, if they gaue of their daughters to the Beniamites to wife. Iudg. 21. 1, 18.

Of the Curses of God on the transgressors of his commandments. Leuit. 26. 14, to 42. Deut. 28. 15. * and 11. 28. Job. 27. 13. *

Of the manner of Cursing. Deute. 27. 13, 14, 15. *

David desireth Gods curses to fall on Ioshab for slaying of Abner. 2. Sam. 3. 9.

God turneth the curse of Balaam, into a blessing. Rom. 12. 5, 11. Iosh. 24. 9, 10.

God cursed the earth, when he sent the deluge. Gen. 8. 21.

The earth was cursed for mans sinne, &c.

3. 17. the serpent for enticing Heuab. Gen. 3. 14. Cain, for killing his brother. Gen. 4. 8, 11.

God promisseth Abram to curse those that curse him. Gen. 12. 3.

Cursed is he that curseth Iacob. Gen. 27. 29.

Balak sendeth for Balaam to curse Gods people. Rom. 12. 5, 6.

Goliath cursed David. 1. Sam. 17. 43.

Ioshua cursed the Gibeonites. Ios. 9. 23, 24.

The Shechemites cursed Abimelech. Iud. 9. 20, 27.

David cursed those that stirred by Saul against him. 1. Sam. 26. 11.

Cursed is he that fulfilleth not all the commandments of the lawe. Galat. 3. 10. Deut. 27. 26.

Cursed is he that hangeth on a tree. Deut. 21. 23.

Christ was cursed for vs, and why. Gal. 3. 13, 14.

We ought not to curse. Leui. 19. 14. Rom. 12. 14. but blesse, euen those that curse vs. Matth. 5. 44. Luke. 6. 28.

David cursed not Shimei, who cursed him. 2. Sam. 16. 5, to 14.

Those that shal stand on Christs left hand, shalbe cursed. Matth. 25. 41.

The Pharisees called those cursed that beleued in Christ. Ioh. 7. 49.

Whosoever cursed the name of the Lord, was doomed to death. Exo. 21. 17. Leui. 20. 9. Matth. 15. 4.

Cursed bee the man that trusteth in man, &c. Iere. 17. 5, 6.

Cursed be hee that doeth the worke of the Lord negligently. Iere. 48. 10.

Of Cursing, looke more. Gen. 9. 25. Rom. 5. 18. * Iosh. 8. 34. Psou. 26. 2. Iere. 29. 17, 18. and 49. 13. Iech. 8. 13.

The godly haue cursed, and how. Iere. 21. 14, 15. Job. 3. 1. *

Curtaynes of the Tabernacle. Exod. 26. 1, to 15. and 36. 8, to 20.

Customes of the Hebrewes. Gene. 32. 32. 43. 24, 25. Iudg. 11. 34, 37, 39, 40. Ruth. 4. 7. and 2. Chron. 35. 24.

Custom is a law to the wicked. Wils. 14. 15. looke Accustomed.

Custom is an ill president. Iohn. 18. 39. Matth. 27. 15.

Against Custom contrary to the truth, looke Exod. 23. 2. Leuit. 18. 30. Deut. 12. 32. 2. king. 17. 39, 40. Matth. 15. 9. Mark. 7. 8, 9. 1. Cor. 11. 16. Iere. 10. 3.

A good Custome. Actes. 25. 16.

Cutting our selues. looke Balde.

Baals priestes Cur themselves. 1. king. 18. 28.

D.

Daintie, looke Wanton, Diet, & Apparell.

Damnation, looke Condemne, and Hell.

The Damned are called Goates. Matth. 25. 33.

Danger. He that loueth Danger shal perish therein. Eccles. 3. 27.

No man ought rashly to put his life in danger. Eccles. 8. 8.

God deliuereth the Israelites out of great danger. Exod. 14. 2, 3, 4, 16. *

Darkenesse upon the deepe. Gene. 1. 2.
The ix. plague of Egypt was palpable
darkenesse. Exod. 10. 21, 22, and whp. Mat. 18. 4.

Darkenesse ouer all the lande of Iurie,
when Christ dyed. Mat. 27. 45. Mark. 15.
33. Luk. 23. 44.

In God is no darkenesse. 1. Joh. 1. 5.
The Gentiles were darkenesse. Ephe. 5. 8.
but nowe are light. 1. Thess. 5. 5.

The light shineth in darkenesse, and the
darkenesse comprehended it not. 1. Joh. 1. 5.

The works of darkenesse. Rom. 13. 12, 13.
God will lighten things that are hidde in
darkenesse. 1. Cor. 4. 5.

If we walke in darkenesse, we haue no fel-
lowship with Christ. 1. Joh. 1. 6.

Whosoever hateth his brother, is still in
darkenesse. 1. Joh. 2. 9.

There is no communion betwene light
and darkenesse. 2. Cor. 6. 14.

The Lord will lighten the darkenesse. 2.
Sam. 22. 29.

The dayes of darkenesse. Eccles. 11. 8.
Darkenesse put for ignorance of God. Joh. 3. 19.

Mat. 4. 16. for the whole corruption of
mans nature. Ephe. 5. 8. for sinne. Rom. 1. 3.

12. Ephe. 5. 11. 1. Joh. 1. 6. for blindnesse of
minde. Mat. 4. 16. Luke 1. 79. Joh. 8. 12. and

12. 46. Actes 26. 18. Col. 1. 13. 1. Thess. 5. 4.
1. Pet. 2. 9. 1. John 2. 8.

Utter darkenesse. Mat. 8. 12. and 25. 30.
Of darke speeches, looke Parables, and

Riddles.
Dare. Who dare stande against God?

Mat. 12. 13.
Daughter. What care an honest mā ought

to haue of his daughter. Eccles. 42. 9, 10, 11.
and 26. 10.

Like mother like daughter. Ezek. 16. 44.
Daughter of Zion, for all the number of the

faithfull. Cant. 3. 11. reade Isa. 3. 16.
Daughters, for cities. Ezek. 16. 46. Mat.

21. 5. for citizens. Luk. 23. 28.
A wise daughter is an heritage to her hus-

band. Eccles. 22. 4.
The daughters of Princes, were a gar-

ment of diuers colours. 2. Sam. 13. 18.
Of the daughter sold to be a seruant, reade

Exod. 21. 7, to 12.
No man ought to perswade his daughter

to whooredome. Leu. 19. 29.
Jephthah offered his onely daughter in sa-

crifice. Judg. 11. 31, 39. looke Children and
Women.

Daunced. The Israelites daunced befoze
the golden calfe. Exod. 32. 18, 19.

The Beniamites tooke of the daughters
of Shiloh, when they kept their solemne

feastes of dauncing. Judg. 21. 21, 22, 23.
Dauid daunced befoze the Arke. 2. Sam.

6. 14, 16. 1. Chron. 15. 29.
To hum the woman that is a dauncer & a

singer: and whp. Eccles. 9. 4. reade Exod. 15.
20. Jud. 11. 34. 1. Sam. 18. 6. & 29. 5. Eccles.

3. 5. Mat. 14. 6. Marke 6. 22. Luke 15. 25.
looke Piped.

Day. The day was created by the word of
God. Gen. 1. 3, 5.

Two great lightes to deuide the Day and
the night. Gen. 1. 5, 17, 18.

Day and night shall not cease to the world's
ende. Gene. 8. 22.

God is the life and length of dayes to the
faithfull. Deut. 30. 20.

The longest day that euer was or shall be,
in Ioshuahs time. Josh. 10. 13, 14.

God will prolong their dayes that obserue
his lawes. 1. king. 3. 14.

The Lord be Judge be Judge this day:
a kinde of othe. Judg. 11. 27.

Howe a man may see good and long dayes.
1. Pet. 3. 10. * Psal. 34. 12.

Redeeme the time, because the Dayes be
euil. Ephe. 5. 16.

Superstitious obseruation of Dayes re-
prooued. Galat. 4. 10. Col. 2. 6, 16, 17.

All dayes ought to be alike among Chri-
stians. Rom. 14. 5, 6. Mat. 12. 1, to 9. Mark. 2.

27. Luk. 3. 15, 16. Joh. 5. 10, 11.
One day with the Lord is as a thousande

yeeres. 2. Pet. 3. 8.
A Day for a yeere. Ezek. 4. 6.

The day of saluation. 2. Cor. 6. 2.
The day of the Lord is at hand. Rom. 13.

12. it is vnknown. Mat. 24. 36, 43. & 25. 13.
1. Thess. 5. 2. it will be fearefull. 2. Cor. 5. 10.

11. Mal. 4. 1, 5. Amos. 5. 18. reade 2. Thess. 2.
1, 2, 3. Jer. 14. 7. Iooke Judgement.

The great day of Gods wrath is come.
Reue. 6. 17.

Sunday called the Lordes day, and whp.
Reue. 1. 10.

The day of death vnknown. Eccle. 9. 12.
Daily bread, looke foode.

Widowes neglected in the daily mini-
sting. Act. 6. 1.

We ought to relieue our brethren desti-
tute of daily foode. Iam. 2. 15.

The daily sacrifice of Christians. Malac.
1. 11.

Christ taught daily in the Temple. Mat.
26. 55. Luke 19. 47.

Scriptures searched daily. Act. 17. 11.
Paul dyed daily. 1. Cor. 15. 31.

Deacons. Of Deacons, and what men
they ought to be. 1. Tim. 3. 8, to 14.

Deacons ordeined in the Church by the A-
postles, and whp. Actes 6. 2, 3, to 7. of their

office. Rom. 12. 8.
Dead. The dead rayled by by Elisah. 1.

kings. 17. 22. by Elisah. 2. kings. 4. 35. by
Christ. Mat. 9. 25. & 22. 5, 23. Mar. 5. 41.

Luk. 7. 12, 15. by Peter. Act. 9. 36. by Paul.
Act. 20. 9, 10, 11, 12, 40. and by touching the

dead bones of Elisah. 2. king. 14. 21.
The dead is not to be sought unto. Deut.

18. 11. Isa. 8. 19, 20. looke Praying for the
dead.

The Iewes might not cut or make them-
selues balde for the dead, and whp. Deuter.

14. 1, 2.
The high Priest might not be present at

the buriall of the dead. Leu. 21. 1, 2, 3, 4.
Fasting and prayer with teares, can not

profiite the dead. 2. Sam. 12. 22, 23.
The dead shal heare the voyce of the sonne

of God, and liue. Joh. 5. 25.
Dead mens bones burned. Amos. 2. 1.

To be dead to sinne, howe. Rom. 6. 2.
The faithfull seeme dead vnto the worlde,

when they befoze God, doe liue in Christ Je-

sus. Col. 3. 3, 4.

Christ rising from the dead, was made the
first fruites. 1. Cor. 15. 20. and first borne of
the dead. Col. 1. 18.

We are buried by baptisme as dead with
Christ. Rom. 6. 4.

Being dead with Christ, from the con-
uincances of the worlde, we are not burdened

with traditions, and whp. Col. 2. 20.
Widowes that liue at pleasure are dead

being alive. 1. Tim. 5. 6.
Of the buriall and bewailing of the dead,

looke Mourning.
Deafe. God maketh dumme and Deafe.

Exod. 4. 11.
Curse not the deafe. Leuit. 19. 14.

Christ healed a deafe man. Mar. 7. 32.
Healing plainely, looke Simple.

Deare. Luk. 7. 2. Act. 20. 24. looke Beloued
and Precious.

Dearly beloued, looke Beloued,
Dearth, looke Famine.

Death. God forsooke Adam, that whenso-
euer he did eate of the tree of knowledge, he

should die the death. Gen. 2. 16, 17.
Death followeth the breach of Gods com-

mandements. Deut. 30. 17, 18, 19.
The death of Adam and all his posteritie

vnto Noah. Genesis. 5. 5. * Of Noah. Gene.
9. 29. Of Terah Abrahams father. Genesis.

11. 32. Of Abraham. Gen. 25. 8. Of Sarah.
Genesis. 23. 2. Of Deborah Rebekahs

nourse. Gene. 35. 8. Of Izhak. Gene. 35. 29.
Of Iakob. Gene. 49. 33. Of Ioseph and all

his brethren. Exod. 1. 6. Of Aaron. Rom. 10.
28. and 33. 38. Deut. 10. 6. & 32. 50. Of Mo-

ses. Deut. 34. 5. Of Ioshua. Josh. 24. 29. Of
Sedon. Judg. 8. 32. Of Iphrah. Jud. 12. 7.

Of Samion. Jud. 15. 30. Of Saul and his
chilidren. 1. Samuel. 31. 6. as was forgothetuen

him by the deuill. 1. Sam. 18. 19.
The death of Saul and Ionatham, is tolde

vnto Dauid. 2. Sam. 1. 4.
The death of the sonne of Dauid, begot-

ten in adulterie. 2. Sam. 12. 18.
The death of Dauid. 2. kings. 2. 10. Of

Salomon. 1. king. 11. 43.
The death of beastes the first plague of

Egypt. Exodus. 9. 3, 4, 6. Death of the first
borne, the tenth. Exod. 11. 5. and 12. 29.

We must strine for the truerth and defende
iustice to the death. Eccles. 4. 28.

The remembrance of death is very bitter
to some, and acceptable to other. Eccles.

41. 1, 2.
Death is better then a bitter life. Eccles.

30. 17.
Job desireth death. Job. 6. 8, 9.

The day of death is vncertaine, and there-
fore we ought to watch. Luke 12. 39, 40, 45,

46. Mar. 13. 33, to 37. Iam. 4. 13, 14, 15. Ec-
cles. 9. 12.

Dauid deliuered from the sentence of
death, which he pronounced against himself,

was yet punished for his offence. 2. Sam.
12. 11, 13, 14. and 15. 14. * and 16. 21, 22.

Death is swallowed vp in victorie. Hose.
13. 14. and 1. Cor. 15. 54. by Iesus Christ.

1. Cor. 15. 57. Heb. 2. 14, 15.
The woman of Zarephath imputed the

cause of the Death of her childe, to be her
sinnes.

James. 1. King. 17. 18.

Christ goeth to the father by suffering death. Job. 14. 2.*

God is glorified by the death of his saints. Job. 21. 19. Phil. 3. 20.

Paul would gladly receive death, to confirm the doctrine which he taught. Philip. 2. 17, 18.

Paul foretells that his death was at hand. 2. Tim. 4. 6.

Paul willingly conformed him self to Christ's death, that he might attain to the glory of the resurrection by him. Phil. 3. 10, 11, 20.

Paul's death brought fruit to the Corinthians. 2. Cor. 4. 12.

Christ foretold his Disciples of his death. Matth. 16. 21. and manner thereof. John 12. 32, 33. and howe moe should believe the Gospel after his death, then if he had bene alway present. John 12. 24.

Christ his soule heauie, euen to the death. Matth. 26. 38. Mar. 14. 34, 35, 36.

Christ condemned to death. Matth. 27. 22, 23, 26. Mar. 15. 13, 14, 15. Luke 23. 23, 24. delivered to death for our sinnes. Rom. 4. 25. Heb. 9. 15.

God hath reconciled vs to him selfe by the death of his sonne. Col. 1. 20, 21, 22.

Death is the wages of sinne. Rom. 6. 16, 23. 1. Tim. 1. 15.

The sting of death. 1. Cor. 15. 56.

The death of Iesus Christ hath saued vs from death. Rom. 5. 6, 7, to 19.

Peter proueth the death and resurrection of Christ. Act. 2. 23, 24, 40.

Second death. Reuel. 20. 14. & 21. 8. Job. 5. 24, 25.

Christ compareth his death vnto baptisme. Luke 12. 50.

Death, and the time thereof is appointed for all men. Deuteronomie. 31. 14. Joshua. 23. 14. 1. Samuel. 26. 10. Job 14. 5. Psal. 89. 48. Ecclesiastes. 3. 2. and 8. 8. Ecclesiasticus. 17. 2. John 7. 30. and 8. 20. Rom. 5. 12. Heb. 9. 27.

Death of the faithful, called a sleepe. Deut. 31. 16. Matth. 9. 24. & 27. 52. John 11. 11, 12, 13. Act. 7. 60. & 13. 36. 1. Cor. 7. 39. and 11. 30. 1. Thess. 4. 13.

Playing vpon instruments, used at the death or buriall of any. Mat. 9. 23.

Sudden death, or euermolting damnation, or both, prepared for the wicked. Gene. 7. 21. & 14. 15. & 19. 24, 25. Exod. 15. 28. Rom. 16. 31, 32, 33, 49. * Ester. 7. 8, 9. & 2. king. 1. 10, 12. & Mat. 9. 55, 56.

We ought rather to suffer death, then commit idolatry. Dan. 3. 16, 17, 18.

Precious is the death of Saintes. Psal. 116. 15.

After Death commeth the iudgement. 2. Cor. 14. 35. Heb. 9. 27.

Thorough enuie of the deuill came death into the worlde. 1. Cor. 15. 24. by Gods sufferance. Ecclesi. 11. 14. None is to be iudged blessed before his death, and why. Ecclesi. 11. 28.

Of death, and of those that be the occasion of their owne deaths, looke Die and Kill.

Deane sell to the Hanna. Exo. 16. 13, 14.

The heauens dropped the dew vnto Gods people. Deut. 33. 28.

Ishak prayeth God to giue Iacob the dewe of heauen. Gen. 27. 28.

God gaue neither dew nor rayne in three yeeres together. 1. King. 17. 1.

Moses blest the tribe of Ioseph with the dewe of heauen. Deut. 33. 13. and prayeth, that his doctrine might drop as the raine, and his speech as the dewe. Deut. 33. 2.

Debate betwene Abrahams & Lots heard men. Gene. 13. 7, 8. looke Contention.

Debts. The widowes debts payde by the increase of the oyle. 2. king. 4. 1, 2, to 8. looke Lending.

Deceiue our brethren we may not. Leuit. 19. 11. looke Defraude.

Michal deceiued her father in an image. 1. Sam. 19. 12.

A lying spirit in the mouth of all Ahabs prophets, to deceiue him. 1. kin. 22. 20, 23, 23.

Iacob deceived Esau. Gene. 27. 36. and Laban, Iacob. Gene. 31. 7.

Dauid deceived Saul. 1. Sam. 20. 1, 5. * and Achish king of the Philistines. 1. Samu. 27. 8, to 12.

Let no man deceiue vs in vaine wordes. Ephe. 5. 6.

Howe mans heart may deceiue him. Deut. 11. 16, 17. through pride. Obad. 3.

Men are deceiued, for want of the knowledge of the Scriptures. Matth. 22. 29. Mar. 12. 24. looke Error and Errour.

Guill men and deceiuers shall waie worse and worse. 2. Tim. 3. 13.

Christ counted a deceiuer, and those that beleened in him, deceiued. Matth. 27. 63.

John 7. 47.

Gods preachers also are counted deceiuers. 2. Cor. 6. 8.

Who be in deece deceiuers. looke 2. John. 7. 2. Tim. 3. 1, to 10.

Decrees. looke Ordinances.

Dedication of the Temple by Salomon. 1. king. 8. 63, 64. * confirmed by God. 1. king. 9. 3.

Of the dedicating of a newe house. Deut. 20. 5.

Of the dedicating of the Temple in the time of Ezechias. Ezra. 6. 16, 17.

Of the dedication of the wall at Ierusalem. Neh. 12. 27.

Of the dedication of the altar, vnder Iudas Maccabeus. 1. Mac. 4. 56.

Feast of dedication. John 10. 22. looke Sanctifie.

Deedes. Good deedes are tokens of amendment of life. Matth. 3. 8. 9. 10. Luk. 3. 8, 9. Act. 26. 20. looke Doe, and Workes.

Deepe. The deepe. Gene. 1. 2. is a masse of kinpe of earth, without forme, mingled confusedly with the waters.

The deuils craue that they may go out into the deepe. Luke 8. 31.

Defende. looke Humble.

Deferre. To deferre turning to God, looke Repentance, and to put off.

Defile. Howe the name of God is defiled. Leuit. 18. 20. & 19. 12.

Howe the Priestes of the Law were defiled. Leuit. 21. 1. Ezech. 44. 25. looke Pollute.

Despouse. looke Ransh.

Defraude not one another. 1. Thess. 4. 6. looke Deceiue

Degree. looke Estate.

Deliver. God delivereth his out of aduersitie. 2. Sam. 4. 9. & 22. 1, 4. *

God sent Sideron to deliver the Israelites. Iudg. 6. 14, 16.

Ioseph forgetteth the deliuerance of the Israelites. Gene. 50. 24.

God sheweth Moses, howe the deliuerance of Israel should be brought to passe. Exod. 3. 20, 21, 22. *

The Israelites are commanded to celebrate the day of their deliuerance. Exod. 12. 2, 14.

Moses sheweth Iethro how God had delivered Israel from Pharaoh. Exod. 18. 8.

God delivered Paul out of the mouth of the Ipon. 2. Tim. 4. 17.

Christ hath delivered vs from sinne, the deuill, and the lawe. Luk. 9. 56. 2. Tim. 1. 9. and being delivered, we are become seruants to righteousness. Rom. 6. 16, 17, 18.

Samson called his victorie, a great deliuerance. Iudg. 15. 18.

God promised Ahab to deliver the holie of Benhadad, into his hand. 1. king. 20. 13.

Delight. God delighteth in Christ and his chosen. Mat. 3. 17. & 17. 5.

Delusion. God sendeth strong delusions to vndeleeuers. 2. Thess. 2. 11. *

Denie. A stone pitched on ende, for a witness against the Israelites, that afterwarde should denie their God. Josh. 24. 26, 27.

Peter stoutly promisseth that hee would neuer denie Christ, and yet did. Mat. 26. 35, 70, 72, 74.

If we denie Christ, he will denie vs. 2. Tim. 2. 12. Luk. 12. 9.

He is an Antichrist that denieth that Iesus is Christ. 1. John 2. 22.

Depart. All that call on Christ, must depart from iniquitie. 2. Tim. 2. 19.

We ought not to depart from God, to seru idols. Deut. 11. 16. 1. Sam. 12. 20, 21. *

Samson being departed from God, his strength departed from him. Iud. 16. 19, 20.

Paul and Barnabas departed asunder. Act. 15. 36, 37, 38, 39. *

Depose. Asa deposed his mother, and why. 2. Chro. 15. 16.

Descend. God descended, to see the affliction of his people. Exo. 3. 8. and to see the tower of Babel. Gene. 11. 7.

Of Christ his descending into hell, looke Christ.

Desert. looke Merite.

Desire. looke Concupiscence.

Despaire. The children of Israel despaire. Exod. 5. 21.

Comfort for such as Despaire. Ezechiel. 33. 11, to 20. Psalme 103. 8, to 19. looke Comfort.

The 4. Iepers despairing to be sanctified, declare Gods prouidence to the Samaritans. 2. king. 7. 3, 4, 8. *

The punishment of desperate wicked men. Iere. 16. 12. & 18. 12. *

Despise. The wicked despise government. Iude 3,

Who so despiseth God and his worde, shall be despised of him, and destroyed. 1. Sam. 2. 30. Psou. 13. 13.

God hath chosen the despised things of the worlde, to confound the mighty. 1. Corin. 1. 27, 28.

Hee that despiseth the faithfull minister of the Gospell, despiseth God. 1. Thel. 4. 8. looke Contemne.

Destroy. God destroyeth dumme creatures for mans sinne. Zeph. 1. 3.

God destroyed Sissera and all his charrets. Judg. 4. 15.

Destruction threatened to the Israelites. Deut. 28. 48, 51, 53.

Pride goeth before destruction. Psou. 16. 18.

Covenant making with Idolaters, bringeth destruction. Judg. 2. 2, 3.

Devils. God forbiddeth to offer to devils. Levit. 17. 7.

Devil, signifieth a cursed speaker or an accuser. Jude 9. Reue. 12. 9, 10.

The Israelites consecrated their children into Idoles & devils. 2. king. 17. 16, 17. Deu. 32. 17.

Devils cast out, looke Fasting, and Mat. 17. 20, 21.

Devill in the mayde, looke Divination.

Devils knowe and confesse Christ. Mat. 3. 11. Luk. 4. 41. Act. 19. 15.

The Jewes sayde that Christ had a Devil. Mat. 12. 24. Mat. 3. 22.

Wee ought not to reioyce that devils are subdued unto vs, but rather, &c. Luk. 10. 20.

The Gentiles sacrificed to devils. 1. Cor. 10. 20.

Those that sacrifice to devils are devils fellows. 1. Cor. 10. 20.

Doctrine of devils, looke Doctrine.

Christ healed the possessed, and chased out the devils. Mat. 8. 33. & 9. 32, 33. & 12. 2. & 17. 18. Mark. 1. 25. & 5. 1, to 14. Luk. 8. 26, to 34. and 11. 14.

The devill possessing the serpent seduceth the woman. Gen. 3. 1, to 7. and is vanquished by Iesus Christ. Gen. 3. 15.

The devill can not hurt when he wil, nor so much as he would. Mat. 8. 31, 32, 33. Mark. 9. 22. Luk. 4. 13. Reue. 2. 1, 2, 10. & 7. 2, 3.

The Devill called Prince of this worlde. Joh. 14. 30. & 16. 11. and of darkenes. Ephel. 6. 12. and that ruleth in the ayre. Ephel. 2. 2.

The devill is our aduersarie. 1. Peter 5. 8. Mat. 13. 39.

The devill is a murderer, lyar, and father of lies & liars. John 8. 44. & the king of pride. Job 41. 25.

The children of the wicked are the seede of the devill. Mat. 13. 25, 38, 39. and his deteined captives. 2. Tim. 2. 26.

Christ hath destroyed the devils power over us. Heb. 2. 14. and therefore hee appeared. 1. John 3. 8.

We may overcome the devill with fastyng & the word of God. 1. John 2. 14.

We ought not to give place to the devill. Ephel. 4. 27.

Christ calleth the Jewes the children of the devill. Joh. 8. 44.

Judas betrayed Christ, by the promocation

of the devill. Joh. 13. 2.

Euerlasting fire prepared for the devill and his angels. Mat. 25. 41.

The Devill laboureth continually for the destruction of men. Eccl. 3. 1, 2. Mat. 4. 3, to 12. Luk. 8. 12. and 22. 31. Reue. 2. 10. His power is of God. 2. Thron. 18. 21. Job. 1. 12. and 2. 6, 7. Mat. 8. 32. Mark. 5. 13. Col. 1. 16. 2. Tim. 2. 26.

Devillish wisdom, what. Jam. 3. 15, 17.

Deuices. God confoundeth the deuices of the wicked. Job. 5. 12, 13. Dan. 6. 8, 15, 24. * and 13. 62. and 14. 31, 42.

Desart, looke Wildernesse.

Dis. Holes died upon mount Abarim. Deut. 32. 49, 50.

Didon feared to haue died, because hee had scene an Angel. Judg. 6. 22. so did Hanoch. Judg. 13. 22, 23.

Aaron died on mount Horeb. Rom. 20. 23, 24, 25, 26, 28.

How Samson died. Judg. 16. 30.

The children of Israel with to die. Exod. 16. 3. Rom. 14. 2, 3, 4. so did Moses. Rom. 11. 14, 15. and Eliab. 1. king. 19. 3, 4.

Whether we liue or die, we are the Lordes. Rom. 14. 8. Phil. 1. 21, 22.

Thomas exhorteth his felowes to die with Christ. Joh. 11. 16.

Christ earnestly desired to die for us, that the Gospell might the sooner be preached throughout the worlde. Luk. 12. 49, 50, 51.

Christ died for our finnes, and rose againe for our iustification. 1. Corin. 15. 3, 4. Rom. 4. 25.

To eat any thing that dieth alone, forbidden, and why. Deut. 14. 21.

Christ died for all men, and why. 2. Cor. 5. 15.

Christ died for us, declaring his loue. 1. John 3. 16. that we might enioy the grace of God. Heb. 2. 9.

We must be ready to die for our brethren, by Christs example. 1. Joh. 3. 16.

Those that beleue not in Christ, shall die. Joh. 3. 36. as contrariwise. Joh. 6. 40.

To die in the Lord, and die the death. Reue. 14. 13. Mat. 7. 10.

Be good to thy friend before thou die. Eccles. 14. 13, to 16.

The soule that sinneth, shall die. Eze. 18. 4.

Herod died miserably. Actes. 12. 23. so did Antiochus. 2. Mac. 6. 5, 6. *

To goe to the fathers, and enter into the way of all the worlde, is for to die. Gene. 15. 15. Joh. 23. 14.

Diet. Moderate Diet commended. Psou. 15. 16, 17. & 27. 27. Dan. 1. 12, to 17. Eccles. 31. 19, to 31. and 37. 28.

Difference betweene man and beast, looke Condition.

Difference betweene a body and a spirite. Luk. 24. 39.

Difference of meates. Mat. 15. 11. Act. 10. 13, 14, 15. Rom. 14. 14, 17.

Digge. A lawe for him that diggeth or openeth a well. Exod. 21. 33.

Who so diggeth a pitte shall fall therein. Eccles. 17. 26. Psou. 26. 27. Psalm. 57. 6. Eccles. 10. 8.

How the proude digge pittes for the godly,

looke Psalm. 119. 85.

Dinner. Better is a dinner of greene hearbes with loue, then a stalled oxe with hatred. Psou. 15. 17.

Direct. We ought to direct our hearts vnto the Lord. 1. Sam. 7. 3.

The Lord directeth both our tongues and doings. Psou. 16. 1, 9, 33. & 129. 21. looke Prepare.

Dissensions ought not to be among Christians. 1. Cor. 1. 10, 11. & 3. 10, 11. looke Contention, Debate, and Strife.

Disciple. The Pharisees in some willes him that was borne blinde and healed, to be Christs disciple. Joh. 9. 28.

The disciples were afraid on the sea. Mat. 14. 16, 30. Mat. 6. 48, 49, 52.

The disciples of Christ would haue dissuaded him from going to Iudea, and why. Joh. 11. 8.

Christs disciples bring an hungred, plucked the eares of corne to eat on the Sabbath day. Mat. 12. 1, 2.

Christs disciples forbade one to cast out devils, and why. Mat. 23. 39.

The disciple offended at the waste of spymment. Mat. 26. 7, 8, 9. Mat. 14. 3, 4, 5. John 12. 3, 4, 5, 6.

Christ forsooke his disciples, & they would forsake him. Mat. 26. 31. Mat. 14. 28. John 16. 32. & so they did. Mat. 26. 56. Mat. 14. 50.

Some of the disciples doubted of Christs resurrection. Mat. 28. 17.

Christ came among his disciples, the doores being shut. Joh. 20. 26.

Christs disciples known by mutual loue. Joh. 13. 35.

Who so loueth any thing more then Christ, can not be his disciple. Mat. 10. 37.

Who so giueth a cuppe of drinke to a disciple of Christ, shall not loose his rewarde. Mat. 10. 42. looke Apollies.

Discipline. Of the commoditie of discipline, and discommoditie of the contrary. Psou. 13. 13, 14, 18. Wisl. 6. 17, 18, 19. *

Footes despise discipline. Psou. 15. 5.

An order of discipline described in Ezra. chap. 7. 11, to 27. 1. Ecl. 8. 25.

Discipline of the Church. Mat. 18. 17.

Discorde. looke Contention.

Disdaine. Wee may not disdaine to bee taught, no nor of our inferiour. Exod. 18. 24. Act. 18. 24, 26.

Diseases. The diseases of Egypt, with all other plagues, are punishments of the breach of Gods commandements. Exodus. 15. 26. Deut. 7. 12, 15. & 28. 35, 59. & 29. 22. Mat. 9. 2. Joh. 5. 14. 1. Cor. 11. 30.

Intemperance breedeth diseases, Eccles. 31. 19, 20. * & 37. 29.

Christ healed a man that had bin diseased 38. yer. Joh. 5. 5, to 10. looke Sicknesse and Infirmities.

Disguising raiment forbidden both man and woman. Deut. 22. 5.

Disobedient to God and his worde, subiect to many curses. Deut. 28. 15. * Iere. 26. 4, 5, 6. Deut. 30. 17, 18.

Achan for disobedience stoned to death. Joh. 7. 11, 14, 15, 18, 25. *

The Israelites for disobedience, were captiue into Assyria, 2. king. 17. 6, to 24.

A prophes

A prophet for his Disobedience was slain by a Lion. 1. king. 13. 24.

All men for the disobedience of Adam, were subiect unto sinne, death, and damnation. Rom. 5. 12.

Disobey. Who soeuer disobeyed the Priests or Judges, was put to death. Deut. 17. 9, 10, 10. 14.

Of Disobedience & the punishment therof, looke moze. Gene. 3. 2. * 19. 14. * Leuit. 10. 1. * 26. 15. * Rom. 14. 10. * 16. 1, 2. * and 20. 2. * Deut. 11. 28. * 27. 15. * 1. Sam. 12. 9. and 13. 9. to 15. * 15. 23. * 28. 7. * 2. Sam. 6. 6, 7. 1. king. 11. 1. to 14. * 13. 1. to 25. * 14. 7, 8. to 19. * 20. 31. * 2. Chron. 7. 19. * 26. 16. * 34. 24. 5, 6. * Iere. 11. 3. * 13. 11. * and 17. 23. * 35. 13, 17. * Ionah 1. 3. * Matth. 14. 28, 29, 30. * 17. 8, 14. Act. 7. 39. to 43. Rom. 2. 1, to 10. Gal. 3. 10. looke Rebellion.

Disposers. The Apostles and Ministers of Christ are disposers of Gods secretes. 1. Cor. 4. 1. and manifolde graces. 1. Pet. 4. 10. and ought to be faithfull distributors of the same. 1. Cor. 4. 1, 2. looke Apostles, Bishops and Ministers.

Disputation. Aaine disputations, foolish questions, and brawlings about the lawe, ought to be auoyded, and why. Tit. 3. 8, 9, 10, 11. 1. Tim. 6. 3, 4, 5, 20, 21.

Dissemble. Peter, Barnabas, & the Jewes dissembled Gal. 2. 11. *

Saul dissembled as though hee heard not what the wicked spake against him, & why. 1. Sam. 10. 27.

Dissemblers can thinke one thing & speake another. 2. Sam. 13. 20, 22, 26, to 29. * 16. 16, to 20. * 17. 15. *

Dissembling prophets be meete for the wicked. Micah 2. 11.

Disimulation ought not to be vled among Christians. 1. Pet. 2. 1.

Jeremie dissembled, and why. Iere. 38. 26, 27. looke Counterfaite.

Disstruff. looke Vnbeliefe.

Diuation, or leathslaping ought to be punished with death. Leu. 20. 27. it ought not to be vled. Isa. 8. 19.

Paul dispossessed a spirit of diuation. Act. 19. 16, 17, 18. looke Soothlayers.

Diuine. Ioseph counterfaited him selfe to diuine and prophetic. Gene. 44. 15.

Diuisiō. looke Strife and Contentiō.

Diuisiō of tongues, looke Tongues.

Diuerced. None ought to be diuerced. 1. Cor. 7. 27. except for fornication. Mat. 19. 9.

Moses lusted a Bill of diuorce. Deut. 24. 1. to 5. Mal. 2. 16. Matth. 19. 7, 8. Mar. 10. 4, 5. contrary to the first institution. Mat. 4. 5, 6, 9. Mar. 10. 6, 7, 8, 9, 11, 12.

Of Doe. God Doe is to thee, and moze also: a kinde of adiuration, vled of the Hebrewes. 1. Sam. 3. 17.

The obseruers of Gods commandements, shall prosper in all their doings. Deut. 29. 9.

We must doe, as wee woulde be done to, Mat. 7. 12. Luk. 6. 31. Tob. 4. 15.

We are commanded not onely to heare, but also to Doe Gods commandements. Deut. 4. 1, 5, 6, 10, 13, 40. * 5. 1, 27, 31. and 6. 1, 2, 3, 24, 25. and 7. 11, 12. * 8. 1. * 10. 12. Ioshu. 22. 5. Iere. 7. 3, 4. for, Not euery one that sayeth,

Lord, Lord, shall enter into the kingdome of heauen, but he that Doeth the Fathers will. Matth. 7. 21. For, Not the hearers, but the Doers of the Lawe shall be iustified. Rom. 2. 13. Luk. 6. 46. Act. 26. 19, 20. and 1. Joh. 2. 4. * 1. 6. For, those that heare Gods worde and Doe it not, deceiue themselves. James. 1. 22. and are foolish builders. Mat. 7. 26, 27. Luk. 6. 49. but the Doers are wise builders. Matth. 7. 24, 25. Luke. 6. 48. and are blessed. Iohn. 13. 17.

Good doers commended. Matth. 25. 34. * called Christs friends. Ioh. 15. 14. S. Lukes Gospell containeth all that Iesus did and taught. Act. 1. 1.

We ought to Doe all thinges to the glorie of God and in Christs name. Matth. 5. 16. 1. Cor. 10. 31. Col. 3. 17. * 1. Pet. 1. 11.

Doe good to all, but chiefly to them of the household of faith. Gal. 6. 20.

The glorie of well Doing, pertayneth to God. 1. Sam. 25. 34. looke Works, and Wel-doing.

Dore. Christ is the Dore. Ioh. 10. 1, 9. Act. 14. 27.

God standeth at the Dore, and knocketh. Reue. 3. 20.

Dore of utterance. Col. 4. 3.

Dofors. The holy Ghost is the Doctor of the Apostles, and all the faithfull. Ioh. 14. 26. Ioh. 15. 10, 12, 13.

Paul the Doctor of the Gentiles in faith and veritie. 1. Tim. 2. 7, 2. Tim. 1. 11.

Christ ordayned Doctors in his Church. 1. Cor. 12. 28. and why. Ephel. 4. 11, to 17.

Doctors and such as turne men to righte-ousnesse, shall shine as the starrs for euer. Dan. 12. 3.

Doctors ought to be guided by the rule of the same worde they preach. Rom. 12. 6, 1. Pet. 4. 10, 11.

What Doctors should come in the latter dayes. 1. Tim. 4. 1, 2, 2. Pet. 2. 2. looke Disputations.

Doctrīne is the gift of God. Rom. 12. 7.

Wholesome Doctrīne. Tit. 2. 1. *

Doctrīne of Devils. 1. Tim. 4. 3, 2. Pet. 2. 1, 3. Jude 4.

The Jewes call the Gospell new doctīne. Mar. 1. 27.

We ought not to approue any that teacheth other Doctrīne then of Christ. 2. Iohn. 10. 11.

We ought not to bee carped about with strange doctīnes. Heb. 13. 9.

The Scriptures are writen for our Doctrīne. Rom. 15. 4.

The forme of doctīne which God hath giuen, is charitie. Rom. 6. 17.

They that followed Christ, were astonished at his Doctrīne. Mark. 11. 18.

Paul exhorteth to attende to reading, exhortation, and doctīne. 1. Tim. 4. 13, 15, 16.

An Idole of stocke, is a Doctrīne of vanitie. Iere. 10. 8.

True doctīne ought to be taken out of the Scriptures. Act. 28. 23.

True Doctrīne chiefly maintayned by humilitie. Phil. 2. 1, 2, 3. to 9.

No doctīne but Christs ought to be receiued. Col. 2. 8, 9.

We must hearken to the word of God, and not to the doctrine and precepts of men. Exodus 23. 13, 21, 22. Deut. 4. 2. * 12. 30, 31, 32. * 13. 1, 2, 3, 8. Ioh. 1. 7, 8. Ioh. 12. 4. Iohn. 5. 1, 2, to 15. * 30. 5, 6. Isa. 8. 19, 20. * 29. 13, 18. * Eze. 1. 2, 3, 6, 7. Mat. 5. 19. * 7. 15, 16, to 21. * 15. 9. * 16. 6, 12. * 17. 5. * 24. 4, 5, 11, 23, 24. Mar. 7. 6, to 14. Luk. 16. 13, 15. Iohn 13. 16, 20, 35. Act. 15. 5, to 30. Act. 20. 32. Rom. 16. 17, 18. 1. Cor. 1. 12, 13. and 3. 5, 6, 7, 18, 21. * 7. 12, 25, 35. Gal. 1. 8, 9, 10. Eph. 4. 14, 15. Philip. 3. 2, 16, to 19. Col. 2. 4, 6, to 9. 1. Tim. 1. 3, to 7. * 4. 1. * 6. 3. 2. Tim. 1. 13, * 2. 14, 15, 16. * Heb. 13. 7, 9. 1. Iohn 2. 18, 19. * and 3. 7. and 4. 1, 2, 3, 6. 2. Ioh. 7. to 11. Iam. 2. 1, to 4. * 2. Pet. 3. 16, 17, 18. Reuel. 22. 18, 19.

Dogges. Jezebel was eaten with dogges, 1. king. 9. 36.

Dogges, or whelpes put for the Gentiles, Mat. 15. 16. Mar. 7. 27.

Dogges also for stubborne enemies of the Gospell. Matth. 7. 6. and for false prophets, Phil. 2. 3.

The dogge is returned to his owne womit. 2. Pet. 2. 22. Iohn. 26. 11.

Hazael asked Elisha, if he were a dogge, and why. 2. king. 8. 13.

A dead dogge, for a despised person, 2. Sam. 9. 8.

Unpreaching passours called dumbe and greedie dogges. Isa. 56. 10, 11.

Of dogges. 2. Sam. 3. 8. Ioh. 30. 1. Ioh. 22. 16, 20. Eccles. 9. 4. Tob. 5. 16. and 11. 4. Luk. 16. 21. Reue. 22. 15. looke Hire.

Domage. looke Hurt.

Dombe. God maketh eloquent, dombe and deafe. Exod. 4. 11.

The dombe healed, looke Deuill.

Zacharie becommeth dombe, for his incredulitie. Luk. 1. 18, 19, 20.

Heliogorus suddenly stricken dombe is healed againe at the prayer of Onias. 2. Mac. 3. 29, 33.

Dombe creatures spoken vnto. Ezech. 6. 2, 3. 36. 1. Mic. 6. 1, 2.

Dombe creatures punished for manslaine. Zeph. 1. 2, 3.

Dominion. Christs dominion endureth euer. Ioh. 1. 45. 13. is farre about all principallitie, power, &c. Eph. 1. 21. looke Kingdome, Lordship, Power and Rule.

Double tongued persons ought to be abhorred, and why. Eccles. 28. 14. *

Double hearted. Eccles. 2. 13. * 3. 28.

Dome sent out of the Arke. Gene. 8. 8.

Dones dung solde for fuel. 2. king. 6. 25.

Dough. The Israelites carried vncleaned dough for haste out of Egypt. Exod. 12. 39.

Dowrie. Leahs dowrie. Gen. 30. 20.

Dowrie of virgins. Exod. 22. 16, 17.

Shechem offereth Isaaks daughter a large dowrie. Gen. 34. 11, 12.

Dragon. The Dragon Satan bound for 1000. yeeres. Reu. 20. 2.

Of the Dragon that fought with Michael and his angels. Reuel. 12. 3, 7.

Daniel slayeth the Dragon without sword or staffe. Dan. 14. 26, 27.

Dragons taken for great and monstrous fishes.

Wise. Psal. 148.7.

Drow. None can beleue in Christ, except the father drawe him. Joh. 6.44.

Dread, looke Feare.

Dream. Iakob dreamed he sawe a ladder. Gene. 28.12.

Abimelech by a dreame kept from touching Sarah to defile her. Gene. 20.6.

Laban warned by a dreame, to speake wel to Iakob. Gene. 31.24.

God willet Salomon by a dreame, to aske what he would. 1. kin. 3.5.

God spake to the Prophets by dreames. Rom. 12.6. 1. Sam. 28.6.

Ioseph rehearseth his two dreames to his brethren. Gene. 37.5.9. to 12.

Of the dreames of Pharaoh, looke Gene. 41.1. to 8.

A souldier expounded his fellows dreame. Iudg. 7.13.14.

God is the interpreter of dreames. Gene. 41.16. Dan. 2.28.30.

Of dreames, reade moze. Gen. 31.3. to 14. and 40.5. * and 46.2. to 5. 1. Samuel. 3.4. * 2. Sam. 7.4. to 18. Job 7.14. and 33.15. to 18.

3. Macc. 15.11. to 18. Matt. 1.20. to 24. & 2. 12. 13. 19. 22. * Act. 16.9.

Dreames that doe leade from God, ought not to be regarded. Deu. 13.1.2.3.5. Jer. 23.16.25. to 28. * & 27.9.10. Eccles. 32.2. to 8.

Dreames make fooles to haue wylngs. Eccles. 34.1.

Pilates wife was troubled in her dreame, for Christ. Mat. 27.19.

Dreames come by the multitude of busynesse. Eccles. 5.2.

Young men shall see visions, and olde men shall dreame dreames. Act. 2.27.

Dresse. God put Adam in Paradise to dresse it, and keepe it. Gen. 2.15.

Drinke. Drunkenesse, & Drunkardes. The Israelites murmured, and contended with Moses for want of drinke. Exod. 15.24. and 17.1. to 8.

Elisha being fed by rauen, dranke rauer water. 1. king. 17.5.6.

God willet Gideon to take none to warre with him, that knesled downe to drinke water. Iudg. 7.4. to 7.

Strong drinke was forbidden Aaron and his sonnes. Leu. 10.8.9.

Strong drinke is raging. Prou. 20.1.

A Prophet is commaunded not to drinke nor eate in Bethel. 1. king. 13.9.

Dauid being very drie, would not drinke of the water, which his three worthies fetched. 2. Sam. 23.15.16.17.

The Israelites dranke of the redde licourt of the grape in the lande of promise. Deut. 32.14.

What drinke was to bee accounteduncleane. Leuit. 11.32.33.34.

The Jewes did drinke the spirituall drinke that we drinke of. 1. Cor. 10.3.4.

The Apostles filled with the holy Ghost, counted drinke. Act. 2.13.

Christ also called a drinker of wine. Mat. 11.19.

Eli iudgeth Hannah to be drunke, when he sawe her lippes moue, & heard no voyce. 1. Sam. 1.12. to 19.

Noah being drunke, was mocked by his sonne Ham. Gene. 9.21.22.

Lot being drunke, committed incest. Gen. 19.33.35.36.

Dauid would haue made Uriah drunke. 2. Sam. 11.13.

Amnon being drunke, was slaine by his brother Absalom. 2. Sam. 13.28.

Benhadad being drunke, was discomfited by Ahab. 1. king. 20.16.20.34.

Eliab being drunke, was slaine by Junti. 1. king. 16.8.9.10.

Rabal was drunke. 1. Sam. 25.36.

Olofernes being drunke, was slayne by Iudith. Iudith. 13.2.8.

Princes ought to abhorre drunkennesse, and why. Prou. 31.4.5.

Christians must abhorre drunkennesse. Luk. 21.34. Eph. 5.18. Rom. 13.13.1. Cor. 6.10. & 11.21. 1. Pet. 4.3. Mat. 24.49.

Drunkenesse condemned. Prou. 30.1.

Wee ought not to keepe company with drunkardes, and gluttons, and why. Prou. 23.20.21.1. Cor. 5.11.

A woce against drunkardes. Isa. 5.11.12. 22. & 28.1. Joel. 1.5. Hab. 2.15.

A drunken woman is a great plague. Eccles. 36.8.

A labouring man, giuen to drunkennesse, shall not be rich. Eccles. 19.1.

Drunkenesse, a worke of the flesh. Galat. 5.21.

Gods arrowes drunke with his enemies blood. Deut. 32.41.42.

Droppes healed on the Sabbath day. Luke 14.2.4.

Dust. Man is dust, and to dust he shall returne. Gene. 3.19. and 18.27. Eccles. 12.7. looke Man.

The Hebrewes in token of sorowe, bled to cast dust or ashes on their heads. 2. Sam. 1.2. looke Ashes.

Paul and Barnabas shooke the dust from their feete against the unbelieuing Jewes. Act. 13.51. as Christ willed his Apostles to doe. Mat. 10.14. 15. looke Earth. and Tearing of Clothes.

Duetie. Wherein the whole duetie of man consisteth, looke Eccles. 12.13.

Dwell. Moses foresaweth that the Israelites should dwell in safetie. Leuit. 26.5. Deut. 11.29.30.31.

God dwelt with the Israelites by mount Zion. Exod. 15.17.

Paul dwelt in Rome by himselfe two yeeres. Act. 28.19.30.31.

The dwelling of Israel in Egypt, was 430. yeeres. Exod. 12.40.41.

What it is to dwell in Christ. 1. John 2.6. John 6.56.

The spirit of God assureth vs that hee dwelleth in vs. 1. John 3.24.

We dwell in Christ Iesus, if we confesse him to be the Sonne of God. 1. John 4.11. 13.15.16.

Christ assureth vs, that in his Fathers house are many dwelling places. John 14.2.

E.

Eare. The Eare of seruants, which would not be set at libertie, boyed with an awle. Exod. 21.6. Deut. 15.17.

All eares hearing of Eli his punishment shall tingle. 1. Sam. 3.11.

He that hath eares to heare, let him heare. Mat. 13.9. Mar. 4.9. Luke 8.8.

God giueth to those that loue him, eares that can, and will hearken to his word. Deu. 29.2.3.4.

Rebels haue neither eyes, nor eares to see or heare withall. Ezek. 12.2.

Nose and Eares taken for Princes and Priests. Ezek. 23.25.

It was lawfull to glecte eares of corne upon necessitie. Deut. 23.25. Mat. 12.1.

Earely. Eleanah and his wiues rose earely, and worshipped. 1. Sam. 11.19.

Of earely rising. Gen. 19.27. & 20.8. & 21.14. & 22.3. & 28.18. Exod. 8.20. & 9.13. 1. Sa. 17.20. Isa. 37.36. and 50.4. 2. king. 3.12. Jer. 32.33. Mat. 20.1. Mar. 16.2.

The murthrer riseth earely to kill the poore, and needie. Job 24.14.

Earnest. Gods Spirit the Earnest of our inheritance. 2. Cor. 1.22. & 5.5. Eph. 1.13.14. and 4.30. Rom. 8.15.16.17. Gal. 4.6.7.

Earth. God separated the earth from the waters, which first were mingled together. Gene. 1.2.9.

God gaue the earth vertue to bring forth hearbes and trees. Gene. 1.12.

The earth cursed, looke Cursed.

Adam was driven out of Paradise, to till the earth. Gene. 3.23.

The earth corrupt before God. Gen. 6.11.

Noah got his liuing by tilling the earth. Gene. 9.20.

By whom the earth was ouerspread. Gen. 9.19. and 10.32.

All the earth is the Lords. Exod. 9.29. and all that is therein. Psal. 24.1.

The earth, and fruits thereof cursed to the disobedient. Deuteronomie. 28.15.16.17. 23.38. to 43.

Moses calleth heauen & earth to witnesse. Deut. 32.1.

Naaman crauerh that he might carrie of the earth of the lande of promise, to sacrifice thereon to the true God. 2. kin. 5.17.

The earth and all that is therein, shall burne at the day of iudgement, and afterwards there shall be a new earth, wherein righteousness shall dwell. 2. Pet. 3.10.13. Reuel. 21.1. Isa. 65.17. & 66.22.

Why art thou proude, O earth and ashes? Eccles. 10.9. looke Dust.

Earthquake. The earth trembled at the deuourie of the Lawe. Exod. 19.18. Psal. 68.8.

Heb. 12.26. and when God spake to Elisha. 1. king. 19.11.12.

Earthquakes forshewe that God is angry, and will punish the vngodly. 2. Sam. 22.8. Psal. 18.7. Isa. 13.13. & 24.18.19.20. & 29.6.

As appeared by Korah, Dathan, & Abiram. Num. 16.1. to 36. and Elisha. 2. Chron. 26.16. * Amos. 1.1. Zech. 14.5.

The earth quaked at the death of Christ. Mat. 27.51.54. when he rose againe. Mat. 28.1. and after the Apostles prayers. Acts. 4.31. and 16.26.

Earthquakes preceede great alteration of Religion. Reu. 6.12. & 8.5. & 19.18. and also are signes of Christ his speedy coming.

into judgement. Joel. 1. 10. Matth. 24. 7. Mar. 13. 8. Luk. 21. 11.

Earthly. The first man is of the earth, earthly. 1. Cor. 15. 47, 48.

Easter. looke Pasche.

Eate. He that will not worke, must not eate. 2. Thess. 3. 10, 11, 12.

The Apostles had no leisure to eate. Mar. 6. 30, 31.

The faithfull are forbidden to eate no meate, so they doe all to Gods glorie. 1. Cor. 10. 25, 31.

To eate the flesh of Christ. Looke Supper of the Lord.

The Israelites sate downe to eate and drinke, and rose up to play. Exod. 32. 6.

The Minister may eate and drinke, at his Churches charge. 1. Cor. 9. 4, 7, to 16.

We ought not to eate any thing that dieth alone. Deut. 14. 21.

What the Jewes should eate and offer, and where. Deut. 12. 11, 12, 13, 14, 15, 16.

God sendeth plentie of foode to eate to those that loue him. Deut. 11. 13, 14, 15.

Hannah so byrappd with barrenesse, that she could not eate. 1. Sam. 1. 6, 7.

Samuel blessed the sacrifice before the people did eate. 1. Sam. 9. 13. Looke Fastings, Feasts, and Women.

Ebrowes might not eate bread with the Egyptians. Gen. 43. 32.

Abraham called an Ebrew. Gen. 14. 13, and Joseph. Gen. 39. 14.

Paul boasteth of his being an Ebrew, and why. 2. Cor. 11. 16, 17, 18, 22. Phil. 3. 5.

Edge. looke Garment.

Edifice. Christians ought to exhort & edifice one another. 1. Thess. 5. 11. with that which is good to edifice withall. Rom. 15. 2. 1. Tim. 4. 3, 4, 5.

Effeminate. looke Wantons.

Egle. The Jewes forbidden to eate of an Egle. Deut. 14. 12.

The properties of an Egle. Deut. 32. 11, 2. Sam. 1. 23. Jer. 4. 13. Lam. 4. 19. Hos. 8. 1.

Psalm. 103. 5. Jerem. 49. 16. Obad. 1. 4. Psou. 30. 19. Exod. 19. 4. Wica. 1. 16. Mar. 24. 28, Luke 17. 37.

The Parable of the two Egles, and the signification. Ezek. 17. 2, 3, 7.

Elders ordained by election throughout all Churches. Act. 14. 23. Tit. 1. 5.

Pauls exhortation to the Elders of Ephesus. Act. 20. 17.

What manner of men Elders ought to be. Titus. 1. 6, to 10.

What Elders are worthy of double honour. 1. Tim. 5. 17.

Receive no accusation against an Elder under two or three witnesses. 1. Tim. 5. 19. looke Bishops.

Elect. The Elect are few in number. Mat. 7. 14. & 10. 16. & 22. 14.

Electd to saluation from the beginning of the worlde. Ephel. 1. 4. 1. Pet. 1. 2, Reuel. 17. 14.

The Elect of God can not be condemned. Rom. 8. 33, 34.

Gods purpose is by his election. Ro. 9. 11, S. Paul knewe that the Thessalonians were Elect. 1. Thess. 1. 4.

Those that are Elect depart from iniquitie. 2. Tim. 2. 19.

The Elect onely beleue. Act. 13. 48.

The Elect feare God, and be mindefull of pleasing him. Mal. 3. 16.

Election. Israel hath obtained by free Election, that which he coulde not by workes. Rom. 11. 5, 6, 7.

Election proceedeth from grace, and not of workes. Rom. 9. 11, 12, 13.

The Jewes being enemies to the Gospel for our sakes, touching the Election are beloved for their fathers sake. Rom. 11. 18.

Election speth in God, & not in vs. Rom. 9. 11, 16.

We must make our Election sure by good workes. 2. Pet. 1. 10, looke Chosen, and Predetermination.

Eloquence. Aaron appoynted to assist Moses in stead of Eloquence. Exod. 4. 10, 14, 16.

Elements. The Elementes shall melt with heate. 2. Pet. 3. 10.

The powers of the Elementes were known to Salomon. Wis. 7. 17.

All the Elementes serue the will of God. Wis. 19. 17, looke Rudiments.

Embrace. Elau Embraced his brother Jaakob. Gene. 33. 4. So did Joseph both his brother Benjamin. Gene. 45. 14. and his father Jaakob. Gene. 46. 29. and Jaakob embraced Josephs children. Gen. 48. 10.

There is a time to embrace, and a time to abstaine. Eccles. 3. 5.

Wisdom will bying them to honour that Embrace her. Pro. 4. 8.

The right hand of Christ Embraceth his Church. Cant. 2. 6.

King Eupator Embraceth Judas Macabeus. 2. Mac. 13. 24.

Embracing. looke Gen. 50. 2, 26.

Enchanter. looke Finger.

The punishments of Enchanters. Reue. 22. 15. Looke Sorcerers, Southsayers, and Witches.

Enclined. God is more Enclined to mercie, then to wrath. Mic. 7. 18. &c.

God Encourageth Joshua and the Israelites. Jos. 1. 5, 7, 8. Deut. 31. 6, 7, 8. & S. Peter and Paul. Act. 10. 16. & 8. 9. & 23. 11.

The godly haue neede of encouragement in their faith. Mar. 9. 22. Luk. 1. 36. Act. 11. 23. and 14. 22. and 15. 36. and 16. 5. and 18. 23, 27. & 20. 12, 6, 17.

The Encrease of the doctrine of Christ ought to be attributed vnto God onely. 1. Cor. 3. 6, 7.

Ende. When the ende of all transitory things shall come. 1. Cor. 15. 24.

The Ende of all things is at hand. 1. Peter. 4. 7.

The wife will consider the end. Deu. 32. 29. & shall they not do amisse. Eccles. 7. 36.

The endes of the worlde are come upon vs. 1. Cor. 10. 11.

Ending. looke Beginning.

Endued. Christ willer his Apostles to abide in Jerusalem till they were endued with the holy Ghost. Luk. 24. 49.

Endure. looke Continue and Perseuere.

Enemies. God deliuereth the disobedient into the hands of their enemies, Deu. 28. 25.

God threatneth to take vengeance of his enemies. Deut. 32. 42, 43.

If we feare God, he will make our enemies to feare vs. Leuit. 26. 7, 8. Deu. 6. 2, 13, 14. & 11. 13, 22, 25. and 28. 1, 7.

God made Jaakobs enemies afraide of him. Gen. 35. 5, 6.

God deliuereth Lots enemies into Abrahams hands. Gene. 14. 20.

God deferreth to afflict, least the enemy should swell. Deut. 32. 27.

If wee loue God, he will say his curses on our enemies. Deut. 30. 6, 7.

God solde the Israelites into the hands of their enemies. Deut. 32. 30, 41. Iudg. 2. 14, and 3. 7, 8, 12, 14. and 4. 2. and 6. 1. & 10. 7, 8, looke Adversarie.

Saul became Dauids enemy, because he saw that God was with him. 1. Samu. 18. 11, 12, 15.

Dauid fled to his enemies, and there lived in more safetie then among the Israelites. 1. Sam. 21. 10. * & 1. 2. *

We ought both to loue our enemies, & doe them good. Mat. 5. 44. Luk. 6. 27. 2. King. 6. 22, 23. (and not to reioyce at their hinderance. Pro. 24. 17.) that we may winne them to amendment. Deut. 23. 4, 5. Psou. 25. 21, 22, Rom. 12. 20, 21. Examples in Dauid toward Saul. 2. Sam. 1. 17. 1. Sam. 24. 5, 10, 11, to 15. Example also in Christ Luk. 24. and in Steuen. Act. 7. 34. And God hath reconciled vs to him selfe, euen when we were his enemies. Col. 1. 21.

Christ hath many and diuers enemies, John 15. 18. Act. 20. 30.

Christes enemies compared to toolues. Mat. 10. 16. Act. 20. 29. They are not to be feared. Mat. 10. 26. for they fall into great destruction. Mat. 10. 15. & 22. 7, 44. Luk. 19. 27. 1. Cor. 15. 25. Heb. 1. 13.

Who be the enemies of Christ his crosse. Phil. 3. 18.

Gods enemies constrained to speake well of God & the godly, sometimes against their conscience. 1. Sam. 24. 17, 18. * & 26. 21, 24, 25. Exod. 9. 27. & 10. 16, 17. 2. Mar. 9. 12.

Emprisonment. looke Prison.

Ensample. looke Example.

Enticing. looke Flattering.

Enue of the Philistines. looke Welles.

Rahel couied Leah. Gene. 30. 1.

The Egyptians couied the increase of the Israelites. Exod. 1. 11.

Rabans sonnes couied the prosperitie of Jaakob. Gene. 31. 1.

The brethren of Joseph couied him. Gen. 37. 4, 8, 11.

Dauid feareth not of the couie of his brother Eliab. 1. Sam. 17. 28.

Saul couied Dauid, because the chief praise of the victorie was ascribed to him. 1. Sam. 18. 8, 9.

Enuious folkes ought to be shunned. Psou. 23. 6.

Christ was deliuered vnto Pilate through the couie of the hie priestes. Mat. 27. 18.

He that is endued with charitie, enuieeth no man. 1. Cor. 13. 4.

Enue is forbidden Christians. Gal. 5. 21.

1. Pet.

1. Pet. 2. 1. Psa. 14. 13. Mat. 7. 1. Lu. 5. 30.
Rom. 1. 29. & 13. 13. Phil. 1. 15. 1. Tim. 6. 4.
Tit. 3. 3. Jam. 4. 5.

Through enuie of the deuill came death in
to the world. Tit. 2. 24.

Examples of enuie. Mat. 20. 24. Lu. 15.
35. Act. 7. 9. & 17. 5.

Where enuie and strife is, there is sedition
and all manner of euill workes. Jam. 3. 14, 16.
What shoulde an enuious man doe with
money. Eccles. 1. 4. 3.

The wicked enuie the goodly. Daniel 6. 4.
looke Hate.

Epicles and Stoicks disputed against
St. Paul. Act. 17. 17, 18.

Epicles and Atheistes are described. Tit.
2. 1. to 23. 2. Pet. 3. 3. 4. Ephe. 2. 12. Rom. 1.
21. Of their punishment. Roma. 2. 8, 9, 12.
Reue. 20. 15. & 22. 15.

Epistle. The Corinthians are the Epistle
of Iesus Christ, and of Saint Paul. 2. Cor.
3. 2, 3.

Peter warneth vs to beware of the dissi-
cultie in Pauls Epistles. 2. Pet. 3. 16.

Pauls Epistle to the Romanes, was writ-
ten out by one Tertius. Rom. 16. 22.

Equall. Iesus Christ being in the forme
of God, thought it no robbrie to be equall
with God. Phil. 2. 6.

Equalitie among Christians, how to bee ob-
served. 2. Cor. 8. 14.

Erre. Why the Israelites Erred in their
hearts. Psal. 95. 10.

Couetousnesse causeth many to erre from
the faith. 1. Tim. 1. 6. & 6. 10.

They erre that imagine mischief and wil
not be reformed. Psa. 14. 22. Eccles. 17. 1.

God causeth no man to erre. Eccles. 15.
12.

Who so conuerteth him that hath erred
from the truth, doth saue a soule from death.
Jam. 5. 19.

The wicked thinke it not prouide to erre
themselves, except they draw others with the.
Tit. 1. 4. 21. Isa. 30. 10, 18.

Error and darkenesse are appointed for
sinners. Eccles. 11. 16. Rom. 1. 27.

In the latter dayes men shall giue heede
to spirits of error. 1. Tim. 4. 1.

The last error shalbe worse then the first.
Mat. 27. 64.

Howe to discern the spirit of error from
the spirit of truth. 1. Joh. 4. 6.

Exstate. No Exstate exempted from the re-
ading and expounding of the Scriptures. A-
hem. 8. 8, 13.

Eschewe. We ought to eschewe euill, and do
good. Eccles. 4. 20. & 1. Pet. 3. 11.

Esteeme. Paul esteemed not to knowe any
thing, saue Iesus Christ, and him crucified.
1. Cor. 2. 2.

Eternall life. Mat. 19. 16, 17. & 25. 35, 36,
46. Mar. 10. 17, to 32. Lu. 18. 18, to 31. Joh.
4. 36. & 5. 39. & 6. 68. & 10. 28, & 12. 25. 1. Tim.
1. 16. & 6. 12. Looke Life.

Eternall iudgement. Heb. 6. 2.

Eternall redemption. Heb. 9. 12.

Eternall inheritance. Heb. 9. 15.

Eternall glory. 1. Pet. 5. 10.

Eternall fire. Jude 7.

Euer, taken for the continuance of this

world. Eccles. 2. 4. for fiftie yeeres. Eze. 21.
6. for the time till Christs first coming.

Eze. 12. 14, 17, 1. Eze. 17. 12. for so long as
a promise is kept. Eze. 32. 13. and for many
times of often. Joh. 18. 20. but simply, for a
time without end. as 1. Thess. 4. 17.

Of Euerlasting life, looke Life.

Evidence hidden in the ground, and why.
Iere. 32. 14.

Euill. All the imaginations of the thoughts
of mans heart are euil continually. Gen. 6. 5.
and 8. 21.

How wee may take the euil forth of the
midst of vs. Deut. 13. 5.

No euil can come to those whom God sa-
uoureth. Psal. 23. 4. & 91. 10. & 121. 7.

Euil shall hunt the cruel man to destruc-
tion. Psal. 140. 11.

Hee that followeth euil, seeketh his owne
death. Psa. 11. 19.

The feare of the Lord causeth man to de-
part from euil. Psa. 16. 6.

Close to them that speake good of euil, and
euil of good. Isa. 5. 20. Michah. 3. 2.

Of the two euils which Gods people com-
mitted. Iere. 2. 13.

Euery man ought to turne from his euil
way, &c. and why. Iere. 25. 5.

All prouocation to euil, is insective. Psa.
6. 27, 28, 29. and to be shunned. 1. Thessalo.
5. 22.

Adam eating the forbidden fruite, knewe
good and euil. Gen. 3. 5, 7.

We ought not to render euil for euil. Psa.
20. 22. and 24. 29. 1. Pet. 3. 9. Rom. 12. 17. 1.

Thess. 5. 15.

Rabal rendered Dauid euil for good. 1.
Sam. 25. 7. to 11.

The euil pretended against Ioseph, in
selling of him, turned to good. Gene. 50. 20.

Rom. 8. 28.

We ought not to doe euil that good may
come thereof. Rom. 6. 1.

Iehozam acknowledged that the euil of
Samaria came by Gods prouidence. 2. kin.
6. 27, 30, 33.

We are euil by nature. Mat. 7. 11. Luk.
11. 13. 48. Gen. 6. 5.

We ought not to follow a multitude to doe
euil. Exod. 23. 2.

The Iewes accuse Christ for an euil doer.
Joh. 18. 30.

The worshipping of Idoles is the begin-
ning, the cause, and the ende of all euil. Tit.
1. 4. 16.

To put farre the euil day, for being care-
lesse of Gods wrath, and liuing in all volup-
tuousnesse. Amo. 6. 3.

Worshipings are wise to do euil, but not to
doe wel. Iere. 4. 22.

The wicked proceede from euil to worse.
Iere. 9. 3.

No euil in a citie. looke Cite.

We must not company with euil men, nor
enue them. Psa. 24. 1.

Cease from doing euil. Isa. 1. 16. Looke
Good.

Euil gotten goods purchase shame. Actes.
1. 18.

Of Eunuches or gelded men might not enter
into the congregation of the Lord. Deut. 23.

1, 2, 3. Leuit. 21. 18.

Eunuches were chiefe officers into Phe-
ces. 1. Sam. 8. 15. Act. 8. 27. looke Chaste.

Exalt. Who so exalteth him selfe shalbe
brought low. Luk. 14. 11. he that humbleth him
selfe shalbe exalted. Phil. 2. 8, 9. Luk. 18. 14.

God exalted the kingdome of Dauid. 2.
Sam. 5. 12.

Examine. We must Examine our selues,
whether we be in the true faith, or no. 2. Cor.
13. 5. and not to come to the Lordes supper
before. 1. Cor. 11. 28, 29. * Looke Tice
and Proue.

Exemplar. looke Fashion.

Example. God by his owne example, pro-
uoketh vs to be holy. Leuit. 11. 44. and 19. 2.
and 20. 7. and 21. 8.

Christ gaue vs an Example. Joh. 13. 15.

Phil. 2. 5. to 2. Pet. 2. 21.

Bishops example, looke Bishops.

Paul willet vs to followe his example.
Phil. 3. 17. 1. Tim. 1. 16. 2. Thess. 3. 9.

The olde Testament was a paterne of
example to bee accomplished in the newe.
Heb. 8. 5. & 9. 23.

The newe Testament is an example of
paterne of things to be performed in the e-
uerlasting kingdome of Christ. Heb. 9. 24.

An example of Gods compassion towards
man. Ionah. 4. 10, 11.

The euill example of men in authoritie,
causeth inferiours to sinne. Iere. 50. 6.

The afflictions of the Iewes are written
for our example. 1. Cor. 10. 6. 11.

Excesse of wine breedeth drunkennesse.
Ephe. 5. 18.

Excesse was one of the finnes of Sodome.
Ezek. 16. 49.

Incommodities growing by excesse. Ec-
clus. 31. 16. * & 37. 29, 30.

Against Excesse of apparell and fare. Ec-
clus. 11. 4. Act. 12. 21, 22, 23. Luk. 16. 19. * 1.
Pet. 4. 3, 4. looke Apparell, Drunkennesse,
and Gluttonie.

Excommunicate. Those that professed
Christ excommunicate out of the Syna-
gogue. Joh. 9. 22, 34 & 12. 42. & 16. 2.

The manner howe Paul did excommuni-
cate. 1. Cor. 5. 4, 5.

Paul excommunicated Hymeneus and
Alexander. 1. Tim. 1. 20.

The faithfull ought to excommunicate
from their fellowship all that liued disorderly.
Prou. 22. 10. Mat. 18. 8, 9, 17. Rom. 16. 17,
18. 2. Thess. 3. 6. 1. Tim. 6. 5. 2. Tim. 2. 19,
and 3. 5. Titus. 3. 10, 11. 2. Joh. 10.

Howe a disorderd person Excommuni-
cated, shoulde be entreated of vs. 2. Thess.
3. 14, 15.

An Excommunicate thing. what? Ioshua
7. 1.

Excuses of the ungodly. Eccles. 32. 18. will
not preuaile. Mat. 8. 21. & 25. 44. & 27. 24.

Exercise of wise men, and the commoditie
thereof. Eccles. 39. 1. to 12.

The daily Exercise of Christians ought to
be in meditating in Gods Lawe. Act. 17. 11,
Psal. 1. 2.

The Exercise of an Elder or Bishoppe.
1. Tim. 4. 7. to 17.

Execrable. An Execrable thing, what?
Iosh.

Ioh. 6. 17.

Who so loveth not Iesus Christ, let him be had in Excommunication, that is, excommunicate to death. 1. Cor. 16. 22.

Exhort. God Exhorteth Salomon and his people. 1. king. 9. 3. to 10.

Moses exhorteth all men to obey God, for that he is so bountifull unto such. Deut. 4. 1. to 14.

Exhortation must followe doctrine. Col. 3. 16. 1. Tim. 6. 2. & is necessarie in the Church. Act. 2. 40. and 11. 23. and 13. 15. Rom. 12. 8. 1. Tim. 4. 13. 2. Tim. 4. 2. Tit. 1. 9. & 2. 15. Heb. 13. 22.

Before we can exhort or admonish one another effectually, wee must bee replenished with goodnesse and knowledge. Rom. 15. 14.

How diligent Paul was to exhort to take heed of false prophets. Act. 20. 31.

We ought to exhort or admonish one another. 1. Thes. 5. 11. 14. Heb. 3. 13.

Exercises, looke Witches.

Experience. He that hath good experience, can talke of wisdom. Eccles. 34. 9. & 25. 6.

Miserable experience, was mans destruction. Gen. 3. 7.

Patientie bringeth experience: and experience hope. Rom. 5. 4.

Extortioners compared to the hoefeteaches two daughters. Pro. 31. 15. looke Oppression.

Eye. The eyes of God were alwayes upon the land of promise, that is, he made it fruitfull. Deut. 11. 12.

The Philistines put out Samsons eyes. Iudg. 16. 21.

Abahy the Ammonite demanded right eyes of the men of Javeth. 1. Sam. 11. 2.

Jedekiah had both his eyes put out. 2. kin. 25. 7.

The eyes of Adam and Heuah were opened. Gen. 3. 7.

The woman seeing the tree pleasant to the eyes, ate thereof contrary to Gods commaundement. Gen. 3. 6.

God opened the eyes of Hagar to see the well of water. Gen. 21. 19.

God opened the eyes of Balaam to see the angel. Rom. 22. 31.

Gods eyes are upon the hautie to humble them. 2. Sam. 22. 28.

Such as disobey God, shall looke in bayne for comfort, till their eyes fall out. Deut. 28. 65.

Eyes able to see Gods benefices, looke Eares.

We may not doe what seemeth good in our owne eyes. Rom. 15. 39. Deut. 12. 8.

Saul being little in his owne eyes, was made king. 1. Sam. 15. 17.

He that hideth his eyes from the poore, shall have many curses. Pro. 28. 27.

All things are naked and open unto Gods eyes. Heb. 4. 1.

God promisseth that his eyes and heart should be perpetually in the Temple. 1. king. 9. 3.

Of the single eye and wicked eye. Matt. 6. 22. 23. Luk. 11. 34.

Of the euil eye, that is grieved to looke on his needie brother. Deut. 15. 9. Also the euil eye, put for euil. Mat. 20. 12.

The light of the body is the eye. Lu. 11. 34.

An eye for an eye. Matt. 5. 38. Exod. 21. 24. Leuit. 24. 20.

The eye hath not seene, &c. 1. Cor. 2. 9.

Job was the eyes of the blinde. Job. 29. 12

Rebels haue no eyes, looke Eares.

Whence are red eyes. Pro. 23. 29.

Every eye shall see Christ at the day of iudgement. Reue. 1. 7.

God shall wipe away the teares from the eyes of all the faithfull. Isa. 25. 8. Reue. 7. 17. and 21. 1.

Lust of the eyes, looke Lust.

Paul prayeth for the illumination of the eyes of the faithfull. Ephe. 1. 16, 18.

Dauid prayeth God, to turne away his eyes from banitie. Psal. 119. 37.

Job made a covenant with his eyes, and why. Job. 31. 1.

Of prohibition of eyes, looke moze. Gen. 6. 2. & 34. 1. & 39. 7. 2. Sam. 11. 2. & 13. 1. Isa. 3. 16. Pro. 23. 30, 31, 33. Eccles. 9. 5, 7, to 10. and 20. 28. & 25. 23. & 42. 11, 12, 13. & 26. 11, 12. 2. Pet. 2. 14. Matt. 5. 29.

Eyes lift vp in prayer towards heauen. Job 11. 41. and 17. 1.

F.

Fables. Prophane and olde wines Fables 1. Tim. 1. 4. to 8. and 4. 1, 2, 7. 2. Tim. 4. 4. looke Doctors.

The Apostles in their doctrine were not directed by receivable Fables. 2. Pet. 1. 16.

Face. The Israelites appeared before the face of the Lord. Deut. 31. 11.

The face of preience of God, went with the Israelites. Exod. 33. 14.

Moses hid his face, for he was asfayde to looke on God. Exod. 3. 6.

Moses coulde not see Gods face, and liue. Exod. 33. 20.

Moses spake to God face to face. Exod. 33. 11. Deut. 5. 4 & 34. 10.

The Lord passed before Moses face. Exod. 34. 5, 6.

We shall see God face to face, after this life. 1. Cor. 13. 9, 10, 12.

Sidon sawe an angel face to face. Iudg. 6. 22, 23.

God will hide his face from those that forsaue him. Deut. 31. 16, to 19.

We must pray feruently that Gods face may shine vpon vs. Rom. 6. 25.

Seeke the face of God. Psal. 27. 8, 9.

God will set his face against, &c. Leui. 17. 10. and 20. 2, to 7. and 26. 17.

The face of God hidden. Iere. 33. 5.

Faileth. God neuer faileth those that trust in him. Deut. 14. 38.

Faining. Christians ought to loue without faining. 1. Pet. 1. 22.

Dauid fained himselfe mad, and why. 1. Sam. 21. 11, 12, 13.

Fainthearted, looke Cowardnesse.

Fairenesse. Saul was a goodly pong man and a faire. 1. Sam. 9. 2.

Dauid was faire, and of a comely visage. 1. Sam. 16. 12.

Abalom excelled in fairenesse, and comely proportion. 2. Sam. 14. 25.

The fornes of God sawe the daughters of men, that they were faire. Gen. 6. 2.

Abraham and Izhak feared to see Raine for their wines lakes, because they were faire. Gene. 12. 11, 12, 13. & 20. 2. & 26. 7.

Rahel was a faire woman. Gene. 29. 17. to was Abigail. 1. Sam. 25. 3. and Bathsheba. 2. Sam. 11. 2. and Tamar Abisams sister. 2. Sam. 13. 1. and Tamar, his daughter. 2. Sam. 14. 27. and Abisag. 1. kings. 1. 3, 4. looke Fauour.

Faith. The definition of Faith. Heb. 11.

The faith of God put for his trueth, in accomplishing that which hee hath spoken. Rom. 3. 3.

Faith put for the gift of working miracles. 2. Cor. 12. 9. & 13. 2.

Such as haue Faith in God, shall prosper. 2. Chron. 20. 20. & 1. Sam. 12. 20.

Except the worde of God be mixed with faith, the hearing thereof doeth profite nothing. Heb. 4. 2.

Without faith, it is impossible to please God. Heb. 11. 6.

God doeth vnto vs according to our faith. Matt. 9. 29.

Faith cometh by hearing the worde of God. Rom. 10. 17. and it is the worke of God in vs. Ephe. 1. 18, 19. of the which Christ is the author and finisher by the holy Ghost. 1. Cor. 12. 5, 9, 11. It is given vs for Christs sake. Phil. 1. 29. 2. Pet. 1. 3, 4. and therefore cometh not of our felices. Mat. 16. 17. Mar. 9. 24. Ephe. 3. 17.

We ought not, in matters of faith, to be led by mans wisdom, but by Gods trueth. 1. Cor. 2. 3, 4, 5.

The efficacy of faith, which onely iustificeth. Isa. 53. 11, 12. Habak. 2. 4. Mar. 5. 36. and 16. 16. Luk. 1. 45. & 7. 50. & 8. 48. Iohn 5. 24. Act. 10. 43. and 13. 39. and 16. 31. Rom. 3. 23, 24, 28. and 4. 5. and 5. 5. Gal. 2. 16, 21. & 3. 11, 22. & 5. 6. Ephe. 2. 8. Phil. 3. 9. 1. Pet. 1. 6, 7. Heb. 4. 2.

Faith was counted vnto Abraham for righteousness. Gen. 15. 6.

The reuerence of Abraham to offer by his sonne, declared his faith. Gene. 22. 2, 11.

Elisah endued with strong faith, feared not those that were sent to apprehende him. 2. king. 6. 16, 17, 18.

The faith of Sideon strengthened by the fleece of wool. Iudg. 6. 36, to 41.

Jonathan, with his armour bearer discouered the Philistines through faith. 1. Sam. 14. 6, to 24.

Dauid by faith feared not to fight with Goliath. 1. Sam. 17. 26, 32.

The faith of Daniel and his companions. Dan. 3. 17.

Of the faith and constancie of seven brethren and their mother. 2. Mac. 7. 1.

Of the faith of Iesus Christ, and his hope in temptation. Psal. 34. 5, 6.

God confirmeth the Israelites faith, by recording to them his benefices. Deut. 8. 2, 3.

God repeth our faith by signes and wonders. &c. Deut. 13. 1, 2.

Abrahams faith proued. Gen. 22. 1.

Of the faith of Elisah. 1. kings. 17. 1, 22, 2. king. 4. 1, 42, 43.

Faith is necessarie for him that will come to Christ. Heb. 11. 6.

Faith purifieth the hearts. Act. 15. 9.
Of faith proceedeth obseruation of Gods
commandments. Eccles. 32. 23, 27.

We ought to pray in the holy Ghost, to be
edified in faith and loue. Jude ver. 20, 21.

True faith is that, that worketh by loue,
and bringeth forth good workes. Galat. 5. 6.
2. Pet. 1. 5, to 16.

Against the faith of the Church, the gates
of hell shall not preuaile. Mat. 16. 16, 18.

All the chosen are regenerated by faith,
and freely iustified. Rom. 3. 24, 25, to 29. * 2.
Cor. 5. 17.

The ende of our faith is the saluation of
our soules. 1. Pet. 1. 9.

Those that are iustified by faith, are at
peace with God. Rom. 5. 1, 10.

Paul by faith waited for the hope of righ-
tiousnesse. Gal. 5. 5.

We are rayed up fro sinne by faith. Col.
1. 12.

We are by grace saued through faith in
Christ. Ephe. 2. 8, 9. 2. Tim. 3. 15.

We knowe God by faith. 1. John 2. 3.

We haue boldnesse, and free accesse to
God, by faith in Christ. Ephe. 3. 12.

By faith we resist the deuil, and ouercome
both the worlde and him. 1. John 5. 4. 1. Pet.
5. 9.

We are blessed of God by faith. Gal. 3. 14.

We are preferred vnto saluation by faith.
1. Pet. 1. 5.

Christians see God by faith, not with their
bodily eyes. 2. Cor. 5. 7.

Faith maketh vs to reioyce in tribulation.
Rom. 5. 2, to 5.

The holy Ghost is receiued by faith, looke
Holy Ghost.

By our inclination to good workes, wee
learne whether we haue true faith or no. 1. Jh.
5. 1. Job. 2. 3, 4, 5.

The breastplate & shilde of faith and loue.
Ephe. 6. 6, 1. 1. Thel. 5. 8.

The true knowlege of faith, the summe of
Christianitie. 1. Thel. 3. 5. *

Faith vnfaigned is knowen by loue. 1. Tim.
1. 5.

Faith, hope and loue continue: other giftes
cease. 1. Cor. 13. 8, 13.

What things the fathers attempted, and
what they endured by faith. Heb. 11. 4. *

Of Abrahams faith. Rom. 4. 17. *

Of the faith of John Baptist. John 1. 31,
33, 34. Of Andriewe, ver. 37, 40. Of Philip
and Nathanael, ver. 43, 45. * and of Peter.
Mat. 16. 16.

The faith of the Thessalonians. 1. Thessa.
1. 8.

Let vs followe the faith of the Apostles,
looke Conuersation.

Christ prayed that Peters faith shoulde
not faile. Luk. 22. 32.

The three saued by faith. Luk. 23. 43.

The faith of the Centurion and those that
watched Christ. Mat. 27. 54.

Peter and John by faith healed a creeple
boyme. Act. 3. 2, 6, 7.

A sinfull woman for her faiths sake, is for-
giuen. Luk. 7. 47, 50.

By faith we receiue forgiveness of sinnes,
Act. 26. 18.

Felix and Drusilla his wife, instructed in
the faith. Act. 24. 25, 26.

The godly glorified God for Pauls con-
fession to the faith. Gal. 7. 23, 23.

The faith of the Leper. Mat. 8. 2. of blinde
men. Mat. 9. 27, 28, 29. and 20. 30. * Mat.
10. 46. * Luk. 18. 35. * of the ruler of the Sy-
nagogue. Mat. 9. 18, 19. of the woman,
with the yssue of blood. Mat. 9. 21, 22. of the
father of him that was possessed. Mark. 9. 24.
of the Canaanitish woman. Mat. 15. 22, to
29. Mark. 7. 24, to 31. of the ruler in Caper-
naum. John 4. 50. of the Painim Centurion.
Mat. 8. 6, to 14. Luke 7. 2, to 11. of a man
same boyme. Act. 14. 8, 9, 10. of the sicke of the
palsie. Mat. 9. 2. Mark. 2. 5. Luk. 5. 20. Luk.
7. 2, to 11.

Sicknesses are healed by faith. Mat. 14.
36. Mark. 6. 56.

Christ tried his Apostles faith by a tempest.
Mat. 8. 24, 25, 26.

Peter walketh vpon the water by faith.
Mat. 14. 28, 29.

Faith as much as a grapne of mustarde
seeds. Mat. 17. 20. & 21. 21. Luk. 17. 6. John
15. 7, 8.

Christ repproueth his Apostles for want of
faith. Mark. 4. 40.

The Apostles desired Christ to increase
their faith. Luk. 17. 5.

Whatsoeuer we aske in faith, shall be gran-
ted. Mat. 21. 22. Mat. 11. 24.

The doore of faith opened vnto Gentiles.
Act. 14. 27.

The Pharisees, neglecting faith, iudgement,
et. type Hinc, Rue, et. Mat. 23. 23. Luk.
11. 42.

We ought to drawe neere to Christ with a
true heart in assurance of faith. Heb. 10.
22, 23.

Moses exhorteth the people to haue faith in
the victorie promised them. Deut. 20. 3.

Paul exhorteth to bee stedfast in faith. 1.
Cor. 15. 1, 2. Act. 14. 1, 3, 22.

An exhortation vnto faith and good workes.
1. Thel. 3. 3, 4, 5.

All men haue not faith. 2. Thel. 3. 2.

When the sonne of man cometh, shall he
finde faith on the earth? Luk. 18. 8.

Of trying and examining our faith, looke
Examine.

Wee must fight the good fight of faith. 1.
Tim. 6. 12. and perseuere therein. Col. 1. 23.

Job. 15. 4. and growe from faith to faith. Ro.
1. 17.

Whatsoeuer is not of faith, is sinne. Rom.
14. 23. Mat. 12. 33, 34. Rom. 10. 14. Heb.
11. 6.

Faith, taken for the doctrine of the Gospel.
Act. 6. 7. 1. Tim. 3. 9. & 4. 6. and for a full per-
suasion of Christian libertie in things indis-
ferent. Rom. 14. 22.

Remouers from the faith. Heb. 6. 4, to 9. &
2. Pet. 2. 20, 21, 22.

Good instructors in the faith. 1. Tim. 4. 6.

God will perseuere in vs his worke of faith,
1. Thel. 5. 8.

Of faith, hope and loue. 1. Cor. 13. 13.

Wee must doe good to all, but specially to
those of the household of faith. Gal. 6. 10.

By no thing wooldy can man assure him

selfe of Gods fauour but onely by faith. Ec-
cles. 9. 1, 2, 3.

Fruitres of faith, looke Fruitres.

Faith obtaineth that which the sacrifices
prefigured. Gal. 3. 23.

The lawe of faith giuen vpon condition.
Rom. 3. 27. & 8. 1. looke Beleeue, Workes, and
Iustifie.

Faithfull Samuel was a Faithfull prophete.
1. Sam. 3. 19, 20.

God forgetteth that hee would stirre vp a
faithfull Priest. 1. Sam. 2. 35.

Moses was a faithfull seruant of the Lord.
Rom. 12. 7. Heb. 3. 5.

God is faithfull. 1. Corin. 1. 9. 2. Thel. 3. 3.
1. John 1. 9.

All the faithfull are one body in Christ.
Rom. 12. 4, 5.

The faithfull are called the house of God.
1. Peter 4. 17. a chosen generation, boyme of
God, a royall and holy Priesthoode, an holy
nation, a peculiar people, and a spirituall
house, and why. 1. Pet. 2. 2, 5, 9. The Tem-
ple of the liuing God. 2. Cor. 6. 16. beloued of
God. Jude 3, 21. children of God. John 3. 1,
10. made free by Christ. John 8. 36. Ephe. 1.
1. and coheires with Christ of his euerlasting
kingdome. Tit. 3. 7. Rom. 8. 17.

The faithfull in afflictions humble them-
selues to God. Job 1. 20, 21.

God promisseth to be a father to the faith-
full. 2. Cor. 6. 18.

God is carefull for the faithfull. Psal. 101.
6, 7, 8.

The Prophet exhorteth the faithfull to god-
linesse and patience. Psal. 37. 2. *

God exhorteth the faithfull vnto faith and
patience by the example of Abraham. 1. Lai.
51. 2. *

The confession of the faithfull. 1. Lai. 25. 9.

The faithfull put their trust in God onely.
Psal. 146. 3, 4, 5, 6. *

The faithfull acknowledge their persecu-
tions to come by Gods prouidence. Psal. 38. 1. *

The toyes of the faithfull, and toyments of
the vnfaithfull. 1. Lai. 65. 13, 14. *

Prayer of the faithfull against persecuters,
looke Persecution.

God spareth the faithfull for their great
profit. Mat. 3. 17, 18.

The faithfull praye God, by whose grace
they serue not Idoles. 1. Lai. 15. 1, 2. *

A comparison betwene the faithfull & the
infidels. Psal. 37. 1, 24. *

The faithfull and vnfaithfull mingled to-
gether in the Church. 2. Tim. 2. 20.

The faithfull ought not to haue fellowship
with an infidell. 2. Cor. 6. 14, 15, 16.

Vnto the faithfull all things are pure. 1. Thel.
1. 15.

The faithfull ought to bee stedfast in the
doctrine which hath bene taught them. 1.
John 2. 27.

The faithfull desire to be remoued fro the
body, and to dwell with God. 2. Cor. 5. 4, 8.

The faithfull be strangers in this worlde.
Heb. 11. 13, 16.

The faithfull ought to bee ready alwayes
to render a reason of their hope. 1. Pet. 3. 15,
16.

The congregation of the faithful, to be gathered by the preaching of the Gospel, is prophesied of. *Ista. 11. 12.*

The faithful ought to be united in spirit. *Act. 2. 44. & 4. 32.*

Among the faithful of primitive Church, there was none that lacked any thing necessary. *Act. 4. 34. & 35.*

The Lord answereth howe to deliuer the faithful out of affliction. *2. Pet. 2. 5, 6, 7, 9.*

Life promised to the faithful, Prayer. *10. 16.*

The faithful hope onely in the mercie of God. *Psal. 5. 2, 9.*

The faithful are the children of Abraham by promise. *Rom. 9. 8.*

The faithful shall not come into condemnation. *John 5. 24.* Iooke Believers, Children of God, Church, Saintes, and Conuersation.

Faithfulness is required in the disposers of the secrets of God. *1. Corin. 1. 2. Matth. 28. 19, 20.*

God will reward euery man according to his faithfulness. *1. Sam. 26. 23.*

Of the faithlesse, Iooke Infidelitie.

Fals. We are forewarned of false prophets, who are known by their fruites. *Mat. 7. 15, 16 & 24. 4, 5, 11, 24.* *Act. 20. 31.* *Phil. 3. 18.* *Deut. 13. 1, 2.* *Iere. 23. 9, 16, 25, to 35.*

False witnesses. *Exo. 20. 16.* and the punishment. *Deut. 19. 16, 21.*

We ought not to be false witnesses, or create a false tale. *Exo. 23. 1.*

False prophets termed wolves. *Act. 20. 29.* and deceitfull workers. *2. Cor. 11. 13.* who biter the colow of the Gospel, serue their owne bellies. *Rom. 16. 18.*

How a false prophet may be knowne. *Deu. 18. 22.*

Four hundred false prophets assembled before Ahab. *1. kin. 22. 6.* *2. Chro. 18. 5.*

Of the doctrine and countenance of false prophets. *Ezek. 22. 25.* *Ierem. 23. 9, 25, to 35.*

False prophets flatter Gods people. *Iere. 6. 14.* *14. 13, 14.*

Of false friends. *Ecclus. 37. 1, to 7.*

No degree but dealeth falsely. *Iere. 6. 13.* and *8. 10.*

Fall. We ought not to reioyce at our enemies fall, and weep. *Isa. 24. 17, 18.*

The righteous shall see the fall of the wicked. *Isa. 29. 16.* *11. 5.*

Christ the fall and rising againe of many in Israel. *Luk. 2. 34.*

We must take heede we fall not from the grace of God. *Heb. 12. 15.*

It is better to fall into the handes of God then man. *2. Sam. 24. 14.*

It is better to fall into the handes of the wicked, then to sinne before God. *Daniel 13. 23.*

It is a feareful thing to fall into the handes of God. *Heb. 10. 1.*

Saul fell downe with the Prophets and prayed God. *1. Sam. 19. 24.*

Abraham did fall on his face and laughed. *Gene. 17. 17.*

Ruth fell on her face before Boaz. *Ruth 2. 10.*

Moses and Aaron fell on their faces before the Lord. *Num. 20. 6.* so did Joshua. *Josh. 7. 6.* Moses fell downe before the Lord, praying for the Israelites. *Deut. 9. 18.*

We ought to helpe by an Oye or an Affe that is fallen. *Deut. 22. 4.*

To fall, taken for to die. *2. Samu. 3. 34.* to be deceiued. *Ecclus. 23. 1.* *Luk. 6. 39.* and to be dishonoured. *Ester 6. 13.*

The iust man falleth seuen times, and riseth againe, but the wicked fall into mischief. *Pro. 24. 16.*

Hee that thinketh that he standeth, must take heede lest he fall. *1. Cor. 10. 12.*

A man may fall with his tongue, and not with his will. *Ecclus. 19. 16.*

Where the tree falleth, there it lieth. *Ecclus. 11. 3.*

To fall on the necke. *Gen. 45. 14.*

Famile. Iooke Flocke.

Familiar. Saul sought vnto a witch that had a familiar spirit. *1. Sam. 28. 7.*

Famine threatned to the disobedient. *Leui. 26. 26.* *Deu. 28. 23.* and *32. 24.* Iooke Amendment.

Famine sent by reason of our sinnes. *1. kin. 8. 35.*

Abraham to auoyde famine in Canaan, went into Egypt. *Gen. 12. 10.* Izhak for the same cause, sojourneth among the Philistines. *Gene. 26. 1, 6.*

7. Yeeres of famine in Egypt & all landes thereto adioyning. *Gene. 41. 30, 54.*

Howe Ioseph dealt in the time of famine. *Gene. 47. 11, to 27.*

3. Yeeres Famine in the time of Dauid. *2. Sam. 21. 1.* another great famine in the time of Ahab. *1. king. 18. 2.* another in the time of Iehoram. *2. king. 6. 25, to 29.*

Famine prophesied. *Iere. 14. 1, to 7.* *Ezek. 9. 10, 11.* *12. 16, 18.* *19. Hose. 9. 2.*

In the famine God enriched Izhak with plentie. *Gen. 26. 1, 12, 13, 14.*

The widowe of Iarephath relieved in the famine. *1. king. 17. 12, 14, 15, 16.*

Elisba fortolde the Shunammite of the famine of 7. yeeres. *2. king. 8. 1, 2.*

Elimelech fleeing the famine sojourned in the land of Moab. *Ruth 1. 1, 2, 3.*

Elisba fortolde the famine vnto Ahab. *1. king. 17. 1.*

In the famine Elisba maketh the bitter pottage sweete. *2. king. 4. 41.*

A famine in Ierusalem in the time of Zedekiah. *2. king. 25. 3.*

Agabus fortolde of an vniuersall famine. *Acts 11. 28.*

A famine of the worde of God. *Amos 8. 11.*

The arrowes of famine. *Ezek. 5. 16.* Iooke Hunger.

Fanne. The fanne of Christ is the Gospel. *Matth. 3. 12.* *Luk. 3. 17.*

Fashion. God commaunded Moses to make the Tabernacle according to the fashion shewed him in the mount. *Exod. 25. 9, 40.*

The fashion of this worlde goeth away. *1. Cor. 7. 31.*

Fasting. How we should fast. *Matth. 6. 16, 17, 18.*

What fasting the Lord requireth. *Ista. 1. 16, 17.* *58. 6, 7.*

Fasting & sacrifices doe not profite the oblate. *Iere. 14. 12.*

Fasting without the true workes of mercie, vnprofitable. *Iech. 7. 9, 10, 11.*

A question concerning fasting. *Iech. 7. 3, 5, 6, 7.*

Amatike deuils are not cast forth but with prayer and fasting. *Matth. 17. 15, 18, 20, 21.* *Mat. 9. 29.*

Daniel prayed vnto the Lord with fasting. *Dan. 9. 3.*

After fasting and prayers, hands were laid on Paul and Barnabas. *Act. 13. 2, 3.*

Prayer and Fasting at the beginning of Elders. *Act. 14. 23.*

Pauls often fastings. *2. Corin. 11. 27.* and *6. 6.*

Anna fasted and prayed 84. yeeres continually. *Luk. 2. 37.*

Sarra, Raguels daughter fasted & prayed to God with teares. *Eob. 3. 10.*

The childre of Israel fasted before the Lord. *Judg. 20. 26.* Again they fasted, confessing their sinnes. *1. Sam. 7. 6.* Iooke Confession.

Iehoshaphat proclaimed a generall fast throughout all his dominion. *2. Chro. 20. 3.*

Eliyas proclaimed a fast. *Ezra 8. 21.*

Turne to the Lord with fasting, and mourning. *Joel 2. 12, to 18.*

The Simeonites proclaimed a generall fasting. *Jonah 3. 5, 6, 7.*

Moses fasted 40. dayes and 40. nights. *Exod. 34. 28.* so did Elias. *1. king. 19. 8.* & Christ likewise. *Matth. 4. 2.* Of whose fasting, reade *Psal. 35. 13.* *69. 10.* *109. 24.*

Dauid and his men wept, and fasted, vntill euen. *2. Sam. 1. 12.*

The inhabitants of Iabesh Gilead fasted 7. dayes. *1. Sam. 31. 13.*

Dauid fasted, and prayed vnto God, for the childes life. *1. Sam. 12. 16.*

Ahab fasted, and lay in sackcloth, & God pitied him. *1. king. 21. 27, 29.*

Judeth (sauing a fewe dayes) fasted all her widowhood. *Judeth 8. 6.*

Ester fasted and prayed 3. dayes & three nights. *Ester 4. 16.*

A generall fast proclaimed. *Iere. 36. 9.*

Christis disciples reproued, because they fasted not, and excused. *Mat. 9. 14, 15.*

Fasting, a ceremonie appertaining to bo-rials. *1. Sam. 31. 13.*

The wicked Elders obey Iezebel in proclaiming a fast. *1. king. 21. 9, 11, 12.*

The hypocrites cast God in the teeth with their fasting. *Ista. 58. 3.*

An example of true and false fasting. *Luk. 18. 11, to 14.*

Of fasting more for feare, then for deuotion. *Iere. 36. 6.*

Fastings, nor prayers of the wicked, regarded. *Ecclus. 34. 18, 27.*

Of measurable abstinence, the dayly fast of Christians. *Ecclus. 31. 12.* * and *37. 28, 29, 30.* *Matth. 15. 11, 18, 19, 20.* *Luke 21. 34.*

Rom. 13. 13, 14. *1. Corin. 7. 5.* *Galat. 4. 16, 20.* *22.* *Phil. 3. 18, 19.* *1. Thel. 5. 5, to 9.* *1. Tim. 4. 8.* *Col. 3. 5, 8, 12, 13.* *1. Pet. 1. 13, to 17.* and *5. 5, 6, 8.* *2. Peter 1. 5, to 9.* *1. John 2. 16, 17.*

Eph. 5. 3, 4, 5, 18. Iooke Abstinence.

Fathers ought not to procure their children

to wrath. Ephe. 6. 4. Col. 3. 21.

Fathers are charged to teach their children the law of God. Deut. 11. 19.

God commandeth the child to honour his Father and mother. Matth. 15. 4. Mar. 7. 10. looke Children.

Cursed is he that honoureth not his Father and mother. Deut. 17. 16.

He that smiteth his Father or mother, shall die the death. Exod. 21. 15.

Of them that curse Father or mother. Levit. 20. 9. Deut. 20. 10. and 30. 11.

Fathers and mothers must not be loved more then Christ. Matth. 10. 37. Luke. 14. 26. Neither must they be followed in euill. Matth. 15. 2. to 12. Actes 7. 51. and 1. Peter. 1. 18.

The child ought not to die for his Father, nor the Father for his childes sinne. Deut. 24. 16. Iere. 31. 29. 30.

The child ought to aske his Father what God had done for him. Deut. 32. 7.

Jesus Christ onely knoweth the Father and reuealeth him, to whom it pleaseth him. Matth. 11. 27.

The spirit of God emboldeneth vs to call God our Father. Gal. 4. 6.

Christ willerh vs to call no man Father in earth, and whp. Matth. 23. 9.

Joseph was the supposed Father of Christ. Matth. 13. 55. Luk. 3. 23.

God is our Father. Deut. 32. 6. Isa. 63. 16. 2. Cor. 12. 29. 1. Cor. 6. 18. and him must wee honour and feare. 1. Peter. 1. 17, 18. * Gala. 1. 6.

He that knoweth Christ, knoweth the Father. Ioh. 14. 7.

Job was called the Father of the poore, & whp. Job. 29. 61.

Father taken for a chiefe gouernour or prince. 1. Thyon. 2. 24. For Preachers and Prophets. 2. king. 2. 12. and 13. 14. 1. Cor. 4. 14. 15. Gal. 4. 6. 19. Phil. 10. For aged men. Leuit. 19. 32. 1. Timothy. 1. 2, 3. for magistrates. Exo. 22. 28. Deut. 16. 18. Rom. 13. 4. and for predeceffors. Matth. 23. 30. 32. Actes. 15. 10. Heb. 1. 1.

Fatherlesse. God doeth right to the Fatherlesse. Deut. 10. 18.

We ought to be a father to h Fatherlesse. Eccus. 4. 10. after the example of God. Psa. 68. 5. and 146. 9.

The Jewes were led captiue for bering the Fatherlesse and widow. Exe. 22. 7.

Oppressing or relieuing of the Fatherlesse. looke Widowe.

Far. Israel being wared Fatte with store, forooke God. Deut. 6. 10. 11. 12. and 8. 7, 8, 9, 10. * and 31. 20. 21. and 32. 15.

God commanded the Israelites, not to eate the Fat of the beasts offered. Leuit. 7. 23, 24. 25. and 3. 17.

The Fatte of lambs, rammes, goates, wheate, &c. were Gods blessings on the land of promise. Deut. 32. 14.

Far for plentifull. Eccus. 38. 11. for wealth. Psa. 22. 29. Psa. 28. 25.

The Fatte of the land, what. looke Gene. 45. 18.

Fatnesse, for the spirit of wisdom, knowledge, and zeale. Iere. 31. 14.

Israhak blessed Iakob with the Fatnesse of the earth. Gen. 27. 28.

Fauour. Who so is mindefull of mercy and trueth, shall finde fauour in the sight of God. and man. Psa. 3. 3, 4.

Louing Fauour is better then siluer or golde. Psa. 22. 1.

Grace & Fauour of men cometh of God. Gen. 39. 4. Exo. 11. 2, 3. * 12. 35, 36.

Ruth found Fauour in the sight of Boaz. Ruth. 2. 2, 9, 10, 13. reade 2. king. 25. 27. * Psa. 105. 19, 20, to 23. Iere. 40. 2, 3, 4. Dan. 1. 9. Rehe. 1. 11. & 25. to 9.

Sidon crauerh a signe of God, to knowe whether he were in his Fauour or no. Iudg. 6. 17.

Such as haue the wicked, are worthe death as well as they. Rom. 1. 31.

Fauoured. Joseph was a wel fauoured person. Gen. 39. 6. looke Faire.

Fear in affliction is expelled by calling to minde Gods benefices, power, and promises. Deut. 7. 18, 19.

We must make an ende of our saluation, with Feare and trembling. Philip. 2. 12, 2. Pet. 1. 17. *

We ought to Feare God. Deut. 4. 10. and 14. 23. Reue. 14. 7. Exod. 20. 18, 20.

Whome we ought to Feare, and whom not. Matth. 10. 28. Luke. 12. 5. & 1. Pet. 2. 17.

Whosoeuer Feareth God, and worketh righteousnesse, is accepted with him. Actes. 10. 35.

The mercie of God is alwayes on them that Feare him. Luke. 1. 50.

Princes and Iudges must Feare God. Deut. 17. 19. Exod. 18. 21.

God delighteth to haue his people to feare him. Deut. 5. 29.

Joshua exhorted the Jewes to Feare the Lord. Iosh. 24. 14.

The Israelites hauing seene the mightie power of God, Feared the Lord. Exo. 14. 31. and 19. 16. Deut. 5. 23, to 28.

Moses Fearing the wrath of God, prayed vnto him for the Israelites. Deut. 9. 18. 19.

The praye and commodities of the Feare of God. Psa. 103. 13. & 128. 1. * Psa. 10. 27. & 14. 27. & 19. 23. & 22. 4. & 28. 14. Eccus. 1. 11, to 34. and 2. * and 34. 13, to 18.

Of the Feare of God. Psa. 1. 16.

He that Feareth God, will neither speake nor doe euill. Leuit. 19. 14.

Adam after he had sinned, was afraid of God. Gen. 3. 7, 10.

Joseph feared God. Gen. 42. 18. so did the midwives in Egypt. Exo. 1. 17, 20, 21.

The seruants of Pharaoh that feared God, were preserved from the haille. Exo. 9. 10.

Obadiah feared God. 1. king. 18. 3, 12.

Every man ought to Feare his father and mother. Leuit. 19. 3.

Let vs feare, lest by forsaking Gods promises, we perish through infidelitie. Heb. 4. 1, 3.

Those that oblerue not Gods commandements, shall feare their life day and night. Deut. 28. 66.

The brethren of Joseph feared him. Gen. 45. 3. and 50. 15. to 22.

Saul was Afraide of Dauid because God was with him. 1. Sam. 18. 28, 29.

The people feared Salomon for his wisdome. 1. king. 3. 28.

Dauid seeing Uzzah stricken, feared. 2. Sam. 6. 6, 7, 8, 9, 10. Looke Good intent.

Iakob, Fearing Esau, fallerh to prayer. Gen. 32. 7, 9, to 13.

The Israelites Afraide at the challenge of Goliath. 1. Sam. 17. 11, 24.

Samuel was Afraide to anoynt Dauid king. 1. Sam. 16. 2.

Saul was Afraide of the hoste of the Philistines. 1. Sam. 28. 5.

Elisha fled for Feare of being slayne by Jezebel. 1. king. 19. 23.

We ought to Feare them to whom Feare belongeth. Rom. 13. 7.

The people being Afraide of Gods wrath, followed Saul & Samuel with one consent. 1. Sam. 11. 7. Israel dwelt without feare all the dayes of Salomon. 1. king. 4. 25.

A commendation of the Feare of God which was in Abraham. Gen. 22. 12, 16, 17, 18.

Elisha Feared not the king of Syria his army. 2. king. 6. 14, 15.

Perfect loue expellerh Feare. 1. Ioh. 4. 18. God threateth, that they shalbe Afraide in their chambers, who prouoke him by idolatrie. Deut. 32. 21, 25.

The meanes to feare God, is to heare his worde. Deut. 4. 10. and 6. 2.

The king of Feare. Ioh. 18. 14.

Feare, for embracing. Psa. 72. 5. for zeale. Psa. 119. 53. for reuerence. Iosh. 4. 4. for obedience towards men. Rom. 13. 4, 7, 2. Cor. 17. 5. Ephe. 5. 9. 1. Pet. 3. 14.

A godly Feare. Psa. 119. 120.

The Feare of the Lord. Psa. 8. 13. Psa. 34. 11, 12.

What Feare is. Wisl. 17. 11.

The honourable seede are they that Feare the Lord. Eccus. 10. 20.

Who so feareth God, departerh not from him. Iere. 32. 40.

Four things to be feared. Eccus. 2. 5.

The elect feare God. Psa. 3. 16.

Those that feare God, shall haue no euill report. Iudith. 8. 8.

Blessed is the man that feareth alway. Psa. 112. 1. Psa. 28. 14.

God ginerh wisdom vnto such as feare him. Eccus. 43. 33.

The beginning of wisdom is the Feare of the Lord. Psa. 111. 10.

None forsaken that Feareth the Lord. Eccus. 2. 11. Neither shall any euill happen to them. Eccus. 31. 1.

We ought to eate in the Feare of the Lord. Eccus. 9. 18.

Pouertie is the Feare of the need. Psa. 10. 15.

Feare the Lord, and honour his ministers. Eccus. 9. 29.

The praye of the Feare of God, aboue riches, strength, and beaucie. Eccus. 40. 26, 27.

He that feareth God, conuerteth in heart. Eccus. 21. 6. and is vpight without hypocrisy. Psa. 14. 2.

Job feared God, and eschewed euill. Ioh. 1. 8. Psa. 14. 16.

Of worldly and carnall feare. Ioh. 9. 32.

E. li.

and 12.42. and 19.8.

Cornelius feared God with all his house. hold. Act. 10.2.

Simeon feared God. Luk. 2.25.

Judgement and righteousness follow the feare of God. Isa. 5.7.

Ministers must not feare. looke Ministers.

Of childly feare. Iere. 36.16. Mark. 5.33. Act. 9.31. 10.2.2. Col. 7.1. Eph. 5.21. Col. 3.22. 1. Pet. 2.17.

Of natural feare. Matt. 14.26. Isa. 24.13.

Of scruple feare. 2. king. 17.32,33. Job. 1.16. Iere. 36.16. Rom. 1.15. Luk. 1.74. and 1. Job. 4.18. Reue. 21.8.

We ought not to feare the reproch of men, and why. Isa. 51.7,8.

He that feareth incontinences, shall neuer doe his duetie. Eccles. 11.4.

That which the wicked feareth, shall come vpon him. Ps. 10.24.

After was trapped by in the Feare and knowledge of God. Est. 14.5.

Of the persecution of those that Feare the Lord. 2. Es. 16.62, to 66. and how God will deliuer them. ber. 66. and punish the wicked ber. 68.

It is a Fearefull thing to fall into the hands of the liuing God. Heb. 10.31. looke Timorous.

Feast. The Jewes feastes were many, looke Sabbath and Pascheouer: and looke Pentecost in the first Table.

The feast of blowing of hornes or trumpets. Leuit. 23.24. Rom. 29.1, to 7. and 2. Chro. 5.3, 12, 13.

The feast of humbling, reconciling, and cleansing finnes. Leuit. 16.29,30. * 23.7. Rom. 29.7, to 12.

The feastes of boughes or boethes, or Tabernacles, called also the feast of gathering fruites. Exod. 23.16. Leuit. 23.24, to 37. Rom. 29.12. * Deut. 16.13, to 16. and 31. 10, to 14. Ezra. 3.4. Rebe. 8.1, 2, 14, 15. * 1. Es. 5.51, 52.2. Mac. 1.9, 18. * and 19.5, to 9. John. 7.2.

The feast of the new Moone. Rom. 28.11, to 16. and 1. Sam. 20.5, 24. Es. 45.18. 19. 46.7. with other Feastes: as Est. 9.21. * 2. Mac. 15.36, 37.

The dedication of the Temple was also counted a solemne feast among the Jewes. 1. king. 8.65. Job. 10.22.

What Jewes should offer at euery feast. Exo. 23.14, to 20. Leui. 23.2. * Rom. 20.3. *

God hated the Jewes feastes, for that they were prophaned. Isa. 1.11, to 15. and 66.17. Amos. 5.21, 22. * 5.5, 10. Mal. 2.8, 13.

Why Christ was not apprehended on the feast day. Matt. 26.5.

Jesus on the feast day, drove buyers and sellers out of the Temple. Job. 2.14, 15, 16.

Abraham made a feast when Izhak was wained. Gen. 21.8.

At home we ought to bidde to our feastes: and howe wee should behaue our selues in Feasting. Eccles. 9.17, 18. Exo. 18.12. Luk. 14.12, 13, 14. Tob. 2.1, 2. and 4.16, 17. 1. Cor. 5.8.

The poore ought to be remembred at our feasting. Rebe. 8.10.

Job feared disorder and abuse in his child

zens feasting. Job. 1.5.

Izhak made a Feast to Abimelech. Gene. 26.30, 31. and Joseph to his brethren. Gene. 43.3, 1, 32. and Salomon to all his seruants. 1. king. 3.15.

Of Feastes held at sheepehearing. Gene. 38.12. 1. Samu. 15.4, 11, 36. 2. Samu. 13.24, 28.

Pharao made a Feast on his birth day. Gene. 40.20. so did Herode. Matth. 14.6.

Wedding Feastes. Gen. 29.12. Judg. 14.10. Job. 2.2, to 11.

Dauid made a Feast vnto Abner. 2. Sam. 3.20.

Adonish made a Feast vnto his brethren. 1. king. 1.5, 9, 25, 41, 49.

The lowest roome at Feastes. Luke. 14.8, to 12.

Mattheu made a great Feast for Christ, his Disciples, and others. Luk. 5.29. Mark. 2.15. Matth. 9.9, 10.

The chiefe places at Feastes. Mat. 23.6, 7. The office of a Feastmaster. Eccles. 32.1, 2. looke Solemne.

Feasting, for fasting. Isa. 22.12, 13. * Feeble. We ought to comfort the Feeble minded. 1. Thess. 5.14.

Hannah barren, and feeble, had children. 1. Sam. 2.5.

Feede. Iakob was Fed of God all his life long. Gen. 48.15.

How Dauid did feede Israel. 2. Sam. 5.2. Psal. 78.72.

Judges & gouernours ought to see Gods people ledde. 2. Sam. 7.7.

Christ commaunded Peter to feede his sheepe. Job. 21.15, 16, 17.

Peter wiseth the elders of the Church, to Feede the flocke of Christ. 1. Pet. 5.1, to 5.

Those that Feede a flocke, are worthy to eate of the milke. 1. Cor. 9.7.

The greene pastures & waters for Christians to Feede on, are to bee founde in the Scriptures. Psal. 23. 23. John 6. 27, 55, 56.

Feete. It was a cuttesie in old time, first to wash the Feete of such as a man harbored. Gen. 18.4, 5. 19.1, 2. and 24.32, 33. Judg. 19.21. Gen. 43.24.

Abigail humbled her selfe to washe Dauids seruants Feete. 1. Sam. 25.41.

The Feete of the Israelites did not smell in the wilderness. Deut. 8.4.

God maketh the Feete of his chosen, to be like hindes feete to doe his will. 2. Samu. 22.34.

Joshua causeth his chosen men of warre to set their feete on the neckes of kings. Job. 10.24, 25.

Ruth slept at the feete of Boaz. Ruth. 3.4, 8, 14.

Ala had a disease in his Feete. 1. king. 15.23. 2. Chro. 16.12.

A knell woman washed Christes Feete. Luk. 7.37, 38.

Christ washed his disciples Feete. Job. 13.5, 14, 15.

Job was feete to the lame. Job. 29.15.

Fellow helpers, looke Coadiutors.

Fellow seruant, Tychicus a fellow seruant

in the Lord. Col. 4.7.

Fellowshippe. The faithfull continued in the Apostles doctrine and Fellowshippe. Act. 2.42.

To haue fellowshippe with God and his sonne, is to beleue in Christ, and to walke in the light. Job. 1.3, 5, 6, 7.

The ioyfull fellowshippe of Christes members. Psal. 14.7 and 15.1. *

Righteousnesse hath no fellowshippe with unrighteousnesse, nor light with darkenesse, nor the godly with the wicked. 2. Cor. 6.14. * Eph. 5.7, 8. and 1. Thess. 5.5, 6.

Feauer. God will smite such as disobey him with feauers. Deut. 28.22.

Christ healed Peters mother in lawe of a feuer. Matth. 8.14, 15. Mark. 1.30, 31.

Fieldes. The Israelites might not sowe their fieldes with mingled seede. Leuit. 19.19.

Of him that harreth his neighbours fieldes or vineyardes. Exo. 22.5.

We ought not to remoue the markes or boundes of the fieldes. Deut. 19.14.

Abalom causeth Joabs fieldes to be set on fire. 2. Sam. 14.30.

The fieldes of blood. Act. 1.19.

The field which Ieremie bought of his name. Iere. 32.7, to 16.

Fight. looke Warre.

Figge. The parable of the figgetree. Mat. 24.32, 33.

The curling of the figgetree. Mat. 21.19, to 21. Mark. 11.13, 14.

The parable of the vnfruitfull figge tree. Luk. 13.6, to 10.

The Figge would not be king ouer other trees. Judg. 9.10, 11.

Fill. God will Fill vs with all good things if we loue him. Deut. 11.13, 14, 15.

We ought not to forget God, when we are filled with his benefites. Deut. 8.10, 19. and 6.10, 11, 12. as did the Israelites. Deut. 32.15.

Finde. To seeke God, and to finde him, and to keepe him. how. 2. Chro. 15.2, 4, 15. *

Gods iudgements cannot be founde out by man. 2. Es. 5.40.

Finger. A grant slayne y had 24. fingers and toes. 2. Sam. 21.20, 21.

Tables written with the finger of God. Exo. 31.18.

Pharaohs enchaunters confesse that Moses miracles were brought to passe by the finger of God, and not by sozerie. Exo. 8.18, 19.

The finger of God, what. Luk. 11.20.

Firmament. Gen. 1.6, 7, 8. Psal. 150.1.

First. The First borne of man or beast, dedicated to God. Exo. 13.2, 12, 14. and giuen for a parcel of the Leuites inheritance. Exo. 13.12, 13.

The First borne of man might bee redeemed, and how. Exo. 13.13.

The First foale of an Ass was redeemed with a lambe. Exo. 13.13.

Christ was the First borne of euery creature. Rom. 8.29. Col. 1.15.

How the First fruites ought to be offered. Deut. 26.2, 3, to 12.

The First fruites pertayned to the Priests. Rom. 5.9. See Tithe.

Christ the first frutes, first borne, and first begotten of the dead. 1. Corin. 15. 20, 21, 22. Col. 1. 18. Reue. 1. 5.

All the first borne of Egypt are slaine. Exod. 12. 29.

The first borne are the Lords. Exod. 22. 29. 30. 34. 19, 20. Levit. 27. 26. Rom. 8. 14, 16. 10. 20. Deut. 15. 19. 1. Samu. 1. 11, 20, 22, 28. Ezek. 44. 30. Luk. 2. 23.

Of the firstlings of first frutes. Exod. 23. 16. 34. 26. Levit. 23. 10. Rom. 18. 13. Deu. 18. 4. 2. Thon. 31. 12. Hebe. 10. 35, 37. Prou. 3. 9, 10. Ezek. 44. 36.

The prerogative of the first borne ouer his brethren. Gene. 4. 7. and 25. 31, 32, 33. Gen. 49. 3. Deu. 21. 15, 16, 17. 2. Thon. 21. 3.

He that haue the first frutes of the spirit, do grome for deliuerance. Rom. 8. 21, 22, 23.

The first borne were otherwhyles reiected, and how, and why. Gene. 9. 22, 25. 4. 8, 14, 18, 19, and 49. 4.

If the first frutes be holy, the whole lumpc is holy. Rom. 1. 1. 16.

Fishes created by the word of God. Gen. 1. 21, 22.

Preachers called fishers. Ezek. 47. 10. Mat. 4. 19. Mar. 1. 17. Luk. 5. 10.

Flame, looke Angel.

Flattering. How hurtfull flatterie is. Prou. 27. 6. 3. 28. Eccles. 7. 7. Habak. 2. 15.

Against flatterers. Prou. 24. 24. 3. 18. 8. and 26. 22, 28. Mat. 11. 7. 14. 3. 18. 15. Rom. 16. 18. 1. Cor. 11. 17. 1. Thel. 2. 5.

Flatterie of false prophets, looke False.

Worldlings flatter both God and themselves. Psal. 78. 36. 3. 36. 2. looke Worldlings and Conceite.

The nature of flatterers. Prou. 29. 5. Rom. 16. 17, 18. Psal. 41. 5. to 9. examples of flatterie. Mat. 22. 16. Joh. 18. 22. Act. 3. 4. and 12. 22. and 24. 2, 3.

Harlots haue flattering lips. Iudg. 14. 15, 16, 17. 1. 6. 5, 6, 10, 13, 15, to 19. Prou. 2. 16, to 20. 3. 5, 3. to 7. 3. 6. 24. 3. 7. 5, 21. *

Abalom, by flatterie, sought to aspire to his fathers kingdome. 2. Sam. 15. 2, 3, 4, 5, 6.

Flea. Dauid termeth himselfe a flea. 1. Sa. 26. 20.

Flee. Christ willerth vs, if we be persecuted in one citie, to flee into another. Matt. 10. 23. so did Paul and Barnabas. Act. 14. 5, 6.

Elisba willed one of the sonnes of David to flee, as soone as he had anoynted Iehu. 2. king. 9. 3.

God willed Elisba to flee from the presence of Ahab. 1. king. 17. 3.

Dauid fled. 1. Sam. 15. 14. 19. 10, 12. 3. 22. 3. 4, 5.

Elisba fled from Iezabel. 1. king. 19. 3.

Moses fledde from Pharaoh. Exod. 2. 15. Rom. 16. 42. and Iakob from Esau. Gene. 27. 43, 44.

The disciples fled. Mat. 26. 56.

Ioshua seemed to flee before the people of Ai. Josh. 8. 9, 15, to 30.

The Egyptians flee Ahab. 1. king. 20. 20.

Sisera fled. Iudg. 4. 17, 21.

Abalom fled. 2. Sam. 13. 29, 34.

The Philistines fleeing were slaine. 1. Sa. 17. 51, 52.

The Israelites fled before the Philistines.

1. Sam. 31. 7.

Fleece. Of the experience of the Fleece of wooll. Iudg. 6. 37, to 41.

Flesh, taken for man simple. Mat. 24. 22. Act. 2. 17. Rom. 3. 20. and 7. 18. 1. Cor. 1. 19.

Galat. 2. 16 for the natural affection of man. Mat. 26. 41. for the outwarde shew of man.

Joh. 8. 15. for outwarde pompe and ostentation, or for weake state and condition.

2. Corin. 10. 2, 3. for the common course of nature. Galat. 4. 29. for this present life. 1. Pet. 4. 2. for the ceremonies of the Lawe. Galat. 3.

3. for the mortall body. Phil. 1. 22. for the generation after the flesh. Phil. 3. 3, 4. 2. Cor. 5. 16.

Flesh and blood taken for mā, or any thing in mans nature corrupted. Mat. 16. 17.

Joh. 3. 6. Rom. 7. 18. 3. 8. 5, 6. Galat. 1. 16. Ephel. 6. 12. and for men corrupt through sinne. 1. Cor. 15. 50.

The Jewes might not eat any flesh tozne of beastes. Exod. 22. 31. nor that touched any vnclane thing. Leu. 7. 19. neither might they eat their flesh for the dead. Leuiticus 19. 28.

Man and wife are but one flesh. Gene. 2. 24. Mat. 19. 5. Mark 10. 8. Ephel. 5. 31. 1. Cor. 6. 16.

The people fel a lusting for flesh, and God gaue it them. Rom. 11. 4, 13, 18, 19. and punished them for their lust. ver. 33, 34.

Nophni and Nibechas tooke from the people perforce, the flesh of the sacrifice. 1. Sam. 2. 13. to 16.

Elisba is nourished with bread and flesh bytrauens. 1. king. 17. 6.

Flesh attributed to fishes. 1. Cor. 15. 33.

Man being destitute of Gods Spirit is but flesh, working fleshly whatsoeuer he doeth. Gen. 6. 3, 12.

All flesh is grasse. 1. Pet. 1. 24.

Jesus Christ being made man, became partaker of our flesh and blood, & why. Heb. 2. 24. 1. Joh. 4. 2.

The true knowledge of Christ is not reuealed by flesh and blood. Mat. 16. 17.

By the sinne of the flesh, is vnderstood fornication, and all such sinne as our nature is inclined to. Gal. 5. 16, 17, 19, 20, 21.

The flesh naturally desireth fleshly things. Joh. 3. 6. Rom. 7. 14. 8. 3, 5.

The wisdom of the flesh is death. Rom. 8. 6.

They that are in the flesh can not please God. Rom. 8. 8.

No goodnesse dwelleth in the flesh. Rom. 7. 18.

Those that liue after the flesh shall dye. Rom. 8. 13.

The faithfull must banish from them all fleshly lustes. Rom. 13. 12, 13, 14. Galat. 5. 13.

Ephel. 2. 3, 1. Pet. 2. 11. Gal. 5. 24.

The deedes of the flesh are mortified by Gods spirit. Rom. 8. 3.

No trust in fleshly helpes. Obad. 1. 7. Nah. 3. 9, 19.

Of the frailtie of the flesh. Eccles. 14. 17, 18.

The flesh approueth his owne counsels. Prou. 15. 21.

The flesh is deceived by his owne wis-

dome. Prou. 14. 8.

The peruerse opinion of the flesh, thinketh that God hath no regarde vnto it. Job 35. 13.

The flesh is contrary to the spirit. Galat. 5. 17.

Flesh of Christ, looke Supper.

For a stony heart, God will giue a heart of flesh. Ezek. 11. 19.

Flies in Egypt. Exod. 8. 11, 24.

Flocke, looke Feede and Foode.

The flockes of cattell are cursed to those that disobeie God. Deut. 28. 18.

We ought to know the state of our flocke, or familie. Prou. 27. 23. and to feede the with true doctrine, and good examples. 1. Pet. 5. 2, 3, 4. Act. 10. 2. * Roma. 16. 5. Ephel. 6. 4, 1.

Tim. 5. 8. 2. Tim. 4. 19. looke Household.

Christ's flocke litle. Luk. 12. 32.

Flood, Noahs Flood. Gene. 6. 17. * and 7. 10.

Floore, Christ's Floore. Mat. 3. 12. Luke 3. 17.

Floure. Man is but a flowre of the grasse. Jam. 1. 10, 11. looke Grasse.

An offering of flower. Levit. 2. 1. * Folde, looke Sheepefolde.

Followe. Wee ought to followe goodnesse. Gal. 5. 4, 18. 1. Thel. 5. 15.

We ought to followe Gods worde. Deut. 13. 1, to 12. and obey it. Deut. 13. 4. 1. Sam. 12. 14.

Ioshua and Caleb constantly followed the Lord. Rom. 3. 2. 12.

To followe Christ's steppes, is to suffer affliction patiently, as he did. 1. Pet. 2. 21.

Great multitudes followed Christ, and he healed them all. Mat. 12. 15.

Christ shewed by miracle, howe they shall want nothing that followe him. Mat. 14. 13, to 22. Mar. 6. 34, 37, to 45. Luk. 9. 11, to 18.

Who so will followe Christ, must haue no letters to stoppe him. Mat. 8. 22.

To Followe strange gods, looke Whoring.

We ought not to follow a multitude to do euill. Exod. 23. 2.

We ought to be followers of God as deare children. Ephel. 5. 1.

Wee ought not to followe that which is euill, and why. 3. Joh. 11.

Paul willerth vs to bee followers of him. 1. Cor. 4. 16. 2. Thel. 3. 7, 8.

The Thessalonians became followers of Christ and his Apostles, and how. 1. Thel. 1. 6. *

Wee ought to be followers of them which through faith and patience inherite the promises. Heb. 6. 12.

Food of Gods word preferreth them that be godly. Tit. 1. 6. 2. 6.

God ordeyned foode for man and beast. Gene. 1. 29, 30.

Iakob desireth of God foode and apparell. Gen. 28. 20.

The Midianites destroy all the foode of the Israelites both in field and house. Iudg. 6. 1, to 7.

God giueth hoode and rayment to the fatherlesse. Ec. Deu. 10. 18.

Christ willerth vs to aske our dayly foode.

G. iii.

Mat. 3.

Matth. 6. 11. and not to be careful for things of this life. Matth. 6. 25. * 31. 33. looke Rayment.

The Succothites and Penielites slaine for that they would not giue foode to Gideon and his men. Judg. 8. 5. 9. 16. 17.

Fooles ought to be scourged with rods. Psal. 26. 3.

Fooles are the authors of contentions. Psal. 18. 6.

Fooles delight to talke what they list, uncontrolled. Psal. 18. 2.

Fooles are not to be taught. Psal. 23. 9.

Doctrine is very comberlesse for fooles. Eccles. 21. 19. * 22. 7.

A foole counsell is not to be regarded. Eccles. 8. 17.

Riches profite not a foole. Psal. 17. 16.

The heart of fooles is in their mouth. Eccles. 21. 26.

Honour is unseemely for a foole. Psal. 26. 1.

A foole thinketh his owne wit best. Psal. 12. 15.

A foole is incorrigible. Psal. 17. 20.

Of the nature and qualitie of a foole, and how he should be regarded. Psal. 12. 16. and 36. 4. to 15. Eccles. 21. 20.

Foolish Jewes regarded not God for all his benefites. Deut. 32. 5. 6.

Christians may not be foolish talking or iesting. Ephe. 5. 4. 5.

The preaching of the Crosse is counted foolishnesse. 1. Cor. 1. 18.

To be truly wise, is to be accounted a foole in the world. 1. Cor. 3. 18. 19.

God hath chosen the foolish things of this world, to confound the wise. 1. Cor. 1. 27.

Paul was counted a foole for Christ his sake. 1. Cor. 4. 10.

God hath made the wise dome of this world foolishnesse, by the foolishnesse of preaching. 1. Cor. 1. 20. 21.

Dauid did very foolishly in numbering his people. 2. Sam. 24. 10.

The naturall man iudgeth the doctrine of the Gospel foolishnesse. 1. Cor. 2. 14.

Foolish questions. See Questions.

Foote of pride. Psal. 36. 11.

Forbid. Christ would not that his Apostles should forbidde any to doe a miracle in his name. Matth. 9. 39.

Forerunner. Christ our Forerunner & high Priest. Heb. 6. 20.

Foreskinnes. Saul desired of Dauid 100. Foreskinnes. 1. Sam. 18. 25.

Forget God looke Fill.

The Israelites, hauing forgotten God, were plagued. Deut. 32. 17. 18. to 27. & deliuered into their enemies hands. 1. Sam. 12. 9.

The chiefe butler of Pharaoh forgate Joseph his friend. Gen. 40. 21. 23.

Forgiue. He ought to forgiue. Eccles. 28. 1. 2. to 9. Matth. 5. 23. 24. 25. * 6. 12. 14. 16. and 18. 15. 16. 17. * Ephe. 4. 26. 32. * 5. 21. Col. 3. 12. 13. Luk. 17. 3. 4.

Joseph forgave his brethren. Gene. 50. 17. 18. 21.

God onely forgiueth sinne, and keepeth from sinning. Gen. 20. 6. Rom. 34. 18. Exod. 32. 7. Psal. 19. 12. Psal. 103. 3. 12. Aca. 45.

25. * 44. 22. * 51. 12. Jer. 31. 34. * 33. 8. Psal. 3. 8. * 17. 7. * 32. 1. 2. 5. * 49. 7. 8. * 51. 14. and 79. 9. Dani. 9. 9. Hele. 13. 4. Micah 7. 18. 19.

Mark. 2. 7. Luk. 5. 21. through Christ Iesus. Aca. 45. 25. * 53. 5. 6. * Dani. 9. 24. Matth. 1. 21. * 9. 2. 6. Mar. 2. 5. 9. 10. Matth. 26. 28. Luk. 1. 77. * 2. 30. 31. Luk. 5. 20. 24. * 24. 47. Iohn 1. 29. Act. 4. 12. * 10. 43. * 13. 23. 38. 39. 1. Cor. 6. 11. * 15. 2. 3. 1. Cor. 5. 18. 19. 21. Gala. 1. 4. Col. 1. 14. * 2. 11. 13. 1. Tim. 1. 15. Tit. 2. 14. Heb. 1. 3. * 9. 13. 14. 22. 26. 28. 1. Pet. 1. 9. 10. 11. 18. * 2. 24. * 3. 18. * 4. 1. 13. 1. Ioh. 1. 7. 9. * 2. 12. * 3. 5. and 4. 10. looke Sinne and Pardon.

Free forgiveness of sinnes. Rom. 4. 7. is annexed to the Gospel. Matth. 16. 19. Ioh. 20. 23.

Foreknowledge. looke Counsell, and Providence.

Fornace. Egypt is called the yron Fornace. Deut. 4. 20.

Fornication. The body is not for fornicatio. 1. Cor. 6. 13.

We ought to abstaine from fornication. 1. Cor. 10. 8. 1. Thes. 4. 3. Acts 15. 20. 29. Heb. 12. 16.

To auoyde fornication, euery man may haue a wife. 1. Cor. 7. 2.

Fornicators shall not inherite the kingdome of heauen. 1. Cor. 6. 9.

Christians ought not to eate with fornicators. 1. Cor. 5. 11.

Fornication ought not once to be named among Christians. Ephe. 5. 3.

S. Paul excommunicated the fornicator. 1. Cor. 5. 1. to 6. whom upon amendment hee receiued againe and comforted. 2. Cor. 2. 1. 7. to 12.

Of fornications that deserved death. Leuit. 18. 6. 29. * looke Incest, and Whoredome.

Forake. The Israelites forsooke God, and honoured the golden calfe. Exod. 32. 8. & serued Baalam and Ashtaroth. 1. Sam. 12. 10.

God wil not forsake his people, for his name and promise sake. 1. Samu. 12. 20. 21. 22. Deut. 4. 31.

God will not forsake them that walke in his wayes. 1. king. 6. 12. 13.

God promised Iosua that hee would not forsake him. Deut. 31. 8.

Israel forsooke God. looke Fill.

Those that forsake God, God will forsake them. 1. king. 9. 9.

Those that forsake God, shall be consumed. Ioh. 24. 20.

The Israelites forsaking God, were deliuered into the Philistines hands. Judg. 6. 1. 13. * 10. 7.

None forsaken that feare God. Eccles. 2. 11.

Those that forsake any commoditie, for the loue of Christ, shall be well recompensed. Mat. 19. 29.

Wee ought to forsake all that we haue, to followe Christ, and wth Matth. 16. 24. 25. 26. Luk. 9. 23. to 27. and 14. 33. Examples in Abraham. Gen. 12. 1. 4. 5. * 17. 23. * 21. 12. 14. and 22. 2. to 20. In Dauid. 1. Sam. 17. 45. 2. Samu. 15. 25. 26. 30. 31. In Elisha. 1. king. 19. 20. 21. In Eleazar. 2. Mach. 6. 18. * In the Apostles. Matth. 4. 19. to 23. * 8. 1. 9. 23. * Mark. 10. 28. and in Paul. Phil. 3. 7. 8.

We forsake God, when we sweare by any other thing. Iere. 5. 7. * 4. 2.

Forswearing. looke Othe.

Fortie. The forte of Zion, was the citie of Dauid. 2. Samu. 5. 1. 7. which was besieged. 1. Mac. 6. 18. 19. 48. 51. * Simon the brother of Iudas, enioyeth it. 1. Mac. 13. 47. 49.

Fortie. It rained fortie dayes and fortie nights. Gen. 7. 12.

Fortie persons and more conspired by death of Paul. Act. 23. 12. 13. 14.

The punishment of fortie stripes. Deut. 25. 2. 3.

In Sodome, fortie righteous could not be found. Gene. 18. 29.

Holes was in the mountaine fortie dayes and fortie nights. Exod. 25. 18.

He iudged Israel fortie yeeres. 1. Samu. 4. 18.

Dauid reigned ouer Israel fortie yeeres. 1. king. 2. 11.

Salomon had fortie thousande stables of hyles. 1. king. 4. 26.

Israel was in the desert of Sin fortie yeeres. Num. 14. 33. 34.

Christ was in the desert fortie dayes. Mark. 1. 13.

The Temple was a building fortie & fixe yeeres. Ioh. 2. 20.

Iesus appeared vnto his Disciples, fortie dayes after his resurrection. Act. 1. 3.

Signes scene in the airc fortie daies long. 2. Mac. 5. 2. see Fasting.

Fortune. looke Providence.

Foules. looke Birdes.

Fountaines. Leuit. 11. 36. Gen. 21. 19. and 16. 7. * 21. 25. * 24. 11. 13. 16. * 29. 2. 10. 11. Exod. 2. 15. Iohn 4. 6. looke Welles.

God willet the Israelites to stop the fountaines of water of the children of Moab. 2. king. 3. 19.

Christ the fountaine of grace and veritie. Zech. 13. 1. Ioh. 1. 17.

Four. A river springing out of Eden, & was deuised into foure heads. Gen. 2. 10.

Abimelech laide wayte against Shechem with foure bands of men. Judg. 9. 34.

Four thousande Israelites slayne by the Philistines. 1. Sam. 4. 2.

Four thousand fed, see Loaves.

The elect shall be gathered from the foure windes. Mark. 13. 27.

Lazarus dead foure dayes Iohn 11. 39.

A vision of a sheete knit at the foure corners. Act. 10. 11. 12.

Four beastes full of eyes. Reue. 4. 6.

Four Angels stande on the foure corners of the earth, holding the foure windes. Reue. 7. 1.

Dauids sentence of foure folde restitution, and death also against himselfe. 2. Sam. 12. 5. to 15.

Zacheus restored amongfull gotten goods foure folde. Luk. 19. 8.

Four things insatiabie. Psal. 30. 15.

Four hidden. verse 18.

Four troublesome. verse 21.

Four full of wisdom. verse 24.

Four comely in going. verse 29.

Four things to be feared. Eccles. 26. 5.

Four score thousande, 700. Israelites dyed

of the plague, besides them that dyed in the conspiracie of Korah. Rom. 16. 49.

Chiefe fourteene generations in the genealogie from Abraham to Christ. Matt. 1. 17.

Found. Moyses found fauour in Gods sight. Exo. 33. 13, 14.

God Founde Iacob his inheritance in a wast land, and roaring wilderness. Deut. 32. 9, 10.

Foundation. Christ is the Foundatio of his Church. 1. Cor. 3. 11.

Preachers must build vpon Christ the foundation. 1. Cor. 3. 10, to 16.

The foundations of the mountaines shall be set on fire in Gods wrath. Deut. 32. 22. and the Foundations of the worlde were discouered at his rebuke. 2. Sam. 22. 16.

Paul would not build on any mans foundation. Rom. 15. 20.

Foxe, Christ calleth Herod a Foxe. Luke. 13. 32.

Foxes haue holes, but Christ had no resting place. Mat. 8. 20.

Samson tyed firebrandes to 300. Foxe taples. Iudg. 15. 4, 5.

Foxes for heretiques. Cant. 2. 15.

Falfe prophets like Foxes, and why. Eze. 13. 4.

Frailtie of man, looke Man.

Free. God required of the Israelites Free offerings. Exo. 25. 2.

Free cities, looke Refuge.

Wee ought to stand fast in the libertie, whereunto Christ hath made vs Free. Gal. 5. 1.

That is from sinne. Rom. 6. 7, 18, 22. and how. 1. Pet. 2. 16.

Freedom proclaimed to the Israelites in the pere of Iubile. Leuit. 25. 10, 11.

Elisba hauing Freely receiued Gods gifts, bestowed them freely to helpe Naaman. 2. king. 5. 15, 16.

Freewill. Of mans Freewill befoze his fall. Gen. 1. 26, 31. & 2. 15. Eccles. 15. 14, to 18. & 17. 1, to 7. 1. 2. 2. 23. Col. 3. 9, 10. Eph. 4. 23, 24.

Of mans Freewill after his fall, and howe that without Gods Spirit he can do nothing but sinne. Gen. 6. 5. & 8. 21. & 20. 6. Deut. 29. 2, 3, 4. Psalm. 14. 3. and 49. 20. and 116. 11. Psal. 16. 1, 9. and 19. 21. and 20. 9, 24. and 21. 1. Isa. 63. 17. Iere. 10. 23. and 24. 7. and 31. 14, 18. Ezek. 36. 26, 27. Hose. 13. 9, 14. Mat. 10. 20. and 15. 18, 19. and 16. 17, 23. Marke. 2. 11, 12. Ioh. 1. 12, 13. & 3. 5, 6, 27. & 6. 44, 45. & 15. 2, 4, 5, 6. Act. 16. 14. & 26. 18. Ro. 8. 6, 7. & 9. 16. 1. Cor. 3. 7. & 4. 7. & 12. 3. and 15. 10. 2. Cor. 3. 5. Eph. 1. 2, 3, 5, 12. Phil. 1. 6. and 2. 13, 21. & 4. 13. Tit. 3. 3, to 9. Hebr. 13. 20, 21. Iam. 1. 14, 17. & 4. 8. Eccles. 17. 14. Rom. 5. 6. Gal. 5. 17.

Friends and neighbours ought to be loued. Leuit. 19. 18.

The heartie counsell of a Friende is most sweete. Psal. 27. 9.

Our Friendes ought to bee entertained. Psal. 27. 9. Eccles. 9. 12. and cherished. Eccles. 14. 3. to 17.

The secrets of our friende, we may not discouer. Eccles. 27. 16. to 22.

Beware of deceitfull friendes, and why. Obad. 1. 7. Matth. 7. 2, 4, 5.

The proprietie of a friende, and howe we shoulde chuse him, and behaue our selues toward him. Eccles. 6. 6, to 18.

Sweete talke multiplieth Friendes. Eccles. 6. 5.

Riches engender Friendship. Psal. 19. 4, 6, 7.

What things breake Friendshipp, and what constancie, and charitie ought to be among Friendes. Eccles. 2. 20, to 26.

How to behaue our selues with a friende that is our superiour. Psal. 23. 1, 6, 7, 8.

Friendes ought to be friendly one to another, and why. Psal. 8. 24.

The proprietie of a true Friende. Psal. 17. 17. Eccles. 27. 6. and of a fayned Friende. Eccles. 27. 1. to 6.

How a man may know a Friende. Eccles. 12. 8, 9.

We ought not to giue our Friende power ouer vs. Eccles. 33. 18.

Friendship of this worlde, eninitie with God. Iam. 4. 4.

We ought to make vs Friendes, by distributing our temporall goods to the poore, and why. Luk. 16. 9.

Christ called his Apostles Friendes. Iohn. 15. 14. & called Iudas friend. Matth. 26. 50.

Of deceitfull and wicked Friendes. Deut. 13. 6, 8, to 12. 2. Sam. 3. 27. and 15. 7, 13. and 20. 9, 10. Psalm. 55. 12, 13, 14. Iere. 9. 3, to 7. and 12. 6, 14. and 41. 2, 6, 7. Dan. 11. 26, 27, 32.

Hushai a faithfull Friende to Dauid. 2. Sam. 15. 37. and 16. 16, 17.

Forwarde. looke Generation.

Fruit. The tree is knowen by his Fruite. Matth. 7. 16, to 21. Luk. 6. 43.

Fruit of righteousness, & of sinne. Rom. 6. 1. * and Fruit of the Spirit. Gal. 5. 22. *

God placed the Israelites in the lande of Canaan, to eate the Fruit of the fieldes. Deut. 32. 13.

The spies sent to Canaan, brought of the fruit. Rom. 13. 21, 24.

Fruit of body, & fruit of ground, &c. blessed to those that loue God. Deut. 28. 1, 3. and cursed to those that doe not. Deut. 28. 18.

Fruit of the body eaten. Deut. 28. 53. looke Women.

We are deliuered from the curse of the law, that we should bring forth fruit. Rom. 7. 4, 6.

Our motions to sinne, bring forth fruit vnto death. Rom. 7. 5.

God made Leah fruitful. Gen. 29. 31. and Rachel. chap. 30. 22. Ruth. 4. 11.

Of vncircumcised fruit. Leuit. 19. 23.

What be the fruites of faith after regeneration. Iech. 8. 16, 17. 1. Ioh. 3. 14. 2. Pet. 1. 6, to 10. Reue. 9. 1, 2, 3.

Fruit of righteousness. Phil. 1. 11. and Fruit of mans inuentions. Micah. 7. 13. Looke Confession and Faith.

Fulfilling. Wherein the Fulfilling of the Law consisteth. Iose. 22. 5. Deut. 10. 12, 13. Rom. 13. 8. Gal. 5. 14. and 6. 2.

Christ hath fulfilled the law for vs. Matth. 3. 15. Rom. 8. 4. Matth. 5. 7. looke Christ, Obedience and Faith.

Fulfil the measure, put for making perfect and quenching all wickednes. Matth. 23. 32.

Gene. 15. 16.

Fulnesse. The Fulnesse of Christ is the Church. Eph. 1. 23.

Christ came at the Fulnesse of time, and where. Gal. 4. 4, 5. Eph. 1. 10.

Of Christ his Fulnesse we haue all receiued. Ioh. 1. 16.

Ful. Christ full of grace & truth. Ioh. 1. 14.

Woe be to them that be full, for they shall hunger. Luk. 6. 25.

The wicked full of vnrighousnes. Rom. 1. 29. * and 3. 10. 14, to 19.

The wisdom of God is full of mercie and good fruites. Iam. 3. 17.

The full age of Christ. Eph. 4. 13.

Funerals, looke Mourning.

Furious men abound in transgression. Psal. 29. 22. looke Wiltull.

Furniture necessary for a Preacher. 2. kin. 4. 10. looke Armour.

Fire breaking out. Exo. 22. 6.

Fire was not kindled on the Sabbath day. Exo. 35. 3.

Of fire that should neuer be put out. Leuit. 6. 12, 13.

Fire was in the tabernacle by night. Exo. 40. 38.

God consumed Simeons sacrifice by fire, and why. Iud. 6. 21.

Fire from heauen consumed Eliahs sacrifice. 1. king. 18. 24, 38, 39.

Fire mingled with haille, & seuenth plague of Egypt. Exo. 9. 24, 25.

Sodom and Gomorah destroyed with fire and brimstone from heauen. Gen. 19. 24, 25.

The murmurers against God, consumed with fire. Rom. 11. 1.

Nabab & Abihu destroyed with fire, and why. Leuit. 10. 1, 2.

The two captaines ouer sistris, were with their sistris consumed with fire fro heauen. 2. king. 1. 10, 12.

Of purifying by fire. Rom. 3. 20, 23.

Ahaz consecrated his sonne in fire vnto Isidors. 2. king. 16. 3.

The fire wherewith the wicked shall bee tormented. Mark. 9. 44.

Euerlasting fire prepared for the deuill and his angels. Matth. 15. 25.

The saphielesse shall be cast into hell fire. Iohn. 15. 6.

The fire shal consume reuelers and blasphemers. Iud. 10. 27.

God is a consuming fire to the wicked. Deut. 4. 9, 10, 24. Heb. 12. 29. & a comfortable fire to the godly. Exo. 13. 21, 22. Rom. 9. 15.

God came downe in fire, when he deliuered the Law. Exo. 19. 18.

The glory of God appeared on mount Sinai as a consuming fire. Exo. 24. 17.

Consuming fire went out of Gods mouth. 1. Sam. 22. 9.

Fire was kindled in Gods wrath against Israel. Deut. 32. 22.

Christ desired that the fire of his Gospel were kindled. Luk. 12. 49.

Every mans worke shall be tried by fire. 1. Cor. 3. 13, 15.

Eliash was taken by into heauen by a chariot and horses of fire in a whilewinde. 2. king. 2. 11.

The Angel appeared to Moses in a flame of fyre. Exo. 3. 2.

The lake that burneth with fyre & brimstone. Reue. 21. 8.

Of the fyre hid in the pit, and miraculously both preserved and found. 2. Macca. 1. 18, 29, 22, 24.*

Of the unquenchable fyre of hell. Matth. 3. 12. & 5. 22. Mat. 9. 43.

Fyre taken for warre. Rom. 21. 28. for the effect of Gods spirit. Matth. 3. 11.

Fierie tryall, put for affliction. 1. Pet. 1. 7. and 4. 12.

Fierie law: so called because it doth terrifie, and fray the conscience. Deu. 33. 2.

G.

Gage, looke Earnest and Pledge.

Garish attyre, looke Apparell.

Garments of linse wolfe forbidden. Deut. 22. 11.

The souldiers call lots for Christ his Garments. Matth. 27. 35.

Sicknesses healed by touching h hemme of Christs garment. Matth. 14. 3. 2. Mat. 6. 56.

Saul deliered not Samuel by his garments. 1. Sam. 9. 18.

White garments. Eccles. 9. 8.

What a mans Garment, &c. betokeneth. looke Countenance.

We ought to hate the garment spotted by the flesh. Jude. 23. looke Vestures & Coates.

Gafing. S. Paul was made a gafing stocke to the world. 1. Cor. 4. 9, 10.

Gates. Judges were wont to sit in the gate to heare controuersies, and giue iudgement. Deut. 21. 19. and 22. 15. Gene. 34. 20. Ruth. 4. 1, 11.

Gates put for greatest strength, & power, because the munitions of towne and cities were principally at the gates. Gene. 24. 60. Matth. 16. 16, 18.

The strait gate leadech to heauen. Mat. 7. 13, 14.

Gathering. The trybe of Dan called a gathering holle. Josh. 6. 13.

The feast of tabernacles after the gathering in of coine. Deut. 16. 13.

Manna gathered euery day, saue h Sabbath. Exo. 16. 4, 5, 15.*

S. Paul exhorteth to charitable gatherings for the poore saints. Ro. 12. 13. & 15. 25, 26. 1. Cor. 16. 1, 2. Act. 11. 29. & 12. 25.

Against those that gather riches and hope therein. Luk. 12. 16. to 35. Eccles. 11. 18, 19.

Gain. Against such as teach for gaine. 1. Tim. 6. 4, 5. Tit. 1. 11.

Godlines is great gaine. 1. Tim. 6. 6.

Of those that are greedy of gaine. Ps. 119. looke Couetousnesse.

Gilded folkes, looke Eunuches.

Genealogie of Simeon. 1. Chro. 4. 24. Gen. 46. 10. Exod. 6. 15.

The Genealogie of Benjamin. Gen. 46. 21. & 1. Chro. 7. 6. & 8. 1.

The genealogie of Iudah. Gen. 38. 3. and 46. 12. & 1. Chro. 2. 3. & 4. 1. to 24.

The Genealogie of Iacob. Gen. 46. 13. 1. Chro. 7. 1.

A briefe genealogie from Adam to Esau & Iacob. 1. Chro. 1. to 35.

Fables and genealogies ought not to bee

heeded. 1. Tim. 1. 4.

Generation, taken for ancestors. Matth. 1. 1. for condition of estate. Luk. 16. 8. for an age, or the people liuing in that age, or for a certaine time. Matth. 24. 34. Luke. 1. 48. Heb. 3. 10.

The generation of Ithimael. Gene. 25. 12, to 19. of Ithak. Gen. 25. 19. of Iacob. Gen. 46. 8, to 28. of Iesus Christ. Matth. 1. 1. Luk. 3. 23.*

Christians a chosen generation. 1. Pe. 2. 9.

The Israelites a froward and crooked generation. Deut. 32. 5.

The Pharises and Saducees, a generation of vipers. Mat. 3. 7. & 12. 34. Luk. 3. 7.

Of foure wicked generations, looke Psou. 30. 11, to 15.

Our generation and creation is of God. Deut. 32. 18.

To all creatures on earth, God gaue betue of continuell generation. Gen. 1. 11, 12, to 29.

Gentiles manners and abominations to be attonde. Ephel. 4. 17, 18, 19. Rom. 1. 21.*

Deut. 14. 1. Leuit. 18. 26.*

Gentiles called sinners. Galat. 2. 15. and whelpes, looke Dogges.

The conuerlation of the Gentiles before they knew Christ. Ephel. 2. 11, 12. 1. Cor. 8. 1.* and 12. 2.

The Crosse foolishnesse to the Gentiles, looke Crosse.

God suffereth the Gentiles to walke as they listd until the preaching of the Gospel. Act. 14. 16.

Iesus fortolde that he should be deliuered into the hands of the Gentiles. Luk. 18. 32.

Iesus Christ the expectation of the Gentiles. Gen. 49. 10. Isa. 60. 9.

The election of the Gentiles. Psal. 18. 49. and 80. 9.

The conuerion of the Gentiles. Psal. 113. 4, 8. Isa. 2. 2. Act. 11. 18.

The vocation of the Gentiles. 2. Sam. 22. 44, 50. Isa. 66. 10. Zeph. 3. 8.

The Gentiles pertain to the kingdome of Christ. Psal. 2. 8. Rom. 15. 12.

The Gentiles of themselves farre from Christ. Ephel. 2. 12. and righteounesse. Rom. 9. 30.

The doze of faith opened to the Gentiles. Act. 14. 27. Christ fortellet their entrie. Matth. 8. 11. & 12. 18, 20, 21. conuerion. Mat. 24. 14. Mark. 13. 10, 13, 14. Spirituall worshipping. Iohn. 4. 20. to 24. as vnto whome hee was sent. Luke. 2. 30, 31, 32. Act. 2. 39. and therefore calleth them his sheepe. Ioh. 10. 14, 16. because the Iewes would not enter. Lu. 14. 18, 19, to 25.

The calling of the Gentiles, by the preaching of the Gospel, after the Iewes refused it. Matth. 10. 5, 6. Mat. 7. 27. Act. 13. 45, 46, 47. Gal. 3. 8, 9.

The election of the Gentiles is free. Rom. 10. 20.

Gentiles desire Phillippe that they might see Iesus. Iohn. 12. 20, 21.

God purified the hearts of the Gentiles, and therefore they are cleane. Act. 15. 9. and 10. 11, to 17.

God reuellet the glorious myserie of his

grace to the Gentiles. Col. 1. 26, 27. Matth. 2. 1, 2, 9, 10, 11.

Christ sent his Apostles to instruct the Gentiles. Mat. 28. 19, 20.

As many of the Gentiles as were ordeined to life, beleueed. Act. 13. 48.

The Iewes forbad h Apostles to preach to the Gentiles. 1. The Galatians. 2. 16.*

Act. 11. 1, 2, 3.

Paul a miniffer of the Gentiles. Rom. 15. 16. their Apostle. Rom. 11. 13. 1. Tim. 2. 7. their teacher. 2. Tim. 1. 11. sent to them. Act. 9. 15. Gal. 2. 7. Eph. 3. 2, to 13.

The holy Ghost giuen to the Gentiles. Act. 10. 45.

The Apostles Epistle to the Gentiles. Act. 15. 23, to 30.

The offering by of the Gentiles faith, called an acceptable sacrifice vnto God. Rom. 15. 16. The glorie whereof is due to God. verse. 17, 18.

Saluation refused of the Iewes, came to the Gentiles to prouoke the Iewes to followe them. Rom. 11. 11.

The Gentiles are citizens with the saints, and of the householde of faith. Eph. 2. 19. and light in the Lord. Eph. 5. 8.

Saint Paul calleth the Gentiles a wilde Olive tree. Rom. 11. 17.

Iewes and Gentiles conioyned in one. Eph. 2. 13, to 18.

The Gentiles are become the children of God. Rom. 9. 26.

The Gentiles ought not to boast of their election, and of the Iewes relection. Rom. 11. 18, to 26. but remember what they were before they knewe Christ. Eph. 2. 11.*

There should moe Gentiles then Iewes, beleue in Christ. Isa. 54. 1.*

The Gentile Achish had a care of David. 1. Sam. 29. 9, 10. & 27. 2, 12. & 28. 2. and Hiram the Gentile (who furnished Salomon with skilful and workemen) bare him like good will. 1. king. 5. 1, 5, 6, 7.*

Naaman the Gentile, confessed that there was no God, but in Israel. 2. king. 5. 15.

The Queene of Sheba, being a Gentile, acknowledged the name of the Lord. 1. kin. 10. 1, to 11.

Gentlewomen, looke Apparell.

Gentleness commended. Mat. 5. 5, 25. and 11. 29. and 28. 1, 2, to 17. 1. Cor. 13. 5. Galat. 5. 22, 23. Eph. 4. 2. Col. 3. 12. Titus 3. 2. as a fruite of the spirite. Gal. 5. 22.

Ghost. Christ peched by the Ghost upon the Crosse. Mat. 27. 50.

Giftes. The seruant of Abraham gaue giftes to Rebekah & her parents. Ge. 24. 53.

Voluntarie giftes required towarde the making of the tabernacle. Exod. 25. 2, to 10.

What giftes God gaue Salomon. 1. king. 3. 5, 12, 13, 14. & 4. 29.*

Alabel presumed of Gods giftes. 2. Sam. 2. 18, 19, to 24.

Saluation is the gift of God. Ephel. 2. 8.

Iesus Christ giuen for vs, is the gift of God. Ioh. 3. 16. & 4. 10. Rom. 5. 15, 16.

To giue the holy Ghost, is the gift of God. Act. 8. 17, 18, 20. So is it to vnderstande and interpret the Scriptures. Luke. 24. 45. and is to be obtained by prayer. 1. Cor. 14.

14. 12. 13.

It is the gift of God with patience to beare affliction. Phil. 1. 29.

All things that we enjoy, are Gods good gifts. Mat. 25. 15, to 31. Luke 19. 12, to 28. 1. Cor. 4. 7. 1. Tim. 1. 17. 3. Pet. 1. 3.

Christ ascending into heauen, gaue diuers gifts to the edification of his Church. Ephe. 4. 8, 11, 12.

The gifts of God are without repentance. Rom. 11. 29.

Every man hath his proper gift of God. 1. Cor. 7. 7.

Gods gifts are diuers, according to his grace giuen vs. Rom. 12. 6.

Of the gift of tongues. Actes 2. 4. 1. Cor. 12. 30, 31. and 14. 1, to 12. and of healing. 1. Cor. 12. 28, 30.

To sit on the right or left hand of Christ, is the gift of God. Mat. 20. 21, 23. Marke 10. 37, 40.

The gifts of God must be employed to his glorie. 1. Pet. 4. 10, 11. lest we be depriued of them, and cast into hell fire. Mat. 25. 27, 28, 30. Luk. 19. 23, 24, 26.

Gifts blinde the eyes of the wise. Eccles. 20. 28. Therefore iudges ought not to receive them. Deut. 16. 18, 19. Exod. 23. 8.

Gifts for tribute. 2. Sam. 8. 2.

God measureth the gift by the heart. Mat. 12. 42, 43, 44.

Of gifts, & presers, looke more. Ec. 3. 13. & 33. 8, to 12. & 43. 11, 15, 26. 1. Sa. 8. 3. Deut. 27. 25. 2. Sa. 8. 10. 2. Kin. 5. 15, 16, 22, 23, 27. Giue, and it shall be giuen vnto you. Luke 6. 38.

Great and precious promises are giuen vs by Christ. 2. Pet. 1. 4.

The holy Ghost teacheth vs, that al things that we haue, are giuen vs of God. 1. Cor. 2. 10, 11, 12.

To whom much is giuen, of him shall be much required. Luke 12. 48.

It is a blessed thing to giue rather then to receiue. Act. 20. 35.

God giueh al things. Gene. 33. 11.

God gaue the citie Iericho into the hande of Ioshua. Iosh. 6. 3, 4, 5.

God lowerh a cherefull giuer. 2. Cor. 9. 7.

God gaue Samuel to succede Eli in the priesthoode. 1. Sam. 1. 27, 28.

Girded. God girded Dauid with power to conquere his enemies. 2. Sam. 22. 40.

Saint Paul wisleth vs to stande girded with veritie. Ephe. 6. 14.

Glasse. He that heareth and doeth not, is as he that beholdeth his face in a glasse. James 1. 23, 24.

We see now through a glasse darkely, but then shall we see face to face. 1. Cor. 13. 12.

Gleaning. Ruth Gleaned coyne after Boaz reapers. Ruth 2. 3.

The gleanings of grapes of Ephraim, better then the vintage of Abiezer. Iudges 8. 2. looke Widowes.

Glorie. The Glorie of God appeared in the cloude. Exod. 16. 20.

The sight of the Glorie of the Loyde, like consuming fire. Exod. 24. 17.

The glorie of the Loyde appeared, when

Ioshua and Caleb should haue bene stoned. Rom. 14. 10.

The glorie of the Loyd filled the tabernacle. Exo. 46. 34, 35. & the Temple. 1. kin. 8. 11.

The glorie of God appeared to Moses & Aaron. Rom. 16. 42, 44.

Moses besought the Loyde to shewe him his glorie. Exod. 33. 18.

The Arke of God, called the glorie of Israel. 1. Sam. 4. 21.

Isaiah sawe the glorie of God after a soyr. Isa. 6. 1, to 6.

God, discomfiting Pharaoh & al his hoste, got glorie to him selfe. Exo. 15. 11. Ro. 9. 19.

God filleth al the earth with his glorie, by punishing the iniquitie of his people. Rom. 14. 21.

God was the sword of the Israelites glorie. Deut. 33. 29.

God chose the chilsren of Israel vnto his glorie. Deut. 26. 18, 19.

Dauid did al that he did, to the glorie of God. 1. Sam. 17. 45, 46, 47.

The counsels of the wicked turne to Gods Glorie. Psal. 66. 10, 11, 12.

All people created to the Glorie of God. Deut. 26. 19.

The Philistins being plagued with Emmerodes and Hice, their priestes exhorted them to giue Glorie to the God of Israel. 1. Sam. 6. 2, to 6.

The Glorie of Christ, as the Glorie of the onely begotten sonne. Joh. 1. 14.

Glorie put for merite. Rom. 9. 23.

The glorie of God is reuealed to vs by the Gospel. 2. Cor. 4. 6.

The sickenesse and rayling of Lazarus, was the glorie of God. Joh. 11. 4, 40.

Glorie to God in the high heauens. Luke 21. 14.

Abraham gaue glory to God, when he constantly depended on his promises. Rom. 4. 10.

God did shewe the riches of his glory by on the elect, by his merite. Rom. 9. 23.

All glorie is due vnto God onely for whose pleasure al things were created. Reue. 4. 11.

Phil. 4. 19, 20.

Glorie to the Lambe who was slaine for vs. Reue. 5. 12.

A Roman ought to glorie in anything but in God. Iere. 9. 23, 24. & 1. Cor. 1. 31. 2. Cor. 10. 17.

Christians ought to doe all things to the glorie of God. 1. Cor. 10. 31.

The good woikes of man, let forth Gods glorie. Phil. 1. 9, 10, 11. 1. Pet. 2. 12.

The holy Ghost foresheweth Christ his sufferings and glorie. 1. Pet. 1. 11.

Our light afflictions are not worthe the eternall weight of glorie, which they bring. Rom. 8. 18. 1. Cor. 4. 17.

Man is the image of Gods glorie, & the woman is the glorie of man. 1. Cor. 11. 17.

The glorie of the Ephethians was Pauls suffering. Ephe. 3. 13.

The Thessalonians were Pauls glorie and crowne. 1. Thess. 2. 19, 20.

Paul preached the Gospel not for glorie of men, but to please God. 1. Thessalonians. 2. 3, to 14.

Christians shoulde not be desirous of vaine

glorie. Gal. 5. 26. looke Vaine glorie, Confesse, and Die.

The glorie of the wicked is to their shame. Phil. 3. 19.

Glorified God will be glorified. Leuit. 10. 3. and therefore he defended his people wonderfully. Exod. 14. 25.

Holwe God is glorified. Exod. 14. 31.

We must glorie God for deliuering vs from the Deuill and sinne, as the Israelites did, for their deliuerance from Pharaoh. Exod. 15. 1, 2, to 20.

God is to be glorified in all things. Deut. 28. 58. through Iesus Christ. 1. Pet. 4. 11.

We ought to pray that the word of God may haue free passage, and be glorified. 2. Thess. 3. 1.

Christ was glorified, when Iudas went to betray him. Joh. 3. 31.

Christ desired his Father to glorie him among men. Joh. 17. 1.

Benhadad glorified himselfe in the strenght of his armie, and was discomfited. 1. kin. 20. 3, 18, 25, 30.

We ought to glorie God, that suffereth as a Christian. 1. Pet. 4. 14, 16. Mat. 5. 10, 11, 12.

God is to be glorified by the puritie of our bodies. 1. Cor. 6. 20.

Iesus Christ shall be glorified by his saintes. 2. Thess. 1. 18.

If wee will be glorified, we must suffer with Christ. Rom. 8. 17.

Of the Glorifying of our bodies. Looke Phil. 3. 21. and Bodie, and Resurrection.

Gluttonie is a woike of darkenesse. Rom. 13. 13. and of the flesh. Gal. 5. 19, 21. to be as woied. 1. Pet. 4. 3. by the example of Esau, who was prophaned thereby. Heb. 12. 16.

Wee may not keepe companie with Gluttons or bellie gods. 1. Pet. 2. 3, 20.

A prayer against Gluttonie. Eccles. 23. 1, 6.

Of the rich Glutton. Luke 16. 19. * Looke Drunkenesse and Surfering.

* Gnashed. The Iewes Gnashed at Stephen with their teeth. Act. 7. 54.

Of gnashing of teeth, looke more. Mat. 8. 12. and 13. 50. and 24. 30.

Gnat. The Pharisees strayed out a Gnat, and swallowed up a Camel. Mat. 23. 24.

* Goe. God did Goe before the Israelites to guide them. Deut. 31. 3.

How the Israelites did goe out of Egypt. Exod. 12. 37, 38, 39.

To goe vnto his Fathers, put for to die. Gene. 15. 15.

To goe into the number, put for being enrolled. Exod. 30. 13.

God. God is a spirite. Joh. 4. 24.

God is one. Mat. 28. 29. Joh. 17. 3. 1. Cor. 8. 6. 1. Tim. 2. 5. Alpha and Omega, beginning, and ending, first, and last. Reuelat. 1. 8, 11, 17.

God the Father tooke great delight in his sonne. Mat. 3. 17.

Christ prooueth that hee was God, and that the Father wrought by him. Joh. 1. 17. and 10. 31.

As man hath seene God, can see him, or knowe him as he is, but Christ. Joh. 1. 18. and 4. 22, 1. Tim. 6. 16.

One God, and Father of all, about all, though all, in vs all. 1. Cor. 8. 6. Ephe. 4. 6. God dwelleth not in Temples made with hands. Act. 17. 24. and 7. 48.

The name of God Exod. 3. 14.

God filleth heauen and earth, and seeth all things. Iere. 23. 24.

Nothing hidden or unknowen to God. Eccles. 16. 17, 18.

We liue, moue, & haue our being in God. Actes 17. 28.

The wicked thinke there is no God, or that God hath no regard to worldly things. Job. 22. 13, 14. 24. 1, 2. * & 34. 19. Psal. 10. 4, 13. and 14. 1. and 53. 1. and 73. 11.

Nothing is certaine without God. Wisd. 11. 22.

All things are possible with God. Gene. 18. 14. Mat. 19. 26. Luk. 18. 27. Mar. 10. 27. God needeth no mans help. Job 26. 2, 3, 4.

Because God hath made all creatures, they ought to humble themselves vnto his ordinances. Isa. 45. 9, 10, 11, 12.

All things are Gods. Psal. 24. 1. of God, through God, and for God. Rom. 11. 36.

God doeth all things vnsearcheably. Pro. 25. 2, 3.

Philippus desired to see God the Father. Iohn 14. 8.

All the workes of God are exceeding good. Eccles. 39. 16. Gene. 1. 31.

The God and Father of Christ, is our God and Father. Iohn 20. 17.

God was the Israelites God, and dwelt amongst them. Exod. 29. 45.

There is no God, but the God of Israel. Deut. 4. 35, 39. and 32. 39. 1. Sam. 2. 2.

The Lord saide that he was the God of Israel, and bade them not to feare the gods of the Amozites. Iudg. 6. 10.

God chose the Israelites, to the ende hee would be their God. Exod. 6. 7. Deut. 4. 20.

God would be knowne to be the Lord, by signes and miracles. Exod. 7. 17.

Our God is God of gods, and Lord of Lordes. Deut. 10. 17, 21. Isa. 45. 15, 12.

God was declared to be the onely & true God of Israel, by sending fire to consume Eliahs sacrifice. 1. king. 18. 36, 37, 38.

Raaman the Syrian confessed, that the God of Israel was the onely true God. 2. king. 5. 15. So did Ierho. Exod. 18. 11. And Rahab. Iosh. 2. 11.

None other but God alone, that afflicteth and healeth, that killeth and giueth life. Deut. 32. 39.

God was the onely conuener of the Israelites. Deut. 32. 10, 12.

God is he that doeth all things in vs. 2. Sam. 22. 30.

Dauid did all things that God might be glorified. 1. Sam. 17. 45, 46, 47.

God giueth all things. Gene. 33. 11.

God careth for vs. 1. Pet. 5. 7.

Of the familiaritie and bountifullnesse of God toward Abraham. Gene. 18. 10, 17, 18, 19, 24. * & 19. 29.

God was with Izhak for his fathers sake, and therefore willed him not to feare. Gene. 26. 24.

God was with Iacob in his way, and en-

him onely he depended. Gene. 28. 13, 15, 20. and 46. 4.

God was with Ioseph. Gene. 39. 2, 3. with Caleb. Ioshua 14. 12. and with Ioshua in whatsoever he did. Iosh. 1. 9. and with Jonathan. 1. Sam. 14. 10, 15, 45.

God promised Sideon that hee would be with him. Iudg. 6. 12, 16.

God would be knowne to be our deliuerer out of bondage. Exod. 16. 6. Deut. 5. 6.

God refused to conduct his people, for their idolatries sake. Exod. 33. 3.

God fought for Israel. Iosh. 10. 42.

God deliuered into the hands of the Israelites, their enemies. Deut. 2. 21. and 3. 2.

God will haue all victorie to be ascribed vnto him. Iosh. 24. 1, 12. for he deliuered the Philistines into the hands of Dauid. 2. Sam. 6. 24, 25. and Dg into the hands of the Israelites. Deut. 3. 3. Therefore he sent but three hundred men with Sideon. Iudg. 7. 24, 6, 7.

God was he that chased the Amozites, and other. Exod. 34. 11.

God gaue Hezekiah victorie for his owne names sake, and for Dauid his seruants sake. 2. king. 19. 34.

God will not bestowe his grace alwayes in vaine. Iudg. 10. 10, 14.

Howe Moses, Aaron, Nadab, Abihu, and the 70 Elders of Israel, &c. saw God. Exod. 24. 9, 10, 11.

God appeared to Ioshua like a man with a drawn sworde in his hand. Ioshua 5. 13, 14, 15.

Hanoah and his wife thought they had seene God, when they sawe but his Angel. Iudg. 13. 3, 22.

God ought to be followed. Ephe. 5. 1. and blessed, and whp. 2. Cor. 1. 3, 4.

The children of Israel not able to heare God speake. Exod. 20. 18, 19.

The people seeing the sick of the palseie healed, glorified God. Mat. 9. 8.

Howe to offer to God our selues, and all that we haue. Rom. 6. 13.

We ought to feare, worshippe, and offer to God onely. 2. king. 17. 36.

All knees shall bow vnto God. Isa. 45. 23.

We must loue and serue God with all our heart and soule. Deut. 6. 3, 5, 13. & 11. 13. and submit our selues vnto him. Eccles. 1. 3. 8. and by prayer seeke vnto him onely, & we shal finde him. Deut. 4. 29, 30, 31. Eccles. 38. 2, 9.

Vnto God onely belongeth all honour and glorie. Isa. 42. 8.

We can not serue God and riches. Matt. 6. 24. Luke 16. 13.

We ought not to tempt God. Deut. 6. 16.

Hee that is of God heareth Gods worde. Iohn 8. 47.

Hee that is of God, ought to walke as Christ walked. 1. Iohn 2. 6.

All things are of God, by Iesus Christ. 2. Thess. 1. 11, 12.

God, the giuer of all grace begetteth the good worke in vs, and perfourmeth it. 1. Cor. 4. 7. Phil. 1. 6. Heb. 13. 21.

God is to be acknowledged the authour of all goodnesse. 1. Cor. 8. 6, 7.

God is he that iustifieth vs for the loue of

Christ. Rom. 8. 31, 33.

We are elected of God to be sanctified by his spirit. 1. Pet. 1. 2.

God hath rapied vs vp to life with Christ, and whp. Ephe. 2. 5, 6, 7.

God hath called vs vnto glorie and vertue. 1. Pet. 1. 3.

The Pharises despised the counsell of God. Luk. 7. 30.

We are in God, and dwell in him, if we loue God, and our neighbour. 1. Iohn 2. 5. and 3. 24. and 4. 12.

Our God is the God of mercie, patience and comfort. Rom. 15. 5. 2. Cor. 1. 3.

God cannot lie. Titus. 1. 2.

God will giue eternall life to those that he hath promised the same. Heb. 10. 23, 36.

Gods giftes, and calling are without repentance. Rom. 11. 29.

Those that cleaue to God shall liue, where as those that followe idoles shall perish. Deu. 4. 34.

God chastiseth him whome he loueth. Heb. 12. 6.

The first frutes ought to be offered vnto God. Exod. 23. 16, 19.

Iacob going into Egypt, offered sacrifice vnto God. Gen. 46. 1.

Ioseph attributeth vnto God both his feling into Egypt, and the honour that he received there. Gene. 45. 8.

God suffereth the spirit of errour to possesse the mouth of false prophetes. 1. Tim. 2. 21, 22.

God sent an euill spirit betweene the inhabitants of Sheckem and Abimelech, that they might destroy one another. Iud. 9. 23, 24.

Of the prouidence of God toward the Samaritanes afflicted. 2. king. 7. 16. *

The mercie of God toward all men. Wisd. 11. 20, 26. & 12. 1, 2, 8, 10. *

None good but God onely. Matth. 19. 17.

Mark. 10. 18. Luk. 18. 19.

God is lone. 1. Iohn 4. 16.

Preachers are Gods labozers. 1. Cor. 3. 9.

God onely conuerteth the heart. 1. kings. 18. 37.

God touching our hearts, we shall followe. 1. Sam. 10. 26.

God ruleth the sleps and waies of men. Pro. 20. 24. Ierem. 10. 23.

Paul prayeth God to guide his iourney. 1. Thess. 3. 11.

God beholdeth the heart, not outward appearance. 1. Sam. 16. 7.

God foreseeth things to come, and not idoles. Isa. 42. 8, 9.

God is the authour of peace, and not of confusion. 1. Cor. 14. 33.

God onely is holy. Reue. 15. 4.

The description of God. Exod. 34. 5, 6, 7. his power and benignitie. Isa. 40. 10. *

The name of God is our protection. Pro. 18. 10.

Howe God is to be sought for, and whp. finde him. Wisd. 1. 1, 2.

God onely forgiveth finnes. Mark. 2. 7.

God saueh without worde. 1. Sam. 17. 45.

God is onely wise. Rom. 16. 27.

God seeth and searcheth the heart and reines. Actes 15. 8. 1. Thessalon. 2. 4. Reuel. 2. 23.

2. 23. **Psal.** 7. 9. **Iere.** 11. 20. & 7. 11. & 17. 10.
 God only was the funder of wisdom. **Baruch** 3. 32, 36.
 In punishing the wicked, God is esteemed sanctified. **Ista.** 5. 16.
 It was by will of God, that **Rebekah** should be the wife of **Israh.** **Gen.** 24. 50, 51.
 Moses the man of God. **Deut.** 3. 1.
 Of those that worship both God & Idoles. 2. **king.** 17. 33.
 The **Israelites** did choose to serve God, and rejected Idoles. **Iosh.** 24. 16, 21, 22, 23, 24, 31.
 Satan called the god of this world. 2. **Cor.** 4. 4.
 God made Moses a God to **Pharaoh.** **Exo.** 7. 1, 2.
 To sanctifie God, what. **Deut.** 32. 5. 1.
 God speaketh by his preachers. **Ier.** 7. 23, 26 and 11. 7, 10.
 How God is pacified. **Dan.** 4. 24.
 God is able to abate the pride of princes. **Dan.** 4. 34.
 God neuer faileth those that trust in him. **Dan.** 14. 38. 2. **Mac.** 15. 26, 27.
 What God requireth of vs. **Micah.** 6. 8.
 God only governeth all things. 2. **Cor.** 6. 6.
 God is the preserver and giuer of kingdoms. 2. **Thro.** 3. 6, 23. **Eph.** 1. 16.
 How God is tempted. **Psal.** 78. 18.
 God is our father. **Deut.** 32. 6. **Mal.** 1. 6.
 2. **Eph.** 1. 29.
 Godhead. The samenesse of Godhead dwelleth in **Christ.** **Col.** 2. 9.
 God's. How we are partakers of the Godly nature. 2. **Pet.** 1. 3.
 All that liue godly, shall suffer persecution. 2. **Tim.** 3. 12.
 Godlines causeth a king to be blessed. **Pro.** 25. 2, 4.
 Godlines, or vngodlinesse both neither profit or hurt God, but man. **Iob.** 33. 6, 7, 8.
 Godlinesse hopeth for eternall life. **Titus** 1. 1, 2.
 We ought to exercise faith, true Godliness, and holy conuersation. 1. **Tim.** 4. 7, 8, 2. **Pet.** 3. 11.
 Gods. If we honour strange gods, we shall perish. **Deut.** 5. 7, to 10.
 The gods, that are made with hands, are no gods. **Act.** 19. 16.
Rabel stalle away the gods of Idoles of her father. **Gen.** 31. 19, 30.
Israhel commanded his household to put away the strange gods. **Gen.** 35. 2.
Samuel exhorteth the people to put away the strange gods, to serue the true God. 1. **Sam.** 7. 3.
 Gods bled for **Judges** and **Princes.** **Exo.** 22. 8. **Psal.** 82. 1. 6. for **Angels.** **Psal.** 95. 3.
 Gods, by worke of mens hands. **Deu.** 4. 28.
 Of the diuinitie of the gods of the **Gentiles.** 2. **king.** 17. 29, 30, 31.
 Any be called gods, yet vnto vs there is none. 1. **Cor.** 8. 5, 6.
 The gods of the **Gentiles** are not to be feared. **Baruch.** 6. 3, 4, 22, 26.
 The true God blasphemously compared to the gods of the **Gentiles.** 2. **king.** 18. 33, 34, 35, and 19. 10, 12, 31.
 He that will serue the Lord, must put away

strange gods. **Iosh.** 24. 23.
 No mention may bee made of any other gods but the Lord. **Exo.** 23. 13.
 Who is offereth to other gods, ought to be flaine. **Exo.** 21. 20. looke **Idolatry** and **Superstition.**
 Those to whom Gods worde is giuen, are called gods. **Ioh.** 10. 34, 35.
 Golde or siluer, that appertained to idoles, may not be put to priuate use, & why. **Deut.** 7. 25, 26.
 The weight of golde that came yearly to **Salomon.** 1. **king.** 10. 14. The **Queen** of **Shebas** gift vnto him and of diuers thinges made of gold. 1. **king.** 10. 10, 16, 17, 18, 21.
 Golde and siluer as plenty as stones. 2. **Thro.** 1. 15.
 Golde or siluer can not deliuer any from Gods wrath. **Eze.** 7. 19.
Ioshua refected the golde, siluer, &c. at the sacking of **Jericho.** & put it vnto the treasure of the house of the Lord. **Iosh.** 6. 19, 24.
 If any man builde golde on the foundation of **Christ,** his building will endure. 1. **Cor.** 3. 12.
Christ sent his **Apostles** to preache without golde, siluer, &c. **Matth.** 20. 9. **Mark.** 6. 8. **Luk.** 9. 3.
 Good. None good. **Psal.** 14. 3. & 53. 1, 3. **Ro.** 3. 10. not pure. **Iob.** 25. 4. but God onely. **Mat.** 16. 16, 17. **Mark.** 10. 18. **Luk.** 18. 19.
 God saue all that he had made, and loe it was very good. **Gen.** 1. 13.
 God made all his good to goe before Moses. **Exo.** 33. 19.
 Cleaue to that is good, and abhorre that is euill. **Rom.** 12. 9. **Galat.** 4. 18. 1. **Thessa.** 5. 15.
 We ought to be wise to good, and simple to euill. **Rom.** 16. 19.
 Doe good to all, but specially to the faithful. **Gal.** 6. 10.
 We ought to doe good, euen to our enemies. **Luk.** 6. 35.
 It is lawfull to doe good on the Sabbath day. **Luk.** 6. 9, 10.
 God will consume idolaters after he hath done them good. **Iosh.** 24. 20.
Dauid did good for euill. 1. **Sam.** 24. 5, 7, 8, and 26. 9.
 We ought to doe that is good in the sight of the Lord. **Deu.** 6. 18.
 Good and euill. **Deut.** 30. 15.
 Our corrupt nature can not do that good we would. **Rom.** 7. 18, 19.
 Good intent contrary to Gods worde, is sinne. 1. **Sam.** 13. 11, to 15. & 15. 11, 13, 19, 20.
Azzah for his good intent, contrary to Gods commandment, was flaine by God. 2. **Sam.** 6. 6, 7. looke **Thoughts.**
 Goods of him that is taught, are to bee imparted to the teacher. **Gal.** 6. 6.
 Shame is the reward of euill gotten goods. **Act.** 1. 18. looke **Riches** and **Blessings.**
 Goodnesse. Overcome euill with goodnesse. **Rom.** 12. 21.
 Mans heart, unreformed by God, is snapt to goodnesse. **Hag.** 1. 14.
Ioshauke It was not lawfull for **Israhel** to eate of a **Goshauke.** **Deut.** 14. 12.
 Gospel is the glau tydings of saluation.

Luke 2. 10. **Rom.** 16. 17.
 The Gospel declareth howe **Christ** open for our finnes, was buried, &c. 1. **Corinth.** 15. 1, to 5.
 The Gospel giueth eternall life by **Christ** vnto Gods chosen, according to his purpose and grace. **Eph.** 1. 7, 9. 2. **Tim.** 1. 9. **Tit.** 2. 11.
 The Gospel called the wisdom of God. **Matth.** 11. 19. 1. **Cor.** 2. 7. the mysterie hiden from the beginning of the world. **Eph.** 3. 9. **Col.** 2. 26. the administration of the spirit and righteousness. 2. **Cor.** 3. 8, 9. a mysterie, or secret. 1. **Cor.** 4. 1. **Col.** 4. 3. and the reuelation of the mysterie. **Rom.** 16. 25.
 We are saued by the Gospel. 1. **Corinth.** 15. 2.
 The Gospel is the newe covenant. **Iere.** 31. 31.
 The Gospel preached by **Christ** first in **Galile.** **Ista.** 9. 2. **Mat.** 4. 16.
 It was foretold that the Gospel should be reuealed to the **Gentiles.** **Ista.** 29. 18. & preached. **Ista.** 27. 12, 13. and howe sinners should receiue the same. **Ista.** 29. 24.
 Whither the Gospel traineth vs. **Ista.** 12. 22, 23, 24.
 The Angel declared the Gospel vnto the shepherds. **Luke** 2. 10.
 The promise of eternal life, reuealed by the Gospel. **Eph.** 1. 5. **Tit.** 2. 11.
 The Gospel which the **Apostles** heard in secret, should be preached openly. **Matth.** 10. 27.
Christ sent his disciples to preach the Gospel. **Matth.** 28. 19, 20. **Mark.** 16. 15, 16.
 The Gospel to be preached throughout all the world. **Matth.** 24. 14. **Mark.** 16. 10, and to euery creature. **Mark.** 16. 15, and so it was. **Coloss.** 1. 23.
Paul preached the Gospel from **Jerusalem** to **Illyricum.** **Rom.** 15. 19.
 The maiestie of **Christ** is declared by the Gospel. 2. **Cor.** 4. 4.
 None ought to be forbidden to preach the Gospel, albeit he be unworthy, & why. **Luke** 9. 49, 50.
 Who is loueth father or mother more then **Christ,** is not worthy to be a minister of the Gospel. **Matth.** 10. 37, 39. & 16. 25. **Mark.** 8. 35.
 The deceitfulness of riches, &c. maketh the Gospel to be vnfruitfull in many. **Mark.** 4. 15, 17, 19.
 The Gospel compared to seede sown. **Matth.** 13. 3, to 10, 18, to 24.
 All those to whome the **Apostles** preached the Gospel, beleueed not. **Rom.** 10. 16. **Ista.** 53. 1.
 The Gospel is hid to some through their incredulitie. 2. **Cor.** 4. 3, 4.
 The Gospel from the time of **John Baptist,** suffereth violence. **Matth.** 11. 12. **Luke** 16. 16.
 Those that haue not bene faithful in riches of iniquitie, are not to be trusted with the Gospel. **Luke** 16. 11.
 The Gospel unknowne to the wise **Israhelites,** and yet knowne to the silly **Apostles.** **Matth.** 11. 25.
 The Gospel compared to a treasure hid,

den, and a precious stone founde. Matth. 13. 44, 45.

The Pharises beleue not the Gospel, neither will suffer other to beleue. Mat. 23. 13. Luk. 11. 52.

The Gospel bringeth dissention and death to the professors thereof. Mat. 10. 34, 35. Act. 14. 1, 2, to 7.

What they shall receive, who for the Gospel sake haue forsaken all things. Mat. 19. 28, 29.

None but such as are called and chosen, receive the Gospel, and bring forth fruites. Matth. 20. 1, 8, to 16.

Our conuersation must be such, as becometh the Gospel. Phil. 1. 27.

The terrible iudgement of God against such as contemne the Gospel. 2. Thess. 2. 10, 11, 12.

The Gospel is the more aduanced by good works. Col. 1. 6.

The Gospel prophesied of, to be preached in diuers languages. Isa. 28. 11.

The Church is gathered by preaching of the Gospel. Isa. 60. 3.

The conscience is gladdened with the worde of the Gospel. Ido. 12. 25.

The Gospel of Iohn why it is written. Iohn 20. 30, 31.

Gouernour. Ioseph Gouernour ouer the land of Egypt. Gene. 42. 6.

Against wicked gouernours of cities. Zeph. 3. 3. looke Princes, and Magistrates.

Grace. Noah founde grace in the eyes of the Lorde. Gene. 6. 8, 9. so did Moses. Exod. 33. 17.

Hannah desired to finde grace in Elies sight. 1. Sam. 1. 8.

By the rich grace of God we are redeemed. Eph. 1. 7. Tit. 3. 7.

The Prophets foretold of grace to come to vs by Christ. 1. Pet. 1. 10.

God determined before the beginning of the world to bestowe his grace on vs. 2. Tim. 1. 9. that hee might bee glorified for so great grace bestowed. Eph. 1. 4, 5, 6.

The grace of God appeared that we should liue holily, waiting for the blessed hope of eternall life. Tit. 2. 11, to 15.

Wee are saved not by works, but by Grace in Iesus Christ. Eph. 2. 8, 9. Iohn 1. 17. or else were grace no more grace. Rom. 11. 6.

The remnant of the Iewes shall be saved by grace. Rom. 11. 4, 5.

They make frustrate the Grace of Christ, who seeke to be iustified by works. Gal. 5. 4.

Wee ought to trust in the grace offered by the Gospel. 1. Pet. 1. 13. & not to receive the same in vaine. 2. Cor. 6. 1.

Who so reiecteth the grace of God offered, can looke for no mercy. Heb. 10. 26, 27.

The Apostles with grace & peace to those Churches they wrote unto. Rom. 1. 7. 1. Cor. 1. 3. 1. Pet. 1. 2.

Wee ought to growe in grace & the knowledge of Christ. 2. Pet. 3. 18.

As we profit in the knowledge of God and Christ, so shall the grace of God be multiplied unto vs. 2. Pet. 1. 2.

Grace put for the doctrine of the Gospel.

Titus. 2. 11. Heb. 13. 9. 1. Pe. 5. 12. for faith, and the fruites thereof. 1. Pet. 1. 5. For free gifts. 1. Cor. 1. 4. For spirituall gifts. 2. Pet. 3. 18. For the ministerie and preaching of grace. Galat. 2. 9. For free forgiveness of sinnes. Iohn. 1. 17. For the whole calling of the faithfull. Heb. 12. 15. For the efficacy & power of the Spirit. Act. 14. 26.

Of Grace before and after meales, looke Thankesgiuing and Prayles.

Of the Grace of God, looke Fauour, Gifts, and Mercie.

Gracious. God is gracious and merciful, &c. Ets. 36. 6, 7.

Grafted. To what end we are grafted with Christ into his death. Rom. 6. 3, 4, 5.

The Iewes were broken off, that the Gentiles might be grafted in. Rom. 11. 17, 19.

Grapes, looke Cluster.

It was permitted the Iewes to eate of his neighbours Grapes, but not to carpe any away. Deut. 23. 24.

Grasse. God will send grasse to feede the cattell of those which loue him. Deuter. 11. 13, 15.

All flesh is grasse, and all the grace thereof, is as the flower of the fildes. Isa. 40. 6. 1. Pet. 1. 24.

Grashopper, looke Blasting.

Graues. The graues did open at the death of Christ. Matth. 27. 52.

Iaakob set a pillar vpon Rahels graue. Gen. 35. 20. 1. Sam. 10. 2.

Roman knoweth where Moses graue is. Deut. 34. 6.

Ioshua commanded that none should touch the graue of a man of God. 2. kin. 23. 17, 18.

The graues of lust. Rom. 11. 34.

The graue described. Job. 10. 19, 21, 22.

The Lord bringeth downe to the graue, & rapeth vp. 1. Sam. 2. 6.

Grauen. Michaias grauen and molten image. Iudg. 17. 3, 4.

Great. God is great. Deut. 10. 17.

Who shall be greatest in the kingdome of heauē. Mat. 18. 4. Mar. 9. 34. Luk. 9. 46, 48.

God hath done great things for his people. 1. Sam. 12. 24.

Saul foretold Dauid, that he should doe great things. 1. Sam. 26. 25.

Moses desired God that his power might be great. Rom. 14. 17.

The Greekes seeke after worldly wisdom. 1. Cor. 1. 22.

A prophetic of the kingdome of the Greekes. Dan. 11. 2, 3.

Greeting. Of the greeting betweene Moses and Iethro. Exod. 18. 7.

Paul willet the faithfull to greete one another with an holy kisse. Philip 4. 21. 1. Thess. 5. 26.

The Scribes and Pharises loued greetings in the markets, &c. Matth. 23. 7. looke Saluation.

Griue not the holy Spirit of God. Eph. 4. 30.

It grieueth God enemies, that his children prosper. Iste. 2. 10.

Groner. Euery creature groneth with vs for the reuealing of the sonnes of God. Rom. 8. 22,

God heard the groning of the Israelites. Exod. 6. 5, 6. and had compassion on their gronings, for their Iudges sake. Iudg. 2. 18. Grewe. Samuel grewe and the Lord was with him. 1. Sam. 3. 19.

Grudging. looke Murmuring.

Grudgingly. Wee must not giue almes grudgingly. 2. Cor. 9. 7.

Guided. We must be guided by Gods word, and not by good intent. Eccles. 4. 17.

Guile. No guile found in the mouth of Iesus. 1. Pet. 2. 22.

All guile ought to bee layde aside of Christians. 1. Pet. 2. 1. Looke Wrong.

Gyants. Emims, Zamzummims and Anak. Deut. 2. 10, 20, to 24. Rom. 13. 23, 24.

Gyants were mightie men, and contempters of God. Gene. 6. 4.

Dauid discomfited foure Gyants, the Sones of Haraphah. 2. Sam. 21. 2, * 16.

H.
 Habitation. The land of Canaan Gods holy Habitation. Exod. 15. 13.

We growe to bee an Habitation of God, by the building of the spirit. Eph. 2. 21.

Hailestones. God destroyeth his enemies with Hailestones. Iosh. 10. 11.

Hallowed bread, looke Bread.

Halte. Iakob Halte on his thigh. Gene. 32. 31.

To Halte betweene two opinions, what. 1. king. 18. 21.

Hand taken for strength. 1. Kings. 18. 46. Luke 1. 66. Act. 11. 21. for ministerie of service. Leuit. 26. 46.

Camara, desloized of Ammon, layde her handes on her head. 2. Sam. 13. 19.

The leppous Hande of Moses became founde. Exod. 4. 6, 7. so did the dyed hand of Ieroboam. 1. king. 13. 4, 6.

The Apostles reppoued for eating with vnwashed hands. Mat. 15. 2. Mar. 7. 2, 3, 4, 5.

The Pharises maruile that Christ late at dinner with vnwashed Handes. Luke 11. 37, 38.

Pilate washed his Handes in token of Christs innocencie. Mat. 27. 24.

Paul willet vs to worke with our owne handes. 1. Thess. 4. 11. as himselfe did. Act. 18. 3. day and night. 1. Thess. 2. 9. 2. Thess. 3. 8. to lieue himselfe and others. Act. 20. 34.

Paul willet him that hath stollen, hence forth to labour with his handes. Eph. 4. 28.

God will prosper our handie worke, if wee loue him. Deut. 30. 9. for he is the directour of the same. Id. 19. 17.

Christ lifting vp his handes, blessed his Apostles. Luke 24. 50, 51.

If our hande offende vs, we ought to cut it off. Mat. 5. 29, 30.

Christ healed the dyed hand on the Sabbath day. Mat. 12. 10, 12, 13.

The Apostles healed the sicke by laying on their handes. Marke 16. 18. so did Christ. Luke 4. 40.

Children brought to Christ that he might lay his handes on them. Matth. 19. 13. Marke 10. 13, to 16.

Ioshua replenished with wisdom, by the laying on of Moses handes. Deut. 34. 9.

Paul recovered sight, by laying on of Ananias

man's hands. Act. 9. 17, 18.

Stretching forth the hands to God, taken

for acknowledging the offence. 1. king. 8. 38.

Salomon praying, stretched out his hands

toward heaven. 1. king. 8. 22.

Moses praying, spread his hands unto the

Lord. Exod. 9. 29, 33.

So long as Moses held up his hands to

God, the Israelites prevailed, &c. Exod. 17. 11, 12.

Lifting up the hands to heaven, a manner

of swearing. Deut. 32. 40. Gene. 14. 22. Re-

velat. 10. 5.

To lift up the hand against any, is to re-

bell. 1. king. 11. 26.

None can deliver any out of God's hands.

Deuteronom. 32. 39. nor auoyde his hands.

Amos. 9. 2.

The Lord's hand is not shortened. Rom.

11. 23.

God's hand was sore against the Jewes,

when hee delivered them into their enemies

hands. Iudg. 2. 15.

The hande of the Lord was against the

Philistines all the dayes of Samuel. 1. Sa-

muel. 7. 13.

The hande of God is vpon any when hee

afflicteth them with any kinde of plague. 1.

Sam. 5. 7.

The faithfull are in God's hands. Deut.

33. 3.

The hand of God for a cloude. Exo. 33. 23.

looke Laying.

What God's right hand signifyeth. Luke

22. 69. Act. 7. 55.

Handwriting. Christ hath put out the

handwriting of ordinances that was against

vs. Col. 2. 14.

Hanged. The Philistines hanged by Saul's

body on the wall of Bethshan. 1. Samuel.

31. 10.

The seven kinsmen of Saul were han-

ged before the Lord. 2. Sam. 21. 1, 2, 6, 9.

Rechab, and Baanah were hanged for

murdering Ithoboth. 2. Samu. 4. 5, 6, 12.*

Whosoever was hanged on a tree, ought

to be buried the same day. Deut. 21. 22, 23.

because he is curied. Gal. 3. 13.

Happe, looke Providence.

Happie. Ten things happie. Eccus. 25. 7,

to 14. looke Blessed.

Hard. Two things harde and perilous.

Eccus. 26. 30.

Nothing too hard for God. Jerem. 32. 27.

Gene. 18. 14.*

Harden. Whome God will, he Hardeneth.

Rom. 9. 18. and 11. 7.

To harden our heartes, is to be obstinate.

1. Sam. 6. 6. Iohn 12. 40.

God hardened the heartes of the Hittites.

and why. Iosh. 11. 10.

God hardened Pharaoh's heart. Exod. 7.

3. 13, 14. and 8. 15, 32. and 9. 7, 12, 34, 35.

and 10. 1, 20, 27. and 11. 10. and 14. 4, 8.

God hardened the spirite of Sihon, and

why. Deut. 2. 30.

Heart hardened, taken for forgetfull.

Marke. 6. 52.

The hardnesse of heart is the fountaine

of ignoranc. Ephel. 4. 18. looke Heart.

Hare forbidden the Jewes to cate. Leuit.

6. 6. Deut. 14. 7.

Harlots. Two harlots pleaded before Sa-

lomom. 1. king. 3. 16.

He that coupleth himselfe with an harlot,

is one bodie with her. 1. Cor. 6. 16.

Harlots shall sooner enter into the king-

dome of God then proude Pharises. Matth.

21. 31, 32.

Of the behaviour of Harlots. Prou. 9. 13,

to 18. looke Whores.

Harneſſe. looke Armour.

Harre. The Jewes might cate of a harre,

&c. Deut. 14. 5.

Haruest. The lawe of haruest, Leuit. 19. 9,

10. & 23. 22.

Our Haruest shalbe plentiful, if we please

God. Leuit. 26. 3, 4, 5.

Whitsonide was the feast of the first

fruites of haruest. Leuit. 23. 16.

Samuel called vpon God in the time of

haruest. 1. Sam. 12. 17.

Pray the Lord to sende labourers into his

haruest. Matth. 9. 38.

The Apostles reaped the haruest which the

Prophets had sown. Iohn 4. 38.

The Lords haruest. Reue. 14. 18.*

Hate. God punisheth those that hate him.

Deut. 5. 9.

We ought not to hate our brother in our

heart. Leuit. 19. 17.

Christ was hated of the world, and why.

Iohn 7. 7.

Christians are hated of all men for Christs

names sake. Matth. 10. 22.

We ought to do good to them that hate vs.

Mat. 5. 44.

Dauid loued those that hated him. 2. Sam.

19. 6.

He that hateth his brother is a manslayer.

1. Ioh. 3. 15. & 2. 9, 11.

Ishak is hated of Abimelech, and Ishcol.

Gene. 26. 27. and Iakob of Esau. Gen. 27.

41. & Joseph of his brethren. Gen. 37. 4, 5, 8.

The Egyptians hated the Israelites.

Exod. 1. 12. Psal. 105. 25.

Amnon hated his sister, after hee had de-

stroyed her. 2. Sam. 13. 15. and therefore Ab-

salom hated him. 2. Sam. 13. 22.

He that calleth vpon God, shall be deliue-

red from them that hate him. 2. Samu. 22.

18.

We ought to hate all for Christs sake. Luk.

14. 26. Iohn 12. 25.

Three sortes of men hated. Eccus. 25. 2.

looke Enuie, and Malice.

Haughtinesse. looke Pride, or Nobilitie.

Haile mingled with fire, destroyeth cattell

and other things in Egypt. Exod. 9. 18, 24,

25.

Haire. Not one Haire of their heads pe-

riſh, that suffer for Christ his sake. Luke

21. 8.

All the haire of our heads are nombred.

Matth. 10. 30. Luk. 12. 7.

Abshaloms haire polled preetely waied 200.

shekels. 2. Sam. 14. 25.

Long haire comely for a woman, not for a

man. 1. Cor. 11. 14, 15.

Shorn haire forbidden. 1. Tim. 2. 9. and

1. Pet. 3. 3.

Head. The people that feare God, shall be

made the head, and not the taile to any nati-

on. Deut. 28. 13.

Christ is the head, of whom the body of the

Church dependeth, and is nourished. Ephel.

1. 22. & 4. 13, 15. Col. 1. 18. & 2. 10, 19. 2. Sam.

22. 44.

Christ brake the Serpents head. Gene.

3. 15.

The mans head must bee bare when he

prayeth, and the womans couered. 1. Cor. 11.

4. 10.

The head for the honorable man, or prince.

Illa. 1. 6. & 9. 15. Amos 9. 1. Rom. 1. 4.

Heale. God onely healeth, and deliuereth

from afflictions. Deut. 32. 39.

God healeth all our infirmities. Exod. 15.

26. Iere. 17. 14.

We are healed of our sinnes by Christ his

stripes. 1. Pet. 2. 24.

Health. The health of Israel is the Lord.

Iere. 3. 23.

To whom health is promised. Prouerbes.

4. 22.

Health the most excellent thing in the

world. Eccus. 30. 15, 16.

Heape. The wicked heape sinne vpon sinne.

Eccus. 3. 29.

Heape coales, looke Coales.

Heard of swine, looke Swine.

Heardmen. Strife betweene the heardmen

of Serar and Ishak. Gen. 26. 20. looke Shep-

heards.

Hear. Samuel heareth God speake vnto

him. 1. Sam. 3. 10, 11.

The Israelites would not hearken to Mo-

ses, and why. Exod. 6. 9, 12.

The Lord would not heare the Israelites,

presuming to fight contrary to his comman-

dement. Deut. 1. 42, 45.

All ought to heare and obey Gods voyce.

Iosh. 8. 35. 1. Sam. 12. 14.

Such as heare Gods voyce, are his chiefe

treasure, &c. Exod. 19. 5, 6.

God commandeth vs to heare the Prophet

Christ. Deut. 18. 18, 19. Matth. 17. 5. Luk. 9.

35. 2. Ier. 1. 17.

None can heare without a preacher. Rom.

10. 14.

Faith cometh by hearing the worde of

God preached. Rom. 10. 17.

Christ rebuyeth all that haue eares, to

heare. Matth. 13. 9. Marke 4. 3, 9. Luke 8. 8.

Preachers must speake, whether the peo-

ple will heare or not. Iere. 7. 27.

To heare, put for to beleue. Matth. 7. 24.

Iohn 10. 8, 16. 1. Tim. 4. 16. 1. Iohn 4. 6. and

for to vnderstand. 1. Cor. 14. 2.

Hearing onely is not sufficient. Matth. 7. 21.

Luke 11. 28. Roma. 2. 13. Iam. 1. 22. * looke

Doe.

Diuers kindes of hearers. Matth. 13. 19, 20. *

Iohn 7. 40, 41.

They that heare Gods Preachers, heare

God himselfe. Luke 13. 16. and are of God.

Ioh. 8. 47. and contrariwise. 1. Ioh. 4. 6. looke

Parishioners.

Famine of hearing, see Famine.

We ought to be swift to heare, and slow to

speake. Iam. 1. 19.

God will not heare contemners of his

word and preachers. Iere. 11. 11.

Dauid

Dauid's enemies crying for ayde, were not heard. 2. Sam. 22. 42.

God heard Eliab. 1. king. 18. 37. 38.
God will heare the cry of the afflicted and oppressed calling on him. Exodus. 22. 23. 2. Sam. 22. 7.

Whome God doeth heare, and whom not. John 9. 13.

God heard the voyce of Ithmael. Gen. 21. 17. of Leah and Rachel. Gen. 30. 6. 17. and of Iacob in his tribulation. Gen. 35. 3.

Moses was heard of the Lorde. Exod. 32. 14. Nomb. 14. 20. Deut. 9. 16. 19. & Samuel. 1. Sam. 7. 9. and Manoah. Iudg. 23. 8. 9.

Heart comforted with bread. Iudg. 19. 5.
The heart of a man is deceitfull and wicked aboue all things. Ierem. 17. 9. Gen. 6. 5. and 8. 21.

To blesse a mans selfe in his heart, is to flatter himselfe in his wickednesse. Deuteronomie 29. 19.

God knoweth the secrets of all hearts, and tryeth them. 1. Sam. 16. 7. 1. king. 8. 18. Act. 15. 8. 1. Thess. 2. 4. 1. Iohn 3. 20. Reuelat. 2. 23. 1. Thron. 28. 9. Psalm. 7. 9. Ierem. 11. 20. and 17. 10. and 20. 12.

God shall make manifest the counsaile of the heart. 1. Cor. 4. 5.

The abundance of the heart the mouth speaketh. Luke 6. 45. Matt. 12. 34. 35.

What defileth the heart, and what not. Matt. 15. 11. 19. Mark. 7. 15. 18. 19. to 24.

The heartes are purified by faith. Act. 15. 9.

God turneth and reneweth the heartes of men, and why. Ezek. 11. 19. and 36. 26. 27.

Salomon prayeth God to conuert the heartes of his people vnto him. 1. Kings. 8. 58.

God gaue Saul another heart to be a new man. 1. Sam. 10. 6. 9.

With the heart man beleueth vnto righteousness. Rom. 10. 9. 10.

God must open the heart, if any heare attentively. Acts. 16. 14. and reforme it, before it be apt to goodnesse. Hag. 1. 14.

Where our treasure is, there will the heart be also. Matt. 6. 21.

Our heart will not condemne vs before God, if we. 1. Iohn 3. 18. 19. 20.

We ought to speake vnto our selues and make melodie vnto the Lorde in our hearts. Eph. 5. 19. The worde of God ought to be laid vp in our hearts. Deut. 6. 6 and 11. 28.

Hannah prayeth in her heart to the Lorde, to become fruitfull. 1. Sam. 1. 10. to 14. and hauing obtained, her heart reioyced. 1. Samuel 2. 1.

To beleue in heart. 2. Esd. 1. 37.

God meashureth our almes according to the heart, Marke 12. 41. to 44. Luke 21. 1. to 5.

We ought to draw neere to Christ with a pure heart. Heb. 10. 22. and followe them that call vpon God with pure hearts. 2. Timothee. 2. 22.

It is God that stablisheth our hearts in holinesse. 1. Thess. 3. 13. 2. Thess. 2. 16. 17.

The Pharisees couered rather to haue their cuppes then their heartes cleane. Matt. 23. 25.

Christ mourned for the hardnesse of the Pharisees hearts. Mar. 3. 5.

We ought to forgive our brother from our hearts. Matt. 18. 34. 35.

We ought to loue and serue God, with all our heart. Deut. 6. 5. 13. and 10. 12. and 11. 1. Luke 10. 27.

Asa his heart was vpight with the Lorde. 1. Kings. 15. 14. And so must ours be. Chap. 8. 61.

Iosua exhorteth to serue God with al the heart and soule. Iosh. 24. 14. 23. and 22. 5.

We may not attribute to our vpightnesse of heart, eternall life which God giueth freely. Deut. 9. 4. 5.

We ought to turne to God in heart, if wee looke to obteyne mercie. 1. Kinges. 8. 47. 48.

Dauid followeth God with all his heart. 1. king. 1. 48.

Hezekiah walked before the Lorde with a perfect heart. 2. king. 20. 3.

Our heart is turned from God, when we serue strange gods, or trust in any thing beside God. Deut. 29. 18.

The idolatrous viues of Salomon turned away his heart from God. 1. Kings. 11. 3. 4.

Those that turne their heart from God, shall haue their liues shortened. Deuteronomie 30. 17. 18.

The crye of a contrite heart vnto God. Psalm. 1. 30. *

If we returne vnto God with al our heart, he will turne vnto vs. Deut. 30. 9. 10.

Samuel exhorteth to turne to God, with all the heart, and to serue him onely. 1. Samuel. 7. 3.

Iosiah turned to the Lorde, with all his heart. 2. king. 23. 25.

God promitteth mercie to those that conuert in heart. Deut. 30. 1. 2. 3.

Salomon craueth of God an vnderstanding heart. 1. king. 3. 9.

The King is commaunded to reade the Lawe, least his heart should be list by. Deut. 17. 14. *

Our hearts ought not to bee list by to forget God, and why. Deut. 8. 5. 14.

Pharaohs heart hardened. Exod. 9. 34.

God giueth to those that feare him, an vnderstanding heart. Deut. 29. 3. 4. and to those that disobey him, a faint heart. Leuit. 26. 36.

The Shechemites moued the heartes of the Israelites to receiue Abimelech. Iudg. 9. 2. 3. 6.

The Heartes of the Amorites and Canaanites fainted at the Israelites comming. Iosh. 5. 1.

The Israelites hearts melted, when they were discomfited at Ai. Iosh. 7. 5.

Boaz comforted the heart of Ruth, by speaking kindly. Ruth. 2. 13.

Heart hardened against the poore. Looke Harden.

God giueth the disobedient a trembling heart. Deut. 28. 65.

Sauls heart sore astonied, when he sawe the Philistines assembled against him. 1. Sam. 28. 5.

Dauid touched in heart, after he had cut

off the lap of Sauls garment. 1. Sam. 24. 6.

Moses willethe the Israelites to set their hearts to Gods word. Deut. 32. 46.

We ought not to seeke after our owne heart. Rom. 15. 39. 40.

The hearts of the simple deceiued by Asalom. 2. Sam. 15. 2. to 7. 11.

We ought to loue one another with a pure heart. 1. Tim. 1. 5. 1. Pet. 1. 22.

Saint Paul walked in the simplicitie of his heart. 2. Cor. 1. 12.

Dauid fed the Israelites in simplicitie of heart. Psalm. 78. 72.

The thanksgiuing of a true and faithful heart. Psalm. 130. *

God ledde Israel 40. yeeres in the wilderness, to proue their hearts. Deut. 8. 2.

Iosahs heart did melt, when he heard the Lawe read. 2. King. 22. 10. 11. 18. 2. Chron. 34. 27.

They whose heart God had touched, followed Saul. 1. Sam. 10. 26.

The sorowse of the heart hath slaine many. Eccles. 30. 23.

Howe a mans heart may deceiue him. Deut. 11. 16.

The pride of the heart deceiueth man. Deut. 3.

The heart of God for the purpose of his will. 1. Chron. 17. 19.

Eyes and heart of God. looke Eyes.

The heart ought to hold fast the worde of God. Ihou. 4. 4.

Gods Lawes written in the hearts of the faithful. Heb. 8. 10.

One heart and one way expounded. Iere. 32. 39. Act. 4. 32. Ezek. 11. 19. & 36. 26. 27.

Woe to the double hearted. Eccles. 2. 13. and 3. 28.

He that feareth the Lorde, conuerteth in heart. Eccles. 21. 6.

The rewarde of them that set by doles in their hearts. Ezek. 14. 2. 3. to 11.

Of the keeping of the heart. Ihou. 4. 23.

Dauid was a man after Gods owne heart. 1. Sam. 13. 14.

God loie in his heart. Gen. 6. 6.

The heart is made holy and pure through Christ. Psalm. 51. 10.

Heart of the earth, for the inward parte of the earth. Matth. 12. 40.

Heart, for the desire of the heart. Mat. 6. 21. For the soule. 1. Pet. 3. 4. For the conscience. 1. Thess. 1. 3. 1. Iohn. 3. 20. 21. and for the will. Actes 4. 32.

Heathen. Such as refuse admonition, ought to be vnto vs as Heathen men. Matt. 18. 17.

Heauen, and the Heauen of Heavens, is the Lordes. Deut. 10. 14. and is called his throne and dwelling place, though it be not able to contayne him. 1. Kings. 8. 27. 30. 39. 43. 49.

Mat. 5. 34. Act. 7. 49.

The Heauen called the firmament, made by the word of God. Gen. 1. 8.

The Heavens, created and preserued by Gods word, shall be dissolued with fire. 2. Pet. 3. 5. 7. 12.

Paul taken vp into the thirde Heauen. 2. Cor. 12. 2.

Heauen open, Matth. 3. 16. Act. 7. 56.

Heauen

Heaven and earth are called to witness.

Deut. 32. 1.
God openeth the heavens, in giuing raine in due season. Deut. 28. 12.

Whosoever worshippeth the host of heaven, ought to bee stoned to death. Deut. 17. 2, 3, 5.

Heaven and earth shal passe. Matt. 24. 35.

Mat. 13. 31. Heb. 1. 11. Reue. 21. 1.
The heavenly kingdome prepared for the holy Angels and Gods elect. Matth. 25. 34. and 5. 3. to 13.

Heauie. The heauie of the Lorde heauie against them of Ahdod. 1. Sam. 5. 6.

The rich pong man lothe to sell all, went from Christ heauie. Luk. 18. 22, 23.

The Phariseis did binde heauie burdens for other. Mat. 23. 4.

Christis soule heauie, euen to the death. Matth. 26. 38. His disciples eyes heauie also. Mat. 26. 43.

Of heauinesse, & harme comming thereof. Psal. 31. 10. Eccles. 25. 14. & 30. 21. & 38. 18, to 24. looke Sorowe, and Weeping.

Heeles. The Israelites being warran fatte, spurned with their heeles against God. Deu. 32. 15.

Iudas lift by his heele against Christ. Iohn 13. 18. Psal. 41. 9.

Satan may bruse the heele of the godly, but not overcome them. Gen. 3. 5.

Iniquitie compasseth vs euen at the heeles, when we are in miserie. Psal. 49. 5.

Hell. In Hell there is no meate. Eccles. 34. 16.

The description of Hell. Isa. 30. 33.

How hell is prepared from the beginning for the deuill and his Angels, and all wicked persons. Matth. 25. 30. 41. 46. Iob 10. 21. 22. 23. 24. Psal. 66. 15, 16, 24. Dani. 7. 21. Wisd. 5. 1, to 15. Matth. 3. 10, 12. & 5. 20, to 27. & 6. 16. and 8. 12, 29. & 13. 30, 43. & 18. 9, 6. and 22. 13. and 23. 33. Matth. 9. 43. to 49. Luk. 9. 9, to 17. and 10. 15. & 16. 23. Phil. 2. 10. Heb. 10. 27. 2. Pet. 2. 4. Jude 6. Reuel. 6. 8. & 19. 20. & 20. 10, 14, 15.

The gates of Hell. looke Gates.

Hell taken for the graue. Gene. 37. 35.

Helpe. God did Helpe Israel against the Philistines. 1. Sam. 7. 10.

Our helpe in time of neede, is Christ. Heb. 4. 16.

The helpe of Israel is y Lorde God. Deut. 33. 26.

The Israelites cry to the Lorde for helpe. Iudg. 6. 7, 8, 14.

God Helpech the faithfull oft times miraculously. Hose. 5. 13. * 2. king. 6. 17. and 19. 35. 2. Macca. 10. 29, 30. and 11. 8. looke Appearing.

Henne. Christ would haue gathered the Israelites, as a Henne her chickens. Matth. 23. 37.

Herbes. The weake may eate Herbes: so that hee iudge not those that eate them not. Rom. 14. 2, 3.

Herbes, with their seedes, created by the word of God. Gen. 1. 11, 12.

Heresie. There must be Heresies, and why. 1. Cor. 11. 19. 2. Pet. 2. 1.

Heresies are the works of flesh. Gal. 5. 10.

Christ his religion counted Heresie. Acts. 24. 14.

Heretikes, after twise admonition, ought we to reiect. Tit. 3. 10, 11.

Heritage, looke Inheritance.

Heires. Christ hath regenerated vs by the holy Ghost, that we should be Heires of eternal life. Titus. 3. 5, 6, 7.

Jesus Christ is the heire of al good things. Luk. 10. 14. Heb. 1. 2.

Abraham the heire of the world by faith. Rom. 4. 12.

Christians heires of God, through Christ. Gal. 4. 7. Rom. 8. 17.

Heire of womes, looke Proude.

Of Heires, looke more First borne.

Hide. God will Hide his face from those that forsake him. Deut. 31. 17, 18.

Elijah bidden to Hide himselfe from the rage of Ahab. 1. king. 17. 3.

The Israelites did Hide themselves for feare of the Philistines. 1. Sam. 13. 5, 6.

He that hideth his sinnes, shal not prosper. Psa. 28. 13.

High. The people sacrificed in high places, before the building of the temple. 1. king. 3. 2.

Jeroboam made an house of high places. 1. king. 12. 13, 32, 33.

Amaziah & Jehoshaphat tooke not away the High places, which Jeroboam had erected. 2. kin. 14. 4. 1. king. 22. 43. but Hezekiah did. 2. king. 18. 4, 10, 9.

Salomon offered incense in the High places before he built the Temple. 1. king. 3. 3. and after also by the prouocation of his wiues. 1. king. 11. 4, to 10.

Mountaines and High trees, for proude and losie people. Isa. 2. 14.

Wee ought not to be high minded. Rom. 12. 16. and why. Psa. 16. 18. and 18. 12. looke Abomination. Presumption.

Samuel willed Saul to goe by vnto the High place. 1. Sam. 9. 19.

The heauens are not so High to finde as Gods perfection. Iob. 11. 7, 8.

Holy. God is onely Holy. Reue. 15. 4. Psa. 99. 5, 9.

God is Holy, and he onely will be honoured. Iosh. 24. 19, 20.

The Beth-hemites did confesse that the God of Israel was the Holy Lorde God. 1. Sam. 6. 20.

God commaundeth his people to be Holy vnto him. Ero. 22. 31. Rom. 15. 40.

The wicked count themselves as holy as the godly, and all degrees alike Holy. Rom. 16. 3.

The Israelites a Holy people of God. Deu. 14. 2, 21. & 26. 19. by hearing his word, and keeping his couenant. Ero. 19. 5, 6.

Those whome God hath predestinate, are Holy, in that they are iustified by Christ. Rom. 8. 30.

We ought to be Holy in conuersation, as he is holy that called vs. 1. Pet. 1. 15, 16. and why. 2. Pet. 3. 10, 11.

The place is Holy where Gods worde is declared. Iob. 5. 14. Ero 3. 5. Act. 7. 33. Psal. 64. 7, 8.

The Holy places whereinto Christ is entered for vs. Heb. 9. 24.

Giue not that which is holy, vnto dogs. Mat. 7. 6.

Timothie knewe the holy Scriptures of a child. 2. Tim. 3. 15.

Holy dayes. looke Feast.

Holy Ghost. No man can say that Jesus is the Lorde, but by the Holy Ghost. 1. Cor. 12. 3, 4.

The Holy Ghost promised to the Apostles. Luke 24. 49. Iohn. 14. 16, 26. Act. 1. 8. and sent to them. Act. 2. 4.

God giueth the Holy Ghost to them that feruently desire him. Luke 11. 13.

Our loue proceedeth from the Holy Ghost, and by him is shewed abroad in our hearts. Rom. 5. 5. 1. Iohn. 4. 13.

Jesus Christ was conceived by the Holy Ghost. Luk. 1. 31, 35.

Christ dispossessed deuils by the Holy Ghost. Mat. 12. 28. Luke 11. 20.

The Holy Ghost is giuen the faithfull, to answer the aduersaries in the truth. Mat. 10. 19, 20.

The Holy Ghost declared to the Prophets, the sufferings and glory of Christ. 1. Peter. 1. 11.

The Prophets spake as the Holy Ghost moued them. 2. Pet. 1. 21.

We are elect, that we might be sanctified by the Holy Ghost. 1. Pet. 1. 2.

The sending of the Holy Ghost was prophesied of. Joel. 2. 28, 29.

Christ promised to sende the Holy Ghost. Luk. 24. 49. who was not sent till Christ was glorified. Iohn 7. 39.

The Holy Ghost called the comforter and spirit of truerth. Iob. 14. 16, 17, 26. Act. 1. 8.

Christ baptizeth with the Holy Ghost. Matth. 3. 11.

The Holy Ghost is called the water of life. Iohn 4. 10. and 7. 38.

Christ gaue his disciples the Holy Ghost. Iohn 20. 22, 23.

The Holy Ghost was giuen to the Apostles according to Christes promise. Act. 2. 4.

The Samaritanes receiued the Holy Ghost. Act. 8. 17.

To whome the Holy Ghost is giuen. Gal. 3. 2.

The faithfull are sealed with the Holy Ghost. Eph. 1. 13. & 4. 30. who is the earnest of the inheritance promised to confirme vs in the assured hope thereof. 2. Cor. 1. 22. Ephesians 1. 14.

The grace of the Holy Ghost poured vpon the Gentiles. Act. 10. 44, 45.

Our bodies are Temples of the Holy Ghost. 1. Cor. 6. 19.

Zacharias was filled with the Holy Ghost, and prophesied. Luk. 1. 67. * so did Simeon. Luke 2. 25, to 36.

Iohn Baptis filled with the Holy Ghost from his birth. Luk. 1. 15.

The Holy Ghost was not giuen vnto Iesus Christ by measure. Iohn 1. 16. and 3. 34. Heb. 1. 9.

The Holy Ghost repproueth the world, of sinne, of righteounesse, and of iudgement. Iohn 16. 8.

The Holy Ghost beareth witness in our consciences,

consciencēs, that we are the sonnes of God. Rom. 8. 15. 16. and that God dwelleth in vs. 1. John 3. 24.

By the vertue of the Holy Ghost, wee are made strong against death, sinne, and the de- uill. 2. Tim. 1. 7.

Howe the Holy Ghost was the teacher of the Apostles. John 14. 26. & 16. 13.

The Holy Ghost witnesseth in our hearts, that repentance and remission of sinnes come by Christ. Act. 5. 31. 32.

The Holy Ghost forbad Paul to preach in Asia. Act. 16. 6.

The giftes of the Holy Ghost diuers, yet one selfe same spirit. 1. Cor. 12. 4. 11.

Both Iewes and Gentile, inspired with the Holy Ghost, hath access to the Father, by Christ his Sonne. Ephe. 2. 18. & 3. 6.

Sinne against the Holy Ghost neuer for- given. Mat. 12. 31. 32. Mar. 3. 29.

Holinesse to the Lord, was a superscription in the high Priestes miter. Exo. 39. 30.

True Holinesse required in Christians continually. Luk. 1. 75. Ephe. 4. 24. 1. Thess. 3. 33. & 4. 3. 4. 2. Cor. 7. 1.

Honestie is not to bee learned of vn honest men. Eccles. 3. 7. 11.

We ought to behaue our selues honestly. Eccl. 1. Thess. 4. 12.

Honie. The Israelites sucked honie out of the floure, and oyle out of the hard rocke. Deu. 32. 13.

Honie in the carkeis of a Lyon. Iudg. 14. 8. 9.

Jonathan tastig Honie, contrarie to his fathers edict, hardly escaped death. 1. Sam. 14. 26. 27.

Honie eaten temperately, is very good. Psal. 24. 13. & 25. 16. 27.

Honour. We ought to honour the person of the olde man. Leuit. 19. 32. Also masters. 1. Tim. 6. 1.

We ought to giue honour to whom we owe Honour. Rom. 13. 7.

We ought to honour all men, namelie kings. 1. Pet. 2. 17.

Elders worthy double honour. 1. Tim. 5. 17.

In giuing honour, we ought to geue one be- fore another. Rom. 12. 10.

Those that honour God, God will honour them. 1. Sam. 2. 30.

Those that receiue honour one of another, and seeke not the honour that cometh of God alone, can not beleue in Christ. John 5. 44.

God gaue Salomon riches & honour vn- asked. 1. king. 3. 13.

Hanoah and his wife purposed to honour the Angel. Iudg. 13. 17.

Christ honoured his father, & the Iewes dishonoured him. John 8. 49.

Whosoeuer honoureth not the sonne by be- lieuing in him, dishonoureth the father that sent him. John 5. 23.

Christ honoured his children more then God. 1. Sam. 2. 22. to 26.

Saul hauing sinned, couered to be honou- red before the Elders of his people, by Sa- mul. 1. Sam. 15. 30.

The hulband ought to giue honour to the

wife, and why. 1. Pet. 3. 7.

Honour is unseemly for a feole. Psal. 26. 1.

Humilitie goeth before honor. Psal. 15. 3. 3.

We must honour God with our riches, & first fruites. Psal. 3. 9. 10.

Hope is Gods gift. 2. Thess. 2. 16.

Hope is no hope, when the thing we hope for, is leene. Rom. 8. 24.

He that hopeth abideth with patience for that he seeth not. Rom. 8. 25.

Hope ought to be certaine. Philip. 1. 20.

Hope is strengthened by considering Gods benefices received. Matt. 16. 8. 9. Rom. 5. 2, 3. 4. 2. Cor. 1. 10.

We must hope in God. 1. Pet. 1. 21.

Hope is one. Ephe. 4. 4.

We are regenerate to a liuely hope, by the resurrection of Christ. 1. Peter. 1. 3.

Whereby we are made heires of eternal life. Titus. 3. 7.

As we are called in one hope, so ought we to be one body and one spirit. Ephe. 4. 4.

Christ the hope of glory. Col. 1. 27.

We ought to reioyce in hope. Rom. 12. 12.

For thereby we are saved. Rom. 8. 24.

Hope is the helme of saluation. 1. Thess. 5. 8. Ephe. 6. 11. 17.

The Scriptures confirme Christians in hope. Rom. 15. 4.

We must pray that wee may abounde in hope through the power of the holy Ghost. Rom. 15. 13.

Hope maketh not ashamed, & why. Rom. 5. 5.

Paul reioyceth for the Thessalonians hope in their great tribulations. 1. Thess. 1. 2. 3. 6.

Howe farre hope doeth extende it selfe. 1. Cor. 13. 13. and 15. 19.

The hope of the creature for the deliue- rance of the children of God. Rom. 8. 20.

Hope put for faith. 1. Pet. 3. 15. For pro- mise. Heb. 6. 18. For things which are hoped for. Ephe. 1. 18. Col. 1. 5. Titus. 2. 13. Rom. 8. 24.

Hope compared to an anker. Heb. 6. 19.

The hope of hypocrites is vayne and shall perish. Job. 8. 13. Wisd. 3. 10. 11. Neither haue they any hope after this life. 2. Cor. 8. 55. 6. * and 9. 9. to 14. * Psal. 3. 18. 19. and 4. 19. 20. and 5. 14. *

Blessed is hee that is not fallen from his hope in God. Eccles. 14. 2.

Hope deferred, is a sayning to the heart. Psal. 13. 12.

The hope of the faithfull must onely de- pend on God and his eternall worde. Gene. 26. 2. to 11. Iudg. 7. 1. 2. to 8. * 1. Sam. 4. 3. *

& 17. 3. 2. 37. * & 22. 3. 1. king. 20. 28. * 1. Chro. 21. 1. 2. to 14. 2. Chro. 16. 7. * & 20. 15. to 27. *

Psal. 9. 10. & 13. 5. & 21. 7. * & 31. 1. & 40. 4. & 62. 5. * & 65. 5. & 67. 1. * & 70. 1. 5. 6. & 91. 2. and 115. 9. & 142. 5. & 146. 3. 4. 5. Psal. 3. 5. and 22. 19. and 28. 2. 5. 6. and 30. 5. Psal. 26. 3. and 30. 2. 3. and 31. 1. and 36. 4. to 11. and 40. 3. 1.

Ier. 2. 37. and 7. 4. 8. & 9. 4. 23. 24. & 17. 5. 7. & 22. 13. to 18. and 39. 18. Lam. 3. 21. 24. 26.

Ezek. 29. 16. Hose. 12. 6.

The hope of the vngodly, is deceivable. 2. king. 18. 19. * & 19. 35. Wisd. 5. 4. 6. * Eccles. 5. 1. to 9. 1. Mar. 2. 9. 44.

Hoarding looke Gathering.

Horehead. looke Honour.

Horne, taken for glory and estate. Job 1. 6.

Psal. 75. 5. & 89. 24. and 112. 9. and 148. 14. for strength. Deut. 33. 17.

God is the Horne of our saluation, 2. Sam. 22. 3.

God exalted the Horne of his anointed, when hee sent his sonne into the worlde. 1. Sam. 2. 10. Luke 1. 69.

Hannahs Horne was exalted by becom- ming fruitfull. 1. Sam. 2. 1.

Blowing hornes, looke Feast.

Isidiah made hornes of iron. 1. kin. 22. 11.

Hornets sent before the Israelites, to de- stroy their enemies. Josh. 24. 12. Exod. 23. 28.

Deu. 7. 20. so as they were ready to fall before them Deu. 12. 29. Josh. 2. 9. and 5. 1. or seeke their fauour. Josh. 9. 10. * Or else resist them to their destruction. Josh. 11. 20.

Horses of Salomon. 1. king. 4. 26. 2. Chro. 9. 25.

A Horse is but a vayne helpe to saue a man. Psal. 33. 17. neither is God delighted with his strength. Psal. 147. 10. And there- fore woe to them that trust in horses & worldly helpes. Isa. 30. 1. 2. 16. For they shall not helpe them when God wil punish. Mic. 5. 10.

The wicked are like fedde horses, & why. Iere. 5. 8.

A scornfull friende, is like a wilde Horse that neyeth. Eccles. 33. 6.

Hospitalitie commended and commanded. Rom. 12. 13. Heb. 13. 2. Tit. 1. 8. Isa. 58. 7. *

Mat. 25. 35. to 41. Luk. 10. 38. and 14. 12. to 15. 1. Timo. 3. 2. & 5. 10. 1. Pet. 4. 9. 3. Job. 5. 1. 27. Acts 9. 43. and 16. 15. 34. and 17. 2. and 21. 16. and 28. 7.

Examples of Hospitalitie in Abraham. Gene. 18. 2. to 9. In Lot. Gene. 19. 1. 2. 3. In Berthuel. Gene. 24. 25. 31. In Hoses father in lawe. Exod. 2. 20. In Hanoah. Iudg. 13. 15. In the Leuites father in Law. Iudg. 19. 3. 4. to 8. In the citizens of Gibeon. Iudg. 19. 16. to 22. In the widowe of Zarephath. 1. king. 17. 9. *

In the woman of Shunem. 2. kings. 4. 8. to 11. In Job. Job 31. 16. to 22. In Tobias. Tob. 2. 2. In Martha. Luk. 10. 38. *

In Zacheus. Luke 19. 5. to 11. In Lydia. Act. 16. 1. to 11. In Dhebe. Rom. 16. 1. 2. In Discilla & Aquila. Act. 18. 2. 3. In Ste- phanas. 1. Cor. 16. 15. 16. 19. and in Gaius. Rom. 16. 23.

Incommunities of not being able to keepe hospitalitie. Eccles. 29. 24. *

Of such as be able, and will not. Deu. 24. 19. to 33. Iudg. 8. 5. to 18. and 19. 25. * and 20. 4. * 1. Sam. 25. 9. to 39. Isa. 16. 4. * Wisd. 19. 13. 16. *

Hoste. Every Hoste of the Israelites, must campe vnder the ensigne of their Fathers house. Rom. 2. 2. 3. *

Those were those that should be put out of the hoste. Rom. 5. 2. 3. 4.

The Hoste of heauen and earth, what. Gene. 2. 1.

The hoste of heauen taken for Gods An- gels. 1. king. 22. 19.

The Hoste of heauen honoured, both of Gentiles and Iewes. 2. king. 17. 15. 16. and 21. 2. 3. Act. 7. 42.

The

The Lord of Hostes only to be honoured & feared. *Ista.* 1.24,29. *Ier.* 11.17,20. *Sal.* 1.6. House infected with the leproie, how it is to be cleansed. *I. cut.* 14.34.

Of the sale & redeeming of landes, houses, &c. *Leui.* 25.23,29,39.* The houses of Salomon, and his wife, builded. *1. king.* 7.1,2,8.

What we ought to do, when we build faire houses. *Deut.* 8.11,12,17,18. looke Dedicating.

As we sit in our houses we must meditate on Gods word. *Deut.* 11.19, and 6.7.

Of the gouernement of the house of Salomon. *1. king.* 4.7,22.* & 10.4,5, to 10.

The people wish that the house of Boaz might be like the house of Pharez. *Ruth.* 4.12.

Beth-el the house of God. *Gen.* 28.2. and 35.6,7,15. *Judg.* 18.31.

David, seeing his sonne was dead, went into the house of the Lord. *2. Sam.* 12.20.

The Aouse of him whose shoe is put off, vsed for a proverbe. *Deut.* 25.9,10.

David might not build God an house. *2. Sam.* 7.5. and why. *1. king.* 5.3.

God promised David to establish his house for ever. *2. Sam.* 7.16.

God promised to build Ieroboam a sure house. *1. king.* 11.38. and promised to Iadok likewise. *1. Sam.* 2.35.

Rahel and Leah builded the house of Israel. *Ruth.* 4.11.

God called the people of Israel his house. *Rom.* 12.7. and the house of Israel Gods vineyard. *Ista.* 5.7.

The house of God is, where his worde is declared. *Gen.* 28.13, to 18.

The house of God, is the Church. *2. Sam.* 7.13.

The fayel full are the spirituall house of God. *Iher.* 3.6. & *1. Pet.* 2.5.

The Temple the house of prayer. *Ista.* 5.6. *Mat.* 21.13. looke Temple.

House taken for mans body. *2. Corin.* 5.1,2.

Paul preached publiquely, & throughout every house. *Act.* 20.20.

Better to goe into the House of mourning then feasting. *Eccles.* 7.4.

What we must doe, returning from Gods house to our owne. *1. Thro.* 12.43.

Wee ought to set our house in order before we dye. *2. king.* 20.1.

Houses maintained by biberie shall be destroyed. *Iob.* 15.34.

Householde. Abraham instructed his householde. *Gene.* 18.19.

Householde of faith, looke Faith.

Humble. The Humble creuse of the Reubenites, &c. for erecting an Altar. *Ios.* 22.21, 22, to 32.

The prayer of the Humble pearceeth the cloudes. &c. *Eccles.* 3.5.17.

God giueth grace to the humble. *Iam.* 4.6. *1. Pet.* 5.5.

Paul humbled himselfe, that he might exalt the Corinthians. *2. Cor.* 11.7.

Who so will be greatest in the kingdome of God, must humble himselfe as a little childe. *Mat.* 18.2,4. *Mat.* 9.35. *Luk.* 9.48.

Paul was humbled, yet perished not. *2. Cor.* 4.8,9.

He that humbleth himselfe, shall be exalted. *Mat.* 23.12. *Luk.* 14.11. *Iam.* 4.10. Examples of the Publican. *Luk.* 18.13,14. And Christ himselfe. *Phil.* 2.8,9.

Ahab humbled himselfe before the Lord. *1. king.* 21.27,29.

We ought to humble our selues vnder the mightie hande of God. *1. Pet.* 5.6,7. *2. Esdr.* 8.48,49.

God punisheth man to humble him. *Iam.* 3.20,22,31,32,33.

Whereby God humbleth man. *Eccles.* 3.10, & 1.13.

To be humbled is to knowe a mans selfe. *Deut.* 8.16.

God humbleth whom he please. *Cobit.* 4.19.

To humble the soule is to fast. *Leuit.* 23.27.

Humbled taken for subdued. *Judg.* 3.30. & for desloured, or defiled. *Deut.* 21.14. and 22.24,29.

God humbleth the pride of them that trust in themselves. *2. Sam.* 22.28. *Luke.* 1.51, 52.

The Israelites often humbled by the Midianites. *Judg.* 6.2,6.

The Midianites humbled before the Israelites. *Judg.* 8.28.

To humble our selues to hell, is by worldly meanes to seeke saluation. *Ista.* 57.9,30.

Hannah was humbled, or brought lowe by barrennesse. *2. Sam.* 2.7. looke Lowly.

Humblenesse of minde to be embraced. *Ephel.* 4.2. *Ecl.* 3.12. looke Meeknesse.

Humilitie taught by the parable of gheskes hidden to a feast. *Luk.* 14.7. to 12. by the example of Christ. *Mat.* 11.29. *Phil.* 2.1, to 8.

The people of humilitie. *Psalm.* 16.19. *Eccles.* 10.8.

The preferment of humilitie. *Pro.* 15.33. and reward thereof. *Pro.* 22.4.

Humilitie purchaseth Gods fauour. *Dan.* 10.12. *1. king.* 21.27,29.

God doeth alway reward true humilitie. *Gene.* 18.27. & 29.31. & 41.40,51. & *Eto.* 3.5,10,11. & 4.10. & *Judg.* 6.11,13,22. & 1. Sam. 7.6, to 13.2. *Thron.* 12.6,7,12. & 32.26. & 33.12,13. & 34.27,28. *Ista.* 34.18. *Pro.* 11.2. & 18.12. & 25.7. & 29.23. *Ista.* 37.1, to 8, 14. & 57.15. & 66.2,4. *Iere.* 1.2,6,7. *Ionah.* 3.5,6. & *Eccles.* 3.19,20,21. & 7.5,17. & 11.1,12. *Iudg.* 4.9, to 16. *Iudg.* 9.9,11. & *Mat.* 3.4,14,15. and 5.3,5,11, to 13. & 8.2, to 14. & 15.22, to 29. & 20.26,27. & 21.5. *Mathe.* 9.35,36,37. & 10.43,44. *Luk.* 9.23,48. and 10.16. & 15.17. & 22.24,25,26. *Ioh.* 13.4,12, to 18. *Act.* 10.30,31.35. *Rom.* 11.18,20.1. *Cor.* 4.6. & 5.2. & 15.8, to 12. *Heb.* 11.25. & *Reuel.* 4.10,11. & 19.4.

Hundred. An Hundred folde more in this world, promised to those that forsake all for Christ. *Matth.* 19.29. *Mark.* 10.29,30. *Luk.* 18.29.

Hundreds. &c. *Eto.* 18.21. *Deut.* 1.13,15. & 31.28. Looke Centurion.

Hunger. Christ was Hungrie. *Matth.* 4.2. and 21.18. *Luk.* 4.2.

God silently and gently tread to the Hungrie. *Luk.* 1.53. *Psalm.* 146.7.

Paul had learned both to be full and hungry. *Phil.* 4.11,12.

Hunger and other afflictions, looke *1. Cor.* 4.11,12,13.2. *Corin.* 11.23,27.*

Those that Hunger and thirst for righteousness, shall be filled. *Matth.* 5.6. if they come to Christ. *Iohn.* 6.35.

If our enemy Hunger, we must feede him. *Rom.* 12.20. *Pro.* 25.21. much more our brother. *Ista.* 58.7,10. *Ezek.* 18.7. *Cob.* 1.16. & 4.16. *Eccles.* 4.2.

The faithfull shall neither hunger or thirst after this life. *Ista.* 49.10. *Reue.* 7.16.

To make empty the Hungrie soule. *Ista.* 32.6.

Christ Hungrie in his members. *Mat.* 25.35,40,42,45.

Hurt. If we hurt any, we must recompence it, or be punished. *Eto.* 22.5, to 16. & 21.22.

God would not suffer Laban to hurt Isaac. *Gen.* 31.7.

He that hurteth any of Gods people, hurteth himselfe. *Iech.* 2.8.

Husband. Sarah obeyed her Husband Abraham, and called him Lord. *1. Pet.* 3.5,6. *Gene.* 1.8.12.

Elkanah a louing husband. *1. Sam.* 1.5,8, 23. so was Izhak. *Gen.* 24.67. & 26.8.

The husband is the wiues head. *1. Corin.* 11.3.

Of the duetie and authoritie of husbands towards their wiues. *Gene.* 2.23,24. & 3.16. *Rom.* 5.12,13. & 30.7,8,9. *Deut.* 22.13, 10.22. & 24.1, to 6. *Eccles.* 7.19,26. & 9.1. *Col.* 2.23. *Pro.* 9.15, to 21. *Mat.* 2.14,15,16. *Cob.* 10.12. *Eccles.* 9.9.1. *Cor.* 7.3,4,5,11,12,27, 29,33. *Eph.* 5.25. *Col.* 3.19. *Tit.* 3.4,5.1. *1. Pet.* 3.7. looke Wife.

Husbandrie. looke Plough and Tillage.

Huswieser. looke Buisbodies.

Hypocrisie is a deceit in the heart. *Pro.* 12.20.

Hypocrisie of the Iewes reproued. *Ista.* 29.13. & 58.2, to 6.

Hypocrisie the leauen of the Pharises. *Luk.* 12.1.

Against hypocrisie. *Psalm.* 139.1.*

Hypocrites are a generation pure in their owne conceits. *Pro.* 30.12.

Hypocrites murmur, for that God heareth them not. *Ista.* 58.2,3.

The iudgement of hypocrites is confusion and despaire. *Iob.* 36.13.

The blindness of hypocrites will neuer suffer them to knowledge their sinnes. *Mat.* 3.7,13,14,15.

Against the Iewes which were hypocrites. *Ista.* 48.1,2, to 12.

Against hypocrites that sanctifie the selues by outward workes. *Ista.* 66.3,4.

The Lord sheweth evidently, that the Iewes were hypocrites. *Iere.* 2.13.*

Of the hypocrisie and hypocritical repentance of Saul. *1. Sam.* 15.13,20,30. & 18.17,19.

Hypocrites pretend to set forth Gods glory, when they maintaine idolatrie. *Ezra.* 4.2, to 17.

Hypocrites speake faire, but slander a man behinde his backe, and seeke his destruction. *Psalm.* 101.1. *Reue.*

Mahe. 6. 19. Eccles. 19. 25. 26.
The Hypocrites shal not come before God.
Job 13. 16.

When Hypocrites reigne, it is a signe of
Gods displeasure. Job 34. 30.

Hypocrites in heart, what they are, & what
is their ende. Job 35. 13. 14.

The cry of Hypocrites God will not heare.
Psal. 18. 41.

Hypocrites seeme to seeke to God in trou-
ble, but not fro the heart. Psal. 78. 34. 36. 37.
yet God forgiveth such otherwhyles. ver. 38.
and why. ver. 39.

Every one is an Hypocrite and wicked.
Esa. 9. 17.

Hypocrites seeme goodly, but their deedes
bewrap them. Iere. 5. 2.

Of Hypocrites, & their reward. Eze. 14. 1.
3. 4. 7. 10. 11.

Hypocrites will cloke their sinnes with the
visar of leaning upon the Lorde. Mich. 3.
11.

An Hypocrite hurteth his neighbour with
his mouth. Psal. 11. 9.

Vaine glorious hypocrites haue their re-
ward Mat. 6. 2.

What Hypocrites discern, and what they
doe not. Luk. 12. 56. 57.

Of Hypocrisie, looke moze. 2. Sam. 15. 2.
3. to 7. 2. king. 1. 1. * Gene. 3. 10. and 15. 21.
and 20. 5. * and 27. 8. Iereim. 2. 20. and 9. 3.
Ezek. 33. 31. Mil. 1. 2. to 13. Eccles. 19. 24.
25. 26. and 32. 16. 2. Mac. 6. 21. * Mat. 2. 7. 8.
and 7. 5. 21. 22. * 15. 7. 8. 9. 16. 3. 12. 18.
and 23. 13. 14. 15. * and 24. 51. Mark. 7. 6. to
14. Luke 11. 39. to 45. and 18. 9. to 15. Act. 5.
3. to 12. 8. 18. 23. 24. and 13. 10. 11. Rom. 2.
13. 4. 5. 17. * Gal. 2. 11. 12. 13. 1. Tim. 4. 1. 2.
3. 1. Pet. 2. 1. 2. 16.

Hyre. We may not keepe backe the labour-
ers Hyre, and why. Deut. 24. 14. 15. 25. 4.
Leui. 19. 13.

Christ giueth all men Hyre alike. Matth.
20. 8. Looke Wages, and Whore.

The Hyreling will flee, when he seeth the
wolfe. John 10. 12. 13.

All Hyrelings for money, may bee called
Michahs priests. Iudg. 18. 4.

Hysope dipped in the blood of the passeouer.
Exo. 12. 22. read Job. 19. 29. Heb. 9. 19.

Iakes. Baals temple was made a Iakes. 2.
king. 10. 27.

Iawbone. looke Asses.

Idle talke and iesting condemned. Ephe. 5.
4. Matt. 12. 36.

Pharaoh calleth the people when they de-
sire to serue God, Idle. Exo. 5. 8.

Against Idle huswines. 1. Tim. 3. 13.

Against Idle shepheards. Eze. 34. 2. to 17.
Idleness one of the sinnes of Sodom. Eze.
16. 49.

Dauid through his Idleness committed
adulterie. 1. Sam. 11. 1. *

Against Idleness. Psal. 12. 11. 18. 9. Ec-
clus. 33. 24. 26. 2. Thel. 3. 10. 11. 12. 1. Tim.
5. 13.

Idole. What an Idole is. 1. John. 5. 21.

Idolaters shal not inherite the kingdome of
heauen. 1. Cor. 6. 9.

Let vs not be Idolaters, least we perish as

did the Israelites. 1. Cor. 10. 7.

We ought to flee from Idolatrie. 1. Cor. 10.
14.

The destruction of the Israelites came for
their Idolatrie. Iere. 16. 11. * Eze. 6. 4. 2. kin.
17. 4.

Jeremiah reprooueth the people for their
Idolatrie. Iere. 44. 2. *

Idolatrie bled especially of the priests and
head gouernours themselves. Eze. 8. 3. 5. *

Idolatrie of the Israelites reprooued, and
yet not forsaken. Psal. 12. 10. 11. 14.

The Idolatrie of Aholah and Aholibah. E-
zek. 23. 2. 3. 4. *

The description of the Israelites Idola-
trie, and howe it was punished. 2. king. 17. 7.
13. 18. *

Of the Idolatrie of the line of Iudah. 1.
king. 14. 22. *

Jeroboam prouoked Israel vnto Idolatrie.
1. king. 14. 7. 16. *

God left the Idolatrous Canaanites a-
mong the Israelites. Iudg. 2. 2. 3. Iohn. 23.
12. 13.

God reputeth disobedience for Idolatrie. 1.
Sam. 15. 23.

The Israelites became Idolaters commit-
ting whoredome with the daughters of Ho-
ah. Rom. 25. 1. 2. 18.

Idolatrie committed with the golden calfe.
Exo. 32. 4. to 7.

Of the punishment of Idolaters. Exo. 22.
20. 8. 23. 32. 33. Deut. 17. 2. 5. to 8. 29. 23.
26. and 30. 17. 18. Reue. 21. 8.

We may not honour Idoles, nor company
with Idolaters. Exo. 23. 24. 2. Thro. 20. 37. 1.
Cor. 5. 11.

All places of Idolatrie ought to be destroy-
ed. Deut. 12. 2. 3.

We may make no compact with Idolaters.
Exo. 23. 24. 32. 33. 34. 12. * 17. Deut. 11.
16. 17. Iosh. 23. 7.

What euils proceede of Idolatrie. Mil. 14.
26. 27. *

Against Idolaters, looke Psal. 97. 7.

Idolaters are cursed & miserable. Deut. 27.
15. Mil. 13. 10. *

Of the vanitie of Idoles. 1. Samu. 12. 21.
1. king. 16. 26. Isa. 46. 1. 2. 5. * Iere. 10. 8. and
how they tooke their beginning. Mil. 14. 1.
10. 13. to 27.

Idoles are vnprofitable, & can doe nothing.
Isa. 44. 9. to 21.

Idoles are mocked. Isa. 41. 23. * Mil. 13.
10. *

Against Idoles and Idolatrie. Iere. 10. 3. 4.
5. 8. Eze. 6. 6. Baruc. 6. 3. * Psal. 115. 4. to 7.
and 135. 15. to 19. Isa. 40. 18. 19. 20. 42. 8.

We ought to make no Idoles or grauen i-
mage. Leuit. 26. 1. for cursed is the Idole and
Idole maker. Mil. 14. 8.

An Idole is nothing in the world. 1. Corin-
8. 4. *

No agreement betweene the Temple of
God, and Idoles. 2. Cor. 6. 16.

We ought not to turne to Idoles, or make
molten gods. Leuit. 19. 4.

Against worshippers of Idoles. Hab. 2. 18.
19. 20. Amos 4. 2. 3. 4. * Isa. 42. 8. Mil. 15. 6.
and 16. 1. to 20.

We ought not to sacrifice our children un-

to Idoles. Leuit. 20. 2. to 6.

Asa destroyed Idolatrie. 1. kin. 15. 12. 13. 9
to bid Iosiah. 2. king. 23. 4. 5. 20.

Of meate consecrated vnto Idoles. 1. Cor.
8. 4.

Who so eateth of meate sacrificed to I-
doles, seemeth to fauour Idolatrie. 1. Cor. 10.
28.

The golde or silver of images and Idoles,
is not to be coucted but abhoyred, and why.
Deut. 7. 25. 26.

No kindred or friendship is to be regarded,
which assurcth to Idolatrie. Deut. 13. 6.

Idolatrie called fornication. 2. Thro. 21. 11.
it is a worke of the flesh. Gal. 5. 10.

Nothing is too deere for Idolaters. Iere.
10. 9.

Idolaters haue plentie. See Plentie.

Idoles called by the name of blinde & lame.
2. Sam. 5. 6.

Courtousnesse called Idolatrie. Col. 3. 5.

Idoles and all that belong to them called
filthinesse. 2. Thro. 9. 5. Act. 15. 20.

Idoles called newe gods. Deut. 32. 17.

Idolatrous Leuites, looke Leuite.

Idolaters by prayer thinke to moue their
gods. Iona. 1. 5. 6. looke Image and gods.

Ielous. God is Ielous & will haue vs trust
in him onely. Exo. 34. 14. Deut. 5. 9. Exo. 20.
5. Naham 1. 2.

Paul Ielous with godly Ielousie. 2. Cor. 11.
2. and nor as others were. Gal. 4. 17.

Elishah Ielous for the Lorde of Hostes, and
why. 1. king. 19. 14.

The Iause of Ielousie Rom. 5. 11. *

Gods Ielousie for Zion. Iech. 8. 2.

A Ielous and a drunken woman is a great
plague. Eccles. 26. 6. 8.

Against Ielousie. Eccles. 9. 1.

God is Ielous against them that feare not
his the atnings. Deut. 29. 20.

God moued to Ielousie with idolatrie. Deu.
32. 21.

Iesting. looke Idle.

Iewes baptized vnto Moses. 1. Cor. 10. 2.

The Iewes exercised in affliction, and why.
Deut. 8. 2. 3. 5. 16.

Of the Iewes obstinacie. Isa. 48. 4. Act. 28.
27.

The reprobation of the Iewes, & their cal-
ling againe. Gene. 49. 10. Deut. 4. 36. to 32.

Isa. 59. 6. 11. to 16. Iere. 31. 1. * Isa. 10. 20.
21. 22. Ezek. 33. 28. 29. 37. 22. * Hof. 3. 4. 5.

Luk. 21. 24. Rom. 11. 25. 26. Ioh. 10. 16.

The vnion of Iewes & Gentiles in Christ.
Isa. 19. 24. Ephe. 2. 2. 15. 18. *

Iewes of two sorts. Rom. 2. 28. 29.

Paul desireth to be deliuered from the dis-
obedient Iewes. Rom. 15. 31. looke Infideliue.

Ignorance no excuse Luk. 12. 48. Deut. 30.
11. Rom. 10. 6. 7. 8.

The heathen are strangers from the life of
God, through Ignorance. Ephe. 4. 18.

Sacrifices perily offered for the Ignoran-
ces of the people. Heb. 9. 7.

The Ignorance of the foolish, is put to si-
lence by our well doing. 1. Pet. 2. 15.

All men by nature, are Ignorant of God.
Mil. 13. 1. 2. Ebu. 5. 39.

None can please Ignorance. Deut. 30. 11.
Rom. 10. 6. 7. 8. *

A prayer for the Ignorances. Hab. 3. 2.*
Ignorance of the Scriptures, is the occasion of Gods wrath and breedeth all sinne, & sorrow. 2. king. 17. 26. Psal. 35. 10, 11. Psal. 28. 29, 30, 31. Isa. 1. 3, 4. and 5. 13. Wisd. 5. 6, 7. Eccl. 4. 25. Matth. 15. 14. Mark. 12. 24. Job. 3. 19, 20, 21. & 12. 35. Rom. 1. 28.* Rom. 10. 2, 3. 1. Cor. 14. 38. & 15. 34. 1. Cor. 2. 8. 1. Thes. 4. 13. Act. 3. 17.
The Athenians worshipped Ignorantly. Act. 17. 23.

Who so is simple and Ignorant, must haue recourse to the holy scriptures. Psal. 9. 4, 5. Job. 6. 5, 58.

Image. Why no Image was scene, when God gaue the Law. Deut. 4. 15, to 20.
God forbade y^e making of Images to serue, or bowe downe vnto. Exo. 20. 4, 5. Leui. 26. 1.
The danger that cometh by making Images. Deut. 4. 25, to 29.

God abhorreth the Images that are made to be honoured. Deut. 9. 12. And curseth them that make them. Chap. 27. 15.

The Jewes did trust in Images, & sought to them for ayde. Deut. 32. 37, 38.

God commanded the Israelites, to destroy all Images and their worshippers. Deut. 7. 2, to 6. Rom. 33. 52.

Nichah had a grauen and molten Image in his house. Judg. 17. 4. Which certaine of the tribe of Danooke adored, and set vp in the citie of Dan. Judg. 18. 13.*

Those that loue and worship Images, what they are worthy of. Wisd. 15. 6, 7. 1. to 20.

The sight of Images lieth by the desire of the ignorant vnto idolatrie. Wisd. 15. 5.

Images set vp. 1. king. 12. 28, 29.* 2. Chro. 25. 14. & 33. 2, to 10. Dan. 3. 1, to 8. Hol. 13. 2. 1. Mac. 1. 57. looke Idoles.

Images pulled downe and defaced. Exod. 32. 20. Deut. 9. 21. Judg. 6. 25, 28. & 10. 16. 1. Sam. 7. 34. 2. kin. 10. 26, 27. & 11. 18. 2. kin. 18. 4. 2. Chro. 14. 3. & 15. 8. & 27. 3. & 33. 17. & 29. 16. & 30. 14. & 31. 1. 2. Chro. 33. 15. & 34. 3, to 8. 1. Mac. 5. 67. & 13. 47, 48. and 14. 7.

Warnings, exclamations, & reprehensions against Images and idolaters. Deut. 4. 23, to 29. & 5. 32. & 6. 3, 12, to 17. & 7. 25, 26. and 8. 11.* & 11. 16, 17, 18. & 12. 30, 31. & 13. 3, 8.* & 29. 20.* & 30. 17, 18. Josh. 23. 11.* & 24. 14, 20. 2. Chro. 7. 19.* Isa. 1. 20, 24, 25. & 2. 8, 9, 18.* Jer. 5. 6, 7, 19.* & 7. 2.* & 17. 34. & 19. 3.* Eze. 6. 3.* & 23. 22, 23, 24, to 36.* Hol. 4. 12.* Mich. 1. 5.* Hab. 2. 18, 19. Zeph. 1. 2.*

Worshipping of Images punished. Exod. 32. 20, 27, 28. Leui. 10. 1, 2. 3. Rom. 2. 5, 4, to 10. Judg. 2. 14, 15. & 3. 8. 12. & 4. 1, 2. & 6. 1, to 7. and 10. 7, 8. & 13. 1. 1. king. 11. 14, 23.* & 13. 4. & 14. 10, 11, 17. 2. king. 2. 4, 16.* & 21. 12, to 17, 23. and 24. 18, 20. and 25. 16, 17.* and 28. 5, to 9. & 29. 8, 9. & 33. 11. Lam. 1. 3.* and 2.* & 3. 1, to 18. 42. and 41. 9.* Eze. 5. 12. Rom. 1. 24.* 1. Cor. 10. 5, 7, 8.

God created man in his owne Image incorruptible. Gen. 1. 27. Wisd. 2. 23. and to the same Image he shall be renewed. 1. Cor. 15. 49. Ephe. 4. 23. & 24. Col. 3. 10.

Jesus Christ the Image of the invisible God. Col. 1. 15.

Man is the Image and glory of God. 1. Cor. 11. 7.

The Image of a voyce. 2. Esd. 5. 37.

Imagination. He that seemeth to himselfe to be somewhat, deceiuerh himselfe in his owne Imagination. Gal. 6. 3.

The Imaginations of mans heart are euill continually. Gen. 6. 5, and 8. 21.

Wee may not followe the Imaginations of our owne heart. Rom. 15. 39. looke Thinke.

Imitate. looke Follow.

Immortalitie. God only hath Immortalitie. 2. Tim. 6. 16.

God hath giuen vs his spirit in earnest of our Immortalitie. 2. Cor. 5. 4, 5. Ephe. 1. 14.

This mortal must put on Immortalitie. 1. Cor. 15. 53.

Adam had bene Immortal, if he had not eaten the forbidden fruite. Gen. 2. 7. & 3. 22.

The keeping of Gods Lawes is the assurance of Immortalitie. Wisd. 6. 18. and Immortalitie maketh vs neere God. Wisd. 6. 19. looke Soule.

Impatience. Job is reprehended of Impatience. Job 4. 2, 3, 6.

The remedie for Impatience. 1. Thessal. 5. 18.

Of Impatience, and the punishment thereof. Exod. 14. 11. & 15. 24. and 16. 2, 3. and 17. 2, 3. Rom. 11. 4. to 16. & 14. 1, 2, 3, 4, 10, 22.* and 21. 4. 5, 6. Job. 3. 1.* Psal. 12. 8, 13, 18, 19. Eccles. 2. 15.

Impossible for obstinate blasphemous Apostates to be renewed by repentance. Heb. 6. 4, to 9.

That seemeth Impossible vnto man is possible and easie vnto God. Gen. 18. 14. Mat. 19. 25, 26. Mark. 10. 24, to 28. Luk. 1. 37. and 18. 25, 26, 27. Iech. 8. 6.

It is Impossible for man to fulfil the law of God absolutely. Deut. 6. 1, 2, 5, 6. & 27. 26. Mat. 5. 17, 21, 22, 27, 28, 37, 38.* Act. 15. 10. Rom. 7. 14, 15, 17, 23, 24.* & 8. 3. 1. Cor. 2. 14. Iam. 2. 10. Gal. 3. 10, 11, 22.

Incarnation. The Incarnation of Jesus Christ brought joy vnto y^e fleshful. Isa. 4. 2.*

Incence. Offering Incense. Leui. 2. 1.

Incest of Lot. Gen. 19. 34.

Incest forbidden. Leui. 18. 6, 22, 23. and 20. 15, 16. Rom. 1. 27.

Inchanters. looke Soothsayers.

Incomprehensible are all Gods workes. 2. Esd. 4. 11.

Incorruptible. Man created Incorruptible. Wisd. 2. 23.

Man shall rise againe Incorruptible. 1. Cor. 15. 52, 53.

Incredulitie. looke Vnbeliefe.

Indifferent things lawfull, but some not expedient for some respects. 1. Cor. 6. 12, 13. Eccles. 37. 27.

Paul was conformance to all Indifferent things, and why. 1. Cor. 9. 22.

Inimie. looke Report and slander.

Infidels. How the Jewes became Infidels. Deut. 32. 18. 1. Sam. 17. 10.

Nothing pure to Infidels. Tit. 1. 15.

Satan blindeth the eyes of Infidels. 2. Cor. 4. 4.

Of infidel beastes, which deny the resurrection. 1. Cor. 15. 32, 33.

The ende of Infidels. 1. Peter. 4. 17, 18. Rom. 2. 8, 9.

Horrible iudgements denounced against Infidels. 2. Thes. 2. 10, 11, 12.

We ought not to company with Infidels, and why. 1. Cor. 6. 14, 15.

Infidelitie of the Israelites pursued by Pharaoh. Exo. 14. 10, 11, 12. of Moses and Aaron, when the people chide for water. Rom. 20. 10, 12.

Moses reprooueth the Israelites for their Infidelitie. Deut. 1. 32.

Infirmitie shall be taken away from them that obey God. Deut. 7. 15.

Christ felt our Infirmities, and yet was without sinne. Heb. 4. 15.

Christ crucified concerning his Infirmitie, liued through the power of God. 2. Cor. 13. 4.

Paul reioyced in Infirmities, and why. 2. Cor. 12. 9, 10.

Mans Infirmitie and Gods grace. Ezek. 3. 14.

Ingratitude. looke Vnthankfulness.

Inheritance. To whome the Inheritance of the deceased without heire male shal deuid.

Abraham would not forgoe his Inheritance. 1. king. 21. 3.

God was the Inheritance of the Priestes and Leuites. Deut. 18. 1, to 9. & 20. 9. Rom. 18. 8, 10, 26.*

The Inheritance of heauen cometh not to be by works, but by Gods promise, through faith. Gal. 3. 18, 22.

An Inheritance immortall, is reserved for vs in heauen. 1. Pet. 1. 4.

Why Christ refused to deuide the Inheritance betwene the two brethren. Luke. 12. 13, 14.

No fornicators, idolaters, &c. shal Inherite the kingdom of heauen. 1. Cor. 6. 9, 10. Ephe. 5. 5.

Iniquitie. Because Iniquitie shalbe increased, the soue of many shalbe cold. Mat. 24. 12.

God visiteth the Iniquities of fathers vpon the children of such as hate him. Exod. 20. 5. Deut. 5. 9.

God forgiveeth Iniquitie. Exo. 34. 7.

He that hath soue, reioyced not in Iniquitie, but in truth. 1. Cor. 13. 6.

Those that are elect, depart from Iniquitie. 2. Tim. 2. 19.

Injuries to be renenged, Christ forbidden. Matth. 5. 39, 40.

We must rather suffer Iniurie, then go to law with our neighbour. 1. Cor. 6. 7.

We ought not to be angrie, nor doe any thing by Inuiours practices. Eccles. 10. 6.

We ought not to be mindfull of Inuiours. Leui. 19. 18.

Joseph pardoned his brethren the Iniurie they had done him. Gene. 50. 17, 19, 21. and Dauid suffered the Iniurie of Shimei. 2. Sam. 16. 7, 10.

Moses reprooued him that had Iniuried his fellowe. Exod. 2. 13. and defended Iethros daughters from Iniurie. Exod. 2. 17.

Dauid renenged the Iniurie done to his seruants. 2. Sam. 10. 5, 12.*

Innocents are oppressed. Eccles. 4. 1.

None Innocent before God. Exo. 34. 7.

We ought not to slay the Innocent. Exo. 23. 7. and cursed is he that taketh reward.

Ps. 11. 10.

10.

so that ende. Deut. 27. 25.

Innocent Uriah & other Innocents slayne by Dauid's commandment. 2. Sam. 11. 17. Samuel pleadeth his Innocencie before the people. 1. Sam. 12. 2, to 6.

The Innocencie of Tobias. Tob. 2. 13, 14. Job recited his Innocencie. Job. 31. 1.

Herod causeth the Innocent children to be slaine. Mat. 2. 16.

Pilate sayd he was Innocent of the blood of Christ. Mat. 27. 24.

Abimelech tooke Abrahams wife with Innocent hands. Gen. 20. 5.

Innocent as doves, looke Simple.

Euery man ought to defend his Innocencie. Job. 22. 21, to 32. 1. Sam. 1. 15. 16. 1. king. 18. 18. * Jerem. 37. 13, 14, 18. Job. 8. 46, 49. * Actes. 2. 13, to 37. & 6. 11, 13. & 7. 2. * and 28. 17. *

Inordinate affection ought to bee mortified in vs. Col. 3. 5.

Euery brother walking Inordinately, is to be humbled. 2. Cor. 3. 6.

Inquire. Wee ought to Inquire of sue to God for ayde in sicknesse, and not to idoles. 2. king. 1. 16.

Jehua made peace with the Sibeonites, and Inquired, of counselled not with God. Job. 9. 14, 15.

Instructed. God Instructed the Israelites 40. yeeres. Deu. 8. 2, 3.

Instruments of musicke played vpon, by Dauid & his people before the Arke. 2. Sa. 6. 3, 5, 12. which he afterward appointed to continue. 1. Chro. 15. 16.

The Instrumentes of a foolish shepheard. Zech. 11. 15.

Insubordination, looke Rebell.

Intemperancie breedeth diseases. Eccus. 31. 19, 20. and 37. 29.

Intent. Of good Intent, looke Good.

Intercessor. Abraham an Intercessor for the Sodomites. Gen. 18. 23. *

Christ is our onely Intercessor vnto God his Father. Rom. 8. 34. 1. Job. 2. 1. looke Mediator.

Interpretation of dreames cometh of God. Gen. 41. 8, 15, 16.

He that speaketh a strange tongue, ought to pray he may Interpret it. 1. Cor. 14. 13.

The Interpretation of tongues is a gift of the holy Ghost. 1. Cor. 12. 10, 11.

Interest. looke Vsurie.

Intife. Wee ought not to consent vnto such as Intife vs vnto sinne. Psal. 1. 10, to 20.

Inventions. Curses against wicked workes and Inventions of men. Deut. 28. 20. * Wis. 15. 4.

Vaine Inventions are not to be regarded. Psal. 119. 113.

Inuocation. looke Call, and Prayer.

The Inward man delighteth in the lawe of God. Rom. 7. 22. and is renewed daily. 2. Cor. 4. 26.

Journey. Paul Journeyed often. 2. Cor. 11. 16.

Of the 42. Journeyes of the Israelites. Rom. 33. 1, 2. *

A Sabbath dayes Journey. Actes. 1. 12.

Ioy. The faithfull suffer with Ioy the spoyling of their goods, & why. Heb. 10. 34.

What Ioy is in heauen for one sinner that conuerteth. Luk. 15. 7.

The looues of the godly shall be turned into Ioy. Job. 16. 20, 21, 22.

All true Ioy and peace proceedeth from the holy Ghost. Rom. 14. 17. Galat. 5. 22. by the preaching of the Gospel. 1. Joh. 1. 4.

Christ would that his Ioy should be fulfilled in vs. Job. 17. 13, 17, 19.

The two Maries did Ioy in Christs resurrection. Matth. 28. 8. and so did his disciples. Luk. 24. 41, 52.

The birth of Christ was tidings of great Ioy. Luk. 2. 10.

Of Ioy and peace of conscience, looke Act. 2. 46 and 8. 8. and 13. 52.

The feare of the Lord giueth Ioy. Eccus. 1. 12. and prolongeth the life of man. Eccus. 30. 22.

Ioyfull giuer, looke Giuer.

Ioyes ordained for the godly. Ro. 2. 7, 10. 1. Cor. 2. 9. Isa. 35. 10. & 51. 3, 11.

J Israelites of two lores. Rom. 9. 6. 1. Cor. 10. 18. Gal. 6. 16. looke Children.

J Italie. Paul sailed into Italie. Act. 27. 1, 6. * looke in the first Table.

Cornelius Captaine of the Italian bande. Actes. 10. 1.

Judge and Iudgement. Iudges are exhorted to Iustice and wife dome. Wisd. 6. 1, 2, 3.

Who so presumptuously disobeyeth JUDGE that iudgeth right, ought to die. Deu. 17. 12.

The Iudge ought not to haue any regarde of persons. Leuit. 19. 15.

Iudges ought to be merciful to the widowe and fatherlesse. Psal. 3. 3.

Iudges termed gods. Psal. 82. 1.

Wee ought not to rayle vpon Iudges, &c. Ero. 22. 28. Act. 23. 5.

An example of a true Iudge of Prince. 1. Sam. 12. 3. *

Of Moles Iudges, see Centurion.

Orniel was Iudge ouer Israel. Iudg. 3. 9, 10. so was Deborah. Iudg. 4. 4.

God many times deliuered his people for their Iudges sake. Iudg. 2. 18.

The Israelites hauing no Iudge, became idolaters. Iudg. 17. 6. *

Samuels children were hypping Iudges. 1. Sam. 8. 3.

Wicked Iudges condemned innocent Naboth. 1. king. 21. 11, 13.

That God is Iudge of all the world, and how he Iudgeth, reade Gen. 1. 8. 25. Deu. 10. 17, 18. Job. 34. 11, 12. Psal. 7. 8. 11. & 94. 2. Psal. 24. 12. Isa. 11. 3, 4. Eccus. 35. 12. Mat. 16. 27. Rom. 2. 1, to 12. 1. Cor. 4. 3, 4. Heb. 12. 23. 2. Tim. 4. 1. Gal. 3. 5.

Christ shall Iudge both quicke and deade. Act. 10. 42. Rom. 14. 9, to 13. Job. 5. 27.

We may not be rash. Iudges of other. Mat. 7. 1, 2, to 6.

Iudges ruled in Israel 450. yeeres. Actes. 13. 20.

Lyke Iudge, lyke officers. Eccus. 10. 2.

The meane to Iudge rightly is to regarde Gods glory, and not priuate commoditie. Iohn. 5. 43.

Iudge none blessed, before his death, and why. Eccus. 11. 28.

Iudges execute not mans Iudgement, but

Gods. 2. Chro. 19. 6.

The faces of Iudges are covered by God. Job. 9. 24.

Iudges and Princes shall abide the sorest Iudgement, if they abuse their authoritie. Wisd. 6. 5, to 10.

God doeth Iudgement to the fatherlesse and widowe. Deu. 10. 18.

God Iudged Dauids cause against Nabal. 1. Sam. 25. 38, 39.

Moses Iudged controuersies betwene the Israelites from morning till euen. Ero. 18. 13. so did the Elders. Ero. 24. 14.

Why Aaron bare the names of the twelue tribes, in the brestplate of Iudgement. Ero. 28. 29.

Samuel wrote his circuite to execute Iudgement vnto the people. 1. Sa. 7. 15, 16.

In Iudgement we may not follow the opinion of the multitude to ouerthrow truth. Ero. 23. 2.

What equitie is required in Iudgement. Ero. 23. 1, 7, to 10.

Weightie matters in Iudgement were decided by the high Priest. Deu. 17. 8, 9.

We ought not in Iudgement to peruert the right of strangers, fatherlesse, &c. and why. Deu. 27. 17, 18.

Abraham commanded his household to doe righteousnes, and Iudgement. Gen. 18. 19.

Jeremiah exhorted the king of Iudah to execute righteousnes and Iudgement. Jere. 22. 3.

Dauid executed Iudgement to all his people. 2. Sam. 8. 15.

At the wages of God are Iudgements. Deu. 32. 4.

We must haue Gods Iudgements before our eyes. 2. Sam. 22. 23.

If Gods hand take hold on Iudgement, he will reuenge those that hate him. Deu. 32. 41.

Gods Iudgements are lust, & like a great deepe. 2. Esd. 5. 40. Rom. 11. 33. Psal. 36. 6.

Whatsoever we doe, is subiect to Iudgement of God, and not of men. Rom. 14. 6, 8, 10, 13, 14. *

The Iudgement and vnsearchable wisdom of God is manifested by his workes. Job. 37. 1, 2. *

The Iudgements of God are wonderfull. Wis. 16. 17.

The wicked haue no consideration of Gods Iudgements. Psal. 28. 5.

God by his Iudgement, sometime suffereth the obdurate to doe what they list. Psal. 81. 11, 12.

Of the great Iudgement of God against the wicked. Wisd. 17. 1. *

Iudgement merciflesse to them that shewe no mercie. Iam. 2. 13.

Gods Iudgements against such as beleene not his Gospel. 2. The 2. 10, 11, 12. and such as withdraue other from truth. Gal. 5. 10.

God Iudgeth the heart, not by outward appearance. 1. Sam. 16. 7. neyther ought we to Iudge by likelihoods. Eccus. 1. 2. Iohn. 7. 24.

If God should Iudge according to right, no man should be innocent. Job. 9. 28.

Gods Iudgement beginneth at his owne house. 1. Peter. 4. 17. Psal. 11. 3, 1. and why. 1. Cor.

1. *Col. 11. 32.*

God Iudgeth when he punisheth. *Gen. 1. 5.*
14. 1. Sam. 3. 12, 13.

To Iudge his people, taken for to pille the.
Deut. 32. 36.

The Iudgement of God against the finnes
of Eli. *1. Sam. 2. 25.*

Of the Iudgement of God against the ear-
nall Israelites. *Hose. 4. 2, 3.* and against the
enemies of his people. *Joel 3. 1, 4, 12.*

God Iudgeth the cause of his, when hee
aungeth their wrong. *1. King. 8. 32, 45, 49. 1.*
Sam. 25. 38, 39.

Christ was not sent to Iudge the world, but
to save it. *Joh. 3. 17. & 12. 47.*

Christ Iudgeth as he heareth, & his iudge-
ment is iust. *Joh. 5. 30.*

He that refuseth Christ, shall be Iudged by
his word. *Joh. 12. 48.*

The manner of Gods coming to Iudge-
ment. *Psal. 50. 3, to 7. Mat. 25. 31.* * *2. Thel.*
1. 7, to 11.

The day of Iudgement is known to the
father onely. *Mark. 13. 32.* * *Matth. 24. 36.*

What signes shall precede the same. *Mat.*
24. 29. Mark. 13. 24. * Then wil God reueale

the counsailes of all hearts. *1. Cor. 4. 5.* Then
shal one be taken and the other refused. *Mat.*
24. 40. Luk. 17. 36. Looker Comming.

John Baptist threatened Gods Iudgement
to moue to repentance. *Mat. 3. 7, to 13.*

The Saints shal Iudge the world. *1. Cor.*
6. 2. 1. Thel. 5. 1, 2, 5, 16. Matth. 19. 28. Jude
14, 15.

Gods miracles, called his great Iudge-
ments. *Erod. 7. 3, 4.*

Iudgement put for Lawe and right. *Leui.*
19. 37. Psal. 9. 16.

The Law Iudgeth no man before it heare
him. *Joh. 7. 51.*

Christ forbidde to Iudge our brother or
neighbour. *Mat. 7. 1, to 6. Lu. 6. 6. 37, 41, 42.*

He that Iudgeth his brother, iudgeth the
Lawe. *Jam. 4. 11, 12.*

We may not Iudge the seruants of Christ
concerning meates, and wypp. *Rom. 14. 3, to*
9. 1. Col. 2. 21, 22, 23.

Iudge before the time. *1. Cor. 4. 5.*

The spiritual man discerneth all things,
and is not Iudged of any. *1. Cor. 2. 15.*

Why Christ came vnto Iudgement into
this world. *Joh. 9. 39.*

Christ shall bring forth Iudgement vnto
victorie. *Mat. 12. 20.*

Christ affirmed that the Iudgement of the
world was by his vanquishing of the deuill.
Joh. 12. 31.

Paul passed little to be Iudged of any: nay
he Iudged not himselfe. *1. Cor. 4. 3, 4.*

We shal render accomps of al our doings
at the last Iudgement. *Eccles. 11. 9, 14.*

To be corrected by Iudgement, what. *1. Pet.*
4. 6. 28. & 10. 24.

Of Gods place of Iudgement. *Joel 3. 12.*

Of the generall Iudgement. *Reade 2. Cl.*
7. 31, 32, 33.

After death shall the Iudgement come. *2.*
Eph. 14. 35. Heb. 9. 27.

We must haue boldnes in the day of Iudge-
ment. *1. Joh. 4. 17.*

Iudgement, for a sciled state of gouernment.

Matth. 12. 18. For equitie. *Matth. 23. 23.* For

punishment. *Acts 8. 23. Rom. 2. 3.* For autho-
ritie and power. *Joh. 5. 22, 27.* and *16. 11.*

For restoring things out of order. *Joh. 9. 39.*
For Gods secrete counsel and workes. *Rom.*
11. 33. Reu. 19. 2. For affliction and correcti-

on. *1. Cor. 11. 32. 1. Pet. 4. 17.*

Gods Iudgements ought to be declared
vnto our children. *Joel 1. 3.*

Gods Iudgements are shewed vpon perse-
cuters. *Amos 7. 17.*

The wicked tremble at Gods iudgements.
Acts 24. 26.

The wicked vnderstande not Iudgement.
Ps. 28. 5.

Of the office and authoritie of Iudges. *Ex.*
21. 1. and *22. 1.* and *23. 1.* *Leuit. 24. 14.*

Deut. 17. 2. and *15. 1.* *Josh. 7. 10.* * *1. Samu.*
12. 1. * *Eccles. 4. 9, 10.* and *10. 1, 3.* and *42. 2.*

Psal. 8. 2. * *Ps. 18. 5.* *Isa. 5. 7, 23.* and *10. 1.*
2. Iere. 5. 28. *Luk. 18. 2, to 9.* and *23. 1, to 26.*

Joh. 8. 15, 26, 27. *Jam. 2. 4, 6.*

Against peruerse Iudgement. *Eccles. 11.*
7, 8, 9. *Act. 28. 4, 6, 1.* *Tim. 5. 19, 21.*

Before Iudgement must goe experience.
Gen. 3. 8, 14. and *11. 5.* and *18. 21.* *Erod. 3. 7,*
8. *Deut. 13. 14, 15.* and *17. 4, 5.* and *19. 18, 19.*

Josh. 7. 19, 20, 21. * *22. 21.* * *33.* *Judg. 20.*
3, 4, 13. * *1. Mac. 7. 6.* * *23, 24.* *Eccles. 11. 7,*
8. *Dan. 13. 48, 49.* * *62.*

Iudgement of doctrine apperteineth to the
faithfull. *Deut. 13. 4, to 12.* *Joh. 34. 1, to 5.*

Judith 8. 28, 29. *Mat. 7. 6, 29.* * *1. Cor. 14. 32.*
Col. 2. 8, 16, 19, 1. *Joh. 4. 12, 13.*

The Iudgement of the dead is immediat-
ly to life or death. *Mark. 16. 16.* *Luk. 16. 22.* *
and *23. 43.* *Joh. 3. 15, 36.* & *5. 24, 29.* looke

Purgatorie.

Iust men shall shine as the Sunne. *Matth.*
13. 43. looke Day.

The iust shall line by faith. *Heb. 10. 38.*
Gal. 3. 11. *Rom. 1. 17.* *Heb. 2. 4.*

Those are iust, whose finnes are couered.
Psal. 32. 1, 2. *Rom. 4. 7, 8.*

Of iust and vpyght men. *Gene. 6. 9.* *Joh.*
1. 1. *Luk. 1. 6.* & *2. 25.*

God is iust. *Deut. 32. 4.*

John Baptist was sent to turke the diso-
bedient to the wisdom of iust men. *1. Cor. 1. 17.* looke

Righteous.

Iustice. Abraham the paterne of Gods Iu-
stice. *Isa. 41. 2.*

Iustification. Christ died for our finnes, and
role for our iustification. *Roman. 4. 25.* looke

Righteousnesse.

Iustise. None can bee iustified in Gods
sight. *Joh. 9. 2, 15.* *Psal. 143. 2.*

The Gentiles iustified through faith. *Gal.*
3. 8.

Wee are iustified by faith in Christ. *Rom.*
4. 24. & *5. 1.* and by the spirit of God. *1. Corin.*
6. 11. before we can bring forth good fruites.

Luk. 1. 45, 75.

God iustifieth, who can condemne? *Rom.*
8. 33, 34.

No man is iustified by the Lawe, but by
faith in Christ. *Gal. 3. 2.* * *26.*

If we be iustified by the Law, Christ died
in vaine. *Gal. 2. 21.*

Those that wil bee iustified by the Lawe,
haue no needes of Christ. *Gal. 5. 4.*

Wise some iustified of her children. *Matth.*
11. 19.

Those that are iustified are no better to
the flesh, but to the spirit of God. *Rom. 8. 12,*
13. & are at pe ace in their consciences. *Rom.*
5. 1, 3, 9, 10, 11. and are heires of eternal life.

Tit. 3. 7.

How God iustifieth vs. *Ac. 13. 38, 39.* *Tit.*
3. 5.

By our wordes we shall be iustified or con-
demned. *Matth. 12. 37.*

Confession of mouth, and faith of heart iu-
stifieth. *Rom. 10. 9, 10.*

To iustifie God, is to praepe him as iust.
Luk. 7. 29.

K.

Keepe. How God kept Israel looke Apple.
Wee must keepe Gods commandements.

Erod. 15. 26. in keeping whereof is great re-
ward. *Psal. 19. 11.*

God did great acts for his people, that they
should keepe his commandements. *Deut. 11.*
7, 8. And is mercifull to those that keepe the.

Erod. 20. 6.

God promised to keepe Jaakob, wherefore
he went. *Gene. 28. 15, 20.* And so he kept

Dauid. *1. Sam. 25. 39. 2. Sam. 8. 6.*

We ought to pray to God he will keepe
vs. *Rom. 6. 24.*

Joshua exhorted the Reubenites, &c. to
keepe Gods commandements. *Josh. 22. 3, 5.*

Howe to keepe the feast of Christs Passi-
ouer. *1. Cor. 5. 7, 8.*

Moses kept the shepe of Iethro his fa-
ther in lawe. *Erod. 3. 11.*

Dauid being anointed King, kept his fa-
thers shepe. *1. Sam. 17. 15.*

He that beleueth in the Lord, keepeth his
commandements. *Eccles. 32. 24.*

The keeper of the pyson of Philippi con-
uerter. *Act. 16. 27, to 35.*

We must pray, to be kept blamelesse to the
comming of Christ. *1. Thel. 5. 23.*

To keepe holy, looke Sanctified.

Keyes of binding and loosing. *Matth. 16.*
19 & 18. 16, 17. * *Joh. 20. 23.*

Wherein the keyes and authoritie of the
Church consisteth. *Mark. 16. 15.* *Luk. 22. 24,*
25, 26. *Act. 2. 38.* * *1. Pet. 5. 2, 3.*

The key of Dauid. *Reu.. 3. 7.*

The key of the bottomlesse pit. *Reuel. 9. 1.*
Kill. God worth kill and make aliue. *Deu.*
32. 39. 1. Sam. 2. 6.

God would haue killed Moses in the Anne.
Erod. 4. 24.

God willed the Israelites to kill all he people
that they founde in the lande of promise.
Deut. 7. 16.

We ought not to kill. *Erod. 20. 13.* *Deut.*
5. 17. *Gene. 9. 6.*

Whoeuer killeth, must be killed. *Gen. 9.*
6. *Erod. 21. 12, to 15.* *Leu. 24. 17.* *Saul com-*
manded that Dauid should be killed. 1. Sam.
19. 1.

Of those that haue killed them selues. *1.*
Sam. 31. 4, 2. *Sam. 17. 23.* *1. kin. 16. 18.* *2. Mac.*
16. 13. & *14. 37, 41.* *Mat. 27. 5.* *Act. 1. 18.*

For Christs sake we are killed all day
long. *Rom. 8. 36.*

If the wicked refraine to kill, howe much
more ought the goodly. *Jonah 1. 14.*

Q. iii.

Kinde.

Kindnesse. Christians ought to put on Kindnesse, *Eccl.* 3. 12, 13, 14.
Kinred. looke Tribe.
King. The king is ordeined to doe equitie, and iudgement. *1. king.* 10. 9.
 A King by iudgement maintaineth his Realme. *Pro.* 29. 4.
 The king ought not to haue many wiues, and why. *Deut.* 17. 17.
 Kings are forbidden to drinke wine excepte litle, and why. *Pro.* 31. 4, 5.
 The kings heart is in the hand of the Lord. *Pro.* 21. 1.
 The wrath of a king is as messengers of death. *Pro.* 16. 14. & 20. 2.
 Wo to the land when the king is a childe. *Ecclus.* 10. 16.
 Jeremiah exhorteth the king to execute iudgement. *Iere.* 22. 3.
 The Lord wil let a wise king ouer his beloued. *2. Chro.* 1. 11.
 What is the honour of a king, and how his throne may be established. *Pro.* 25. 4, 5.
 Kings changed, looke Kingdome.
 The king must reade Deuteronomie all his dayes. *Deut.* 17. 18, 19, 20.
 The health and victorie of Kings commeth of God. *Psal.* 144. 10.
 We must honour the king, and submit our selues to his ordinances. *1. Pet.* 2. 13, 17. and pray for all that are in authoritie. *1. Tim.* 2. 2.
 An exhortation vnto kings and Iudges. *Psal.* 2. 10, 11, 12.
 When the Israelites had no kings or magistrate, euery man did what he liked. *Judg.* 17. 6.
 The Israelites desire a king to iudge the. *2. Sam.* 8. 5, 19, 20. wherefore Samuel reprobeth them. *1. Sam.* 10. 19. & 12. 12.
 King and people doing well, shall be preferred, doing euill, shall perish. *1. Samu.* 12. 14, 15, 25.
 What manner of men earthly kings naturally are. *1. Sam.* 8. 9, 11, to 19.
 A lawe written for the king to obserue. *1. Sam.* 10. 25.
 Saul is constituted king against his will. *1. Sam.* 10. 22, 23, 24.
 Jehoiada the high Priest taught Jehoash the king. *2. King.* 12. 2.
 Dauid, Iosiah, & Zezekiah were kings that feared the Lord. *Ecclus.* 49. 9. & so was Asa & Jehoshaphat. *1. king.* 15. 11. 2. *Chro.* 17. 3.
 Prophets boldly reprobued kings. *2. king.* 5. 8. 2. *Sam.* 12. 7.
 The people honoured king Salomon for his wisdom. *1. king.* 3. 28.
 5. Kings hanged. *Jos.* 10. 16, 22, to 28.
 The king of Ai, hanged. *Jos.* 8. 29.
 Elah king of Israel, being drunken, was slayne by his seruant. *1. king.* 16. 9, 10.
 The kings of Edom. *1. Chro.* 1. 43.*
 To the king euertlasting, immortall, &c. be glory for euer and euer. *1. Tim.* 1. 17.
 Christ affirmed that he was the king of the Jewes. *Mat.* 27. 11. Pilate confessed it, the Jewes denie it. *John* 19. 15.
 Christians are kings and Priests, &c. *1. Pet.* 2. 9. *Reue.* 5. 10.
 Kings haue committed fornication with the great whore. *Reue.* 17. 2.

Of the king of feare. *Job* 18. 14.
 Kings haue dominion ouer their subiects bodies & cattell. *Dehe.* 9. 37. looke Princes.
 Kingdomes are preserved by God. *Eccl.* 16. 16.
 The kingdome of Saul was renewed in Gilgal. *1. Sam.* 11. 14.
 Asontiah blurpeth the kingdome of his father. *1. king.* 1. 5.
 The change of kingdomes is a worke of God for sinne. *Job* 34. 24. *Ecclus.* 10. 8. *Pro.* 28. 2.
 The end of the kingdom of Israel is threatened. *Amos* 8. 2 for their sinnes. *2. king.* 17. 7, 8. and of the kingdome of Iudah. *2. Kings* 23. 27.
 The state of a kingdome consisteth in the goodnesse of the king. *Ecclus.* 10. 2, 3.
 Of the foure Monarchies or kingdomes of the world. *Dan.* 7. 17.
 The succession of the foure kingdomes. *Zech.* 6. 5.
 The kingdome of Christ described. *Gen.* 49. 10. *Isa.* 32. 1, 2. * *Isa.* 72. 1. *
 Christs Kingdome shall haue no ende. *Isa.* 9. 7. *Luk.* 1. 33.
 God confirmeth his promises touching the kingdome of Christ. *Isa.* 54. 4. *
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He that shunneth Labour, shal come to po-

uertie. Pro. 20. 4. & 21. 5, 17.

The Labours of the disobedient shal be vounted with grasshoppers. Deut. 28. 38.

God beheld the labour of Iakobs hands. Gen. 31. 42.

Pharaoh commanded to oppresse the Israelites with labour. Ezo. 1. 14. and 5. 9.

Paul boasted not of other mens labours. 2. Cor. 10. 15.

Paul appoueth himselfe the minister of God in labours. 2. Cor. 6. 5. & 11. 23.

Our labour shal not bee in vaine, if it bee wrought in the Lord. 1. Cor. 15. 58.

Those that die in the Lord, rest from their labours, &c. Reue. 14. 13.

We ought to reuerence those that labour in the Gospel. 1. Cor. 16. 16.

The Apostles reaped the Prophetes Labours. Ioh. 4. 38.

The Labourer is worthy of his wages. Luk. 10. 7. 1. Tim. 5. 18.

The Labourers are few. Matth. 9. 37.

God heareth the cry of labourers and men in aduersitie. Deut. 26. 7.

Labour and trauaile for sinne is layde vpon all men. Gen. 2. 19. & 3. 19. Ezo. 20. 9, 10, 11. & 34. 21. Deut. 5. 13, 14, 15. Tob. 2. 11.

Psal. 104. 23. Pro. 10. 3, 4, 5, 16. & 14. 4, 23. Eccles. 3. 10. & 1. 13. Ioh. 21. 3, 6. Acts. 18. 2, 3. & 20. 34. Eph. 4. 28. 1. Cor. 4. 12. 1. Thess. 2. 9, 2. Thess. 3. 10.

Labour maketh not rich, but the blessing of God. Gen. 3. 18. & 26. 12. and 30. 27, 30. * Deut. 8. 3, 4, 16. Job. 42. 10. * Pro. 10. 3, 6.

Eccles. 11. 2, 3, 4. Eccles. 11. 11, 12, 18.

Lacke. He that giueth vnto the poore shal not lacke. Pro. 28. 27.

Ladder. Iakob sawe a Ladder in his dreame. Gen. 28. 12.

Laden. Christ calletb vnto him all that are Laden. Matth. 11. 28.

Lake burning with fire and brimstone. Reue. 11. 8.

Lambe. The oblatio made with a Lambe. Leuit. 3. 7.

The maner of eating the Paschal Lambe. Ezo. 12. 3, 10, 29.

Christ is the Lambe who hath taken away our sinnes. Ioh. 1. 29. Reue. 5. 8, 9.

Hou the Lambe Christ is honoured. Reu. 5. 6, 13. Which floode vpon mount Zion. Reue. 14. 1.

Christ willes Peter to feede his Lambes. Ioh. 21. 15.

Lame. Gephithoseth accused. 2. Sam. 4. 4. and 16. 1, 10, 15.

Lamentation of David ouer Saul and Jonathan. 2. Sam. 1. 17.

Israel lamented for the Arke. 1. Sa. 7. 2.

Ishtahs daughter lamented her virginittie. 2. monethes vpon the mountaines. Iudg. 11. 38.

The olde Prophet lamented the death of the other prophet whome he had deceived. 1. king 13. 29.

Lampes for the Candlestickes of the Tabernacle. Ezo. 25. 37. and 27. 20, 21. Leuit. 24. 2, 3, 4.

The Lampes of the 10. virgins. Matth. 25. 1, 10, 14.

Land. looke Famine in Egypt.

Language. One Language a good space after the flood. Gen. 11. 1.

The Apostles spake of languages. Act. 2. 8. looke Tongues.

Large. God gaue Salomon a Large heart. 1. king. 4. 29.

Last dayes prophesied of. 1. Tim. 4. 1. 2. Tim. 3. 1. and 2. Pet. 3. 3.

The Last shall be first, and the first Last. Matth. 20. 16. and 19. 30.

Lawe. The terrible deliuerie of the Law, & the cause thereof. Ezo. 19. 16, 18. Deut. 33. 2. and 5. 22, 23. Heb. 12. 18, 20, 22.

Moses repeateth the Lawe. Deut. 1. 2, 3. * Moses commanded the Lawe, for an inheritance of the congregation of Iakob. Deu. 33. 4.

Cursed be he that confirmeth not all the words of the Law, to doe them. Deu. 27. 26.

Their reward that keepe the Lawe, and their punishment that despise it. Deut. 28. 10. * Baruch. 4. 1.

God commandeth to reade the Lawe day and night, and why. Ioh. 1. 8.

We ought alwayes to haue the Lawe before our eyes, and in our hearts. Deu. 10. 1, 2, 19, 20.

Moses exhorteth the people to keepe the Law. Deu. 4. 1. So doth Joshua. Ioh. 22. 5.

The Law of the burnt offerings. Leui. 6. 9.

The Law of him that toucheth is in the tent of the dead. Rom. 12. 13, 14.

The high Priests and Iudges ought to iudge according to the Law. Deu. 17. 9, 10, 11.

The Jewes were compelled to forsake the Law of God. 2. Mac. 6. 1.

What the Law of God is, and the fruit thereof. Psal. 19. 7, 10, 12.

The Lawe taken for the doctrine of the Law. Mar. 7. 12. for other bookes besides the bookes of Moses. Ioh. 10. 34. and 12. 24. and 15. 25. Rom. 3. 15. For the whole doctrine of God. Iam. 1. 25. and for outward profession. Phil. 3. 5. for the whole doctrine of saluation. Ila. 2. 3.

The Lawe deuised into two Tables. Mar. 22. 37, 38.

The Lawe was ordained by Angels in the hand of a mediator. Gal. 3. 19.

The Lawe was giuen by Moses. Iohn. 1. 17. and 7. 19.

The constitution of the Law appertaineth to the Jewes. Rom. 9. 4.

The knowledge of sinne cometh by the Law. Rom. 3. 20.

The Law was added because of transgressions, and was ordained by Angels in the hand of a Mediatour. Gal. 3. 19.

Why the Law entered. Rom. 5. 20.

The Lawe is a schoolemaster to leade vs to Christ. Gal. 3. 24.

The Law is holy, iust, & good. Rom. 7. 12.

The Law is good, if it be used lawfully. 1. Tim. 1. 8.

If a man doe that which he would not, he consenteth to the Lawe, that it is good. Rom. 7. 16.

The Lawe of Moses an importable yoke. Acts. 15. 10.

The Lawe called the strength of sinne. 1. Cor. 15. 56. because it is an occasion of sinne.

W. iiii. Rom.

L A W

The Second Table.

L I B

Rom. 7. 5, 8. called also the Law of sinne, and death. Rom. 8. 2. of wpaty. Rom. 4. 15. & the ministration of death & damnation. 2. Cor. 3. 7, 9. and the oldnesse of the letter. Rom. 7. 6. None of the Jewes kept the Lawe. John. 7. 19.

The Lawe giueth not life. Gal. 3. 21. No man is iustified by the Lawe in the sight of God. Gal. 2. 16. & 3. 11.

As many as are of the workes of the Law, are curled. Gal. 3. 10.

The ende of the Lawe is loue. Matth. 5. 43, 44. and 7. 12. and 22. 37, to 41. John. 13. 34, 35. Rom. 13. 8, 9. Gala. 5. 14, 22. and 6. 2, 10. 1. Tim. 1. 5.

Christ hath abrogated the Lawe. Ephe. 1. 15. 2. Cor. 3. 7, 11. Matth. 11. 13. Acts. 13. 38, 39. & 15. 10, 11. Rom. 7. 6. Gal. 3. 24, 25. and 4. 3, to 8. Col. 2. 17. Heb. 8. 9.*

The Lawe was a shadowe of good thinges to come. Heb. 10. 1, 10.

The Lawe was read in the Synagogues euery Sabbath. Act. 13. 27.

The Jewes alleidge the Law to put Christ to death. Joh. 19. 7.

Christ came to redeeme those that were vnder the Lawe. Gal. 4. 5.

Christ is the ende of the Law. Rom. 10. 4. That which the Lawe could not do, Christ hath accomplished. Rom. 8. 3, 4.

The law made nothing perfect. Heb. 7. 19.

The similitude of the heire, and the allegorie of the children of Sarah & Agar, prouoie that the Lawe is cealed. Gal. 4. 1, 22.

Christ came to fulfill the Lawe and the Prophets. Matth. 5. 17.

The Lawe is not giuen to the righteous, but to the Lawlesse, disobedient, &c. 1. Tim. 1. 9, 10. Gal. 5. 18.

God hath written his Lawes in the hearts of the faithfull. Heb. 8. 10.

The Lawe of God delighteth the spirites of the faithfull. Rom. 7. 22.

The wisdom of the flesh is not, nor can not be subiect to the Lawe of God. Rom. 8. 7.

The law of our members rebelleth against the lawe of our minde. Rom. 7. 23.

The Lawe of Christ is a Lawe of libertie. Iam. 2. 12.

The royall Lawe is the loue of our neighbour. Iam. 2. 8.

If the Law were glorious, how much more the Gospell? 2. Cor. 3. 7, 8, 9.

Who so shall faile in one poynt of the Law, is guiltie in all. Iam. 2. 10.

Against wicked Lawe makers, looke Ista. 10. 1.

Wicked Lawes ought to be broken. Dan. 6. 15.

Custom is a Lawe to the wicked. Wilsa. 14. 15.

There is one Lawgiuer which is able to saue and to destroy. Iam. 4. 12.

The first Lawe. Gen. 2. 16, 17. transgressed, and punished. Gen. 3. 6.*

The Law of the ten commandments was giuen by voyce. Exod. 20. 1, to 18. written in Tables. Exod. 31. 18. Deut. 5. 22. which are broken. Exo. 32. 19. Deut. 9. 17. and renewed. Deut. 10. 1, to 6. Exo. 34. 1, 28.

The Lawe is read. Deu. 31. 9, to 14. Josy.

8. 35. Acts. 15. 21. 2. king. 23. 1, 2, 3. 2. Chron. 34. 18. Nehe. 8. 1, to 9. 1. Eld. 9. 40, to 48. 2. Mac. 3. 23.

Before the Lawe, sinne was not counted sinne. Rom. 5. 13.

Strangelyng the Lawe of God, or the king, looke Transgress.

The Lawe of God can not bee fulfilled without the Spirite of God. Deut. 5. 29, 33. and 30. 14. Psal. 119. 1, 2. * Luk. 18. 14, 16, 27. Acts. 5. 9, 10, 11. Rom. 8. 1, to 18. Gal. 5. 16, 18, 22.*

The Law was giuen to bring forth fruite in vs. 2. Edo. 9. 31.

Propheticke soloweth them that loue Gods Lawe. Psal. 119. 16.

The Lawe of faith giuen vpon condition, and how. Rom. 3. 27. and 8. 1.

We may not goe to Law vnder vnbeleeuers. 1. Cor. 6. 1, to 9.

Laugh. Abrahah and Sarah laughed, and whp. Gen. 17. 17. and 18. 12.

Woe vnto them that laugh nowe, for they shall weepe. Luk. 6. 25.

Though some laugh Gods messengers to scoorne, yet some prouie thereby. 2. Chron. 30. 10, 11.

Laughter, see Countenance.

We ought to Laugh no man to scoorne. Ecc. 7. 11. looke Pastime.

Lay looke Whoredome.

Laying on of hands. Gen. 48. 13. * Exo. 29. 10. Leuit. 1. 4. and 3. 2, 8, 13. Rom. 27. 18.*

Mat. 10. 16. Acts. 6. 6. & 8. 17, to 25. & 13. 3. & 19. 6. 1. Tim. 4. 14. & 5. 22. 2. Tim. 1. 6.

Leadeth. Gods long suffering leadeth to repentance. Rom. 2. 4.

Leaf. The sounde of a leaf shaken, shall chase the wicked. Leuit. 26. 36.

Learn. The Elders of Israel did learne Gods Law. Nehe. 8. 13.

Least. Gideon confesseth himselfe least of his fathers house. Iudg. 6. 15.

Paul least among the Apostles. 1. Cor. 15. 9. and of all Saints. Ephe. 3. 18.

Who so shall breake one of the least commandments, and teach men so, shall be called least in the kingdome of heauen. Mat. 5. 19.

The least in the kingdome of heauen, is greater then John Baptist. Matth. 11. 11, Luke. 7. 28.

Leaue, looke Forsake.

Leauen. The meate offerings were made without Leauen. Leuit. 2. 11.

Leauened bread might not be eaten at the celebration of the Pascheouer. Exod. 12. 15.

The kingdome of God compared to Leauen. Mat. 13. 33.

Leauen take for pernicious doctrine. Mat. 16. 6, 12. Gal. 5. 9. & for hypocrisie. Lu. 12. 1.

The Leauen of malice ought to be purged in vs. 1. Thio. 5. 7, 8.

Leese. To seeke God, and to finde or leese him. 2. Thio. 15. 2, 15.

Of fleecing: or finding Oxe, Sheepe, Ass, or garment. Deut. 22. 1, 2, 3.

Legions of Angels and deuils. Matth. 26. 53. Mar. 5. 9. Luk. 8. 30.

Lending. The Lawe of lending, bepowing, and receiuing to custodie. Exod. 22. 7, 9, 14, 15. Leuit. 6. 4. Deut. 24. 10.

Of Lending to the poore. Exod. 22. 25, 26, 27. Deut. 15. 2, 7, to 12. Ecc. 29. 1, to 13. Mat. 5. 42. Luk. 6. 30, 35.

Leprous, looke Hand.

Leprosie how it was to be knowen. Leuit. 13. 2. * and how to be cleansed. Leuit. 14. 2. * and how greatly to be taken heede of. Deu. 24. 8.

Naaman the Syrian healed of Leprosie. 2. kin. 5. 15.

The Lepers declared to the Samaritanes the prouidence of God. 2. king. 7. 10.

Niriam became Leprous, for grudging against Moses. Num. 12. 10. and was seclued the hoste seven dayes. Num. 12. 15. according to the Law. Leuit. 13. 46. Rom. 5. 2, 2. king. 15. 5.

Christ healed one of the Leprie. Matth. 8. 2, 3.

Of the 10. Lepers which were clesed by Christ. Luk. 17. 12, to 20.

King Azziah striken with Leprie, for surping the Priestes office. 2. king. 1. 5. 2. Thio. 26. 16, 19, to 22.

Letter, looke Men.

Letter taken for the Law. 2. Cor. 3. 6. & for the signe of the sacrament, when the truth is not conioyned. Rom. 2. 27, 29.

Ariah caried a Letter of his owne death. 2. Sam. 11. 14.

Of Jezebels costerret letters. 1. kin. 21. 8.

Paul calleth the Lawe, the oldnesse of the Letter. Rom. 7. 6.

Leuites that serued idoles, no more admitted to the Priesthoode, and whp. Eze. 44. 10, to 15. looke in the first Table.

Lowde. God giueth the wicked ouer vnto a lowde minde. Ista. 57. 20, 21. Rom. 1. 28.

Liberrall. We ought to be liberrall to the poore. Ecc. 11. 1.

Libertie. The creature shall be deliuered from corruption, into the glorious Libertie of the sonnes of God. Rom. 8. 21.

Christes seruant is at Libertie in the Loyd. 1. Cor. 7. 22.

The Libertie of the Gospell ought not to be an occasion of falling to the weake, nor colour of wickednesse to the fleshe. 1. Cor. 8. 9.

Gal. 5. 13. 1. Pet. 2. 16.

Of the Libertie which wee haue by Iesus Christ. Ista. 43. 15.*

Paul vled not his Libertie. 1. Co. 9. 4, 15.

False preachers promise false Libertie. 2. Pet. 2. 19.

Libertie proclaimed in the 50. yere. Leuit. 25. 10. Deut. 15. 2, 3.

Lice sent vpon man and beaist in Egypt. Exo. 8. 16, 17.

Life breathed into mans face. Gen. 2. 7.

The Life of a man is a vapour. Iam. 4. 14.

is a winde. Job. 7. 7. is short. 1. Cor. 7. 29. is banitie. Psal. 39. 5, 6. through sinne. Psal. 90. 3, to 11.

Job is wearie of his Life. Job. 10. 1.

God prolongeth and shortneth the life. 2. king. 20. 5, 6. Deut. 30. 16, 18. Edo. 23. 26.

Long life promised to those that obey God. Edo. 23. 26. & that honour father & mother. Exo. 20. 12. Deu. 5. 16. Ephe. 6. 2, 3.

The Life of the wicked shall hang doubtfull before them. Deut. 28. 66.

The

The saints loved not their lives, in respect of the promises of Gods word. Reue. 12. 11. Jesus Christ is the life. John 14. 6. Col. 3. 3. 1. John 1. 2. And hath swallowed up death, that we might be heires of euertlasting life. 1. Pet. 3. 9, 10, 12.

Christ is the bread of life, which giueth eternall life. John 6. 48, 54.

Christ hath life in himselfe, as the Father hath. John 5. 26.

In the word was life, and the life was the light of men. John 1. 4.

To knowe the onely God, & Christ whome he hath sent, is life eternall. John 17. 3.

Life eternall is the promise of God. Titus. 1. 2. 1. John 2. 25. through Christ. John 10. 28. and 17. 2. Rom. 6. 22, 23.

Being iustified by grace, wee are made heires of eternall life. Titus 3. 7.

God hath giuen vs eternall life, and that life is in his Sonne. 1. John 5. 11. who layde downe his life for his sheepe. John 10. 15.

The Apostles preached eternall life, 1. John 1. 2.

Those that heare Gods word, and beleene the same, haue life eternall. John 5. 24. 1. John 5. 13.

If we will enter into life, we must keepe the commandments. Matt. 19. 17.

Life eternall, is the ende of righteousness. Rom. 6. 22.

The life of Christians is hid with Christ in God. Col. 3. 3. Looke Salvation, and Eternall life.

The tree of life is in the midst of Paradise terrestriall life. Gene. 2. 9.

Adam drine out of Paradise, lest he should eate of the tree of life. Gene. 2. 22, 23, 24.

Of the miserie and vnsatisfiencesse of mans life, looke more. Gene. 3. 17, 18, 19. 2. Sam. 14. 14. 1. Chron. 29. 15. Job. 3. 3. * and 8. 9. and 9. 25, 26. and 13. 12. Psal. 103. 15, 16. and 102. 3, 9, 11. & 143. 4. Eccles. 2. 1. * and 3. 1. * & 7. 1, 2. Isa. 40. 6, 7, 8. Wisd. 2. 1, to 6. and 5. 8, to 14. Eccles. 1. 4, 17, 18. & 18. 7, 8, 9. and 40. 1, to 12. Luke 12. 20. Ephes. 5. 16. Heb. 1. 3, 14. 1. Peter. 1. 14. James 1. 11.

The life of the faithfull must bee comfortable to the life and doctrine of Christ. Gen. 17. 1, 9. * Exod. 20. 1, to 18. Leuit. 11. 44, 45. and 19. 2, 3, 4. and 20. 2. * Mat. 5. 3. * & 6. 1. * and 7. 1. * Luk. 6. 20. * Joh. 13. 14, to 18. & 15. 2, to 21. & 21. 19, 22. Rom. 6. 3. * & 8. 1, to 18. & 13. 8. * & 15. 4, 5. Eph. 2. 10. & 4. 1, 2, 3, 15, 17. * & 5. 1, 2. * Phil. 1. 27. & 2. 2, to 17. Col. 2. 6. and 3. 1. * 1. Thess. 4. 1, to 13. Tit. 2. 12. * & 3. 8, 14. 1. Pet. 1. 14, 15. & 2. 1, 2, 11. * & 3. 2. * and 4. 1, 2. 1. John 1. 7. & 2. 6. Heb. 12. 1, 2, 3.

During thy life giue not away thy substance. Eccles. 3. 18, 19, 20.

He that will saue his life, shall loose it: and contrariwise. Matt. 10. 39.

Life and death, pouertie and riches, cometh of the Lord. Eccles. 11. 14.

I alle witness to be punished life for life. Deut. 19. 18, to 22. Looke Soule.

Lifting vp the heart. Deut. 8. 14.

Lifting vp the hand. Looke Hand.

Light. God is the Light of the faithfull. 1. Sam. 22. 29.

Dauid was called the Light of Israel. 2.

Sam. 21. 17.

Christ the true Light, which Lighteneth euery man. John 1. 4, 9. and 8. 12. and 9. 5. at his coming will Lighten things that be hid in darkenesse. 1. Cor. 4. 5.

Awake thou that sleepest, and Christ shall giue thee Light. Ephes. 5. 14.

The Light of the wicked shall bee quenched. Job. 18. 5.

No wickednesse is close, but it shall come to light. Eccles. 10. 20.

The Gospell is a Light. Act. 26. 23.

The light created. Gene. 1. 3.

God is Light. 1. John 1. 5. and dwelleth in Light. 1. Tim. 6. 16.

Light, for all happinesse. Act. 10. 23.

Thy Christ, which is the Light, was not receiued of the Jewes. John 7. 19.

The faithfull ministers are the Light of the world. Matt. 5. 14.

While we haue the Light, let vs beleene in the Light, that we may be the children of the Light. John 12. 36.

If we walke in the Light, as Christ is the Light, we haue fellowship one with another. 1. John 1. 7.

He that hateth his brother, is not in light. 1. John 2. 9.

It is light, which maketh all things manifest. Ephes. 5. 13.

The Gentiles were darkenesse, but now are light in the Lord. Ephes. 5. 8.

Christians ought to shine as lightes in the world. Phil. 2. 15, 16.

Two great lightes created, and why. Gen. 1. 14, 16, to 19.

The armour of light, what. Rom. 13. 12.

Linage looke Tribe.

Like mother, like daughter. Ezek. 16. 44.

Like Master, like man. 2. Sam. 13. 28, 29.

Gene. 17. 23.

Like people, like Priest. Isa. 24. 2. Hose. 4. 9. and 6. 9.

Those that are crucified with Christ, are made like to his image. Rom. 1. 29.

Likenesse, looke Image and Similitude.

Likelihoodes. 1. John 7. 24.

Line, looke Weights.

Lions sent to destroy the Samaritanes. 2. king. 17. 25.

Samson slewe a Lion. Iudg. 14. 6. so did Dauid. 1. Sam. 17. 35.

A man slaine of a Lion, for disobeying Gods commandment. 1. kings 20. 35, 36.

and likewise a prophet. 1. king. 13. 18, to 25.

Christ the Lyon of the tribe of Iudah. Reuelat. 5. 5.

Liplabour. Eccles. 5. 1. looke Prayer.

Lippen, looke Calfe.

Little children must heare the Lawe read. Deut. 31. 10, to 14. Joh. 8. 34, 35.

Little babes in faith, must haue the milke of the Gospell. 1. Cor. 3. 1, 2.

Little children appointed to enter into the lande of Canaan. Deut. 1. 39.

Saul being lide in his owne sight, was made king. 1. Sam. 15. 17.

Little ones, put for vile persons in the sight of the world. Mat. 10. 42.

Little number, looke Plagues.

Line. The full shall line by faith. Hab. 2. 4.

The man that fulfilleth the Lawe, shall liue thereby. Leuit. 18. 5, 36.

We shall liue, because Christ worth liue in vs. John 14. 19. Gal. 2. 20.

Man can not see the face of God and liue. Exod. 33. 20.

Wee liue and die to the glorie of God. Rom. 14. 8. and not to our selues. 2. Cor. 5. 15.

None may liue idly. 2. Thess. 3. 10.

We ought to die vnto sinne, and liue vnto God. Rom. 6. 10, 11.

All liue vnto God. Luke 20. 38.

To liue in pleasure, is death. 1. Tim. 5. 6.

The Liuing God. Joh. 3. 10.

I liue for ever: an othe of God. Deut. 32. 40.

As thy soule liueth: as thy Lord liueth: othes of men. 1. Sam. 1. 26. Iudg. 8. 19. Ruth. 3. 13.

Liuing in toy in this world. Eccles. 8. 15. and 9. 7.

Man liueth by the word of God. Deut. 8. 3. Matt. 4. 4.

Let the King liue, for, God saue the king. 1. Sam. 10. 24.

The creation of all liuing and moouing things. Gene. 1. 21, 24.

Adam gaue names to all liuing creatures. Gene. 2. 19.

God prouideth nouriture for euery liuing thing. Gene. 1. 30.

Loues, 4000. sedde with 7. leaues & a few fishes. Matt. 15. 33, 34. & about 5000. with 5. leaues & two fishes. Matt. 14. 17, to 22. Mar. 6. 38, to 45. John 6. 9, to 16. Looke Bread.

Log. A measure. Leuit. 14. 10.

Looke, see Countenance.

To desire God to looke downe vpon vs. Deut. 25. 15.

The Lord looked vpon the Israelites tribulations. Exod. 2. 25. and 4. 31. and caused Saul to be anointed their king. 1. Sa. 9. 16.

Hannah prayed that God would looke on her trouble. 1. Sam. 1. 11.

Moses prayed God not to looke vpon the stubbernesse of his people. Deut. 9. 27.

Loopes or strings, see Strings.

Long suffering of the Lord, let vs suppose to be saluation. 2. Pet. 3. 15. looke Patience.

Loosing of sinnes, looke Keyes.

Lord. Our God is the onely Lorde. Deut. 6. 4. Eph. 4. 5.

The Lord is at hand. Phil. 4. 5.

All things bee the Lorde, and therefore nothing created for our vse, maketh vs vncleane. Rom. 14. 14.

The Lorde hath done great signes in Egypt, and why. Exod. 7. 5.

Pharaoh knewe not the Lorde. Exod. 5. 2.

It is the spirit of the Lorde that alstereth man. 1. Sam. 10. 6.

The Lord blesse thee, looke Salute.

The duetie and authoritie of Lorde and masters. Exod. 21. 2. * 12. 26, 27. Leuit. 19. 13. and 26. 39. * and 15. 12, to 19. and 25. 7, 23. Job. 31. 13. Psal. 29. 12, 19, 21. Jerem. 34. 8, 9. * Eccles. 7. 20, 21. and 33. 23. * and 42. 5. Ephes. 6. 9. Coloss. 4. 1.

Spy, or Lorde, a courteous and reuerent name. Gene. 24. 18. and 23. 6. Act. 25. 26.

The husbande is called the holies Lorde. Iudg. 19. 26.

Isaiah.

Yaakob called his brother Lorde, Genes. 33.13,14.

Christ the Lord of glorie. 1. Cor. 2.8.

Sunday the Lordes day. Reuel. 1.10.

Lordshippe. Now those that haue Lordship, ought to vse the same. 2. Sam. 23.3.

Loft. looke Leefe, and Deut. 22.1.

Lottes. Of casting of Lottes. Leut. 16.8,9, 10. & 33.54. Josh. 7.13, to 19. & 18.8. 1. Sam. 10.20, 21. & 14.10, 40, 41, 42. Psou. 16.33. & 18.18. Nehem. 11.1. Ezek. 20.19. Ionah. 1.7. Actes 1.23.

The wicked cast Lottes to doe mischeefe. Ester. 3.7.

Loue commeth of God, and he that loueth, is bozne of God. 1. John. 4.7.

We are called the sonnes of God, through the loue which God hath shewed vnto vs. 1. John. 3.1,2.

Wherein the loue of God appeared. Ro. 5.8. 1. John. 4.9,10.

The loue of God is shew in our heartes by the holy Ghost. Rom. 5.5.

God hath chosen vs, that we should be holy before him in loue. Ephel. 1.4.

Loue is the ende and fulfilling of the law. Rom. 13.9,10. 1. Tim. 1.5.

Loue ought to be without dissimulation. Rom. 12.9.

The loue of God is not in him, who being able, doth not help, seeing his brothers need. 1. John. 3.17,18.

God loueth vs with an euertlasting loue. Iere. 31.3.

Whosoener hath loue, will doe his neyghbour no harme. Rom. 13.10.

Loue couereth the multitude of sinnes. 1. Pet. 4.8. Psou. 10.12.

Loue edifieth. 1. Cor. 8.1.

Loue is the bond of perfectnesse. Col. 3.14 therefore wee must loue without fapning. Rom. 12.9,10. Ephel. 5.2.1. Thessal. 4.9,1. John. 3.11. 1. Pet. 1.22.

All thinges ought to be done in loue. 1. Cor. 16.14.

Joseph exhorted his brethren to loue one another. Gene. 45.24.

Christian dette is loue. Rom. 13.8.

Who is perfect in loue, shall haue boldnes in the day of iudgement. 1. Joh. 4.17,18.

S. Paul wissheth to the faithfull increase of loue, and why Ephel. 3.17. Phil. 1.9,10, 21.1. Thess. 3.12,13.

Christ foreteweth that loue should be ware of colde, and why. Matt. 24.12.

The woundes of a louer are faithfull. Psou. 27.6.

Commandements of loue. Exod. 20.12, 20.18, Psou. 3.27,28.

Loue of neighbours acceptable to God & man. Eccus. 25.1.

The great loue of Yaakob toward Ra- bel. Gen. 29.18,20,30.

Ammons wicked loue. 2. Sam. 13.1,2.

Salomon assayed in the loue of his idola- trous wiues. 1. king. 11.1, to 9.

The Prophet that goeth about to turne vs from the loue of God, ought to be stoned to death. Deut. 13.1, to 12.

God loued vs, before we loued him. 1. Joh. 4.19, and chose vs, because he loued vs, Deu.

7.7,8. and 10.15.

God loueth the people. Deut. 33.3.

The inestimable Loue of God toward his children. Hose. 2.1. * Deut. 4.36,37,38. and 10.15, and 23.5.

God loued Salomon. 2. Sam. 12.24,25.

God so loued the worlde, that he gaue his onely begotten sonne, and why. John 3.16.

Ephel. 2.4.1. John 4.10,11.

Christ so dearly loued vs, that he gaue his life for vs. Joh. 15.13. Gal. 2.20. Ephel. 5.2.

The Father loueth the sonne, and why? John 10.11,17.

Christ hath taught vs the Gospel, that we might be loued of God. John 17.23,26.

Who Loueth God perfectly in deede. 1. John 2.3,5.

If we loue the worlde, the loue of God is not in vs. 1. John. 2.15.

Whereby we knowe that we loue God. 1. John 5.1,2.

All thinges worke for the best to them that loue God. Rom. 8.28. The crowne of life is promised to them. Jam. 1.12, and God will acknowledge them for his. 1. Cor. 8.3.

Saul loued David. 1. Sam. 16.21. so did Jonathan, as his owne soule. 1. Sa. 18.1,3, & 20.17, about the loue of women, 2. Sa. 1.26.

We ought to support one another, & follow the truth in Loue. Ephel. 4.2,15.

He that loueth not his brother, abideth in death. 1. John 3.14.

Good ministers must bee had in singular loue for their workes sake. 1. Thess. 5.13.

We ought to edifie our selues in loue of God. Jude 20,21.

All goodnesse proceedeth from loue and brotherly kindnesse. Heb. 6.10.

We must loue Christ before we can keepe his word. Joh. 14.15.

Those that be the children of God, loue Christ. Joh. 8.42.

Those that loue Christ, reioyce that hee went to the Father. Joh. 14.28.

Who so loueth the sonne, shall be loued of the Father and the Sonne. John 14.21.

Because many finnes are forgiven the sin- full, they loue much. Luk. 7.37,47.

We are known to bee Christes disciples, by mutuall loue. John 13.35.

Christ loued Marie, Martha, & Lazarus. Joh. 11.5, and the yong man. Mat. 10.20, and John the Euangelist. Joh. 21.20.

Christ asked Peter three times if he loued him. Joh. 21.15,16,17.

We ought to loue our enemies. Mat. 5.44.

Proter. 25.21. Rom. 12.20, as David loued Saul. 1. Sam. 2.7. * & 26.9.

Thou shalt loue the Ladie thy God, and thy neighbour as thy selfe. Mat. 22.37, to 41.

To loue God aright, is more then al burnt offerings. Mat. 12.29, * 33. Deut. 6.3,4.

Wee are exhorted to loue God, and our neighbour. 1. Joh. 4.7. * & 3.23. Joh. 23.11.

Joshua exhorted the Reubenites to loue God. Josh. 22.5.

God requirerh of vs to loue him. Deu. 10.12.

God circumciserh our heartes, that wee should loue him. Deut. 30.6.

Salomon loued God. 1. king. 3.3.

God is mercifull to those that loue him.

Exo. 20.6. Deu. 5.10, and 7.12,13.

To Loue God and obey his worde, is life and felicitie. Deut. 30.16,20.

The commendation of loue, and the prop- erties thereof. 1. Cor. 13.*

God is the God of peace and loue. 2. Cor. 13.11.

God chastiseth whom he loueth. Heb. 12.6.

Psou. 3.10. Reue. 3.19.

The care of discipline is loue: and loue is the keeping of Gods law. Wiis. 6.17,18.

Of the great loue of God toward those that beleue in him. Exod. 20.2,6. Deut. 6.10,11, and 7.6,7,8,13. Joshu. 24.17,18. Psou. 8.17.

Iere. 31.3. Eccus. 4.10,12,14. John 10.10, to 19. & 11.5. & 13.1. * & 15.9, to 14. & 16.23, 26. Rom. 5.8. Gal. 2.20. Ephel. 2.4. & 5.2. 1. Joh. 4.9,10,11. Eccus. 17.29.

True faith worketh by loue. Gal. 5.6.

We knowe that we are the sonnes of God by true loue. 1. Joh. 3.17. * which is the new and olde commandement. 1. John 2.8. & 3.23.

2. John 5.

What they are worthy of, that loue im- ages Wiis. 5.6. & 16.1, to 20.

Perseuerity followeth them that loue Gods lawe. Psal. 119.165.

Lowe. Let the brother of lowe degree, re- ioyce when he is exalted. Jam. 1.9,12.

Hee that is lowe in his owne sight, to set forth Gods gloire, is of great account with God and good men. 1. Samu. 6.22, looke meeke, and Humble.

Loynes. Eliah girded by his loynes and ranne. 1. king. 18.46. So did Gehazi. 2. king. 4.29.

We must gird by loynes of our minde, and howe. 1. Pet. 1.13.

Christ wissheth vs to gird our loynes about. Luk. 12.35.

Loyters. looke Idleness.

Lucro. looke Gayne.

Lukewarme. looke Colde.

Lunatike. Christ healed one that was Lu- natike. Matth. 17.15,18. Mark 9.17, to 30.

Luk. 9.38.

Lust. Graues of Lust. Rom. 11.34.

We must shunne the former lustes of igno- rance. 1. Pet. 1.14, and pourth. 2. Tim. 2.22. & of concupiscence. 1. Thess. 4.4.

The people lusteth after flesh, and were punished. Rom. 11.33.

Lustes choke in vs the word of the Gospel. Mark. 4.19.

Looking on a woman to lust after her, is adultery in the heart. Mat. 5.28. Psou. 6.25, 29,32. Eccus. 25.23.

The lust of the two wicked Judges puni- shed. Dan. 13.8,11,20,62.

The lustes of the flesh, and lustes of the eyes, are not of the Father. 1. John 2.16.

We may not obey the lustes of Sinne. Rom. 6.12. looke Concupiscence.

Lying. A Lying spirit in the mouth of al Ahabs prophets. 1. king. 22.23.

The olde prophet made a lie upon a good intent to the man of God. 1. king. 13.18.

Lying ought to be augured. Ephel. 4.25. Col. 3.8,9. Reu. 21.27 & 25.15.

Lying is of the deuil, and he is the father thereof. John 8.44.

The Iudge ought not to receiue a Lye of
falle tale. *Exod. 23.1.*

All men are Lyars. *Isa. 9.17.*

An Amalchite to please Dauid, forged a
Lye. *2 Sam. 1.10.*

The Lord hateth a rich man that is a liar.
Eccles. 25.2.

The Creteans were lyars. *Tit. 1.12.*

The Jewes lyars. *John 8.55.*

Ananias and Sapphira lyed to the holy
Ghost. *Act. 5.2,3.*

God can not lye. *Tit. 1.2. Heb. 6.18.*

Isaiah, by his mothers counsel, made a lye
to obtaine the blessing. *Gen. 27.19.**

Thy lying lookes more. *Gen. 3.3. & 37.32. and
39.14,15. Leu. 19.13,16. 2 Sam. 15.3,7,8.*

2. *King. 5.22,25. Psal. 1.5,6,8,11. Eccles. 7.12.
8.10,23,24,25. & 26.5. Pro. 6.17. & 12.17,18,
19. Psal. 4.2. Rom. 3.4.1. Job. 2.4,22. & 4.20.*

Curst bee he that lyeth with his fathers
wife. *Deut. 27.20,22.*

M.

Madde. He that anointed Iesu King of
Ierusalem, was termed a madde fellowe. *2.
King. 9.11.*

Festus tolde Paul, that much learning
made him madde. *Act. 26.24.*

God will smite the wicked with madness.
Deut. 28.28,34.

What madness is. *Eccles. 1.17.*

Magistrates. how we ought to obey Magi-
strates. *Rom. 13.1, to 8.*

Christ payed tribute to the Magistrate. *Mat.
17.24.**

How the Magistrates throne is stablished.
Pro. 25.5.

Wicked Magistrates regarde not the cau-
ses of the poore. *Pro. 29.2.*

Magistrates ought to be no drunkards, and
whys. *Pro. 31.4,5.*

A good Magistrate is the gift of God. *Eccles.
10.4.*

Three chiefe points necessarie for a Ma-
gistrate. *Est. 10.3.* looke Princes, Iudges, Ru-
lers, Elders, and Powers.

Magians. looke Soothsayers, Sorcerers,
Witches, and Wisemen.

To Make. God did make. *Deuter. 32.15.*
therefore we ought not to aske him why he did
so. *Rom. 9.10.*

Men praise them that make much of them-
selves. *Psal. 49.18.*

Male. God created them male, and female.
Gen. 5.2.

Malice. God destroyeth the wicked in their
owne malice. *Psal. 94.23.*

Malice of women. *Eccles. 25.14.**

Who so easeeth not from malice, shall perish.
1 Sam. 12.25.

Maliciousnesse utterly to be banished from
Christians. *1 Cor. 5.8. Ephe. 4.31. Col. 3.8.*

1. *Pet. 2.1. Jam. 1.21.*

We ought to be childeen concerning mali-
ciousnesse. *1 Cor. 14.20.* looke Enue.

Mammon. looke Riches. *2. Luk. 16.13.*

Man. In what estate man was created.
Gen. 1.26,27. & 9.6. Psal. 2.3. Eccles. 7.31.

to what ende. *Isa. 43.7.* of what moode.
Eccl. 2.7. & 3.19. & 12.27. Job 4.19. and 10.

9. to 13. *Psal. 146.4. Eccles. 10.9.* Man is
a kinde that passeth and returneth not. *Psal.*

78.39. *Psal. 40.6,7,8.* being & womans
1. *Mat. 2.62.*

God gaue man power to multiplie, and
made all things for his sake, and subiect to
him. *Gen. 1.26,28,29.2. Eccl. 6.55.*

God forbade man the eating of the tree of
knowledge. *Gen. 2.17.* and gaue him foode.
Gen. 1.29.

Man placed in Paradise, to dress it. *Gen.
2.15.* where he gaue names to all things.
*Gen. 2.19,20.**

The name of man giuen to both sexes in-
differently. *Gen. 5.2.**

God gaue Man an helper like vnto him-
selfe. *Gen. 2.18,21.**

Mans dignitie. *Psal. 8.4.**

The heart of man is naturall wicked.
Gen. 6.5.

Uncleane by hyth is Man. *Job. 25.4.*

Man is full of miserie. *Job. 14.1.* hohne to
trauel. *Job. 5.7. & whys. Eccles. 1.13. & 3.10.*

All Men are liars. *Psal. 116.11. Isa. 9.17.*

by nature the childeen of wrath. *Ephe. 2.3.*

and beastes by their owne knowledge. *Iere.
10.14.* and 5.17. they are in Gods handes,

as clay is in the potters. *Eccles. 3.12.* their
dayes are nombred. *Job. 7.1.* their helpe is
vaine, they are banitie. *Psal. 60.11.* and
62.9.

What Mans righteousnesse is. *Isa. 64.6.*

Man looketh on the outward appearance.
1 Sam. 16.7.

Iesus Christ knoweth what Man is, and
what is in him. *Job. 2.25.*

By one Man came death vnto all Man-
kinde. *1 Cor. 15.21,22.*

God reioiceth Mans heart, befoze it bee
apt to goodnesse. *Psal. 1.14.*

The first Man Adam was made a liuing
soule. *1 Cor. 15.45.*

The first Man was of the earth earthly: the
second, the Lord from heauen. *1 Cor. 15.47.*

Iesus Christ is a Man. *Job. 8.40.*

Paul deuiderth Man into thre parties. *1.
Thes. 5.23.*

Paul went not about to please Men, but
God. *Gal. 1.10.*

It is lawfull for euery Man to haue his
wife. *1 Cor. 7.1.*

The Pharisees teaching mens preceptes,
worshipped God in bayne. *Mat. 15.2, to 10.*

Fables of Men that turne from the truerh,
are to be auoyded. *Citus. 1.14.*

Moses called the Man of God. *Deu. 33.1.*

so was Eliah. *1 King. 17.24.* and an Angell.
Judg. 13.6.

The Prophet is called the Man of God.
1 Sam. 9.6. 1 King. 12.22.

Fiue comely Men from heauen ayded Ju-
das Maccabeus. *2 Mac. 10.29.*

W. Women sayne to take holde of one
man. *Isa. 4.1.*

The woman ought not to weare a mans,
nor a man a womans raiment. *Deu. 22.5.*

Man is the womans head: and Christ the
Mans. *1 Cor. 11.3.*

Of Mans infirmite, and Gods grace and
power. *Eze. 3.1. Job. 40.2.**

Of hole that haue recourse to mans helpe,
and looke *Job. 31.1.* Iere. 17.5,6.*

Of the regeneration of man. *Matth. 18.3.*

John 1.13. & 4.13,14,23,24. & 7.37,38,39.

1. *Cor. 4.15. Gal. 4.5,6,19. * Ephe. 4.13. * &
16.22,23,24. Col. 3.9,10.1. Pet. 2.1,2.*

A waivering minded man, is vnstable in
all his wayes. *James 1.8.*

We ought not to feare the reproch of men,
and whys. *Isa. 51.7,8.*

The spirite of breath of man ascendeth.
Eccles. 3.21. and 12.7.

Wherewith a man smeth, by the same
shall he be punished. *Mat. 11.13.*

God bestroictly dunne creatures for mans
sinne. *Job. 1.3.*

Why God punisheth man by litle & litle,
and destroyeth him not at once. *Wisdom. 12.2,10,20. Amos. 4.6.**

Mans anger is according to his power.
Eccles. 28.10.

Man with man brought shamesse among
the heathen. *Rom. 1.27.*

Mans meritis, looke Meritis.

Man and wife one flesh. *Gene. 2.24. Mat.
19.5,1. Cor. 6.16. Ephe. 5.31. Mark. 10.8.*

Saul was turned into another man, and
howe. *1 Sam. 10.6,9.*

The man of sinne. *2 Thes. 2.3,8.* looke Me.

Maners. Cuill speaking corrupt good
maners. *1 Cor. 15.33. A looke Cullome,*

Manfions, looke Iourneyes.

Man slaughter reuenged. *Ex. 4.8.* 19,23,
24. and 9.5.*

When the manslayer shall be iudged in-
nocent. *Deut. 19.4, to 11.*

Wholouer hateth his brother is a Man-
slayer, and hath not eternall life abiding in
him. *1 John 3.15.*

Of Manslaughter forbidden, transgressed,
and punished. *Gene. 37.18. * & 42.21. Exo. 1.
22. & 2.11,14,15. & 20.13. & 22.2,3. Leuit.
24.21. Rom. 24.20. and 25.7. * Deut. 5.17.
and 19.11,12,13. and 21.1, to 10. and 27.25.
Josh. 20.2. * Judg. 9.5. * 1 Sam. 18.11. * 2.
Sam. 4.5. * 1 kin. 2.5,6,28, to 36. & 21.13. *
2 king. 14.5,6. and 21.16,23,24. Proverbs.
6.17. and 28.17. Lam. 4.13. Ezek. 11.6. to
14. and 22.3. to 17. & 24.6. * Hose. 4.2. * Hab.
2.7,8. Eccles. 3.21,22,23. Mat. 5.21,
to 27. and 15.19. and 19.18. and 23.29. *
and 26.4,14,15,16. and 27.3,4,5,21. Mat.
15.7,11. Luk. 23.25. John 8.44. Act. 3.14.
Rom. 1.29. and 13.9. Gal. 5.21. 1 Tim. 1.9.
1 Peter. 4.15. James 5.6. 1 John 3.12.
Reuelat. 13.10. and 21.8. and 22.15. looke
Murder.*

Mantel. Eliah cast his Mantell on Eli-
sha. *1 King. 19.19.*

Eliah deuided the waters with his man-
tell. *2 King 2.8.* so did Eliah. *verse 14.*

Many there be that goe into the broad
gate of destruction. *Mat. 7.13.*

The godly preacher turneth many from
their iniquitie. *Mal. 2.6.*

Many Prophets and righteous men de-
sired to see Christ in the flesh. *Mat. 13.17.
Luk. 10.24.*

Many shall come in the Name of Christ,
and deceiue many. *Mat. 24.5. Mar. 13.6.
Luk. 21.8.*

Many shall come from the East & West,
and shall sitte downe in the kingdome of
heauen.

heaven. Matth. 8. 11.

Christ, having done many good works, as
kereth the Jewes for which of them they would
stone him. Joh. 10. 32.

Many of the Jewes beleue. Joh. 4. 42. &
11. 45. & 12. 42. Act. 4. 4.

Christ spake many thinges in parables.
Matth. 13. 3.

Wee may not walke as many doe, who are
enemies of Christ his Crosse, and why. Phil.
3. 17.

In many things we sinne all. Jam. 3. 2.

Marchants of Babylon were the great me
of the earth. Reue. 18. 23.

The marchants of the earth are waxed rich
by Babylon, but they shall weep for her de
struction. Reue. 18. 3. 11.

A marchant can not lightly keepe him fro
wrong. Eccles. 26. 30. looke Buying.

Markes to knowe false apostles by. Rom.
16. 18.

Those that shall be saued are marked. E
zek. 9. 4. 6. Reue. 7. 3. Exod. 12. 23. 23. Looke
Boundes.

Marriage instituted. Gen. 2. 23. * Matth.
19. 5.

The prayse of Marriage. Ps. 18. 23.

Against such as breake their faith in mar
riage. Mal. 2. 11. to 17.

Raphael instructed Tobias how he should
marrie. Tob. 6. 15.

Confirmation of marriage. Gen. 9. 1. 7.

Pauls counsell to married folkes and to
widowes. 1. Cor. 7. 8. 9.

New married men exempted from all pub
lique businesse the first yere. Deut. 24. 5.

Young widowes are willed to marrie, and
why. 1. Tim. 5. 14.

An olde maner to marrie the elder before
the younger. Gen. 29. 26.

Marriage feastes, looke Feastes.

With what feare of God, the marriages of
Israhel and Tobias were celebrated. Gene.
24. 1. * Tob. 7. 12. 13. & 8. 1.

Hee that had not on a marriage garment,
was cast into bitter darkenesse. Matth. 22.
11. 12. 13.

Against marriage with infidels for worship
respects. Gene. 6. 1. 2. and 19. 14. 15. Deu. 7.
2. 3. 4. and 20. 18. and 21. 12. 1. king. 11. * 2.
king. 8. 18. 26. 2. Cor. 6. 14. * looke Couc
nant.

Marriage forbidden by deceivers. 1. Tim.
4. 3.

Marriage copared to the coupling of Christ
and his Church. Ephes. 5. 29.

Second marriages. Rom. 7. 2. 1. Cor. 7. 8. 9.
39. 1. Tim. 5. 14. Looke Diuorce.

Marriages of Ministers lawfull. Act. 21. 9.
1. Cor. 7. 2. 9. & 9. 5. Phil. 4. 3. 1. Tim. 3. 2. 4.
5. and 4. 1. 3. Tit. 1. 6. Heb. 13. 4.

Of Marriage, looke more Gene. 3. 16. and
3. 16. Exod. 34. 12. 15. 16. & 23. 32. 33. Rom.
31. 16. and 25. 1. * and 21. 1. 2. and 28. 1. and
29. 15. * and 24. 1. to 9. Iosua. 23. 7. Iudg. 3.
6. and 14. 2. * Ezra 9. 2. * Neh. 13. 23. Est.
2. 17. Ps. 18. 22. Eccles. 25. 1. 8. * and 40.
25. 19. Matth. 8. 14. and 19. 3. to 13. and 22.
24. 1. 34. Luk. 14. 8. to 12. 1. Timo. 3. 2. to 4.
1. 6.

Virutuall Marriage betweene God

and the faithfull. Cant. chor. out. Isa. 50.
1. * and 54. 1. * & 62. 5. Iere. 31. 3. 2. Eze. 16. 8.
Hose. 2. 2. * Matth. 9. 15. & 12. 2. & 25. 1. Mar.
2. 19. Luk. 5. 34. Joh. 3. 5. 2. Cor. 11. 2. Reue.
19. 7. and 21. 2.

Martyrs. The felicitie of Martyrs. Mat. 3.
1. to 10. Their comfort. Matth. 10. 28. 29. and
16. 25. Luke. 21. 16. 18. Roma. 8. 36. 37. 2.
Tim. 3. 12.

Martyrdome of 7. brethren and their mo
ther. 2. Mac. 7. 1. * and of Eleazar. 2. Mac.
6. 18. *

Master. Our onely Master is Christ. Mat.
23. 8.

The Disciple is not about his Master.
Matth. 10. 24.

We ought not to couet to be Masters, and
why. Matth. 23. 8. Jam. 3. 1.

Of Masters duetie, looke Lordes.

Matter. Gods Spirit ministrereth Matter
to speake in the trueth. Job. 32. 18.

Mayde. The high Priest might not marrie
but a mayde. Leuit. 21. 3.

A law for a Mayde that is corrupted. Exo.
22. 16. 17. Deut. 22. 28. 29.

Of a Mayden forced in the feldes. Deut.
33. 23. 25.

The Mayde that playen the whoze in her
fathers house, was stoned to death. Deuter.
22. 21.

The 400. maidens giue to the Beniamites
to wife. Iudg. 21. 12. 14. looke Seale.

Maidens taken in warre were reserved a
line, and why. Rom. 31. 18.

Of the Jewes bonde maidens. Exod. 21. 7.
Leuit. 19. 20. & 25. 44. Deu. 15. 12. looke Vir
gins and Seruants.

Measure. With what Measure a man
doeth mete, it shall be measured to him. Matth.
4. 24.

To measure themselves with themselves,
what. 2. Cor. 10. 12.

Fulfill the measure, looke Fulfill.

False measures, looke Weights.

Meate. What Salomons Meate was for
one day. 1. king. 4. 22. 23.

All meates lawfull for the faithfull. Actes.
10. 15. Rom. 14. 2. 3. 14.

Being receiued with thanksgiving and
prayer. 1. Tim. 4. 3. 4. 5.

Spirituall meate, which lasteth for euer,
Christ giueth vs. Joh. 6. 27. 51. 1. Cor. 10. 3.

Wee ought not to iudge our brother for
meates sake. Rom. 14. 14. 15.

Forbidden meates is the doctrine of de
uils. 1. Tim. 4. 1.

Christes meate, what. Joh. 4. 34.

Dauid had meate, brought him by Gods
providence. 2. Sam. 17. 28. 29.

Medicines. looke Phisitions.

Mediatour betweene God and the Israe
lites, was Moses. Deut. 5. 5.

One Mediatour betweene God and man,
Christ. 1. Tim. 2. 5. Heb. 12. 24. Mat. 11. 28.

Luk. 3. 22. Joh. 10. 1. 27. Rom. 8. 31. 32.
34. and 10. 13. 1. Cor. 1. 30. Heb. 7. 24. 25. 1.

Joh. 2. 1. 2.

Christ our Mediatour, God and man in
one person. Matth. 1. 23. & 12. 28. and 16. 16.

Mark. 1. 11. Joh. 1. 14. & 3. 13. & 6. 69. and
14. 1. & 5. 17. 18. & 11. 25. 26. 27. & 14. 6. & 16.

33. and 20. 28. 31. Act. 20. 28. Rom. 3. 25. 30.
and 4. 3. and 5. 10. and 8. 2. and 9. 5. 2. Cor.
5. 19. Phil. 2. 5. 7. Col. 1. 14. 15. 19. 20. and
2. 9. 1. Tim. 2. 5. Heb. 1. 3. and 4. 14. & 5. 8. 9.
Meditate. Children, taught by their pa
rents, ought to meditate in Gods lawe con
tinually. Deut. 11. 18. 19. Psal. 1. 2.

Iosua bidden to meditate in the lawe day
and night. Ios. 1. 8.

Mecke. We must learne of Christ to be
mecke and lowly in heart. Matth. 11. 29.

The mecke shall inherite the earth. Mat.
5. 5.

Moses was a mecke man aboue all others.
Rom. 12. 3.

The Meekenesse of Paul in rebuking
faulces. 1. Cor. 4. 21. and of Dauid toward
Shimei. 2. Sam. 16. 11.

Of meekenesse, looke more. Ios. 7. 19. 2.
Sam. 25. 5. * 1. kin. 12. 7. Ps. 15. 1. Eccle.
1. 28. Matth. 5. 5. Galat. 6. 1. Ephes. 4. 2. 2.

Tim. 2. 25. looke Humblenesse, Lowlinesse,
and Gentlenesse.

Meete. looke Salutation.

Melting of the heart, looke Heart.

Members we are, one of another in Christ,
and therefore must haue mutuall loue. Rom.
12. 5. 1. Cor. 10. 16. 17. and 12. 12. * Ephe.
4. 25.

We ought not to giue our members vnto
sinne. Rom. 6. 13.

Our bodies are the members of Christ. 1.
Cor. 6. 15. 19.

The members of the body of sinne, must be
mortified. Col. 3. 5.

Members, for all the partes and powers of
man. Rom. 6. 19. and for the part not rege
nerated. Rom. 7. 23.

Men, put for persecuting men. Mat. 10. 17

Men ought to loue their wiues. Ephe. 5. 28.

Ps. 5. 18. *

The counsaile of men wil come to nought.
Actes. 5. 38. 39.

What men shall be in the latter dayes. 1.
Tim. 3. 2. to 10.

When men be not vnder the poke of a law,
there is nothing to be looked for, but the
wrath of God. Iudg. 21. 25. and 20. 1. *

We ought not to feare the reproches of
men. Isa. 51. 7.

Why men bee lesse and lesse. 2. Cor. 5. 53.
54. 5. 5. looke Man.

Mercie. God is rich in mercie, and the fa
ther of mercie. Ephes. 2. 4. 2. Samu. 24. 14.

Psal. 32. 10. Joel. 2. 13.

The Lorde is mercifull to those that loue
him. Exod. 20. 6. and 34. 6. 7. Deut. 4. 31.

God will not forsake his people because he
is mercifull. Exod. 4. 31.

God will heare the cry of the afflicted, be
cause he is mercifull. Exod. 22. 27.

Gods mercie is euertasting. Luke 1. 50.

Of the praise of Gods mercie. Eccles. 17.
28. Psal. 30. * and 2. Sam. 7. 23.

Samuel alledgeth vnto the people the
mercies of God. 1. Sam. 23. 7. *

Of the mercie of God towardes his, and
his iudgements towardes the wicked. Psal.
62. 12. and 101. 1. *

Let confess that it came of Gods mer
cie, that he perished not among the Sodo
mites.

mites. Gen. 19. 19.

Salomon acknowledged the mercie of God to David, in placing him king in his steade. 1. king. 3. 6.

God in mercie redeemed his children out of captiuitie. Exod. 15. 13. All things in this life to be attributed to Gods mercie, Deut. 8. 18.

The mercie of God extendeth it selfe euen to brastles. Psal. 36. 5, 6, 7.

Mercie is promised to those that repent. Deut. 30. 2. to 11.

The mercie and truth of God promised. Psal. 89. 1, 2.

The true mercie of God hath deliuered vs from sinne by the blood of Iesus Chr. 1. 15. 2. 3.

God will not withholde his mercie from his chosen. 2. Sam. 7. 15.

We are regenerated by the mercie of God. 1. Pet. 1. 3.

Through the tender mercie of God, Christ became man. Luke 1. 78.

Christ tooke on him our flesh, that he might bee a mercifull and a faithfull high Priest. Heb. 2. 17.

It is not in him that willerth or in him that runerth, but in God that shewerth mercie. Rom. 9. 16, 18.

God hath mercie on whome he will. Exod. 33. 19. Rom. 9. 15, 18.

Paul propoundeth to the Iewes Gods mercie. Rom. 11. 6, 7.

The Gentiles haue obtained mercie, that the Iewes might follow them. Ro. 11. 31, 32.

Paul obtained the office of preaching by Gods mercie. 2. Cor. 4. 1.

Let vs looke for the mercie of the Lord Iesus Christ. Jude 21.

Moses confesseth the mercie of God. Rom. 14. 18, 19.

Raoni wisheth her daughters in lawe Gods mercie. Ruth. 1. 8.

Paul wisheth mercie to the house of Onesiphorus. 2. Tim. 1. 16.

God sheweth mercie on his enemies, that they may shewe mercie on his friends. 1. kings. 8. 50.

God will haue mercie and not sacrifice. Mat. 9. 13.

Be mercifull as your father is mercifull. Luke 6. 3, 6.

How greatly Christ esteemeth the workes of mercie. Mat. 25. 35.

Mercie promised the mercifull. Mat. 5. 7.

God blesseth the mercifull and liberall. Prou. 11. 25, 26.

Iudgement mercies, to him that sheweth no mercie. Iam. 2. 13.

David shewed mercie vnto his enemy Saul. 1. Sam. 24. 7, 8. which mercie Saul is compelled to acknowledge. 1. Sam. 26. 21.

Jonathan required David to vse like mercie to his posteritie, as he vsed to him. 1. Sam. 20. 15.

Saul spared the Kenites because they shewed mercie to Israel. 1. Sam. 15. 16.

To deale mercifullly and truly, is to doe that a man desireth. Gene. 47. 29.

God hardened the Hittites heartes, that no Mercie might be shewed to them. Joshu.

11. 26.

To shewe mercie, put for to saue life. Iud. 1. 24. Josh. 2. 12.

The praise of mercie. Psa. 14. 21. & 19. 17.

Isaiah confesseth himselfe unworthy the least of Gods mercies. Gen. 32. 10.

We ought to pray God to be mercifull vnto vs. Rom. 6. 25.

Gods mercie to Ioseph. Gene. 39. 21.

God was mercifull to his people, for their enemies crueltie. Iudg. 2. 18.

God be mercifull to thee, my sonne, was Iosephs blessing to his brother. Gene. 43. 29.

We ought to shewe mercie with chearefulness. Rom. 12. 8.

God more enclinet to mercy, then to wrath. Mich. 7. 18, 19.

God is he that sheweth mercie. Iere. 9. 24.

Gods mercie is as great as himselfe, and his punishment as his mercie. Eccles. 2. 21. and 16. 12.

To shewe Mercie to the fatherlesse, is acceptable to God. 2. Sam. 9. 3.

God is Mercifull to such as conuert vnto him. 2. Thim. 30. 9.

An example of Gods mercie toward man. Ionah. 4. 11.

Of the mercifullnesse of God toward the faithfull. Gene. 18. 15. * Exod. 6. 1. and 9. 26.

and 11. 3, 7. and 20. 6. and 34. 6, 7. Rom. 20. 8. Deuteronomie. 4. 30, 31. and 5. 10. and 7. 9. and 10. 17, 18. and 28. 1, to 15. and 30. 1, 11. and 32. 4, 10, 36. and 2. Samu. 7. 8, 9, 15. and 12. 13. and 24. 10, 12. 14. * 1. kings. 8. 23, 2. king. 20. 15, 10. 12. Rebe. 9. 17. * Psal. 21. 7. & 35. 5, 7. & 85. 1, 10. & 86. 5. & 103. 10. * and 111. 4. & 126. * & 145. 8, 9. Ila. 30. 18. and 54. 7, 8, 10. & 55. 3, 7. Iere. 12. 15, 16. & 18. 8. Ezech. 18. 32. * & 33. 14, 15, 16. Hose. 2. 14, 23. * Joel. 2. 13. Ion. 4. 2. 2. Edo. 2. 10. * and 7. 62. * Wild. 11. 20. * Eccles. 2. 12. & 3. 19, 21. & 17. 19. and 18. 4. Mat. 11. 28. & 18. 11. * Luke 1. 50, 58, 72. & 6. 36. & 15. 4. * and 23. 34, 43. Rom. 11. 4, 30, 31, 32. 2. Cor. 1. 3. Ephel. 2. 4. 1. Tim. 1. 13, to 18.

Mercifullnesse of the faithfull toward their neighbours, and the rewarde thereof. Prou. 3. 3, 4. & 14. 22, 31. & 16. 6. & 19. 17. & 21. 21. and 25. 21, 22. Ila. 58. 6. * Hol. 6. 6. Mic. 6. 8. Zech. 7. 9, 10. Eccles. 3. 33, 34. and 28. 2, 4. and 35. 19. Mat. 5. 7. & 9. 13. and 13. 42. and 18. 15. * and 25. 35, 10, 41. Mat. 9. 41. Luk. 6. 27, 35, 36. and 10. 30, to 38. Rom. 12. 8. Galat. 6. 10, 16. Col. 3. 12. 1. Tim. 5. 10. looke Almes, Pize, and Compassion.

Of vnmmercifullnesse and the punishment thereof. Exod. 1. 10. * Iudg. 8. 4. to 18. 1. & 25. 10. * Job. 10. 5. * Prou. 21. 13. Ila. 57. 1. Amos. 1. 3. * Eccles. 3. 18. Mat. 18. 28. * and 25. 41. * Luk. 16. 19. * James 20. 13.

Be not Mercifull to those that offense of malice. Psal. 59. 5.

Mercifullnesse. Exod. 25. 17. and 26. 34. & 35. 12, 13 and 37. 6.

Mercifullnesse vnto Mirth. looke Pastime.

Mercifullnesse against mans merites. Deut. 9. 4, 5, 6. Job 9. 3, 20. Psal. 143. 2. Ila. 64. 6. Mat. 10. 8. and 13. 11. & 17. 27. & 24. 22. and 25. 34. Luk. 1. 30, 48. and 12. 32. & 17. 9, 10. and 18. 14. Joh. 1. 6. & 3. 15, 16. & 6. 40, 65. & 10. 28. & 15. 16. Actes 1. 48. & 15. 16. & 26. 8.

Rom. 3. 10, 11, 12, 19, 20, 27. & 4. 2. and 6. 23. and 9. 32. and 10. 3. and 11. 2, 5, 6, 32, 35, 36. 1. Cor. 1. 27. & 3. 5. and 4. 4, 7. & 15. 5, 7. Galat. 1. 15. and 2. 16. and 3. 18. & 5. 4. Ephel. 1. 15. and 2. 4, 8, 9, 13. Phil. 1. 29. Col. 1. 12. and 2. 13. 2. Thess. 1. 11. and 2. 16. 2. Tim. 1. 9. & 4. 8. Tit. 3. 5, 7. Heb. 2. 10. Iam. 2. 5. 1. Pet. 1. 2, 3, 9, 18. and 5. 10. 2. Pet. 1. 3. 1. John 1. 10. and 2. 12. and 3. 1. & 4. 10, 19. Jude 21. Reue. 3. 18. and 4. 10, 11. and 21. 6. and 21. 17.

Messengers. The Kings Ioyath is as messengers of death. Psa. 16. 1. looke Preachers, Ministers, Angels, and Prophets.

g. Meduines in Egypt feared God. Exod. 1. 15, 17.

Mightie. God is mightie and terrible. Deut. 10. 17.

Christians weapons are mightie. 2. Cor. 10. 14.

Companie not with one that is mightier then thy selfe. Eccles. 1. 3, 2.

Apostol mightie in the Scriptures. Actes. 18. 24, 26. 1. Cor. 1. 22.

Of Dauids mightie men and worthies. 2. Sam. 23. 8. *

Milke. looke Blasting.

Milke. The land of Canaan flowed with milke and honey. Exod. 3. 8. Deut. 32. 13, 14.

Abraham set butter and milke before his guests. Gen. 18. 8.

Isaiah saue Sifera milke to drinke. Iudg. 4. 19.

To whome the Milke of the worde eppertaineth. Heb. 5. 12, 13, 14. 1. Cor. 1. 3, 1, 2. 1. Pet. 2. 2.

Milstone ought not to be taken to pledge, and and whp. Deut. 24. 9.

Minde. The wicked are deliuered vnto a reprobate minde, and whp. Rom. 1. 18. Ila. 57. 20.

Christ hath giuen vs a minde to knowe the true God. 1. John 5. 20.

We ought to bee like minded one to another. Rom. 15. 5, 6.

Trauaile of minde, see Labour.

We ought to be of that minde that Christ was of. 1. Pet. 4. 1.

The minde of man is vaine. Eph. 4. 17, 18.

Mindfull. We ought not to be mindfull of wrong. Leuit. 19. 18. looke Remember.

Ministers. What matter of men the ministers of the Temple should be. Leuit. 21. 10.

Who murmureth against Gods Ministers murmureth against God himselfe. Cro. 16. 2, 3, 8.

God chose the house of Aaron to minister before him. 1. Sam. 2. 28. Elisha was the minister of Eliah. 1. king. 19. 21. and Joshua of Moses. Josh. 1. 1.

Iesus Christ came to minister and to giue his life for our redemption. Mat. 20. 28.

Marke 10. 45.

Christ is the minister of Saints, and Bishop of Christians. Heb. 8. 1, 2.

Paul was a Minister of the Gospel. Col. 1. 25. so was Apostol. 1. Cor. 3. 5. and 4. 1.

Paul a Minister of the newe Testament of Iesus Christ, among the Gentiles. Rom. 15. 16. 2. Cor. 3. 6. and 11. 23. Col. 1. 25.

Christ gaue instructions to the ministers of his worde. Mat. 10. 1. *

The

The minister of the worde ought to seeke the flocke. *Iohn* 21.15.

What loue true Ministers beare to the Church. *Phil.* 1.1.*

How the minister should declare the words of God. 1. *Pet.* 4.11. and suffer persecutions. *Matth.* 10.24,25. *Iohn* 12.26.

We ought to loue the ministers of the worde. 1. *Thess.* 5.12,13. and honor them. 1. *Tim.* 5.17. and pray for them. *Eph.* 6.19. *Col.* 4.3. 2. *Thess.* 3.2.

Ministers ought not to seeke their owne, but the honour of the Lord Iesus. *Phil.* 2.21. Neither ought they to be covetous. 1. *Tim.* 6.5. *Titus.* 1.7.

Ministers of the worde ought to haue all things necessary. *Matth.* 10.10. *Luk.* 10.7. *Rom.* 15.23. and 9.10,11,24. *Galat.* 6.6. and 1. *Tim.* 5.18. As Paul being in prison had. *Phil.* 4.10,14,16,18.

We ought to pray for the increase of labouring ministers. *Matth.* 9.38.

He that will be chiefe among Gods Ministers, ought to be made their seruant. *Matth.* 20.26,27. *Luke* 22.26.

Ministers shall receive according to their labour. 1. *Cor.* 3.8,14.

Phoebe a minister of the Church of Cenchrea. *Rom.* 16.1.

Against false ministers. see False.

Ministers that tickle the eares with fables. 2. *Tim.* 3.6. and 4.3. *Tit.* 1.10.

The Ministers disorder causeth religion to be condemned. 1. *Sam.* 2.27.

God giuech his Ministers such vertues as are answerable to their vocations. 1. *Sam.* 10.9.

The holy Ghost speaketh by his Ministers. *Matth.* 18.20.

Death ought not to fray Gods Ministers from declaring the truth. *Iere.* 26.12, to 16. *Actes* 18.9,10.

The office of Ministers. *Ezek.* 33.2. looke Preaching and Priest.

Ministering to the poore. *Rom.* 15.16,26,2. *Cor.* 8.4. looke Almes.

The Ministerie of the worde is the preaching of the Gospell of the grace of Christ. *Eph.* 4.12. *Actes* 20.24.

Miracles. God shewed Miracles, that hee might be acknowledged the onely God. *Exod.* 7.3,4,5.

God wrought miracles by his Prophets. 2. *king.* 4.1, to 8.* and by Moses. *Exod.* 4.3,5. and 14.21. and declared by miracles that he was with Iosua. *Iosh.* 3.7.

The Father is glorified by the miracles of his sonne. *Matth.* 15.31. *Mar.* 7.37.

Power of working miracles is the gift of Gods spirit. 1. *Cor.* 12.10. for to confirme his worde. *Mark.* 16.17,18.

Roman could doe such miracles as Christ did, except God were with him. *Iohn* 3.2.

Miracles are wrought onely by the power of Christ. *Actes* 3.12,16. and 9.34. *Marke* 16.17.

The Apostles prayed that they might worke miracles. *Act.* 4.30.

Christ was approued the sonne of God by miracles. *Act.* 2.22.

The Galileans seeing Christs miracles,

beleueed in him. *Ioh.* 4.53. Is did other. *Ioh.* 2.23. *Matth.* 13.15,22,23.

All glorified God for the miracle. *Actes* 4.22,24. and turned to the Lord. *Actes* 9.35.

The first miracle that Iesus wrought. *Iohn* 2.11.

The Apostles wrought many miracles. *Act.* 2.42. and 3.15.

God wrought no small miracles by the handes of Saint Paul. *Act.* 19.11.

By the miracles at Christs death, the Centurion confessed him to be the sonne of God. *Matth.* 27.54.

The disciples should not reioyce, that they had wrought miracles, but that their names were written in heauen. *Luke* 10.20.

All the miracles of Christ are not written. *Iohn* 20.30. and 21.25.

It was foretold that seducers should worke miracles. *Matth.* 24.23,24. 2. *Thess.* 2.9,10. *Reuel.* 13.14. and 16.14.

Miserie of man, looke Man.

Mitigate. True repentance mitigateth Gods wrath. *Jonah.* 3.5.*

Moate in the brothers eye. *Matth.* 7.3.

Mocked. Christ was mocked. *Matth.* 27.29. *Iohn* 19.3. *Marke* 15.20. so was Eli- sha. 2. *king.* 2.23. and David of Michal. 1. *Sam.* 19.17.

Elisha mocked Baal and his prophetes. 1. *king.* 18.27.

What men mocked Job. *Job.* 30.1, to 15.

Men of high degree feare to be mocked. *Iere.* 38.19.

Moderate fare, looke Diet.

Modesty requited in a Bishop. 1. *Tim.* 3.2. and in young men. *Eccles.* 32.8,9.

Monie deliuered, looke Lending.

Unto Monie all things are obedient. *Eccles.* 10.19.

Moneth Abib, wherein the Israelites departed out of Egypt. *Exod.* 1.3,4.

The oblations for the first moneth, *Ezek.* 45.18.* and of the seuen first dayes of the seuenth moneth, *Lev.* 23.2.*

Monuments. Why Monuments were and may be erected. *Iosua* 4.6.* Looke Stones and Graue.

Mortall. The wise man counted him selfe mortall. *Eccles.* 7.1.

Morter vnmortified. *Ezek.* 13.15. and 22.28.

Mortification. 2. *Cor.* 4.10,11,12. *Col.* 3.5. *Rom.* 8.13.

Mother. He that honoureth not his Mother, is accursed. *Deut.* 27.16.

Christ shewed who are his Mother and brethren. *Matth.* 12.47.* *Mar.* 3.34,35. *Luk.* 8.20,21.

Christ commended his Mother to Saint Iohn. *Iohn* 19.26,27.

Rispa shewed a Mothers affection on Sams seuen sonnes hanged. 2. *Sam.* 21.10.

Of the grievous punishment of the seuen brethren, and their Mother. 2. *Maccabees.* 7.1.*

The Mother gaue her childe sucke three yeeres. 2. *Maccabees.* 7.27. looke Father, and Martyrdome.

Mother tongue most commodious to edifie withall. 1. *Cor.* 14.3,4.

Motions of sinne, while we are in the flesh, haue force to bring forth in vs fruit vnto death. *Rom.* 7.5.

Moulten, looke Crauen.

Mount. Neither man nor beast might approche neere the mount of Sinai. *Exod.* 19.12,13. and 34.3.

Elisha sate vpon the toppe of the Mountaine. 2. *king.* 1.9.

Of the woman which sate vpon 7. Mountaines. *Reuel.* 17.9.

The Syrians blasphemed God, calling him the gods of the Mountaines, and therefore were destroyed. 1. *king.* 20.23,28,29.

The Mountaines shall drop sweete wine. *Amos.* 9.13. *Iosel.* 3.8.

Christ taught vpon the Mountaine. *Matth.* 5.1,2.

Mourning. Christ mourned for the Iewes hard heartes. *Mar.* 3.5.

Samuel mourned for that God had reiect- ed Saul. 1. *Sam.* 15.35.

Of feigned mourning of women. 2. *Sam.* 14.2, to 21. *Ierem.* 9.17.

Of mourning and Burial of the Dead. *Ec.* 5.5.* *Ec.* 23.2.* *Ec.* 25.8,9. *Ec.* 35.29. and 37.34.

35. *Ec.* 47.29,30. *Ec.* 49.29.* *Ec.* 50.1.* *Leuit.* 13.5,6. and 12.28. *Numbers* 19.11,14. and 20.28,29. *Deut.* 14.1. and 28.26. and 34.8.

1. *Sam.* 18.37. and 16.1.* *Ec.* 25.1. *Ec.* 31.12,13.

2. *Sam.* 1.11,12. *Ec.* 24.5. *Ec.* 3.31.* *Ec.* 10.2,4.

Ec. 12.20. to 24. *Ec.* 14.2,5. *Ec.* 19.1,2,4. *Ec.* 21.12.

1. *king.* 13.29,30,31. 2. *king.* 22.19,20. *Iob.* 1.20. 21. *Iere.* 34.4,5. 2. *Ezra.* 2.23. *Iob.* 1.20. *Ec.* 4.3,5. *Eccles.* 22.10,11,12. and 34.30.

1. *Macc.* 12.5,2. *Ec.* 13.25,26,27. 2. *Macc.* 12.39.* *Mat.* 9.23. *Luke* 7.12. *Act.* 8.2. *Ec.* 9.37.

looke Lamentation, Sorrow, and Weeping.

Mouth. God giuech man a Mouth, and power to speake. *Exod.* 4.11.

The worde is uere thee, euen in the mouth, and heart. *Deut.* 30.14.

God spake vnto Moses Mouth to Mouth. *Exod.* 12.8.

God put his words in the mouth of Christ, to declare vnto vs. *Deut.* 18.18.

Iosua not hauing counselled with the mouth of the Lord made peace with the Canaanites. *Iosh.* 9.14.

To open the mouth to the Lord, is to helpe, which may not be done rashly. *Eccles.* 5.1. *Iudg.* 1.13,6.

Of opening the mouth. *Matth.* 5.2. *Actes* 8.35. and 10.18.

A forward Mouth must Christians banish. *Ierem.* 4.24. looke Heart.

Mule. Salomon rode on a Mule. 1. *kin.* 1.33,34. So did Absalom. 2. *Samuel.* 18.9,14.

Be not like horse and Mule, which want understanding. *Psal.* 32.9.

Engendering of Mules first founde by A- nah. *Gene.* 36.24.

Multitudes ought not in all things to be followed. *Exod.* 23.2. *Matth.* 7.13. *Ec.* 16.15. and 24.5. *Luke* 6.26. *Ec.* 13.22,23,24. *Iohn* 6.60,65,67. *Actes* 1.15. and 9.27. and 28.22.

Great multitudes followed Christ. *Matth.* 15.30. and he fed them. *Marke* 8.1,2, to 10. taught them. *Marke* 10.1. *Iohn* 6.1,2.*

and healed them all. *Matth.* 4.23,24,25. and

and 12. 15. Mark. 3. 10. Luk. 5. 15. and 6. 17, 18, 19.

Murmuring to be avoyded in all things. Phil. 2. 14. 1. Cor. 10. 10. Tit. 1. 11.

Murmurers were consumed with fire from the Lord. Rom. 11. 1.

The murmuring Israelites are consumed by the hand of God. Rom. 16. 41.

The Israelites murmured for flesh. Rom. 11. 2, 4. because the water was bitter. Exod. 15. 24. for want of water. Exod. 17. 1, 2, 3. Id. 20. 2, 3. for belly cheate. Exod. 16. 2, 3. and for the way. Rom. 21. 4, 5.

Moyses murmured against God. Rom. 11. 20, 21. Aaron and Miriam against Moyses. Num. 12. 1. and the people against Moyses, after they heard there were Spants in the land of Canaan. Num. 13. 34. and 14. 2, 4.

Who murmureth against Gods minister murmureth against God himselfe. Exod. 16. 8.

Moyses putteth them in remembrance of their murmurings. Rom. 3. 2. 8.

God thyeneth the Israelites murmurings. Rom. 14. 29. 30. 29.

Of murmurers, looke moze. Mat. 9. 11. Lu. 5. 30. 1. 15. 2. 19. 7. Joh. 6. 41. 61. Rom. 1. 21, 29. Jude 16. looke Rebellion.

Murther abhorred of infidels. Act. 28. 4.

Law for murther. Rom. 35. 16.

Dismissment for murderers. Reuel. 21. 8.

looke Kill and Manslaughter.

Muscke ought to be given eare unto. Ecc. 32. 5. 6. 7.

Mustarde. The increase of the Church taught by the parable of the graine of mustardeede. Luk. 13. 19.

Myse went by from the earth, and watered it at the beginning. Gen. 2. 6.

Myserie. The myserie of our saluation is the Gospel reuealed in the scripture. Roma. 16. 25, 26.

The myserie of the Gentiles receiuing, reuealed to Paul. Ephesians 3. 4, 6. Coloss. 1. 26.

The great myserie, God manifested in the flesh, and iustified in the spirit. 1. Tim. 3. 1, 16.

Cleannesse required before and after the communicating of Gods mysteries. 1. Sam. 21. 5, 6.

The myserie of the great whoze. Reuelat. 17. 5.

The myserie of iniquity. 2. Thes. 2. 7. looke Secret.

Myre. Of Aarens Myre, looke Exod. 39. 28. 7. 28. 39.

N.

Naked. Man before the transgression, was Naked, yet not ashamed. Gen. 2. 25. but after, he knew he was Naked. Gen. 3. 7, 11.

Saul being Naked, prophesied with the Prophets. 1. Sam. 19. 24.

The Israelites naked among their enemies, when they forsake God, to honour the golden calfe. Exod. 32. 25.

Nakednesse threatened to the disobedient. Deut. 28. 48. Hose. 2. 3.

Names given to all beastes and foules by Adam. Gen. 2. 20.

Mothers were wont to giue Names to their children. Gen. 29. 32. 7. 30. 24. Judge. 13. 24.

The neighbours gaue name to Boaz child. Ruth. 4. 17.

The high Priestess daughter that playeth the whoze putteth the Name of her father. Leuit. 21. 9.

Joshuabs Name famous through all the world, and why. Josh. 6. 27.

A man ought to haue a regard of his good name. Eccles. 41. 12, 13.

God made Dauid to haue a great Name upon earth. 2. Sam. 7. 9.

The builders of the tower of Babel, sought to get them a name on earth. Gen. 11. 4.

To stirre by the Name of the dead. Ruth. 4. 10, 11.

Names written in heauen. Luk. 10. 20.

God will put out their name from under heauen, that flatter themselves in wickednesse. Deut. 29. 20.

The Jewes are commaunded to destroy the Name of Amalek from under heauen. Deut. 25. 19.

To destroy idoles, and abolish their names. Deut. 12. 3.

The Name of God. Exod. 3. 14.

God reuealed not his great Name Iehouah to Abraham, Izhak and Iacob. Exod. 6. 3.

The name of God is a strong tower. Ps. 18. 10.

Dauid overcame Goliath in the Name of the Lord of hostes. 1. Sam. 17. 45, 49.

Gods Name is holy. Luk. 1. 49, 51, 52.

God createth the Name of such as keepe his lawes. Deut. 26. 19.

The place that God chuseth to put his Name there, is to be sought unto. Deute. 12. 5.

God will not forsake his people for his great Names sake. 1. Sam. 12. 22.

The great Name of God heard ouer all. 1. king. 8. 41, 42.

Dauid blessed the people in the Name of the Lord. 1. Sam. 6. 17, 18.

Elisha cursed the children in the Name of the Lord. 2. king. 2. 24.

When men began to call on the Name of the Lord. Gen. 4. 26.

Abraham called on the Name of the Lord. Gen. 12. 8. 13. 4. so did Hagar. Gen. 16. 13. and Izhak. Gen. 26. 25. looke Calling.

Moyses did publish the Name of the Lord. Deut. 32. 3.

The Leuites blessed Israel in the Name of God. Deut. 10. 8.

Eliah in the Name of the Lord, reedified the Altar. 1. king. 18. 30, 32.

Who so blasphemed Gods Name, was stoned to death. Leuit. 24. 11, 14, 16.

Take not the Name of God in vaine. Exod. 20. 7. Deut. 5. 11.

Sweare by the Name of God, and not of Idoles. Deut. 6. 13.

Gods Name was in the Angel that guided Israel. Exod. 23. 21.

To put the Name of God upon any, is to pray for him. Rom. 6. 27.

Joshua feared Gods name should be blasphemed, if Israel were overcome. Joshua. 7. 9.

The false prophet speaking in the Name of the Lord, should die. Deut. 18. 20, 22.

looke Polluce.

Name used for power. Mat. 7. 22. John 1. 12. and 22. 23. Actes 3. 6. For dignitie. Phil. 2. 9.

Names put for men. Reuel. 3. 4. Act. 1. 15.

A good Name better then great riches. Ps. 2. 2. 1. then a good ornament. Eccles. 7. 3. and maketh the bones fat. Ps. 15. 30. and endureth for ever. Eccles. 41. 13.

Narrowe is the way that leadeth unto life. Mat. 7. 14.

Nations. God deuicid to the nations their inheritance. Deut. 32. 8. Eccles. 17. 15.

The Jewes about all nations, created to Gods glorie. Deut. 26. 19.

Why God did roote out the Nations by little and little. Deut. 7. 22. Judge. 3. 1.

Moyses foretold that all nations that resisted Joshua, should be destroyed. Deutero. 3. 21.

The Nations are with God as a droppe of a bucket. Isa. 40. 15.

Christians are an holy nation. 1. Pet. 2. 9.

Exod. 19. 6. looke Gentiles.

Natiuitie, looke Birth.

Natural branchis God spared not. Rom. 11. 21, 24.

The natural man perceiueh not the things of the Spirit of God, and why. 1. Corinth. 2. 14.

We must first beare the naturall bodie before we can enioy the spirituall. 1. Corinth. 15. 46.

Timothie, Pauls naturall sonne, beue. 1. Tim. 1. 2.

Nature taken both in ill and good parte. Ephe. 2. 3. 1. Cor. 11. 14.

All men by Nature are vaine and ignorant. Tit. 1. 3. 1.

Two Natures in Christ. Mat. 1. 23. John 1. 14. and 3. 13. and 6. 62. Act. 20. 28. Rom. 1. 3. 4. Phil. 2. 6, 7.

Nayle. Iael driueth a nayle into Sisera his temples as he slept. Judge. 4. 21, 22.

As a Nayle in the wall sticketh fast, so doeth sinne betwene kissing and buying. Eccles. 27. 2.

Thomas would not beleeue till he sawe the print of the Nayles of Christs woundes. John 20. 25, 27, 28.

Necessary, looke Scripture.

Needs of all things threatened to the disobedient. Deut. 28. 48. looke Poore. 3. Beggars.

Negligently, looke Cursed.

Neefe, looke Seuen.

Neighbours. We ought to bring home our Neighbours Ore or sheepe, &c. that goeth astray, if we knowe thereof. Deut. 22. 1.

Euery man hath a commandement giuen him concerning his Neighbour. Eccles. 17. 12.

We ought to lende to our Neighbours. Eccles. 29. 1, 2.

Neighbour, used for another man. Mat. 22. 39.

Those that contemne their Neighbours, reppoyed.

reproued. *Mal. 2. 10.*

Wee ought not to defame our Neighbour. *Ecclus. 19. 8, 10.*

How to reprove our Neighbour. *Ecclus. 19. 17. Leuit. 19. 17.*

Hee is our Neighbour that needeth our helpe. *Luk. 10. 30, to 38.*

Euery man must please his Neighbour in that that is good to edification. *Roma. 15. 2. 1. Cor. 10. 24.*

Love of our Neighbour fulfilleth the lawe. *Rom. 13. 8, 9, 10.*

God threateth destruction vnto þe Iewes enuill Neighbours, that trouble them. *Jerem. 12. 14.*

A Neighbour nere, is better then a brother farre off. *Pro. 27. 10.*

Neast. The lawe for him that findeth a birdes Neast. *Deut. 22. 6, 7.*

To set mans Neast on high. *Ysaiah. 2. 9.*

Net. The parable of the drawe Net. *Mat. 13. 47, to 51.*

The Net of God, what. *Ezek. 12. 13, and 17. 20, & 32. 3. Hose. 7. 12. & Net of man, what. Ysaiah. 1. 16. Hose. 5. 1.*

Newe. The Israelites erected new gods. *Deut. 32. 17.*

Christians must be newe creatures. *Gal. 6. 15. 2. Cor. 5. 17.*

Newe heauens, and Newe earth. *2. Pet. 3. 23.*

Newnesse of life is the Spirit. *John 3. 6.*

Wee ought to walke in Newnesse of life. *Rom. 6. 4. Act. 3. 26, and 20. 21. Gal. 5. 16. * Ephes. 4. 1. * and 5. 1, to 21. Colos. 3. 1, * 8, 16, 20. * 1. Thes. 4. 3, to 13. 1. Pet. 1. 23. & 2. 9, to 13. 1. John 2. 3, to 7.*

To serue God in Newnesse of Spirit. *Rom. 7. 6.*

We must put on the Newe man. *Ephes. 4. 24.*

The Newe Testament. *Heb. 8, 10. * & 10. 16, 17. Gen. 3. 15. Mat. 26. 28.*

Paul an able Minister of the Newe Testament. *2. Cor. 3. 6.*

The Newe commandment. *1. John 2. 8, & 3. 23.*

Next of kinne, looke Custome.

Neyerh. Euery man Neyerh after his neighbours wife. *Jer. 5. 8.*

Nigardnesse, looke Couetousnesse.

Night. The parable of him that came to borrow bread of his friend at Midnight. *Luk. 11. 5, to 11.*

The Night was created by the worde of God. *Gen. 1. 5.*

Joseph by Night fledde into Egypt with Christ and Marie. *Mat. 2. 14.*

The shepheards watched their flockes by Night. *Luk. 2. 8.*

Anna serued God Night and day. *Luk. 2. 36, 37.*

Peter translated all Night, and coulde get nothing. *Luk. 5. 5.*

Nicodemus came to Christ by Night. *John 3. 1, 2.*

The Night commeth when no man can worke. *John 9. 4.*

If any man walke in the Night, he stumbleth, and why. *John 11. 10.*

The Angell by Night opened the pylon

doores, and brought the Apostles forth. *Acts. 5. 19, and 12. 6, to 11.*

The Night is past, and the day is at hand. *Rom. 13. 12.*

We are children of the day, and not of the Night. *1. Thes. 5. 5.*

Night deuised into watches. *Matth. 14. 25, and 24. 43. Luk. 12. 38.*

Night otherwise deuised. *Mar. 13. 35, and 14. 30. looke Day.*

Nobilitie defiled by pride & foolishnes. *Ecclus. 22. 9.*

Nombred. The Israelites meeete for warre Nombred. *Num. 1. 3. **

None. put for very fewe. *1. Cor. 2. 8.*

Nourishment, looke Foode and Meate.

Nose, looke Eares.

Nource. Naomi nourced Ruths childe. *Ruth. 4. 16.*

Nource ought to nource their owne children. *2. Esd. 8. 10. 2. Mac. 7. 27. looke Sucke.*

Nurture, looke Correction & Discipline.

Obedience God more esteemeth, then all sacrifices, & why. *1. Sam. 15. 22, 23. Eccles. 4. 17. Hose. 6. 6. Jer. 7. 22, 23.*

We ought to obey the voyce of God. *Exo. 15. 26. Deut. 30. 20.*

The people promised to obey Gods voyce. *Exo. 24. 3, 7.*

Blessing promised to those that obey God. *Deut. 11. 27.*

Saul is reiected of God, because he obeyed not. *1. Sam. 28. 18.*

Wee ought to be obedient to those that helpe to aduance the Gospel. *1. Cor. 16. 16.*

Christ obeyed his Fathers will vnto the death. *Heb. 5. 7, 8. Phil. 2. 8. By whose obedience we are made righteous. Rom. 5. 19. **

Wee ought to be Obedient children. *1. Pet. 1. 14.*

We ought rather to obey God then men. *Act. 5. 29, and 4. 19.*

Paul proueth the Corinthians obedience. *2. Cor. 2. 9, and reioyced thereat. 2. Cor. 7. 13, 14, 15.*

Obedience due to parents. *Exod. 20. 12. Leuit. 19. 3. Deut. 5. 16. Tob. 4. 3.*

Christ obeyed his mother, and supped father also. *Luk. 2. 51.*

We ought to obey those that haue the oversight of vs. *Heb. 13. 17. vpon payne of excommunication. 2. Thes. 3. 14.*

We ought to obey Magistrates. *Exo. 22. 28. Rom. 13. 1, to 7. Deut. 17. 8, to 14.*

The children of Israel were obedient to Ioshua. *Deut. 34. 9. Josh. 1. 16, 17.*

Abrahams obedience praised of God. *Ge. 22. 3. * 16.*

The Gentiles obeyed the Gospel, as soone as they heard it preached. *2. Sam. 22. 45.*

Obedience of the Rechabites prayed and rewarded. *Jer. 35. 6. **

How God and his word must be obeyed before all things, and what profite we reape thereby. *Gen. 12. 4. * and 17. 1. * and 26. 2. * Exo. 1. 15. * & 19. 5. * & 23. 22. * Leuit. 20. 22. * & 26. 3, 4. * Deut. 4. 1. * & 7. 1. * & 11. 27. & 13. 4. * & 18. 9. * & 24. 8. 9. & 27. 10. * & 28. 1, to 15. Josh. 22. 1. * 1. Sam. 12. 8, 9. * 2. king. 10.*

6. * 2. Cor. 7. 12. * Prou. 1. 8, 9. * and 15. 31. * Isa. 48. 17, and 55. 3, 7. Jerem. 11. 3. * and 17. 5, 7, 13, 22. * Dan. 3. 17. * Hos. 13. 1, to 8. Eccles. 3. 5. 1. * 2. Macra. 7. 1. * Matth. 4. 19, to 23, and 7. 21. * and 8. 27, and 9. 9, and 15. 35. * and 17. 24. * and 23. 3. * Luk. 5. 4, to 12, and 10. 3, to 21. John 2. 7, to 11. Rom. 16. 19, 1. Thes. 4. 3. * and 5. 10. *

Oblations, looke Offerings.

Obligation, looke Handwriting.

Obstinate. Destruction of the obstinate is prophesied. *Ezek. 6. 11. * Jerem. 7. 15, 16, and 17. 27, and 19. 2, to 10. looke Harden and Stiffnecked.*

Occasion. It came of the Lorde, that Samson sought an occasion against the Philistines. *Judg. 14. 2, 4.*

Occurre. Sinne took occasion by the commandment, and wrought, ac. *Rom. 5. 8.*

Odour. God will not smell the sauour of their sweete Odours, that disobey him. *Leui. 26. 31.*

Offende. Wee ought not to offende our breake brother for meates sake. *Rom. 14. 20, 21. ** giue him occasion of falling. *1. Cor. 8. 9. * and 10. 32.*

Christ foretolde his Disciples that they shoulde be offended by him. *Matth. 26. 31, Marke 14. 27.*

Peter was an offence to Christ. *Matth. 16. 23.*

Christ willethe vs to beware of Offence. *Mat. 18. 6, to 10.*

Paul is tormented in spirite for the Offences of other. *2. Cor. 11. 39.*

Not to be offended for persecution. *John 16. 1, to 4.*

Some of Christs disciples offended at his preaching. *John 6. 61, 65, 66.*

The Pharisees were offended in hearing Christ. *Mat. 5. 12.*

Happie are they that are not offended at Christ. *Mat. 11. 6.*

The Nazarites offended with Christ, and why. *Mat. 13. 57. Mar. 6. 4. Luk. 4. 22, 24.*

The godly are an offence to the wicked. *Exod. 10. 7.*

Whatsoeuer doeth offend vs, we ought to auoide. *Exod. 34. 12, to 18. Deut. 7. 2, 3, 4, 5, 16, 25, 26. and 13. 6. * Matth. 5. 29, 30, and 16. 22, to 27. Marke 9. 42, to 48. Rom. 16. 17, 18.*

Offering done without leaue. *Leuit. 6. 15, 16, 17.*

The Offering for sinne done by ignorance. *Rom. 15. 24, to 30. Leuit. 4. 2. **

All meate Offerings must be seasoned with salt. *Leuit. 2. 13.*

Offering of beastes. *Leuit. 3. 1. **

The Offerings of the princes at the dedication of the Tabernacle. *Rom. 7. 2. **

Offerings of euery soueraine feast day. *Rom. 28. 2. * and of the 8. first dayes of the 7. month. Rom. 29. 1. **

God esteemeth not the offerings of the obstinate. *Jer. 14. 12. Eccles. 34. 18.*

Christ was offered once for vs. *Heb. 7. 27, and 9. 26, and 10. 12.*

The pure offering of the Gentiles. *Galat. 1. 11.*

We ought to offer vnto God onely. *Exod. 26. 23.*

22.10. *Leuit. 17. 3. to 10.*

We ought not to offer unto God any vile thing. *Mat. 18. 3. 14. looke Sacrifices.*

Office of any man maketh not his prayer or sacrifice acceptable to God. *Mal. 1. 9.*

g Oynsing Oyle. Exod. 30. 23. to 34. looke Anoynt.

g Older Testament abolished with Christs Priesthood. Heb. 8. 3. 13. looke Testament.

Of Eli his house shoulde neuer bee Olde man. *1 Sam. 2. 32.*

Olde adulterie, looke Adulterer.

The olde man his person is to be honoured. *Leuit. 19. 32.*

The olde in vnderstanding shall flourish in the Church. *Isa. 65. 20.*

The olde way the best way. *Jer. 6. 16.*

Olde commandment, see Loue.

Olde man with his works we ought to put off. *Coloss. 3. 9. and crucifie, and why. Roma. 6. 6.*

Oliue. The Oliue refused to reigne ouer other trees. Iudg. 9. 9.

Wilde Oliues ingrafted, ought not to boast against the naturall branches. *Rom. 11. 14. 17. 18.*

One heart, and one way expounded. *Jer. 32. 39. Ezek. 11. 19. and 36. 26. 27.*

Be we Jewe, or Grecian, man, or woman, all are one in Christ. *Gal. 3. 28.*

Christ prayeth his Father, that all his faithful shoulde be one. *John 17. 21.*

All that beleueed, were of one heart & one soule. *Act. 4. 32.*

Onely God is our God onely. *Deu. 32. 39.*

The Lord onely of alone ledde the Israelites. *Deut. 32. 12.*

God onely deliuereth out of tribulation. *1 Sam. 10. 19. governeth all things. 2. Cor. 6. 6. is onely good. Luk. 18. 19. only wise. Rom. 16. 27. is onely to be feared and feared. Deu. 10. 20. and 6. 13. Mat. 4. 10.*

Christ the onely begotten sonne of the father. *John 1. 14. and 3. 16. 1. John 4. 9.*

Onely beleue. *Luk. 8. 50.*

The elect onely beleue. *Act. 13. 48.*

g Open of lissa prayed God to open his eyes of his enemies. 2. king. 6. 20.

We ought to open our hand to our poore brother. *Deut. 15. 8.*

God opened the wombe of Leah. *Gene. 29. 31.*

Pauls mouth was open to the Corinthians. *2. Cor. 6. 11. looke Mouth.*

Operations of the holy Ghost, are diuers, & diuersly bestowed. *1. Cor. 12. 6. to 12.*

Opportunitie, looke Time.

Oppresse. Thou shalt not oppresse thy brother. *Leuit. 19. 13.*

Sennel an vpright Iudge, and neuer oppressed any. *1 Sam. 12. 3. 4. 5.*

None comfort the oppressed. *Eccles. 4. 1.*

Against oppression. *Joh. 5. 8. 9. & Mal. 3. 5. looke Wrong, Desfraude, and Vsurie.*

Opprobrious. He that is accustomed to opprobrious speache, will neuer be reformed. *Eccles. 23. 15.*

g Ordained vnto eternall life. Act. 13. 48.

Order. All things ought to be done honestly and by order. *1. Cor. 14. 40.*

Hezekiah before he died, was wished to put

his house in an order. *2. kin. 20. 1. which was denied to Alcimus. 1. Mac. 9. 55.*

Ahithophel put his house in order, and hanged himselfe. *2. Sam. 17. 23.*

Of the lande where is none order, looke *Joh. 10. 22.*

Other things will I set in order when I come. *1. Cor. 11. 34.*

Ordinance, looke Abolish.

Of publique ordinances. *Isa. 16. 11.*

Against wicked decrees and ordinances. *Isa. 10. 1. to 5.*

Organes inuented. *Gen. 4. 21.*

Originall sinne, looke Sinne.

Orphanes, looke Fatherlesse.

g Of strich, & of his nature. Job 39. 17. to 22.

g Othe. God hath kept his Othe with the Posteritie of Abraham, Izhak, and Jaakob. Deut. 7. 1. 8. Josh. 21. 43. Luk. 1. 72. to 76. as he promised. Gen. 15. 18. & 26. 3.

Izhak and Abimelech tooke an othe eche of other. *Gene. 26. 28. 29. 31. so did Jaakob & Laban. Gen. 31. 50.*

Howe Abraham tooke an othe of his seruunt. *Gen. 24. 2. to 9.*

Saul bounde the Israelites with an othe. *1 Sam. 14. 24.*

Saul falsified the othe made to the Gibeonites. *2 Sam. 21. 2.*

Othes are to be performed. *Nomers 30. 3.*

When the Iudge shall take an othe. *Exo. 22. 10. 11.*

An othe is the ende of all strife. *Hebr. 6. 16.*

God bound himselfe with an othe. *Hebr. 6. 17. 18. Isa. 49. 10.*

Othe abused. *Matth. 23. 16. * & 26. 63. 72.*

g Othe. Peter with an othe and cursing, denped he knewe Christ. Matth. 26. 72. 74. Mark. 14. 66. to 71.

Herods rash othe. *Matth. 14. 7. 9.*

Shimei put to death, for breaking his oth. *1. king. 2. 36. 37. 42.*

The chiefe of Israel in the name of the rest, received an othe to walke in Gods law. *Isahe. 10. 29.*

Diuers saymes of othes. *Gene. 22. 16. and 42. 2. 5. and 47. 31. 1. king. 19. 3. Iudeth 1. 12.*

Looke in Periurie and Swear.

g Owe, looke Loue.

Ourward, looke Appearance.

Ourward man. *2. Cor. 4. 16.*

g Oxe that goerh, what shalbe done therewith. Exod. 21. 28. 35. 36.

The offering of Oxe or bullocke. *Leui. 3. 1.*

Saul helued a pcke of oxen in pieces, and why. *1 Sam. 11. 7.*

The ox ought not to be mooled, that treadeth out the corne. *Deut. 25. 4. 1. Cor. 9. 2. to 15.*

The Jewes might eate the flesh of Oxen. *Deut. 14. 5. 26.*

Oxen in the Temple, vnder the molten Sea. *1. Kings 7. 23. 24. 25. 2. Chronicles 4. 3. 4.*

g Oyle, looke Debtes.

The holy oyle. *Exo. 30. 23. to 26.*

The mouth of a strange woman more soft then oyle. *Isa. 5. 3.*

P.

g Pacified. Howe God may bee pacified. Dan. 4. 24.

Painted. Jezebel Painted her face. *2. king. 9. 30.*

False healed by Christ. *Matth. 9. 2. 6. 7. and by Peter. Act. 9. 33. 34.*

Alcimus being stricken with the False that he could not speake, dyed miserably. *1. Mac. 9. 55. 56.*

Parable of Barhan to David. *2 Sam. 12. 1. to 5. of the Thistle and Cedar. 2. Chro. 25. 18. of Gods vineparde the Jewes. Isa. 5. 7. of the two Egles. Ezek. 17. 3. 7. * of the tree-thing pot, and of Ezekielis wife being dead. Ezek. 24. 3. 16.*

Jesus spake nothing to the multitude without Parables, and why. *Matth. 13. 13. which hee expounded to his Disciples. vers 18. 36.*

The Parable of childe pipin in the market place. *Mat. 11. 16. to 20. Of the uncleane spirit that returneth worse then he went out. Matth. 12. 43. 44. 45. Of the Sower. Matth. 13. 3. Of the tares. vers 24. 25. Of the grayne of mustarde seede vers 31. Of the leuen vers 33. Of the treasure hid. vers 44. Of the precious pearle. vers 45. 46. Of the dratue net. vers 47. to 51. Of the Publicans and Pharise. Luk. 18. 9. to 15. Of the two sonnes. Matth. 21. 28. Of the figge tree. Matth. 24. 32. Of the thiefe. Matth. 24. 43. Of the talents. Matth. 25. 1. to 14. Of the Samaritane. Luk. 10. 30. to 38. Of the riche man. Luk. 12. 16. to 22. Of the fruitlesse fig tree. Luk. 13. 6. to 10. Of the prodigal sonne. Luk. 15. 11. * Of the stewart. Luk. 16. 1. to 9. Of the wicked iudge and the widow. Luk. 18. 1. to 9. Of the candle light. Matth. 5. 15. Luke 11. 33. Of the house builde vpon the sande. Matth. 7. 26. Of the lost sheepe. Matth. 18. 2. Of the vnnuerisfull seruant. Matth. 18. 28. Of the labourers in the vineparde. Matth. 20. 2. Of the vineparde hyed sooth. Matth. 21. 33. Of the king that made the marriage. Matth. 22. 2. Of the faithfull and nauhtie seruant. Matth. 24. 45. 48. Of the seede that groweth and increaseth. Marke 4. 27. Of the importunate friende. Luke 11. 5. Of the strong man armed. Luke 11. 21. and of the piece of siluer lost. Luk. 15. 8.*

Of the significatiō of a Parable. *Luk. 8. 10.*

Parables are darke speeches. *Isaiah 49. 4. and 78. 2.*

Parable for prophetic. *Rom. 2. 3. 7. for a less. Habak. 2. 6. looke Prouer.*

Paradise vnknotwen. *2. Cor. 4. 7. looke Bden in the first Table.*

Pardon, looke Forgiue.

Many sometimes Pardoned for a few godly. *Gene. 18. 24. 32. and 19. 21. pea for one. Jerem. 5. 1.*

Against Pardons and Purgatorie. *Isa. 1. 18. and 57. 1. 2. and 43. 25. Ezek. 18. 26. 27. 28. Hse. 13. 14. Psal. 51. 7. and 103. 11. 12. Eccles. 9. 5. 6. and 11. 3. Wisd. 3. 1. 2. 3. Eccles. 14. 14. 16. Eobi. 3. 6. Matth. 7. 1. 3. 4. and 25. 46. Mark. 3. 29. Luk. 16. 23. 28. and 23. 42. 43. 46. John 3. 18. 36. and 5. 24. 29. and 17. 24. Act. 7. 19. Rom. 8. 1. Gal. 6. 10.*

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Ephel. 4. 1. * and 5. 1, to 21. *Colos.* 3. 13. * 8. 16, 20. * 1. *Thel.* 4. 3, to 13. 1. *Pet.* 1. 23. & 2. 9, to 13. 1. *John* 2. 3, to 7.

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The Newe Testament. *Heb.* 8. 8, 10. * & 10. 16, 17. *Gen.* 3. 15. *Mat.* 26. 28.

Paul an able Minister of the Newe Testament. 2. *Cor.* 3. 6.

The Newe commandement. 1. *John* 2. 8. & 3. 23.

Next of kinne, looke Custome.

Neyeth. Every man Neyeth after his neighbours wife. *Iere.* 5. 8.

Nigardnesse, looke Couetousnesse.

Night. The parable of him that came to borrow bread of his friend at Midnight. *Luk.* 11. 5, to 11.

The Night was created by the worde of God. *Gen.* 1. 5.

Joseph by Night fledde into Egypt with Christ and Marie. *Mat.* 2. 14.

The shepheards watched their flockes by Night. *Luk.* 2. 8.

Anna serued God Night and day. *Luk.* 2. 36, 37.

Peter translated all Night, and coulde get nothing. *Luk.* 5. 5.

Nicodemus came to Christ by Night. *John* 3. 1, 2.

The Night cometh when no man can worke. *John* 9. 4.

If any man walke in the Night, he stumblith, and fallyth. *John* 11. 10.

The Angell by Night opened the pyppin

doores, and brought the Apostles forth. *Acts.* 5. 19, and 12. 6, to 11.

The Night is past, and the day is at hand. *Rom.* 13. 12.

We are children of the day, and not of the Night. 1. *Thel.* 5. 5.

Night deuised into watches. *Matth.* 14. 25, and 24. 43. *Luk.* 12. 38.

Night otherwise deuised. *Mat.* 13. 35, and 14. 30. looke Day.

Nobilitie defiled by pride & foolishnes. *Ecclus.* 22. 9.

Nombred. The Israelites mette for warre Nombred. *Rom.* 1. 3. *

None put for very fewe. 1. *Cor.* 2. 8.

Nourishment, looke Foode and Meate.

Nurse, looke Eares.

Nource. Naomi nourced Ruths child. *Ruth.* 4. 16.

Mothers ought to nurse their owne children. 2. *Chu.* 8. 10. 2. *Mac.* 7. 27. looke Sucke.

Nurture, looke Correction & Discipline.

Obedience God more esteemeth, then all sacrifices. & why. 1. *Sam.* 15. 22, 23. *Ecclus.* 4. 17. *Hose.* 6. 6. *Ier.* 7. 22, 23.

We ought to obey the voyce of God. *Ezo.* 15. 26. *Deut.* 30. 20.

The people promised to obey Gods voyce. *Ezo.* 24. 3, 7.

Blessing promised to those that obey God. *Deut.* 11. 27.

Saul is reiect of God, because he obeyed not. 1. *Sam.* 28. 18.

Wee ought to bee obedient to those that helpe to aduance the Gospel. 1. *Cor.* 16. 16.

Christ obeyed his fathers will vnto the death. *Heb.* 5. 7, 8. *Phil.* 2. 8. By whose obedience we are made righteous. *Rom.* 5. 19. *

Wee ought to bee Obedient children. 1. *Pet.* 1. 14.

We ought rather to obey God then men. *Act.* 5. 29, and 4. 19.

Paul proueth the Corinthians obedience. 2. *Cor.* 2. 9, and reioyced thereat. 2. *Cor.* 7. 13, 14, 15.

Obedience due to parents. *Ezo.* 20. 12. *Leuit.* 19. 3. *Deu.* 5. 16. *Ex.* 4. 3.

Christ obeyed his mother, and supposed father also. *Luk.* 2. 51.

We ought to obey those that haue the oversight of vs. *Heb.* 13. 17. vpon payne of excommunication. 2. *Thel.* 3. 14.

We ought to obey Magistrates. *Ezo.* 22. 28. *Rom.* 13. 1, to 7. *Deut.* 17. 8, to 14.

The children of Israel were obedient to Joshua. *Deut.* 34. 9. *Iosh.* 1. 16, 17.

Abrahams obedience praised of God. *Ge.* 22. 3. * 16.

The Gentiles obeyed the Gospel, as soone as they heard it preached. 2. *Sam.* 22. 45.

Obedience of the Rechabites prayed and rewarded. *Iere.* 35. 6. *

Holy God and his word must be obeyed before all things, and what profite we reape thereby. *Gen.* 12. 4. * and 17. 1. * and 26. 2. *

Ezo. 1. 15. * & 19. 5. * & 23. 22. * *Leuit.* 20. 22. & 26. 3, 4. * *Deu.* 4. 1. * & 7. 1. * & 11. 27. & 13. 4. * & 18. 9. * & 24. 8. 9. & 27. 10. * and 28. 1, to 15. *Iosh.* 22. 1. * 1. *Sam.* 12. 8, 9. * 2. *king.* 10.

6. * 2. *Cor.* 7. 12. * *Prout.* 1. 8, 9. * and 15. 31. * *Isa.* 48. 17. and 55. 3, 7. *Jerem.* 11. 3. * and 17. 5, 7, 13, 22. * *Dan.* 3. 17. * *Hof.* 13. 1, to 8. *Ecclus.* 35. 1. * 2. *Macca.* 7. 1. * *Matth.* 4. 19, to 23. and 7. 21. * and 8. 27. and 9. 9. and 15. 35. * and 17. 24. * and 23. 3. * *Luk.* 5. 4, to 12, and 10. 3. to 21. *John* 2. 7 to 11. *Rom.* 16. 19, 1. *Thel.* 4. 3. * and 5. 10. *

Oblations, looke Offerings.

Obligation, looke Handwriting.

Obstinate Destruction of the obstinate is prophesied. *Ezek.* 6. 11. * *Jerem.* 7. 15, 16, and 17. 27. and 19. 2, to 10, looke Harden and Stiffnecked.

Occasion. It came of the Lorde, that Samtan sought an occasion against the Philistines. *Judg.* 14. 2, 4.

Occure. Sinne tooke occasion by the commandment, and brought, *ac.* *Rom.* 5. 8.

Odour. God will not smell the saour of their swete Odours, that disobey him. *Leui.* 26. 31.

Offend. Wee ought not to offend our breake brother for meates sake. *Rom.* 14. 20, 21. or giue him occasion of falling. 1. *Cor.* 8. 9. * and 10. 32.

Christ forgot to his Disciples that they should be offended by him. *Matth.* 26. 31, *Marke* 14. 27.

Peter was an offence to Christ. *Matth.* 16. 23.

Christ willett vs to beware of Offence. *Mat.* 18. 6, to 10.

Paul is tormented in spirite for the Offences of other. 2. *Cor.* 11. 29.

Not to be offended for persecution. *John* 16. 1, to 4.

Some of Christs disciples offended at his preaching. *John* 6. 61, 65, 66.

The Pharisees were offended in hearing Christ. *Matth.* 5. 12.

Happie are they that are not offended at Christ. *Matth.* 11. 6.

The Nazarites offended with Christ, and why. *Mat.* 13. 57. *Mat.* 6. 4. *Luk.* 4. 22, 24.

The godly are an offence to the wicked. *Ezo.* 10. 7.

Charlauer doeth offend vs, we ought to auoyde. *Ezo.* 34. 12, to 18. *Deut.* 7. 2, 3, 4, 5, 16, 25, 26. and 13. 6. * *Matth.* 5. 29, 30, and 16. 22, to 27. *Marke* 9. 42, to 48. *Rom.* 16. 17, 18.

Offering done without leaue. *Leuit.* 6. 15, 16, 17.

The Offering for sinne done by ignorance. *Rom.* 15. 24, to 30. *Leuit.* 4. 2. *

All meate Offerings must be seasoned with salt. *Leuit.* 2. 13.

Offering of beastes. *Leuit.* 3. 1. *

The Offerings of the princes at the dedication of the Tabernacle. *Rom.* 7. 2. *

Offerings of euery solemne feast day. *Rom.* 28. 2. * and of the 8. first dayes of the 7. month. *Rom.* 29. 1. *

God esteemeth not the offerings of the obstinate. *Iere.* 14. 12. *Ecclus.* 34. 18.

Christ was offered once for vs. *Heb.* 7. 27. and 9. 26. and 10. 12.

The pure offering of the Gentiles. *Galac.* 1. 11.

We ought to offer vnto God onely. *Ezo.* 20. 23.

6. * 2. *Cor.* 7. 12. * *Prout.* 1. 8, 9. * and 15. 31. * *Isa.* 48. 17. and 55. 3, 7. *Jerem.* 11. 3. * and 17. 5, 7, 13, 22. * *Dan.* 3. 17. * *Hof.* 13. 1, to 8. *Ecclus.* 35. 1. * 2. *Macca.* 7. 1. * *Matth.* 4. 19, to 23. and 7. 21. * and 8. 27. and 9. 9. and 15. 35. * and 17. 24. * and 23. 3. * *Luk.* 5. 4, to 12, and 10. 3. to 21. *John* 2. 7 to 11. *Rom.* 16. 19, 1. *Thel.* 4. 3. * and 5. 10. *

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20. 23.

22.20. *Leuit. 17.3, to 10.*

We ought not to offer unto God any vile thing. *Mat. 18.13, 14. looke Sacrifices.*

Office of any man maketh not his prayer or sacrifice acceptable to God. *Mal. 1.9.*

Oynring Oyle. Exod. 30.23, to 34. looke Anoynt.

Older Testament abolished with Christs Priesthood. Heb. 8.3, 13. looke Testament.

Of Eli his house shoulde neuer bee Olde man. *1. Sam. 2.32.*

Olde adulterie, looke Adulterer.

The olde man his person is to be honoured. *Leuit. 19.32.*

The olde in vnderstanding shall flourish in the Church. *Isa. 65.20.*

The olde way the best way. *Iere. 6.16.*

Olde commandment, see Loue.

Olde man with his works we ought to put off. *Coloss. 3.9. and crucifie, and whp. Roma. 6.6.*

Olive. The Olive refused to reigne ouer other trees. Iudg. 9.9.

White Olives ingrafted, ought not to boast against the naturall branches. *Rom. 11.14, 17, 18.*

One heart, and one way expounded. *Iere. 32.39. Ezek. 11.19. and 36.26, 27.*

We be Jewe, or Grecian, man, or woman, all are one in Christ. *Gal. 3.38.*

Christ prayeth his Father, that all he faithfully should be one. *John 17.21.*

All that beleue, were of one heart & one soule. *Act. 4.32.*

Onely God is our God onely. *Deu. 32.39.*

The Lord onely or alone ledde the Israelites. *Deut. 32.12.*

God onely deliuereth out of tribulation. *1. Sam. 10.19. gouerneth all things. 2. Cor. 6.6. is onely good. Luk. 1.8, 19. only wise. Rom. 16.27. is onely to be serued and feared. Deu. 10.20. and 6.13. Mat. 4.10.*

Christ the onely begotten Sonne of the Father. *John 1.14. and 3.16. 1. John 4.9.*

Onely beleue. *Luk. 8.30.*

The elect onely beleue. *Act. 13.48.*

Open. Elisha prayed God to open his eyes of his enemies. 2. king. 6.20.

We ought to open our hand to our poore brother. *Deut. 15.8.*

God opened the wombe of Leah. *Gene. 29.31.*

Pauls mouth was open to the Corinthians. *2. Cor. 6.11. looke Mouth.*

Operations of the holy Ghost, are diuers, & diuersly bestowed. *1. Cor. 12.6, to 12.*

Opportunitie, looke Time.

Oppresse. Thou shalt not oppresse thy brother. Leuit. 19.13.

Simeon an bypocrite Judge, and neuer oppressed any. *1. Sam. 12.3, 4, 5.*

Some comfort the oppressed. *Eccles. 4.1.*

Against oppression. *Iob. 5.8, 9. & Mal. 3.5. looke Wrong, De fraude, and Vsurie.*

Opprobrious. He that is accusomed to opprobrious speech, will neuer bee reformed. Eccles. 23.15.

Ordained unto eternall life. Act. 13.48.

Order. All things ought to be done honestly and by order. *1. Cor. 14.40.*

Hezekiah before he died, was willing to put

his house in an order. *2. kin. 20.1. which was denied to Alcimus. 1. Mac. 9.55.*

Ahithophel put his house in order, and hanged himselfe. *2. Sam. 17.23.*

Of the lande where is none order, looke *Iob 10.22.*

Other things will I set in order when I come. *1. Cor. 11.34.*

Ordinance, looke Abolish.

Of publique ordinances. *Pro. 16.11.*

Against wicked decrees and ordinances. *Isa. 10.1. to 5.*

Organes inuented. Gen. 4.21.

Originall sinne, looke Sinne.

Orphanes, looke Fatherlesse.

Ostrich, of his nature. Job 39.17, to 22.

Othe. God hath kept his Othe with the posteritie of Abraham, Izhak, and Iaakob. Deut. 7.1. 8. Iosh. 21.43. Luk. 1.72, to 76. as he promised. Gen. 15.18. & 26.3.

Izhak and Abimelech tooke an othe eche of other. *Gene. 26.28, 29, 31. so did Iaakob & Laban. Gen. 31.50.*

Howe Abraham tooke an othe of his seruants. *Gen. 24.2, to 9.*

Saul bounde the Israelites with an othe. *1. Sam. 14.24.*

Saul salued the othe made to the Gibeonites. *2. Sam. 21.2.*

Othes are to bee performed. *Numbers 30.3.*

When the Iudge shall take an othe. *Exo. 22.10, 11.*

An othe is the ende of all strife. *Hebr. 6.16.*

God bound himselfe with an othe. *Hebr. 6.17, 18. Isa. 49.10.*

Othe abused. *Matth. 23.16. & 26.63, 72.*

Mark. 6.26. Act. 23.12.

Peter with an othe and cursing, denyed he knewe Christ. *Mat. 26.72, 74. Mark. 14.66, to 71.*

Herods rash othe. *Matth. 14.7, 9.*

Shimei put to death, for breaking his oth. *1. king. 2.36. 37, 42.*

The chiefe of Israel in the name of the rest, receiued an othe to walke in Gods law. *Nehe. 10.29.*

Diuers formes of othes. *Gene. 22.16. and 42.25. and 47.31. 1. king. 19.2. Iudeth 1.12.*

Looke in Periurie and Swear.

Owe, looke Loue.

Outward, looke Appearance.

Outward man, 2. Cor. 4.16.

Oxe that goeth, what shall be done therewith. Exod. 21.28, 35, 36.

The offering of Oxen or bullocke. *Leui. 3.1.*

Saul hewed a peeke of oxen in pieces, and whp. *1. Sam. 11.7.*

The ox ought not to be molested, that treadeth out the corne. *Deut. 25.4. 1. Cor. 9.2, to 15.*

The Jewes might eate the flesh of Oxen. *Deut. 14.5, 26.*

Oxen in the Temple, vnder the molten Sea. *1. Kings 7.23, 24, 25. 2. Chronicles 4.3, 4.*

Oyle, looke Debtes.

The holy oyle. *Exo. 30.23, to 26.*

The mouth of a strange woman more soft then oyle. *Pro. 5.3.*

P.

g Pacified. Howe God may bee pacified. Dan. 4.24.

Painted. Jezebel Painted her face. 2. king. 9.30.

Palse healed by Christ. Matth. 9.2, 6, 7. and by Peter. Act. 9.33, 34.

Alcimus being stricken with the Palse that he could not speake, dyed miserably. *1. Mac. 9.55, 56.*

Parable of Barham to David. 2. Sam. 12.1, to 5. of the Thistle and Cedar. 2. Chro. 25.18. of Gods vineparde the Jewes. Mal. 5.7. of the two Eagles. Ezek. 17.3, 7. of the leet thing pot, and of Ezekielis wife being dead. Ezek. 24.3, 16.

Iesus spake nothing to the multitude without Parables, and whp. *Matth. 13.13. which hee expounded to his Disciples. ver. 18. 36.*

The Parable of children piping in the market place. *Mat. 11.16, to 20. Of the unclean spirit that returneth worse then he went out. Matth. 12.43, 44, 45. Of the Sower. Matth. 13.3. Of the tares. ver. 24, 25. Of the grayne of mustard seed. ver. 31. Of the leuen. ver. 33. Of the treasure hid. ver. 44. Of the precious pearle. ver. 45, 46. Of the drabbe net. ver. 47, to 51. Of the Publicans and Pharise. Luk. 18.9, to 15. Of the two sonnes. Matth. 21.28. Of the figge tree. Matth. 24.32. Of the thiefe. Matth. 24.43. Of the talents. Matth. 25.15. Of the tenne virgins. Matth. 25.1, to 14. Of the Samaritanes. Luk. 10.30, to 38. Of the riche man. Luk. 12.16, to 22. Of the fruitlesse fig tree. Luk. 13.6, to 10. Of the prodigal sonne. Luk. 15.11. Of the stewarde. Luk. 16.1, to 9. Of the wicked iudge and the widow. Luk. 18.1, to 9. Of the candle light. Matth. 5.15. Luk. 11.33. Of the house builde upon the lande. Matth. 7.26. Of the lost sheepe. Matth. 18.2. Of the vniuersall seruant. Matth. 18.28. Of the labourers in the vineparde. Matth. 20.2. Of the vineparde hyed fourth. Matth. 21.33. Of the king that made the marriage. Matth. 22.2. Of the faithfull and nauyble seruant. Matth. 24.45, 48. Of the seede that groweth and increaseth. Marke 4.27. Of the importunate friende. Luke 11.5. Of the strong man armed. Luke 11.21. and of the piece of siluer lost. Luk. 15.8.*

Of the significatio of a Parable. *Luk. 8.10.*

Parables are darke speeches. *Psalm. 49.4. and 78.2.*

Parable for prophetic. *Rom. 2.3. for a test. Habak. 2.6. looke Prouerbe.*

Paradise vnknotmen. 2. Cor. 4.7. looke Bden in the first Table.

Pardon, looke Forgiue.

Many sometimes Pardonod for a few godly. *Gene. 18.24, 32. and 19.21. pea for one. Ierem. 5.1.*

Against Pardons and Purgatorie. *Isa. 1.18. and 57.1, 2. and 43.25. Ezek. 18.26, 27, 28. Holo. 13.14. Psal. 51.7. and 103.11, 12. Eccles. 9.5, 6. and 11.3. Wisd. 3.1, 2, 3. Eccles. 14.14, 16. Tob. 3.6. Matth. 7.1, 2, 3, 4. and 25.46. Mark. 3.29. Luk. 16.23, 26. and 23.42, 43, 46. John 3.18, 36. and 5.24, 29. and 17.24. Act. 7.19. Rom. 8.1. Gal. 6.10.*

I. i.

P. 10

Phil. 1. 21, 23. 1. Thel. 4. 13. 2. Timo. 4. 7, 8. Heb. 9. 14, 27. 1. John 1. 7. Reue. 14. 13. looke Purgings.

Parents. How in olde time was executed the right of Parentage. Ruth 4. 1, 7.

Parents must bee honoured, obeyed, and helped. Exod. 20. 12. Deut. 5. 16. Ephel. 6. 1, 2. Matth. 15. 4.

We ought not to curse or smite our parents. Exod. 21. 15, 17.

Those that despise their parents, are lewde captiues. Ezek. 23. 7, 10, 15.

Parents are commanded to shew their children how they were deliuered fro Pharaohs tyrannie. Exod. 13. 8, 14, 15.

Parents and childreys dutie wherein it consisteth. Psal. 78. 5, 6, 7, 8. looke Father and Children.

Parishioners must render double honour to their spirituall fathers. 1. Timothie 5. 17, 18. 1. Corin. 4. 1, 5. and be carefull, lest the seede of Gods worke be unfruitfull in them. Matth. 13. 3. * 10, 18, 24. * looke Children and Hearers.

Partakers of Christes sufferings. 1. Pet. 4. 13.

We are made Partakers of Christ, if wee persist in faith. Heb. 3. 14.

Partridge. Saul hunted Dauid, as one hunteth a Partridge. 1. Sam. 26. 20.

The courteous resembled to Partridges. Jerem. 17. 11.

Passion of Christ. Jerem. 13. 7. Matth. 26. 31.

Passouer celebrated and kept vnder Ezra. Ezra 6. 19, 20.

When, with what order, and what obligations the Passouer was celebrated. Exod. 12. 2, 10, 29, and 13. 3, 10, 11. & 23. 15. and 34. 18. Deut. 16. 1. & 24. 18. 21. howe Christians must keepe the feast of Passouer. 1. Corin. 5. 8.

Joseph and Marie went perely to Ierusalem at the Passouer. Luk. 2. 41.

Christ kept his Passouer with his disciples. Matth. 26. 17, 18, 19.

Our Passouer Iesus Christ was sacrificed for vs. 1. Cor. 5. 7.

We must alwayes continue the memoriall of the Passouer. Exod. 12. 14.

Who ought to eate the Passouer, how, and where. Exod. 12. 43, 44, 45.

The solemnitie of the Passouer is commanded. Leuit. 23. 2, 5.

The Passouer commanded to be celebrated againe, and the punishment of the neglecters thereof. Rom. 9. 25, 13.

The Passouer kept by Iosuah. Josh. 5. 9, 10. by Hezekiah. 2. Chron. 30. 1. * by Iosiah. 2. King. 23. 21, 22, 23. and no Passouer from Samuels daies kept like his. 2. Chron. 35. 18, 19.

Pastime. He that loueth Pastime, shall be a poore man. Pro. 21. 17. looke Play.

Pastor. Christ the chiefe Pastor promised. Ezek. 36. 25, 26. Iere. 23. 5. *

Against false Pastors which seduce the people. Jerem. 2. 10. and scatter & destroy the sheepe of Gods pasture. Iere. 23. 1, to 5. looke Watchmen, Bishops, and Shepherds.

Patience. God is the God of Patience and

consolation. Rom. 15. 5.

God, by his Patience and long suffering, leadeth vs to repentance. Rom. 2. 4.

After Gods long Patience cometh his wrath. Rom. 9. 22. 2. Pet. 3. 9, 15.

The Prophets are set before vs for examples of long Patience. Iam. 5. 10.

The Patience of Job, and Tobit. Job 2. 10. Tob. 2. 10. and 3. 2.

The people of Patience. Pro. 16. 32.

We ought to bee Patient, not seeking reuenge. 1. Thel. 5. 14, 15. Col. 3. 11.

Love is Patient. 1. Chron. 13. 4, 7.

Christians haue neede of Patience, and whp. Heb. 10. 36.

Faith being exercised with afflictions, engendreth Patience. Rom. 5. 3. Iam. 1. 3. and Patience experience. Rom. 5. 4.

Paul reioyceth of the Thessalonians Patience. 2. Thel. 1. 4. and suffered persecution himselfe Patiently. 1. Cor. 4. 11, 12, 13.

Our Patience must be made perfect through good workes. Iam. 1. 3, 4.

Who bring forth good fruit with Patience. Luk. 8. 15.

Aduersitie in youth trayneth vs to Patience. Lam. 3. 27.

By your Patience possesse your own soules. Luke 21. 19.

Our Patient minds ought to be knowen to all men. Phil. 4. 5.

Patriarke expounded. Heb. 7. 4.

The Patriarkes came of the Iewes. Rom. 9. 5.

Isaak begate the twelue Patriarkes. Act. 7. 8, 9.

Of the Patriarke Dauid. Act. 2. 29.

Peace bee with you, or vnto you, a kinde of salutation. 1. Sam. 25. 6. & 43. 33. Iudg. 19. 20. Luk. 24. 36. Iohn 20. 19.

Go in peace, a kinde of leaue giuing. 1. Sam. 1. 17. Luk. 7. 50. and 8. 48.

God is the author of peace. 1. Thel. 5. 23. 1. Corin. 14. 33. Roma. 15. 33. and Christ is our Peace, and preacher thereof. Ephe. 2. 14, 17.

Peace, for reconciliation betweene God & man. Act. 10. 36. for quietnesse of conscience. Luk. 2. 14. for safe and sounde. 1. Cor. 16. 11. for true ioy and felicitie. Matth. 10. 13. Luke 1. 79. and 19. 42. & 24. 36. Iohn 14. 27. Rom. 1. 7. and 8. 6.

Paul exhorteth the Corinthians vnto peace. 2. Cor. 13. 11.

We ought to haue peace with all men, as much as lieth in vs. Roma. 12. 18. Ephe. 4. 2.

Heb. 12. 14. 1. Pet. 3. 11. 2. Tim. 2. 22.

Moses would haue set peace betweene two Hebrewes. Exod. 2. 13.

Paul wisheth to all Christians peace. Ro. 15. 13. Ephe. 1. 2. 2. Thel. 3. 16.

We ought to pray vnto God for peace. Rom. 6. 26.

Hezekiah reioyceth that he shoulde enioy peace in his daies. 2. king. 20. 19.

Peace betweene Salomon and Hiram. 1. king. 5. 12.

Peace in Israel all Salomons daies. 1. Chron. 22. 9. 1. king. 4. 24.

The Lord gaue Peace to the Israelites in Iosua his daies. Josh. 2. 2, 4.

Peace in the Church. Actes 9. 31. Ial. 66. 12.

When men shal say Peace, sudden destruction shall come. 1. Thel. 5. 3.

If peace be offered a citie, and accepted, it must be spared. Deut. 20. 10, 11.

Israel forbidden to make peace with Moab and Ammon. Deut. 23. 6.

Sidon called his altar, The peace of the Lord. Iudg. 6. 24.

The Lord promised peace to his people. Hose. 14. 4. *

Peace of heart by Iesus Christ. Psalm. 46. 8, 9.

Peace in the Church. Ial. 66. 12.

Peace in heauen, and glory in the highest places. Luke 19. 38.

Glory to God, and peace in earth. see Glory.

The faith of Christ bringeth peace of conscience. Rom. 5. 1, 2.

The peace of Christ passeth all vnderstanding. Phil. 4. 7.

Ierusalem knew not what belonged to her peace. Luk. 19. 42.

The peace of God ought to rule in our hearts. Col. 3. 15.

Peace on the house of those that receiue Gods ministers. Mat. 10. 13.

The doctrine of Christ bringeth peace to those that suffer afflictions. Iohn 16. 33.

Christ left peace among his disciples. Ioh. 12. 27. *

Samuel was asked if he came peaceably. 1. Sam. 16. 4.

Abraham to buy peace, resigned his right to his nephew. Gen. 13. 8.

Josephs brethren could not speake peaceably to him, and whp. Gen. 3. 7, 4.

Be peaceable. 1. Thel. 4. 11.

Peacemakers the children of God. Matth. 5. 9.

The inward peace betweene God and the beleeuing by Christ. Ial. 2. 2, to 6, & 9. 2, to 8. and 11. 1. * Hose. 2. 18. * Mich. 4. 1. * Jerem. 9. 24. 25, to 50. Ioh. 14. 27. & 16. 33. & 22. 19. Act. 10. 36.

Peculiar. Christians a peculiar people, and holy nation. 1. Pet. 2. 9. Tit. 2. 14. looke Precious.

Pelican vnlawfull for the Iewes to eat of. Deut. 14. 17.

Penance. looke Amendment.

Pence. One being forgiven 10000. talents, would not forgive 100. pence. Matth. 18. 24. *

Two pence giuen to the hoste, to relieve the wounded man. Luk. 10. 35.

Penie. A measure of wheate for a peny. Reuel. 6. 6.

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People. God hath not cast away his people which he knewe before. Rom. 11. 2.

Two manner of people in the wombe of Rebekah. Gen. 25. 23.

God tooke the children of Israel, to be his people. Exo. 6. 7. Deu. 4. 7. 1. king. 8. 51.

God appointed a place for his people Israel. 2. Sam. 7. 10.

Israel promisseth that they will bee Gods people. 2. king. 11. 17.

The people remained at the foote of mōte Sinai. Exo. 19. 2. 1.

The people murmured in dispaire of entering into the land of promise. Rom. 14. 1, 2. and 13. 32. *

The people of Canaan not all destroyed, but made tributaries. Judg. 1. 27, 30, 33. *

The wickednesse of the people. Ezek. 22. 29. who neither regarded God nor his word. Jer. 6. 19.

The people of the lande what tyrannie they vse. Eze. 22. 29.

Gods people are alwayes charged with breache of lawes, and diminishing princes poffities. Ester. 3. 8.

Two manner of people God abhorreth. Eccles. 50. 25, 26.

Of Gods people, looke Church.

Perfect is the worke of the mightie God. Deut. 32. 4.

If thou wilt be Perfect, sell that thou hast, &c. Matt. 19. 20, 21.

Whosoever smitteth not in twoe, is a perfect man. Am. 3. 2.

Perfect in Christ Iesus. Col. 1. 28.

Wee ought to be perfect as our heavenly father is perfect. Mat. 5. 48.

Paul exhorteth vs to perfection. Heb. 6. 1. 1. Cor. 1. 10.

The Lawe could bring nothing to perfection. Heb. 7. 19.

Perfume. The consecration of making of the perfume. Exo. 30. 34, 35. *

Perill, looke Danger.

Periurie forbidden. Leuit. 19. 12.

Against Periurie, vnturieth, light and false othes. Exo. 8. 8, 15, 25, 28, 32. & 9. 27, 28, 34, 35. & 20. 7. Leuit. 5. 1, 4. & 24. 11, to 17. 1. & 24. 18. 1. kin. 8. 31, 32. 2. Chro. 36. 13. Hose. 4. 2. Zech. 5. 4. & 8. 17. Mal. 3. 5. and 4. 1. Eccles. 23. 9, 10, 11. and 27. 14. 1. Hacc. 6. 61, 62. and 7. 15, 16. and 11. 9, to 19. & 13. 43, to 49. 2. Hacc. 4. 7. * and 12. 3, 4. Matt. 5. 34, to 38. & 26. 69. * Mark. 6. 23, to 30. looke Othe, and Swearing.

Pearle, looke Parable and Swine.

Persecution cometh by Gods appointmēt. Psal. 39. 9. * and therefore we are armed against the same. Mat. 10. 17. * and 24. 9, 13. Joh. 5. 18, 20. * and 16. 1, 32. *

Who so wil liue godly in Christ, shall suffer persecution. 2. Tim. 3. 12.

Whom persecution withstandeth from the true profession of Gods word. Mar. 4. 17.

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Paul suffered persecutio patiently. 1. Cor. 4. 12. & the Lord deliuered him. 2. Tim. 3. 11.

Blessed are they that suffer persecution for righteousness. Matt. 5. 10.

Great persecution against the Church. Act. 8. 1. 1. Pet. 1. 1.

We ought to pray for those that persecute vs. Matt. 5. 44. Rom. 12. 14. 1. Cor. 4. 12, 13.

Gods iudgements vpon persecuters. Amos. 7. 17.

The Prophets complains against wicked

Persecuters of the iust. Habak. 1. 1. * 2. Efu. 16. 62. *

A prayer against those that persecute the Church. Eccles. 36. 1, to 18. looke Affliction and Tribulation.

Perseuere in the faith. Joh. 15. 4.

God will confirme the faithfull in Perseuering vnto the end. 1. Cor. 1. 8. looke Continue and Endure.

Persons. We ought not to haue respect of Persons in iudgement. Leuit. 19. 15. Deut. 1. 17. and 16. 19. Pro. 24. 23.

God receiveth all such as obey his worde, without regard of Person. Isa. 56. 3, to 9.

God accepteth no mans person. 1. Sam. 16. 7. Actes. 10. 34. Ephel. 6. 9. Joh. 34. 19.

Wise. Eccles. 35. 12, 13. Ro. 2. 11. Gal. 2. 6. Col. 3. 25. 1. Pet. 1. 17. Deut. 10. 17. 2. Chron. 19. 7.

No respect of persons among Christians. Iani. 2. 1, to 12. looke more Iani. 18. 5. & 28. 21. Matt. 22. 9, 10, 39. Rom. 10. 12, 13.

Pestilence threatened to those that disobey Gods Law. Leuit. 26. 25. Deut. 28. 21. 1. kin. 8. 37. looke Blasting.

David, of three plagues, chose the Pestilence, and why. 2. Sam. 24. 13, 14, 15. which ceased, when he had sacrificed. vers. 25. looke Plague.

Perswaded. A man thoroughly perswaded in the trueth, ought to be steadfast therein. 2. Tim. 3. 14.

Pharise. Paul was a Pharise. Actes. 23. 6.

What the Pharises and Saduces differ in. Actes. 23. 8.

The Pharises were blinde. Joh. 9. 39, 40.

The Pharises would haue none to beleue in Christ. Joh. 7. 48.

The Pharises & Scribes taught the people without authoritie. Matt. 7. 29. Luk. 4. 32. Mar. 1. 22.

The Pharises reproue Christ and his Apostles, and why. Matt. 9. 11, 14. and 12. 1, 2. Luk. 5. 33.

The Pharises consult howe they might destroy Christ. Matt. 12. 14. and giue charge that if any man knewe where he was, he should betray him. Joh. 11. 57.

The Scribes and Pharises sit in Moses chaire. Matt. 23. 2, 3.

The Pharises sent officers to apprehende Christ. Joh. 7. 32.

A Pharise bade Christ to dinner. Luke 7. 36.

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The Pharise and Publicane praye in the Temple. Luk. 18. 10, to 15.

The Pharises and Saduces are called generations of vipers. Matt. 3. 7. hypocrites and serpents. Mat. 7. 5. & 23. 13, 33. Theeues and robbers. Joh. 10. 8.

The Pharises are rebuked of Christ. Joh. 8. 7 by Steuen. Actes. 7. 51. 52. by Paul. Act. 23. 3, 6. Phil. 3. 2.

The Pharises mocke Christ. Luk. 16. 14.

Phials of pots for the Temple. 2. Chron. 4. 11.

Philosophie ought to bee taken heede of. Col. 2. 8.

Physician ought to be honoured, and why. Eccles. 38. 1, to 9.

Physicians coude not heale the womans bloodie fluxe. Mar. 5. 25, 26.

Ala sought not to God, but to Physicians in his sickness. 2. Chro. 16. 12.

Pistie, looke Godlinesse.

Pillar. A cloudie pillar by day, and a fiery by night, directed the Israelites. Exo. 13. 21.

Hom. 14. 14. Deut. 1. 33. Psalm. 78. 14, 15. Cor. 10. 1.

God appeared to Moses in the pillar of a cloude. Deut. 31. 15.

The pillars of the Tabernacle. Exod. 27. 10, 11.

The two pillars of basse for the Temple, and some of them. 1. king. 7. 15, 41.

James, Cephas, and John were counted pillars in the Church. Gal. 2. 9.

Piped, looke Parable.

Pitch. He that toucheth pitch, shall be defiled therewith. Eccles. 1. 11.

Pitchers. Of the 300. men that were with Sideron. Judg. 7. 16. *

Pit, looke Digge.

Rozah, &c. went downe quicke into the pit. Am. 16. 30, to 34.

Pitie. Peter wisshed Christ to pitie himselte. Matt. 16. 22. looke Mercie, and Compasion.

Place. Not lawfull for Jewes to sitte in euery place. Deut. 12. 5, to 5.

Plagues, see Amendement.

Plagues are sent for contemning Gods word and preachers. Jer. 29. 18, 19.

God plagued the Egyptians, that they might learne that he was the only true God. Exo. 7. 1. * & 8. 1. * & 9. 1. * & 10. 1. * & 12. 1. *

Plagues sent vpon the disobedient. Deut. 28. 15. * looke Curses and Blasting.

No ende of plagues to the euill man. Pro. 24. 20.

In all plagues God reserueth a remnant, to declare the cause of his punishment. Eze. 12. 16.

It is a plague for a rich man not to haue a liberall heart. Eccles. 6. 2.

To know the plague in our owne heart, is to confesse our selues sinners. 1. king. 8. 38.

Played. The Israelites played before the golden calfe. Exo. 32. 6, 19.

Samson played before the Philistines. Judg. 16. 25, 26, 27.

David and others played on instruments before the arke. 2. Sam. 6. 5.

David was a cunning player on an harp. 1. Sam. 16. 26, 17, 18, 23. & a sweete singer. 2. Sam. 23. 1.

Hananiah counted a play with souldiers. 2. Sam. 2. 14, 15, 16.

Planted. God planted the garden of Eden. Gen. 2. 8.

God planted Israel in the mountaine of his inheritance. Exo. 15. 17.

God promisseth to plant his people, that they shall moue no more. 2. Sam. 7. 10.

He that planteth a vineyard, may eate of the fruit. 1. Cor. 9. 7, to 15.

Paul planted, and Apollos watered. 1. Cor. 3. 6.

Euery plant which heavenly father hath not planted, shall be rooted vp. Matt. 15. 13.

I. 11. Bastard

Phil. 1. 21, 23. 1. Thel. 4. 13. 2. Tim. 4. 7, 8. Heb. 9. 14, 27. 1. John 1. 7. Rene. 14. 13. looke Purgins.

Parentage. How in olde time was executed the right of Parentage. Ruth 4. 1, 7.

Parents must bee honoured, obeyed, and helped. Exod. 20. 12. Deut. 5. 16. Ephel. 6. 1, 2. Matth. 15. 4.

We ought not to curse or smite our parents. Exod. 21. 15, 17.

Those that despised their parents, are ledde captiues. Ezek. 22. 7, 10, 15.

Parents are commanded to shew their children how they were deliuered fro Pharaohs tyrannie. Exod. 13. 8, 14, 15.

Parents and childrens dutie wherein it consisteth. Psal. 78. 5, 6, 7, 8. looke Father and Children.

Disciples must render double honour to their spirituall fathers. 1. Timothie 5. 17, 18. 1. Corin. 4. 15. and be carefull, lest the seede of Gods worde be unfruitfull in them. Matth. 13. 3. * 10, 18, 24. * looke Children and Hearers.

Partakers of Christes sufferings. 1. Pet. 4. 13.

We are made Partakers of Christ, if wee persist in faith. Heb. 3. 14.

Partridge. Saul hunted Dauid, as one hunteth a Partridge. 1. Sam. 26. 20.

The couetous resembled to Partridges. Jerem. 17. 11.

Passion of Christ. Zech. 13. 7. Matth. 26. 31.

Passouer celebrated and kept vnder Ezra. Ezra 6. 19, 20.

When, with what order, and what obligations the Passouer was celebrated. Exod. 12. 2, to 29. and 13. 3, to 11. & 23. 15. and 34. 18. Deut. 16. 1. & 16. 45. 18, 21. howe Christians must keepe the feast of Passouer. 1. Corin. 5. 8.

Joseph and Marie went perely to Ierusalem at the Passouer. Luk. 2. 41.

Christ kept his Passouer with his disciples. Matth. 26. 17, 18, 19.

Our Passouer Iesus Christ was sacrificed for vs. 1. Cor. 5. 7.

We must alwayes continue the memoriaill of the Passouer. Exod. 12. 14.

Who ought to eate the Passouer, how, and where. Exod. 12. 43, 44, 45.

The solemnitie of the Passouer is commanded. Leuit. 23. 2, 5.

The Passouer commanded to be celebrated againe, and the punishment of the neglecters thereof. Rom. 9. 25, 13.

The Passouer kept by Iosuah. Josh. 5. 9, 10. by Zezekiah. 2. Chron. 30. 1. * by Iosiah. 2. King. 23. 2, 1, 22, 23. and no Passouer from Samuels daies kept like his. 2. Chron. 35. 18, 19.

Pastime. He that loueth Pastime, shall be a poore man. Pro. 21. 17. looke Play.

Pastor. Christ the chiefe Pastor promised. Ezek. 36. 25, 26. Iere. 23. 5. *

Against false Pastors which seduce the people. Iere. 11. 10. and scatter & destroy the sheepe of Gods pasture. Iere. 23. 1, to 5. looke Watchmen, Bishops, and Shepherds.

Patient. God is the God of Patience and

consolation. Rom. 15. 5.

God, by his Patience and long suffering, leadeth vs to repentance. Rom. 2. 4.

After Gods long Patience cometh his wrath. Rom. 9. 22. 2. Pet. 3. 9, 15.

The Prophets are set before vs for examples of long Patience. Iam. 5. 10.

The Patience of Job, and Tobit. Job 2. 10. Tob. 2. 10. and 3. 2.

The people of Patience. Pro. 16. 32.

We ought to bee Patient, not seeking reuenge. 1. Thel. 5. 14, 15. Col. 3. 11.

Roue is Patient. 1. Thro. 13. 4, 7.

Christians haue neede of Patience, and why. Heb. 10. 36.

Faith being exercised with afflictions, engendreth Patience. Rom. 5. 3. Iam. 1. 3. and Patience experience. Rom. 5. 4.

Paul reioyced of the Thessalonians Patience. 2. Thel. 1. 4 and suffered persecution himselfe Patiently. 1. Cor. 4. 11, 12, 13.

Our Patience must bee made perfect through good workes. Iam. 1. 3, 4.

Who bring forth good fruit with Patience. Luk. 8. 15.

Abnerlike in youth trayneth vs to Patience. Lam. 3. 27.

By your Patience possesse your own soules. Luke 21. 19.

Our Patient minds ought to be knownen to all men. Phil. 4. 5.

Patriarke expounded. Heb. 7. 4.

The Patriarke came of the Iewes. Rom. 9. 5.

Isaiah begate the twelue Patriarke. Act. 7. 8, 9.

Of the Patriarke Dauid. Act. 2. 29.

Peace bee with you, or vnto you, a kinde of salutation. 1. Sam. 25. 6. & 43. 33. Iudg. 19. 20. Luk. 24. 36. Iohn 20. 19.

God in peace, a kinde of leaue giuing. 1. Sam. 1. 17. Luk. 7. 50. and 8. 48.

God is the author of peace. 1. Thel. 5. 23. 1. Corin. 14. 33. Roma. 15. 33. and Christ is our Peace, and preacher thereof. Ephel. 2. 14, 17.

Peace, for reconciliation betwenee God & man. Act. 10. 36. for quiennesse of conscience. Luk. 2. 14. for safe and sounde. 1. Cor. 16. 11.

for true ioy and felicitie. Matth. 10. 13. Luke 1. 79. and 19. 42. & 24. 36. Iohn 14. 27. Rom. 1. 7. and 8. 6.

Paul exhorteth the Corinthians vnto peace. 2. Cor. 13. 11.

We ought to haue peace with all men, as much as lieth in vs. Roma. 12. 18. Ephel. 4. 2. Heb. 12. 14. 1. Pet. 3. 11. 2. Tim. 2. 22.

Holmes would haue set peace betwenee two Hebrewes. Exod. 2. 13.

Paul wisheth to all Christians peace. Ro. 15. 13. Ephel. 1. 2. 2. Thel. 3. 16.

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The Pharise and Publicane praye in the Temple. Luk. 18. 10, to 15.

The Pharises and Saduces are called generations of vipers. Matth. 3. 7. hypocrites and serpents. Mat. 7. 5. & 23. 13, 33. Thecures and robbers. Joh. 10. 8.

The Pharises are rebuked of Christ. Joh. 8. 7 by Steuen. Actes. 7. 51. 52. by Paul. Act. 23. 3, 6. Phi. 3. 2.

The Pharises mocke Christ. Luk. 16. 14.

Phiols of pots for the Temple. 2. Chron. 4. 11.

Philosophie ought to bee taken heede of. Col. 2. 8.

Phisition ought to be honoured, and why. Eccles. 38. 1, to 9.

Phisitions coude not heale the womans bloodie fluxe. Mar. 5. 25, 26.

Asa sought not to God, but to Phisitions in his sickness. 2. Chron. 16. 12.

Platie. looke Godlinesse.

Pillar. A cloude pillar by day, and a fiery hy night, directed the Israelites. Exo. 13. 21.

Num. 14. 14. Deut. 1. 33. Psal. 78. 14, 15. Exo. 10. 1.

God appeared to Moses in the pillar of a cloude. Deut. 31. 15.

The pillars of the Tabernacle. Exo. 27. 10, 11.

The two pillars of bialle for the Temple, and some of them. 1. king. 7. 15, 41.

James, Cephas, and John were counted pillars in the Church. Gal. 2. 9.

Piped. looke Parable.

Pitch. He that toucheth pitch, shal be defiled therewith. Eccles. 1. 3. 1.

Pitchers. Of the 300. men that were with Gideon. Judg. 7. 16.*

Pit. looke Digge.

Rozah, &c. went downe quicke into the pit. Rom. 16. 30. to 34.

Pitie. Peter willed Christ to pitie himselfe. Matt. 16. 22. looke Mercie, and Compassion.

Place. Not lawfull for Jewes to offer in euery place. Deut. 12. 5, to 15.

Plagues. see Amendement.

Plagues are sent for contemning Gods word and preachers. Jer. 29. 18, 19.

God plagued the Egyptians, that they might learne that he was the only true God. Exo. 7. 1.* & 8. 1.* & 9. 1.* & 10. 1.* & 12. 1.*

Plagues sent vpon the disobedient. Deut. 28. 15.* looke Curses and Blasting.

No cure of plagues to the euill man. Pro. 24. 20.

In all plagues God referueth a remnant, to declare the cause of his punishment. Eze. 12. 16.

It is a plague for a rich man not to haue a liberall heart. Eccles. 6. 2.

To know the plague in our owne heart, is to confesse our selues sinners. 1. king. 8. 38.

Played. The Israelites played before the golden calfe. Exo. 32. 6, 19.

Samson played before the Philistines. Judg. 16. 25, 26, 27.

David and others played on instruments before the arke. 2. Sam. 6. 5.

David was a cunning player on an harp. 1. Sam. 16. 26, 17, 18, 23. & a sweeter singer. 2. Sam. 23. 1.

Handlaugher counted a play with sounders. 2. Sam. 2. 14, 15, 16.

Planted. God planted the garden of Eden. Gen. 2. 8.

God planted Israel in the mountaine of his inheritance. Exo. 15. 17.

God promisseth to plant his people, that they shal moue no more. 2. Sam. 7. 10.

He that planteth a vineparde, may eate of the fruite. 1. Cor. 9. 7, to 15.

Paul planted, and Apollos watered. 1. Cor. 3. 6.

Euery plant which heauenly father hath not planted, shal be rooted vp. Matt. 15. 13.

I. li. Bastard

Ballast plantes shall take no deepe roote, and why. *Wisd.* 4.3, 4, 5.

Plate. The plate for the holy crowne was of pure golde. *Exod.* 39. 30. and set upon the forefront of the Miter. *Exo.* 28. 36, 37.

Please. Samuel pleased & was in fauour both with God and men. *1 Sam.* 2. 26.

Every man ought to please his neighbour in that that is good to edification. *Rom.* 15. 2.

Those that go about to please men, serue not Christ. *Gal.* 1. 10.

Without faith it is impossible to please God. *Heb.* 11. 6.

God is wel pleased in his Sonne. *Matth.* 3. 17. and *17. 5. 2. Pet.* 1. 17.

Three things please God. *Eccles.* 25. 1.

Pleasure. All things created for Gods pleasure. *Reue.* 4. 1. *See Resist.*

Pledge. Iudith gave Tamar a pledge. *Ge.* 38. 17, 18.

When pledges shall be restored. *Exod.* 22. 26, 27.

What ought not to be taken to pledge. *Deut.* 24. 6, 17.

We may not take any pledge by violence, nor sleepe with it. *Deut.* 24. 10, to 14. *looke Earnest.*

Plentie is an argument of Idolaters, for their religion. *Ier.* 44. 17, 18, 19.

Plentifulnesse. Want of Plentifulnesse, is to be imputed to our sinnes. *Hagge.* 2. 17, 18, 20.

Plow not with an Ox and an Ass together. *Deut.* 22. 10.

Plough. Of him that putteth his hande to the plough, and looketh backe. *Luke.* 9. 62. *looke Tillage.*

Pollute. Those that offer their children to Moloch, pollute his name of God. *Leui.* 18. 21.

Pollution comming by night, how it was purged. *Deu.* 23. 10, 11.

The Poole Bethesda. *Ioh.* 5. 2.

Poore among vs, and why. *Deut.* 15. 4, 5, 21. *Matth.* 26. 11. *Ioh.* 12. 8.

We ought not to turne our eye from the poore. *Eccles.* 4. 1. 5. to 9. but be carefull of them. *Deut.* 15. 7, to 11. *2 Cor.* 13. 8, 7, 9. * and 9. 1.

Lending to the poore, see Lending.

He that stoppeth his eares at the cry of the poore, shall cry himselfe, and not be heard. *Isa.* 21. 13.

Paul laboured to relieue his owne necessities, and other poore brethren. *Act.* 20. 34.

The reward of relieuing the poore. *Matth.* 25. 40. *Luk.* 16. 9.

We ought to bid the poore to our feastes, and why. *Luk.* 14. 13, 14.

God hath chosen the poore of the worlde, which are rich in faith. *1 Jam.* 2. 5.

We ought to giue to the poore cheerefulness, and why. *Rom.* 12. 8. 2. *Cor.* 9. 7.

Paul was willed in his preaching to the Gentiles to be mindefull of the poore at Jerusalem. *Gal.* 2. 9, 10.

Pauls care for the poore Saints. *1 Cor.* 16. 1, 2, 3.

The liberallitie of those of Macedonia and Achaia toward the poore Saints. *Rom.* 15. 26.

Poore mans pledge, see Pledge.

Judges ought not to respect the rich, more then the poore. *Exo.* 23. 3. *Leuit.* 19. 15. no more than the right of the poore. *Exo.* 23. 6, 7.

The Poore must be relieved, not oppressed. *Isa.* 22. 2, 7, 9, 16, 22.

Against oppressors of the Poore. *Amos.* 5. 11. * *Eccles.* 5. 7.

Wicked Magistrates regarde not Poore mens suites: but he that doeth, his throne shall be established. *Isa.* 29. 2, 4, 7, 14.

The Poore labourers hire must not be detained. *Deut.* 24. 14, 15.

God rapeth the Poore out of the dust. *1 Sam.* 2. 8. and exalting the poore, punisheth the haughty. *2 Sam.* 22. 28. *Luk.* 1. 48, 51, 52.

The child of the Prophets were poore. *2 kin.* 6. 1, 2. so was the widow of Zarephath. *1 king.* 17. 9, to 17.

We may not oppress or mocke, but haue mercy on the Poore, and why. *Isa.* 14. 31. and 17. 5.

The godly Poore better then the wicked rich. *Isa.* 28. 6. *Isa.* 37. 16, 17, to 23.

What a Poore man that oppresseth the Poore, is like. *Isa.* 28. 3.

God hateth a Poore man that is proude. *Eccles.* 25. 2.

Blessed are the Poore in spirit. *Matth.* 5. 3. *Luk.* 6. 20.

The Poore receiue the Gospell of Christ. *Matth.* 11. 5.

Elisba helped the Poore. *2 king.* 4. 1, to 8.

He that hath mercy on the Poore, lendeth vnto the Lord. *Isa.* 19. 17. and shall not lacke. *Isa.* 28. 27.

God regardeth the Poore. *Judg.* 6. 15, 16. and is their strength. *Isa.* 25. 4.

Poore and rich by nature both alike. *1 Pet.* 5. 5. *Eccles.* 9. 3.

We are willed to be liberall vnto the Poore, and why. *Eccles.* 11. 1.

We must be content with our state, be it Poore or rich. *Phil.* 4. 11.

What Poore men God regardeth. *Isa.* 66. 2. *looke widow.*

The comfort of Poore men. *Mar.* 10. 28, 29, 30. *Luk.* 9. 23, to 27.

Better is a Poore wise child, then an olde foolish king. *Eccles.* 4. 13.

Pouerise and shame to him that refuseth instruction. *Isa.* 13. 18.

Poueritie with the feare of God is commendable. *Isa.* 5. 16, 17.

He that is fallen into Pouertie, ought to be relieved. *Leuit.* 5. 25, 35, 36, 37.

The Philippians relieved Pauls Pouertie. *Phil.* 4. 10, 14, 16. *

In prosperitie thinke vpon Pouertie. *Eccles.* 18. 24. *looke Competent.*

Pouertie and riches are of the Lord. *Isa.* 14. 31. *Eccles.* 11. 14.

Christ his Pouertie. *Matth.* 8. 20. *Luk.* 2. 7, 12, 16. and 9. 58.

Porch of Salomon. *Actes.* 3. 11. called the great court. *2 Chr.* 4. 9. & taken for the Temple where Christ preached. *Matth.* 21. 23.

Porters ordained. *1 Chr.* 26. 1. *

Portion. The Lords portion is his people. *Deu.* 32. 9.

Ukanah gaue portions to his wiues and

children. *1 Sam.* 1. 4, 5.

Possible. If it be Possible, haue peace with all men. *Rom.* 12. 18.

Christ prayed, that if it were possible, that houre might passe from him. *Mar.* 14. 15.

If it were possible, the very elect should be deceived. *Matth.* 24. 24. *Mark.* 13. 22.

If it had bene possible, ye would haue giuen me your eyes. *Gal.* 4. 15.

All things are possible to God. *Gene.* 18. 14. *Matth.* 19. 26. and to him that belieueth. *Mark.* 9. 23.

Potteries, see Seede.

Por. Ezechiel prepared a pot. *Ezek.* 24. 3. *looke Phials.*

Potter. We are in the Lords hand, as clay in the Potters. *Iere.* 18. 6. *Rom.* 9. 21.

Power of God banquisheth the enemy, not worldly helpe. *Isa.* 31. 8, 9. *

God is of power, and might. *Deut.* 10. 17. His power is not diminished. *Isa.* 50. 2. *See would haue it knowne to all.* *Isa.* 53. 13.

Pharaoh resisted, that Gods power might be knowne. *Exo.* 9. 16.

All Power shall be taken fro those that disobey God. *Deut.* 28. 32, 33.

Mans strength is onely in the power of God, as may appeare by Henninah & Hannah. *1 Sam.* 2. 9. and Samson. *Judg.* 16. 20.

We may not attribute our riches to the power of our handes, but to the mercie of God. *Deut.* 8. 17, 18.

The Gospell is the power of God vnto saluation. *Rom.* 1. 16.

The preaching of the crosse, is the power of God. *1 Cor.* 1. 18.

Paul approueth himselfe a minister of God, by his power of God. *2 Cor.* 6. 4, 7. which was annexed to his preaching. *1 Cor.* 2. 4, 5.

Paul had power to edification, not to destruction. *1 Cor.* 13. 10. which wrought in him mightily. *Col.* 2. 9.

We are preferred by the power of God, vnto saluation. *1 Pet.* 1. 5.

Gods Power is made persite through weaknesse. *2 Cor.* 12. 9.

God ministrereth to vs the Power of his spirit by faith. *Gal.* 3. 5.

To be endued with power from on high. *Luk.* 24. 49.

Nicanor trusteth to his power, and Iudas in God. *2 Mac.* 15. 25, 26.

Mans anger is according to his power. *Eccles.* 28. 10.

We ought not to burthen our selues about our power, in keeping company, and why. *Eccles.* 13. 2, to 15.

Powers. All powers are ordained of God. *Rom.* 3. 1. *Wils.* 6. 3.

We must obey them for conscience sake. *1 Cor.* 13. 5. 1. *1 Pet.* 2. 13, 14, 17. *Titus.* 3. 1. *looke Kings, Princes, Iudges, and Magistrates.*

Prayer. Christ prayeth for vs, and obtaineth whatsoever we aske in his name. *Iohn.* 16. 23, 24, 26.

Christ prayeth for the Apostles, & all that should beleue through their preaching. *Ioh.* 17. 9, 20. * and for Peter, that his faith should not faile. *Luk.* 22. 32.

Before wee pray, we must forgive, els

God

God will not forgive vs. Mark. 11. 25, 26.
By the examples of the sonne, and the im-
portunate friend, Christ exhorted vs to pray
in hope. Mat. 7. 7, to 13. Luk. 11. 5, to 14.
We ought to pray with the spirit & under-
standing. 1. Cor. 14. 15.

We knowe not what to pray as we ought,
but the spirit maketh request for vs. Roma. 8.
26, 27.

John Baptist taught his disciples to pray;
and so did Christ. Mat. 6. 5, 9, to 16. Luke
11. 1, to 5.

The Canaanite woman prayed to Christ.
Mat. 15. 22, to 29. Mark. 7. 25, to 31.

Israhel prayed to the Lord, to make his wife
fruitfull. Gene. 25. 21.

Israhel prayed God to deliuer him from
Elau. Gen. 32. 9, 10, to 13.

God heard the prayers of Leah & Rachel.
Gene. 29. 31 & 30. 6, 22.

Dauid prayed God to pardon his sinne.
2. Sam. 24. 20. and to blesse his house. Chap.
7. 25.

Moses in prayer beseeched God to shewe
him his glory. Exo. 33. 18. & that he might go
ouer into the land of Promise. Deu. 3. 25, 26.

Elisha prayed for rayne. 1. king. 18. 42.

Dauid prayed, that the counsel of Ahitho-
phel might be turned into foolishnesse. 2. Sa.
15. 31.

We ought to pray in the holy Ghost. Jude
20, 21.

We must pray continually, & whp. Luke
21. 36. Rom. 12. 11, 12. Ephel. 6. 18, 19. Col.
4. 2, 3.

Paul prayeth for the increase of loue. 1.
Thel. 3. 12. Phil. 1. 9. & knowledge of Gods
will. Col. 1. 9.

Moses and Aaron pray God to punish one
of the rebels. Rom. 16. 22.

Samson prayeth God to restore his former
strength. Iudg. 16. 28.

Raoni prayed God that his fauour & rest
might be on her two daughters in law. Ruth
1. 8, 9.

God commanded the Iewes to pray for the
life of Nabuchodonosor, and the prosperitie of
Babylon. Iere. 29. 7. Baruch 1. 11.

Jeremiah prayed God to sende him ayde
against the king of Asshur. 2. kings 19. 15, to
20.

Samuel prayed for the Israelites against
the Philistims. 1. Sam. 7. 8, 9.

Joshua praised & mourned before the Lord,
because the Israelites were discomfited. Jos.
7. 6, to 10.

Moses prayed God to be with him, in go-
uerning and leading the people. Exo. 33. 13.

Elisha prayed that his enemies, sent to
apprehend him, might be smitten with blind-
nesse. 2. king. 6. 18.

Hannah prayed for a childe. 1. Sam. 1. 10,
to 19.

Isaiah prayed, and was deliuered from
the king of Aram. 2. king. 19. 4.

Salomon prayed the Lord, that whoso-
uer did pray in the Temple, might be heard.
1. king. 8. 30.

Paul prayed for Timothy night and day.
2. Tim. 1. 3.

Pray one for another: the prayer of the

righteous auaileth much. Iam. 5. 16.

We ought to pray for kings & for all men.
1. Tim. 2. 1, 2.

We ought to pray for them that sinne not
vnto death. 1. John 5. 16.

Abraham prayed for the Sodomites. Gen.
18. 23. * and for Abimelech. Gen. 20. 17, 18.

Moses prayed for the Israelites 40. daies
and 40. nights. Exo. 32. 11, to 14. Deu. 9. 25,
26. * that God would pardon their increduli-
tie. Rom. 14. 13, to 20. or ease him out of the
booke of life. Exod. 32. 31, 32.

Pharaoh prayeth Moses to pray vnto God
for him. Exo. 8. 8, 28. and 9. 28. and 10. 17.

The Israelites pray Samuel to pray for
them. 1. Sam. 12. 19.

Moses prayed God to forgive Aarons ido-
latry. Deut. 9. 20, 21.

Aaron prayed Moses that he would pray
vnto God to helpe their sister Miriam of the
lepp. Rom. 12. 10. *

Aaron prayed for the people, & the plague
ceased. Rom. 16. 47, 48.

Manoah prayed, and whp. Iudg. 13. 8.

Hezekiah prayed Isaiah to pray to God for
the Israelites against Saneherib. 1. kin. 19.
23, 34.

If any be afflicted, let him pray. James 5.
13.

At the Prophets prayer, Ieroboams hand
was restored. 1. king. 13. 6.

Samuel, being displeased with the people
for craving a king, gaue himselfe to prayer.
1. Sam. 8. 6.

Moses prayed for idolatrous Israelites,
albeit God forbade him. Exo. 32. 10, 11.

The prayer of two or three gathered to-
gether in Christs name, shall obtaine. Mat. 18.
19, 20.

Prayer is a lifting vp of the heart to God,
with assured trust to be heard. Psal. 25. 1, 2. &
86. 4. & 143. 8.

The house of prayer ought not to bee pro-
phaned. Mat. 21. 12, 13.

God is neere vnto all that call on him by
faithfull prayer. Deut. 4. 7.

We may not vse vaine repetitions in our
prayers. Mat. 6. 7.

The prayer which Christ taught his Apo-
stles. Mat. 6. 9, to 14. Luk. 11. 2, to 5.

Jesus Christ spent all the night in prayer
vnto God. Luk. 6. 12.

The Apostles with other faithfull, continu-
ed with one accord in prayer. Actes 1. 13, 14.
and 2. 42.

Widowes in deepe, doe trust in God, and
continue in prayers day and night. 1. Tim.
5. 5.

The Church made earnest prayer vnto
God for Peter. Act. 12. 5.

God being overcome by dayly prayer, deli-
uered the Israelites fro their enemies. Iudg.
10. 1, 13, to 17.

Of the place where faithfull were wont
to pray. Act. 16. 13.

S. Paul and his company were going to
prayer. Act. 16. 16.

The prayer of the Apostles. Act. 4. 29, 30.

The prayers of the faithfull seruant of A-
braham. Gene. 24. 12, 13, 14.

Elisha by prayer rapled his hostesse sonne

to life. 1. king. 5. 7, 20, 23. * The like did Eli-
sha. 2. king. 4. 33, to 37.

The praier of the people for mercy at Gods
hand. Iere. 14. 7, to 10.

The prayers of faithlesse people God re-
gardeth not. Iere. 14. 10, 11.

The prayer of the Apostles at the election
of Matthias. Act. 1. 24, 25.

We ought to shew our requests vnto God
by prayer. Phil. 4. 6.

Watch and pray, lest yee enter into tenta-
tion. Mat. 26. 41.

Those that bee humbled with afflictions,
are constrained to haue recourse to God by
prayer. Leuit. 26. 40, 41.

Isaiah prayeth for his enemies, had re-
course to God by praier. 2. Tho. 20. 3, 6, to 13.

Elishas prayer vnto God to send fire from
heauen to destroy Hazaias messengers. 2.
king. 1. 10, 22.

To pray, for giuing of thanks. 1. Sam. 2. 1.
God heareth the prayer of the poore, and
oppressed. Gen. 18. 11. & 21. 17. Exo. 22. 23. &
37. 8. & 6. 5. & 22. 23, 27. Deu. 4. 29, 30. & 15. 9.

1. Sam. 9. 16. & 12. 8, to 12. & 22. 7. 1. king. 17.
1. 2. king. 20. 2, to 8. 2. Chron. 32. 20, 22. & 33.
12, 13. 2. Esd. 15. 8, 9. Iudeth 4. 9, to 14. Ec-
clus. 4. 6. & 21. 5. & 35. 17, 18. & 48. 20, 21. Pla.
3. 4. & 4. 3. & 9. 9, 10, 18. & 18. 6. & 12. 6. & 20. 2,
4. & 21. 24. & 50. 15. & 55. 16, 19. & 86. 5, 7. * &
116. 1, 2. & 145. 8, 18, 19. Psal. 30. 18. & 55. 1,
2, 3, 6. Iere. 29. 12.

God will not heare the prayer of some. 1.
Sam. 8. 18. Psal. 18. 41. Psou. 1. 28, 29. & 15.
29. & 21. 13. & 28. 9. Isa. 1. 15. Iere. 7. 16. &
11. 11, 14. & 14. 11, 12. Eze. 8. 18. and 14. 14,
16, 18, 20. Mich. 3. 4. Zech. 7. 13. Eccus. 34.
20, 27. Heb. 12. 16, 17.

Of the manner of the Saints prayers. 1. kin.
8. 22, to 62. 2. Ch. 6. 12. * & 14. 11. Exo. 9. 5. *

Dehe. 1. 4. * & 2. 4. Isa. 33. 2. & 37. 16. to 21. &
64. 1. * Iere. 32. 17, to 26. Iam. 5. 1. * Dan.
9. 3, to 20. Iosia. 2. 1. * Tob. 3. 1, * 7. 11, to 16.

Iudeth. 9. 1. * & 16. 13, to 18. Est. 4. 2. * Alf.
9. 1. * and to the ende of the Booke. Eccus.
5. 1, to 13. & 23. 1, to 7. & 36. 1, to 18. 1. Mac.
4. 30, to 34. 2. Mac. 1. 24, to 33.

Of perseuerance in prayer. Mat. 15. 23, 27
& 20. 31. & 26. 44. Luk. 18. 1. & 21. 36. 1. Thel.
5. 17. Col. 4. 2. Act. 1. 14. & 2. 42. & 16. 2. Rom.
12. 12. Ephel. 6. 18. 1. Tim. 5. 5. 2. Tim. 1. 3.
1. Pet. 4. 7.

Trayse. God is our Praise, and ought to be
prayed of vs. Exo. 15. 2.

The prayse of the Creator, how farre it ex-
ceedeth. Eccus. 43. 23, 30.

God chose the Israelites to excel all others
in prayse, name and glory. Deut. 26. 18, 19.

God is worthy to be prayed, & whp. Deut.
32. 41.

The Israelites prayed God, & whp. Josy.
22. 33.

Hannah praised God, for making her fruit-
full. 1. Sam. 2. 1, to 11.

Salomon prayed the Lord, because he had
finished a Temple vnto his name. 1. kin. 8. 15,
18, 19, 20.

Dauid prayed God, for promising that the
Messias should descend of him. 2. Sa. 7. 18. *

and for the victories which he had sent him.
2. Sam. 22. 1, 3. *

The Apostles continued in the Temple praying and lauding God. Luk. 24. 52, 53.

The people seeing Christ his miracles, prayed God. Luk. 18. 43.

God hath predestinate vs to the prayse of his glory. Ephe. 1. 4, 5, 6.

They which beleue, prayed God. Act. 2. 46, 47.

We must offer to God h sacrifice of prayse. Heb. 13. 15.

Euery man shall haue prayse of God, whē the counsels of the hearts shalbe made manifest. 1. Cor. 4. 5.

Another man ought to prayse vs, and not our selues. Ps. 27. 2.

Prayse vnto God ought to be sung with vnderstanding, and why. Psal. 47. 7. Looke Blessē, Giue thankes, and Song.

Prayse, looke Babbler.

Pray, looke Spoyle.

Preaching. Christ preached in a ship. Mat. 13. 2. Marke 4. 1.

God promised that hee woulde sende preachers of his word. Isa. 30. 21.

Of Preachers sent to shew the glad tidings of the Gospel. Isa. 2. 5.

Before Isaiah began to preach, hee was purified by the Lord. Isa. 6. 5. to 11.

Jesus commanded the Gospel to be preached to euery creature. Mark. 16. 15.

None ought to preach except hee bee sent. Rom. 10. 15.

Preachers ought to speake nothing, but as the worde of God doeth teach them. 1. Pet. 4. 11.

The Apostles preached in the Temple, and from house to house. Act. 5. 20, 21, 42.

Christ willed him that was healed by him, to preach what God had done vnto him. Mark. 5. 19, 20.

Preachers ought to put their brethren in remembrance of their duetic. 2. Pet. 1. 12.

Who so preacheth any thing beside the Gospel of Christ, is not to be entertained. 2. John 10.

We ought to receiue & relieue Preachers. 3. John 8.

The Apostles preached what they had heard, and seene. 1. John 1. 3.

False Preachers and their punishment. 2. Pet. 2. 1, 2, 3.

Paul hoped that the Gospel of Christ was preached, howeuer. Phil. 1. 18.

Christ preached alwayes openly. John 18. 20.

Preachers ought to beware of vsurped authority. 1. Pet. 5. 3.

What a Preacher and his office is. Eccles. 1. 1.

God speaketh by his Preachers. Jerem. 7. 26.

The wicked seeke to slander h godly preacher. Iere. 18. 18.

Whether the people will heare or no, the Preacher must speake. Iere. 7. 27. Ezek. 2. 5, to 11. & 3. 9, 11, 17, and 32. 2. 18, 19.

Contempt of Gods worde and preachers plagued. Iere. 29. 18, 19. The contrary rewarded. Iere. 39. 18.

Preachers must rebuke, not flatter. Am. 2. 14.

What a Preacher ought to pray for. Col. 4. 3, 4.

They that heare not Gods Preachers, are not of God. 1. John 4. 6.

True Preachers teach out of h Scriptures. Act. 28. 23.

Preachers are called fishers. Ezek. 47. 10. and watchmen, and why. Ezek. 3. 17. and 33. 2.

Preaching is a gift of the holy Ghost. 1. Cor. 12. 10.

At Peters first preaching were added to the Church 3000. soules. Act. 2. 41. at his seconde preaching the Church was numbered. 5000. Act. 4. 3.

Of the preaching of Paul. Act. 13. 14. and what was the effect thereof. 1. Cor. 2. 1, 2.

The preaching of S. Paul was true, & no waivering doctrine. 2. Cor. 1. 18, 19, 20.

God by the foolishnesse of preaching, saueueth beleueers. 1. Cor. 1. 21.

Against vnpreaching pastours. Psalm. 50. 16, 17. Ps. 27. 23. and 29. 18. Isa. 42. 19. and 56. 10, 11. & 58. 1. Iere. 1. 7, 8. & 23. 1, 2. & 48. 10. Ezek. 3. 18, 20. & 13. 3, 4, 5. & 33. 7, 8. & 34. 2, 3, 10, 18. Hose. 4. 6, 8, 9. & 6. 9. Amos 8. 11.

Psal. 2. 7. Ezek. 11. 17. Mat. 5. 13, to 17. and 10. 27. & 28, 19, 20. & 25. 14, to 31. Luk. 10. 2. and 12. 42, 43, to 49. & 14. 28. & 16. 2. Actes 20. 28. John 10. 13. & 21. 15, to 18. Rom. 10. 14, 15. 1. Cor. 9. 14, 16. Phil. 2. 21. 2. Cor. 12. 14. 1. Timo. 4. 16. Tit. 1. 9. Heb. 13. 7. looke Prophets, Bishops, Ministers, Pastors, Interpreting and Prophecyng.

Predestination admitteth no pleading with God. Rom. 9. 20.

Whom God hath predestinate, he calleth, iustificeth, and glorifieth. Rom. 8. 30.

God hath predestinate vs according to his will, and purpose. Ephe. 1. 5, 11. and therefore vnto vs all thinges worke for the best. Rom. 8. 28.

The predestinate can not be damned. Job. 10. 28, 29. Rom. 8. 31.

Of predestination and reprobation, looke more. Exod. 7. 3. and 33. 19. Psal. 33. 12. and 65. 4. & 147. 19, 20. Ps. 16. 4. Isa. 41. 9. Iere. 1. 5. 2. Cor. 5. 23, to 28. and 6. 1, to 11. Matth. 7. 13, 14, 23. and 20. 16 and 24. 22. & 25. 34, 41. Luk. 10. 22. Job. 10. 26, 27. and 12. 39, 40. and 13. 18. & 15. 16. & 17. 10, 12. Actes 13. 48. and 22. 14. Rom. 8. 29, 30. and 9. 11. * 14, 20, to 24, 27. and 11. 5, 7, to 10. 1. Cor. 2. 7. Ephe. 1. 4, 5, 11. & 2. 10. 1. Thel. 1. 4. 2. Thel. 2. 13, 2. Timo. 1. 9. and 2. 19, 20. 1. Pet. 1. 2. and 2. 8. 2. Pet. 1. 10. 1. John 2. 19. Reue. 13. 8. looke Elect, Chosen, and Reprobate.

Prepare thy selfe before thou pray. Eccles. 18. 22.

John Baptist was sent to make readie a people Prepared for the Lorde. Luke 1. 17.

Present. looke Gift.

Presumption. Hee that presumptuously resisteth iudgement giuen according to Gods lawe, ought to dye. Deut. 17. 11, 12.

The Presumption of the Corinthians. 1. Cor. 4. 6.

Presumption, how it hath bene forbidden, transgressed and punished. Gene. 3. 6, 16. and 11. 4, to 10. Exod. 5. 2. and 14. 8. * Rom. 15.

30. Deut. 1. 43, 44. 1. Sam. 9. 18. and 17. 8, 9. * 2. kings 18. 19. * and 19. 10. * 14. 35, 36, 37. Job 22. 13, 14. Ps. 6. 16. to 20. and 13. 10. and 15. 25. and 16. 5, 18. and 18. 12. and 29. 23. Isai. 3. 16. * and 9. 13. * and 10. 13. * and 14. 11, to 17. Ier. 4. 26. * and 49. 4, 16. Eze. 28. 2. & 31. 10. Dan. 4. 22. * Ob. 3. * Mala. 2. 17. Tob. 4. 13. Iudeth. 2. 4, 5, to 14. and 6. 1, to 12. and 13. 8. * Eccles. 10. 7. & 2. * Acc. 9. 4, to 19. Luke 1. 18, 19, 20. & 10. 15. & 14. 11, 16, to 25. & 18. 10, to 15. and 22. 3, to 7. Actes 12. 21. * Rom. 11. 20, 21. 2. Timot. 3. 1, to 10. 1. Pet. 5. 5. looke Pride.

Precious was the worde of God in the latter dayes of Eli. 1. Sam. 3. 1.

The soule of Saul was Precious in the eyes of David. 1. Sam. 26. 21.

Precious in the sight of the Lord is h deaht of his Saints. Psal. 116. 15.

Preuent. Salomon woulde haue Preuented Gods determination, but could not. 1. Kin. 11. 40. and 12. 2, 3.

Price. Christians are bought with a price, and therefore ought to be Gods seruants only. 1. Cor. 6. 20 and 7. 23.

Abraham woulde not take the field without paying the price thereof. Gen. 23. 9, 13.

Pricke. Saint Paul was disquieted with a picke in the flesh. 2. Cor. 12. 7.

Pride. Paul reproueth the pride of the Corinthians. 1. Cor. 4. 19.

God breaketh the pride of men, which disobey him. Leuit. 26. 19. and scattereth them in the imaginations of their hearts. Luke 1. 51.

Dauides zeale counted of his brother Eliab, pride. 1. Sam. 17. 28.

God desired to punish the Israelites, lest their enemies shoulde waxe proude thereby. Deut. 32. 26.

Christ reproueth the pride of the Scribes and Pharisees. Mat. 23. 2, 4, to 8. and of those that couet to sit in chiefest places at feastes. Luk. 14. 8.

A prayer against pride, Eccles. 2. 3, 4, to 7. Ps. 30. 7, 8.

Pride is the originall of sinne. Eccles. 10. 12, to 20.

The proude man shall be consumed. Isai. 29. 20. Hab. 2. 5.

Pride engendreth strife. Ps. 13. 10.

It is perilsous to be familiar with h proude. Eccles. 13. 1.

God destropeh h house of the proude. Ps. 15. 25.

He is proude, that doeth about strife of words not being content with the doctrine of the Gospel. 1. Tim. 6. 3, 4.

God resisteth proude, and giueth grace to the lowly. Iam. 4. 6.

We ought not by pride to esteeme better of our selues then of other, but contrariwise. Phil. 2. 3.

The deuil is the king ouer the children of pride. Job 41. 25.

Pride goeth before destruction. Ps. 16. 18. and 18. 12.

The prosperitie of the wicked maketh h proude. Job 21. 7, to 17.

The pride of the heart of the vngodly will deceiue them. Obad. 3.

Marboheus refused not to honour Haman of pride, but for conscience sake. Est. 13. 13, 14.

God is able to abate the pride of princes. Dan. 4. 34.

The pride of these latter dayes prophesied of. 2. Cor. 8. 50. 2. Tim. 3. 1, 2, 4. Looke Presumption, and Ambition.

Priests were either such as did sacrifice in the first tabernacle, or entred once a yeere into the holiest place. Heb. 9. 6, to 9.

What the high Priest ought to observe before he entred into the Sanctuary. Levit. 16. 2.

The Priests did eate the residue of the oblations. Levit. 10. 12.

When the Priests might not drinke wine. Levit. 10. 9.

The manner of consecrating the Priests. Exo. 29. 1, to 33.

Who were meete to receive Priesthoode, and who not. Levit. 21. 17.

The hie Priest might marry a maide, or els none. Levit. 21. 13, 14.

Of Priests and Levites, & of their offices. 1. Chro. 9. 2. 2. Chro. 19. 8, 9, 10. their portions in the land of promise. Eze. 48. 9, 10.

God was the Priests inheritance, & therefore they lived of the sacrifices. Deut. 18. 1, 2.

Causes of great importancie, were brought before the Priest. Deut. 17. 8, 9.

Gods covenant with the Priests was of life and peace, and that their lips should preserve knowledge. Mal. 2. 4, to 8.

The Priests bare the Arke, going before the people. Josh. 3. 6.

The King ought to receive the law at the Priests hands. Deut. 17. 18, 19. 20. and therefore Jehoshaphat was taught by Achitab the Priest. 2. king. 12. 2.

Joshua governed by the counsell of the hie Priest. Rom. 27. 21, 22.

The Priests daughter playing the whore, must be burnt. Levit. 21. 9.

Jeroboam made Priests for money. 1. kin. 12. 31.

Salomon spared Abiathar, because hee was the Lords Priest. 1. king. 2. 26, 27.

No more Priests of Eli his stocke, looke Eli in the first Table.

Israel long without Priest to teach, and without lawe. 2. Chro. 15. 3.

The Philistines Priests doubted whether their plague was of God, or by fortune. 1. Sam. 6. 2, 9.

Dagons Priests treade not on the threshold of his temple. 1. Sam. 5. 4, 5.

Elishaphaphy Baals Priests. 1. kin. 18. 40.

David Jehu. 2. king. 10. 25.

The craft of Wels Priests detected. Dan. 14. 10, to 23.

Jeharab provided for his Priests in the same. Gen. 47. 22.

The Priests kitchen. Eze. 46. 20.

Against Priests. Hose. 5. 1. that contemne God and his name. Jer. 2. 8. and of their covetousnes. Mal. 1. 6, 8. & 2. 1, 2. Jsa. 3. 14.

Of the unmercifulnesse of the Priest and Levite. Luk. 10. 31, 32.

The Priests consult how to put Christ to death. Matth. 26. 3, 4.

Christ was delivered to Pilate by the envie of the hie Priests. Matth. 27. 18.

Christ commanded the leper to shew himselfe to the Priest. Matth. 8. 3, 4.

Priests obedient to the faith. Acts. 6. 7.

Attan, Baals Priest slaine. 2. kin. 11. 18.

Of the Priests of the second order. 2. king. 23. 4.

Wherein the Priests offended. Eze. 22. 26.

The hie Priest, wherefore he was ordained. Heb. 5. 1. and 8. 3.

Like people, like Priests. Jsa. 24. 2. Hose. 4. 9 and 6. 9. And such princes such Priests. 2. Chro. 13. 9.

Christ the everlasting hie Priest after the order of Melchisedech. Heb. 5. 6. and 7. 8, 24, 25. and 6. 20. Whereof reade 1. Sam. 2. 35. Psal. 110. 4. Jer. 33. 18. Zech. 6. 11. * Heb. 2. 17. and 3. 1. & 7. 15, 16, 17. & 8. 6. and 9. 11. and 10. 10, to 15.

The faithful are Priests. Eze. 19. 6. Jsa. 61. 6. & 66. 21. Jer. 33. 21. Psalm. 131. 9, 16. offering spirituall sacrifices. Rom. 12. 1. 1. Pet. 2. 5. Reue. 1. 6.

The Priest of Midian had seven daughters. Exo. 2. 16.

With the Priesthood is changed by Christ, there must be a change of the law. Heb. 7. 12.

Nason obtaineth the hie Priesthoode by Simonie. 2. Mac. 4. 7, to 11. looke Elder, and Sacrifice.

Princes are Gods ministers, & whp. Rom. 13. 1, 3, 4.

The estates of Princes are changed, and whp. Job. 12. 17, to 22.

An exhortation to the Princes and governors of Israel. Eze. 45. 9.

Against Princes that oppresse the poore. Amos. 4. 1. * a line in pleasures. Amos. 6. 1. *

The Lord reproveth the Princes of Jerusalem, and whp. Zeph. 3. 3.

Against the tyrannie of Princes, Eze. 22. 27. Mic. 3. 1, 9. *

Wicked Prince, wicked servants. Jho. 29. 12. Eccles. 10. 2.

The Princes of this world crucified the Lord of glory. Act. 3. 17, 18. & 1. Cor. 2. 8.

The portion of the Prince in the lande of promise. Eze. 45. 7. and 48. 21. and of his and the peoples offerings. Eze. 43. 16, 17. and 46. 4, to 19.

David preached not the wisdom of Princes. 1. Cor. 2. 6, 7.

The Prince of this world is cast out. Job. 12. 31.

The devil is the Prince that ruleth in the ayre. Eph. 2. 2.

The princes of Salomons officers, were 550. 1. king. 9. 23.

Princes ought to eate in time, for strength, and not for drunkennesse. Eccles. 10. 17.

Princes may be ought to deale in matters of religion, as well as in civill causes. Deut. 13. 13. * 17. 18, 19. Job. 3. 6. & 9. 6, 2. Sam. 5. 6, 21. 1. Chro. 13. 1, 2, 3. & 15. 1, 11, 16. * & 16. 4, 2. Chro. 8. 14, 15. & 17. 6, to 10. & 19. 8. & 20. 3. 1. king. 2. 35. & 5. 5. 2. king. 18. 4. & 23. 4, 5, 14, 21, to 25. 2. Chro. 29. 3, 5, 15, 18. * & 30. 1, 2. * Jsa. 2. 10. Jsa. 49. 23. Matth. 22. 21. Job. 10. 34. Rom. 13. 1, to 8. 1. Timo. 2. 1, 2, 3, 1. Pet. 2. 13, 14, 17.

The example of a Prince procureth the subject to imitate. 2. Sam. 3. 35, 36.

The guilt of the subjects, the prince must account his owne. Est. 8. 6.

Christ a Prince. Act. 5. 9.

Princes ought not to gather much treasure. Deu. 17. 17, 16, 20.

God stirreth up the spirit of Princes to doe his will. 2. Chro. 39. 22.

Princes the authors of wickednesse. Eze. 12. 9, 2.

Princes companions of the evill. Jsa. 1. 23.

Princes where in they offend. Eze. 22. 27.

Princes otherwise abused by those that are about them. Eze. 16. 6.

God is the preferer of Princes and kingdoms. Eze. 16. 16.

He that is favoured of the Prince, is soone in favour with the subject. Eze. 9. 3. looke Kings, Judges, Magistrates, and Powers.

Principalities spoiled by Christ. Col. 2. 15. who is the head of all principallie & power. Col. 2. 10.

Principles of Gods word Looke Worde.

Prison, Hiciahah the Prophet of God put in prison. 1. king. 22. 27. so was Paul. 2. Cor. 11. 23. Acts. 16. 23. and Peter. Act. 12. 4. and others. Acts. 5. 18.

The Joynture of the prison beleened, and was baptised. Act. 16. 23, 33. *

Paul persecuted Chyilians, & put them in prison. Act. 8. 3.

Christ preached to the spirits in prison. 1. Pet. 3. 19.

Prisoners, how they ought to be comforted. Gene. 14. 14. to 17. 1. Sam. 30. 3, to 9. Jer. 31. 7, to 31. Tob. 1. 16, 18. Matth. 25. 36, 43. Actes. 12. 12, 2. Timothy. 1. 16, 17, 18. Heb. 13. 3.

Procession of Bacchus. 2. Mac. 6. 7.

Prodigallie forbidden. Jho. 5. 9, 10. looke Excesse.

Prophie. The gifts of the spirit are given to profite withall. 1. Cor. 12. 7.

What God requireth at our hands, is for our profite. Deut. 10. 12, 13.

Profitable. Looke Indifferent.

Prolong. By keeping Gods commandments, a mans life is prolonged. Deut. 11. 8, 9. Exo. 20. 12.

Promises We ought to credite Gods Promises. 2. Chro. 20. 20. as did Abraham. Gen. 24. 7.

God performed unto the Jewes all his promises. Job. 21. 43.

God is true in his promise. 1. Sam. 3. 11, 12, 19.

God wil not breake his promise, Leu. 26. 44, 45. Psal. 105. 8. *

God performeth all his promises to these that walke in the truth. 1. kin. 1. 4. & 8. 15.

Gods promises are given to the faithfull onely. 1. Sam. 2. 30, 35.

God pittied the Jewes, because of his promise unto Abraham. Exo. 2. 24. Deut. 7. 8, 2. king. 13. 23.

God because of his promise to David, dispossessed not Achobeam of al the kingdom. 1. king. 11. 3, 23, 36. and 12. 20.

God is charged with his Promises. Eze. 32. 1, 13. Deu. 9. 26. * Psal. 89. 19. *

Yaakob calling to minde Gods promises, committeth himselfe to his tuition. Gene. 32. 9, to 13.

Israhel prayed that the promises made to Abraham, might be accomplished in Yaakob. Gen. 28. 3, 4.

Dauid desireth the accomplishment of Gods promises. 2. Sam. 7. 25.

The promise of eternall saluation. 1. Ioh. 2. 25. made before all worldes, was reuealed by the Gospel. Ephe. 1. 4, 9. 2. Timo. 1. 9, 10. Titus. 1. 2, 3. 1. Pet. 1. 20. Gal. 3. 23.

The promises of God are firme and stable. 2. Cor. 1. 18, 20.

The inheritance of the kingdome of God, is by promise, not by woorkes. Gal. 3. 14.

Those are the children of promise, that beleeue in Christ Promised. Rom. 9. 7, to 11.

The fathers receiued not the promise, and w^{ch} Heb. 11. 39, 40.

Most great and precious Promises are giuen vnto vs, and w^{ch}. 2. Pet. 1. 3, 4.

God sent our saviour according to his promise. Luk. 1. 54, 55. * Act. 3. 12.

Those receiue the Promise, who with patience doe the wil of God. Heb. 10. 36.

The Promise of the Father was the holy Ghost. Act. 1. 4.

The Church is confirmed by the Promises made vnto our fathers. Mich. 7. 20.

God promised he would be our God and father. 2. Cor. 6. 16, 18.

We ought to render vnto God that wee promise, being godly. Deut. 23. 21, 22, 23.

The people promised to keepe Gods law. Exo. 24. 3, 7, and 19. 8.

God promised Sideon to bee with him. Iudg. 6. 14, 16. and the Israelites, to cast out their enemies. Exo. 34. 10, 11. Looke Couenant and Vowes.

The lande of Promise a very good lande. Exo. 3. 8. Deut. 8. 7, 8, 9.

Prophecie is no priuate motion of mans witte, but the gift of God through the holy Ghost. 2. Pet. 1. 20, 21. Rom. 12. 6. & 1. Cor. 13. 10.

The gift of Prophecie. 1. Cor. 14. 1.

We ought to cōt to Prophecie. 1. Cor. 14. 1, 3. * and not to despise Prophecie. 1. Thess. 5. 20.

The spirite of Prophecie, sometime giuen vnto the wicked. Matth. 7. 22. As appeared by Caiaphas. Iohn. 11. 51. and Saul. 1. Sam. 10. 10, 11, 12.

The testimonie of Iesus is the spirite of Prophecie. Reue. 19. 10.

The auncient men chosen to gouerne with Moses, not onely did Prophecie, but also Eldad and Medad. Num. 11. 25, 26, 27.

Elisba prophecied so long as the minstrel played. 2. king. 3. 15, 17, 18.

S. Paul Prophecied of the resurrection. 1. Thess. 4. 15.

Moses wished that all the people might Prophecie. Num. 11. 29.

The wicked imagine when Prophecies take no speedie effect, that they are false. Ezek. 12. 22.

Pride Prophecied, see Pride.

Prophecie, for doctrine. Ido. 3. 1.

No Prophecie, for to speake as a mad mā.

1. Sam. 18. 10.

Women ought not to Prophecie publiquely of bareheaded. 1. Cor. 14. 24, 25. and 11. 5.

A Prophet in the olde time was called a Seer. 1. Sam. 9. 9. And also a man of God. 1. king. 13. 1.

The Lord would not answere Saul by Prophets. 1. Sam. 28. 6.

The Lord exhorted the Israelites by his Prophetes to turne from Idolatrie. 2. king. 17. 12. *

God spake vnto the Prophets by dreames and visions. Num. 12. 6.

There arose not a Prophet like Moses since his death. Deut. 34. 10.

God called Elisba from the plough to bee a Prophet. 1. king. 19. 16, 19. *

Elisba willeth Naaman to be sent him to the end hee might knowe that there was a Prophet in Israel. 2. king. 5. 8, 15.

The Prophet of God cannot speake but that which God doeth put in his mouth. 1. king. 22. 14, 17.

The authoritie of the Prophetes of God. Mich. 3. 8. and 2. king. 5. 8.

Their prayse. Eccles. 49. 10. & 48. 1. *

A certaine Prophet reprouing Ieroboams idolatrie, is after slaine for disobeying God, by the perauersion of the olde Prophet. 1. kin. 13. 1, 2, 3. *

A Prophet was sent by God to Ahab, to promise him victorie. 1. king. 20. 13, 14.

Obadiah hid a 100. Prophets in caues, and fedde them. 1. king. 18. 3, 4.

Elisba complayneth that all the Prophets were slaine beside himselfe. 1. kin. 19. 10.

Howe a false Prophet may be knowen, and of his punishment. Deut. 18. 20, 21, 22. and 13. 1, to 12.

Jidkiah the false Prophet confirmeth the opinion of the 400. other false Prophetes against Michajah the onely true Prophet. 1. king. 22. 6, 11, 17.

Ieremie complaineth of the lying doctrine and couetousnesse of false Prophets, & priests, and threatneth their destruction. Jer. 14. 10, 15, 17. and 8. 8. *

Howe Elisba causeth all Baals prophets to be slaine. 1. king. 18. 22, to 41. and Iehu, destroyed them. 2. kin. 10. 19, 25.

The Gods Prophets are not heard, there foloweth Gods wrath. 2. Chro. 24. 19, 23, 24.

When Gods Prophets are misused, he wil surely punish w^{ch} desolation. 2. Chro. 36. 15, to 22.

The Prophets enioyed Gods spirit. Reue. 9. 30.

The worde of the Prophetes is as a light that shineth in a darke place. 2. Pet. 1. 19.

The Prophets prophecied of y^e grace that should come vnto vs by Christ. 1. Pet. 1. 10.

The spirites of Prophetes are in their power. 1. Cor. 14. 32.

The Prophetes an example to vs of patience. Iam. 5. 10.

The Prophetes did desire to see Christ. Matth. 13. 17. Luke 10. 24.

The sonnes of the Prophets were poore. 2. king. 6. 2. and were refreshed by Elisba. 2. king. 4. 38, 43.

The reward of him that receiueth a Prophet of righteous man, in the name of a Pro-

phet of righteous man. Matth. 10. 41, 42.

False prophets like foxes, and w^{ch}. Ezek. 13. 4.

Dissembling prophets meete for the wicked. Mich. 2. 11. Ila. 30. 10.

Against wicked prophets. Zeph. 3. 4.

A dombe beast reprooued the Prophet. 2. Pet. 2. 16.

God will do nothing, but he reuealeth the same by his Prophetes to the people. Amos. 3. 7, 8.

Abraham and Aaron Prophetes. Exo. 7. 1. Gen. 20. 7.

The great Prophet is promised. Deut. 18. 15. giuen and testified. Matth. 3. 16, 17. and 17. 57. Luk. 7. 16. Ioh. 4. 25, 26. and 6. 14, 69.

Looke Preachers.

Propheteesse. Miriam the sister of Aaron a Propheteesse. Exo. 15. 20.

Deborah the Propheteesse iudged Israel. Iudg. 4. 4.

Ioshafath keth counsel of the Lord, by Huldah the Propheteesse. 2. kin. 22. 13, 14, 15. *

Lying Prophectesses. Ezek. 13. 17. *

Anna the daughter of Ithaniel. a propheteesse. Luk. 2. 36.

Prosperite. Act. 2. 10. Matth. 23. 15.

Prosper, and of Prosperitie. Who that keth God with all his heart, shall prosper. 2. Chro. 13. 21.

It grieueth Gods enemies that his children prosper. Reue. 2. 10.

We ought to desire God to prosper our handie woike. Ishal. 40. 17.

God Prospereth our labours, and encreaseth our substance. Deut. 8. 18.

Prosperitie and wisdom onely cometh of the Lord. 1. Chro. 22. 11, 12.

Prosperitie maketh men to forget God. Reue. 9. 28.

Prosperitie followeth them that loue Gods lawe. Ishal. 119. 165.

Hee that is in prosperitie ought to remember aduersitie. Iob. 3. 25, 26. Eccles. 11. 25.

Prosperitie maketh not the godly proud. Iob. 31. 26.

Prosperitie & aduersitie, come of the Lord. Eccles. 11. 14.

Of the Prosperitie of the wicked, and of their destruction. Iob. 21. 7. * Psalm. 37. 1. * and 10. 1. * and 52. 1. * and 73. 3. * Iere. 12. 1, 2, 3. 2. * and 3. 33.

Protefour. God is the Protefour, Deliuerer, and saluation of the faithfull. Ishal. 18. 1, 2. * & 27. 1. * & 31. 1. * & 31. 18, 19, 20. and 71. 2. * and 115. 9. * and 144. 1, 2. * looke Buckle and Shilde.

Proue. God proued the Israelites. Exo. 15. 25. & 16. 4. and Abraham. Gen. 22. 1, to 19.

Heb. 11. 17 and led the Iewes by the desert, to proue what was in their heart. Deut. 8. 2.

and proued the Israelites, to cause them to feare him. Exo. 20. 20. and proued whether the Iewes would loue him? no. Deut. 13. 3.

Iudg. 2. 21, 22, 23. and 3. 1, 4.

We ought to Proue what the good will of God is. Ro. 12. 2. Ephe. 5. 10, 17. expresse.

1. Thess. 4. 3, 4, 5.

Christ proued Phillip. Ioh. 6. 5, 6.

God proueth his Elect y^e he may preferre the. 2. Chro. 32. 31. Ioh. 1. 11, 12. * Iust. 3. 5.

Looke

Locke Tric, Tempt, and Examine.

Trouerbe, or common sayings among the Jewes. Gene. 10.9. 1 Sam. 10.12. and 19. 24. and 24.14.

God forgetteth that Israel should be a proverbe among all people. 1. king. 9.7.8. Deut. 28.37. Jerem. 24.9. and 25.9. and why. Deu. 29.24. * Jerem. 22.8,9.

Christ became a Proverbe unto the Jewes. Psal. 69.11.

Salomon spake three thousand proverbes. 1. king. 4.32.

Proude honest things before God & man. 2. Cor. 8.21. Rom. 12.17.

Providence of God toward his servants. Psal. 145.7. to 19. and 104.35. * and 139.1. to 18. prouided by his Providence ouer small sparrows. Matth. 10.29.

The Prophet reprooueth those that denie the providence of God. Isa. 40.27.

The providence of God euen unto the vn-worthie. 1. king. 18.1. *

The Samaritans beleueed not the Providence of God in their extreme famine. 2. king. 7.2, 10, 12, 19.

It happened by Gods Providence that Abimelech abused not the wife of Abraham. Gene. 20.6.

By the providence of God the woman Shunammite was nourished seuen yeeres. 2. king. 8.1, 2.

Nothing commeth to passe, without Gods providence. Gene. 45.7, 8. & 50.19, 60. Exod. 21.13. Deut. 32.39. 2. Samu. 24.1. and 16.9. 10. & 12. 11, 12. & 1. king. 22.23. Job. 1.12. & 14.5. Isa. 45.7. & 63.17. Psal. 16.33. Lam. 3.37, 38. Ezech. 14.9. Amos. 3.6. & 2. Esd. 4.37. With. 14.3, 4. Eccles. 11.14. Matth. 4.1. and 6.26. & 8.31, 32. and 10.29, 30, 31. Luk. 21.16, 17, 18. John 19.10, 11. Actes. 2.23. and 4.27, 28. & 17.28. and 1. Pet. 1.2. & 5.7.

Trouke. The Israelites prouoked God to anger. Deut. 32.21.

Preaching of the Gospel to the Gentiles prouoked the Jewes to followe them. Rom. 11.14.

Proude, looke Pride and Earth.

Of Prudence, looke Wisedome.

Psalmer, looke Sing.

Publicanes. John Baptist instructed Publicanes. Luk. 3.12, 13.

Publicanes & harlots beleueed in Christ. Matth. 21.32. and iustified God. Luk. 7.29.

The parable of the Pharisee and Publican. Luk. 18.9, 10.

In *publishing* Gods name he is to be glorified. Deut. 32.3.

Pulpit of wood. 1. Esd. 9.42, 46. and Nehem. 8.3, 4.

Punishment of murther. Gene. 9.6. Exod. 21.12, 20, 21. of theft, hurt, and idolatrie. Exod. 22.2, 3, 4, 5, 20.

Punishment of offendours. Deu. 25.1, 2, 3. of suspect wife. Ab. 5.24. * of Eli, see Eare. Sharpe punishment purgeth away the euill. Psal. 20.30.

Contemners of good orders and religion, God will punish. Hose. 5.10.

Transgressours of the lawes of God or the king, ought to be punished as the fault deserueth. 1. Esd. 8.2, 5. and Ezra. 7.26.

Wherewith a man sinneth, by the same shall he be punished. With. 11.13.

As Gods mercie is, so is his punishment. Eccles. 16.12.

Why God punisheth gently. Joel 2.32. With. 12.2, 10, 20. Lam. 3.20, 22, 31, 32, 33. Amos. 4.6. * looke Chastise, Correction, and Disobedience.

Purchase. God purchased the Israelites out of Egypt. Exod. 15.16.

Pure. Christians ought to be blamelesse and pure. Phil. 2.15.

S. Paul wissheth Timothee to keepe himselfe pure. 1. Tim. 5.22.

Gods mercie maketh sinners pure. Jere. 50.20.

Blessed are the pure in heart. Matth. 5.8.

There is a generation that is pure in their owne conceite. Psal. 50.12.

Purenesse. God recompensed David according to the purenesse of his handes. 2. Sa. 22.21. Psal. 18.20, 24.

Purgatorie, looke Pardon.

Purging of sinnes through the abundant mercie of God onely by Christ. Matth. 1.21.

and by the shedding of his blood for vs, may be proued by these places following. Matth. 26.28. Mar. 14.24. Lu. 22.20. Act. 13.38.

Eph. 1.7. Heb. 9.12, 13, 14. 1. Pet. 2.18. and 2.24. 1. John. 1.7. & 2.12. & 3.3, 5, 8. Rom. 4.25. Gal. 1.4. & 1. Tim. 1.5. looke Sacrifice.

We then that will purge his sinnes by any other meanes, shall be grievously punished, because hee hath despised so great a grace. Heb. 10.29.

If any man Purge himselfe from all iniquitie, he shall be a vessel sanctified unto euery good worke. 2. Tim. 2.18, 21.

The purging of an othe of sinne committed at vnawares & by ignorance. Leu. 5.2, 3, 6. *

The day of purging. Leuit. 23.27.

The purging of sinne. Rom. 5.6, 7, to 11. Leuit. 10.17. * and 6.2, 10, 8, 25. *

Of the purging of the sanctuarie, the Tabernacle and Altar. Leuit. 16.15, to 21.

Purifying of Leuites. Rom. 8.6, 7, of women. Leuit. 12.1, 2. *

Faith purifieth the heart. Act. 15.9.

Our sinnes are purified in obeying the truth. 1. Pet. 1.22.

Purpose, looke Predestination.

Putting away a wife, see Diuorce.

To *Pursue* the euill day. Amos. 6.3.

To *Put on*. How we that are baptized in to Christ, put on Christ. Gal. 3.26, 27. Rom. 13.14.

Put not off from day to day, to turne vnto the Lord, and why. Eccles. 5.7. and 18.21.

Looke Reformed and Repentance.

Quareling. The wicked seeke occasion of Quareling with the Goodly. Dan. 6.4, 5.

Christians ought not to bee Quarrellers. Col. 3.13. Phil. 2.14, 15. and 1. Thess. 2.10.

Cit. 3.2. looke Contention and Striue.

Quailes, and Hanna from heauen. Exod. 16.13, to 16. Rom. 11.7, 31. Psal. 78.24. Psal. 105.40.

Quench not the Spirit. 1. Thess. 5.19.

Quene. The Queene of Sheba, comming to heare Salomons wisedome. 1. Kings. 10.1.

2. Thon. 9.1. shall condemne the babelceasing Jewes. Matth. 12.42. Luk. 11.31.

The Israelites offered to the Queene of heauen. Jerem. 7.18. and 44.17, 18, 19.

Questions vnlearned, curious and vnprofitable. Eccles. 3.22, 23, to 27. Matth. 24.3.

Job. 2.18. Rom. 12.3. & 14.1. looke Curious disputations, Fables, Striue, and Quavelling.

A Synod gathered for the resolution of a Question. Act. 15.2.

Of what Questions the euill Magistrate would giue no iudgement. Act. 18.14, 15, 16.

Quick and dead Christ shall iudge. 2. Timothee. 4.1. Act. 10.42. 1. Pet. 4.5.

Quickly. Agree with thine aduersarie quickly, and why. Matth. 5.25.

Sitte downe quickly, and write listie. Luk. 16.6.

Christ wisshed Judas to doe that he would doe quickly. Joh. 13.27.

Quicken. Our mortall bodies shall be quickened by God. Rom. 8.11. which quickeneth all things. 1. Tim. 6.13. In Christ through the holy Ghost. John 6.63. and 5.21.

Our bodie can not be quickened, except it die. 1. Cor. 15.36.

The last Adam Christ, was made a quickening spirit. 1. Cor. 15.45. and quickened vs from sinnes, to good workes. Ephe. 2.1, 5, 6, 8, 10. Col. 2.13.

Howe God quickeneth. Psal. 85.6. and 119.37, 40, 50, 93, 149.

Quiet. Christians ought to studie to be quiet. 1. Thess. 4.11.

Quitting of dettes. Deut. 15.2, to 12.

R.

Ransome, looke Redemption.

Rashly. No man ought rashly to put his life in danger. Eccles. 8.8.

Rasure. No Rasure came vpon the head of the Nazarites. Rom. 6.5. Iudg. 13.5. 1. Sam. 1.11.

Rauens sent out of the Arke. Gen. 8.7.

The Jewes were forbidden the eating of Rauens. Deut. 14.14.

Elishah fed by Rauens. 1. king. 17.4, 6.

God feedeth Ranens, much more man. Psal. 147.9. Luk. 12.24.

Rauish. The wines of the disobedient shall be rauished. Deut. 28.30.

Dinah Rauished. Gene. 34.1, 2.

The Lawe of Rauishing made of wife. Deut. 22.22, to 28. See Steale.

Raiment. The Israelites Raiment and shoes wared not olde while they were in the desert. Deut. 8.4. and 29.5.

We ought not to take a widowes raiment to pledge. Deut. 24.17.

God giueth foode and raiment to them that want. Deut. 10.18.

Paul shooke his raiment against the Jewes, and why. Act. 18.6.

Wee ought to bee content with foode and raiment. 1. Tim. 6.8. see Foode.

Of spirituall raiment. looke Matth. 12.11. Luk. 24.49. Rom. 13.12. & 2. Cor. 5.2. Gal. 3.27. Ephe. 4.24. Coloss. 3.10. Looke Loue, Coate, Clothes, Apparell, and Disguising.

Rayne. Before God caused it to Raine vpon the earth, it was watted with a mist. Gen. 2.5, 6.

It Rayned 40. dayes and 40. nightes vpon the earth when God destroyed it by water. Gene. 7. 12, 17.

God Rayned stones and coales. Iosua. 10. 11. Psal. 18. 12, 13. and Hanna. see Quailles.

The lande of promise thanke the rayne of heauen. Deut. 11. 11.

God will sende rayne in due season vnto them that keepe his commandements, and to other turne raine into dust. Leuit. 26. 4. Deu. 28. 12, 24 and 11. 14. of sencerly no raine. 1. king. 9. 35. and 17. 1. and by sending Rayne declarerth that he was pacified. 2. Samuel. 21. 1, 11, 14.

Water without rayne, see Water.

Moses desired that his doctrine might drop as raine. Deut. 32. 2.

Elijah prayeth for raine promised, and obtained it. 1. king. 18. 1, 41, 42. James. 5. 18. Raynebowe, looke Couenant.

Rayne of righteousness. Joel. 2. 23.

To Rayse up, and of Rising againe.

The laue of Rayning by seede to brother or kinsman. Deut. 25. 5, to 11.

God hath rayned by his sonne, and so will vs by his power. 1. Cor. 6. 14.

Many dead bodies did rise againe at Christ his death. Mat. 27. 52.

Christ is raised to life. Psal. 16. 10. and 49. 15. Mat. 28. 6. The first frutes of them that awaite the resurrection. 1. Cor. 15. 20. for our iustification. Rom. 4. 25.

We are baptized into Christ his death that we might be Rayned vpon by him. Rom. 6. 4. John 6. 39.

All the faithfull shal be Rayned vpon by God as well as Christ. 2. Cor. 4. 17.

Christ Rayned from death deliuererth vs from the wrath to come. 1. Thess. 1. 10. looke Resurrection.

The souldiers being corrupted, testified that Christ was not rysen, but stollen away. Mat. 28. 12, to 16.

The Apostles beleued not the womans report from the Angel. and from Christ himselfe, whome they had seene and worshipped, that he was risen. Mat. 28. 6, to 11. Luke 24. 6, to 12. wherefore Christ appearing miraculously, reponerth them, shewing his handes and feete. Ioh. 20. 19, to 30. Luk. 24. 36, to 40. Mark. 16. 14.

He manifested vnto the Disciples that went to Emmaus, that he was rysen, and they to others. Luk. 24. 25, 26, 33. and againe vnto his Apostles as they were a fishing. Ioh. 21. 1, to 14. and they declared the same by miracles. Actes 4. 33. Saint Paul proouerth it. 1. Cor. 15. 4, to 9.

Christ the fall and rising againe of many in Israel. Luke 3. 34.

If wee bee rysen with Christ, we ought to seeke things aboue. Col. 3. 1, 2.

Reade. God commanded princes to reade and meditate in his Lawe day and night, and why. Deut. 17. 19, 20. Iosua. 1. 8. Psal. 1. 2. and the lawe to be read vnto men, women & children, & why. Deu. 31. 11, 12, 13.

Gods word ought to be read, and expounded plainely. Math. 8. 8.

Scriptures read, see Pulpit.

Reading see Commodities.

Realme, looke Kingdome.

Reaping. Leuit. 19. 9, 10. and 25. 5, 6, 7. Ruth. 2. 3, to 18. Ioh. 4. 8. Psal. 126. 5. Ier. 22. 8. Eccle. 11. 4. Ier. 12. 13. Ioh. 8. 7. & 10. 12, 13. Mic. 6. 15. Mat. 6. 26. & 25. 24, to 31. Ioh. 4. 36, 37, 38. & 1. Cor. 9. 11. & 2. Cor. 9. 6. Galat. 6. 7, 8, 9. James. 5. 4. Reuel. 14. 15. Eccles. 7. 2. see Gleanings.

Reason. Mans Reason, in spirituall matters is blinde & not to be followed. Mat. 13. 56. & 15. 33. & 16. 14, 22. and 22. 29. Luk. 24. 45. Iohn 4. 3, 9, 12. and 8. 57. and 9. 2, 16.

Rebell. The Israelites were alwayes Rebellious. Deut. 9. 23, 24. and 17. 12. and 31. 27. Ila. 1. 23.

Against rebels. Ila. 1. 20. and 30. 1, to 18. Marke 14. 21.

Moses called the Israelites Rebels, and why. Rom. 20. 10. Deut. 9. 7. *

Rebellion is as the sinne of witchcraft. 1. Sam. 15. 23.

Rebellion added to sinne. Job. 34. 37.

To Rebell against God, what. Ioh. 22. 19. Looke Prayer, Treason, Sedition, Murthering, and Grudging.

Rebuke. Open rebuke is better then secret loue. Irou. 27. 5.

We ought to Rebuke in loue. Leu. 19. 17. and 2. Tim. 4. 2.

We ought to liue without Rebuke, in a crooked nation. Phil. 2. 15.

God Rebuked Laban for pursuing Iacob. Gene. 31. 42.

Receiue. We may not reioyce in giftes received. 1. Cor. 4. 7.

To receiue Iesus Christ, is to beleene in him. Iohn 1. 12.

Receiue, put for to comprehend or allowe. Mat. 19. 11.

One shall be received, another left. Mat. 24. 40, 41. Luk. 17. 36.

Recompence not euill for euill. Irou. 24. 29. Recompence promised them that worke. Mat. 6. 4, 6, 18. & 16. 27. Actes 10. 4. & 1. Cor. 5. 10. & 1. Tim. 6. 19. Heb. 6. 10. and 10. 35. and 11. 26. not of desert, but of Gods free goodnesse. Mat. 20. 9, 10. * Luke 14. 14. Col. 3. 24. Looke Merite, Reward & Vengeance.

Reconciliation. Howe we are Reconciled vnto God. 2. Cor. 5. 18, 19. Rom. 5. 10. Christ preferreth Reconciliation before sacrifice. Mat. 5. 24, 25.

The feast of reconciling. Leuit. 23. 27. Record, looke Witness.

Redeeme the time, and why. Ephes. 5. 16. Coloss. 4. 5.

Christ is made vnto vs Redemption, &c. 1. Cor. 1. 30. Ephes. 1. 7. for hee gaue his life for all men, but chiefly for the elect. Mat. 20. 28. Luk. 10. 45. and 1. Tim. 2. 6. He. 9. 12, 15. as was ordeined before the foundation of the worlde, and is declared in these last times. 1. Peter. 1. 18, 19, 20.

Signes to knowe that our Redemption is nigh. Luk. 21. 28, 30, to 37.

The redemption of Israel out of Egypt, and the manner thereof foretold. Gene. 50. 24, 25. Exod. 3. 17, 20, 21, 22.

Redeeming of lands. Leu. 25. 23, to 35.

Red sea. Exod. 10. 19.

Reede Iesus Christ came not to breake a

huised Reede. Mat. 12. 20.

Reformation begunne and repented. Iere. 34. 15, 16.

Reformed. He that hateth to be reformed, his life shall be shortened. Eccle. 19. 5. see Put off, and Opprobious.

Refuge. Of the cities of Refuge. Exod. 21. 13. Rom. 35. 11, to 16. Deu. 4. 41, 42. and 19. 2, 3, to 11. Ioh. 20. 2. * 21.

God is our Refuge. 2. Sam. 22. 3. Psal. 18. 2. Ierem. 16. 19.

God is the Refuge of the poore. Psal. 9. 9.

Regeneration. Howe Christians are Regenerate. Ila. 6. 7. Iohn 3. 3, to 9.

Regeneration taken for that day and time, wherein the chosen beginne to leade a newe life. Mat. 19. 28. Of the which reade. 1. Cor. 6. 11. and 2. 5, 17. James 1. 18. and 1. Pet. 1. 3. Looke Neweneste.

Reigne. The Lord shall Reigne for euer and euer. Exod. 15. 18.

The Lord Reigned ouer the Israelites, before they had any King. 1. Sam. 12. 12.

Salomon Reigned in stead of Dauid, according to Gods promise. 1. kings. 3. 7. and 2. Sam. 7. 12.

Paul wished the Corinthians did reigne, that he might reigne with them. 1. Cor. 4. 8.

Reioycing. The Lord will reioyce ouer his people that obey him. Deut. 30. 9.

The Apostles Reioyced, that they were counted worthy to suffer for the Name of Christ. Actes 5. 41.

S. Paul Reioyced, and exhorted other to reioyce that he was ready to suffer for the Gospel. Col. 1. 24. Phil. 2. 17, 18. 1. Cor. 15. 31.

We ought to Reioyce alwaies in the Lord, though hope, with them that Reioyce. Rom. 12. 12, 15. Phil. 3. 1, 3. and 4. 4. and 1. Thess. 5. 16. and 1. Pet. 6. 8. & 2. Cor. 6. 10.

S. Paul Reioyced for the loue and faith of others. Phil. 7. 2. Tim. 1. 4. 5. & 1. Thess. 1. 2, 3, 4. & 2. 19. Phil. 1. 4. 5. 2. Cor. 7. 4.

The worlde Reioyceth, when Christ his disciples weepe. Iohn 16. 20.

S. Paul was willing to liue, that the Philippians might Reioyce. Phil. 1. 25, 26.

Iesus Reioyced in spirite, and wished his disciples to reioyce, and why. Luk. 10. 20, 21.

God wished the Israelites to Reioyce one, tye in the place which he woulde chuse. Deut. 12. 11, to 15.

Ierho Reioyced, and why. Exod. 18. 9.

Saul and all the men of Israel reioyced, and why. 1. Sam. 11. 14, 15.

The people Reioyced when Salomon was anoynted King ouer Israel. 1. kings. 1. 39, 40. and at the crowning of Iehoshaphat ouer Iudah. 2. king. 11. 20.

We ought not to Reioyce at our enemies fall, and why. Irou. 24. 17, 18.

S. Paul reioyced not in vaine, and why. 1. Cor. 5. 15, 16, 18.

Those that are iustified, reioyce in tribulations, and why. Rom. 5. 1, to 6.

Some Reioyced in the face and not in the heart. 2. Cor. 5. 12.

We reioyceth, let him reioyce in the Lord. 1. Cor. 1. 31. not in any gift. See Receiue, Partaker, Solemn feast, Tribulation & Song.

Religion. What is the pure and undefiled Religion

Religion before God. Jam. 1. 27.

He that seemeth religious, and refrapneth not his tongue, his religion is in vaine. Jam. 1. 26.

Christ his religion counted heresse. Actes 24. 14.

Remember the olde benefites of God. Deu. 8. 1, 2, 11, 18, 19. & 32. 7, 10, 15.

We ought to remember our former life, and why. John 4. 29. Rom. 6. 21. Colos. 1. 21. and 3. 7, 8. & 1. Tim. 1. 13, 14. * & 5. 9, 10. & 2. Tim. 3. 10, 11. Tit. 3. 3, 4. Heb. 10. 32. * & 1. Pe. 4. 3.

Why God made not y remembrance of the Jewes that sinned, to cease. Deut. 32. 26.

God remembered Noah Gen. 8. 1. and remembering his promises, wil pardon those that confesse their sinnes. Leu. 26. 40, 42, 45.

God remembering his covenant, deliuered the children of Israel out of bondage. Exod. 2. 24, 25. & 14. 30. and remembering Abraham deliuered Lot. Gene. 19. 29. and remembering Rahel, made her fruitful. Gene. 30. 22. And so did he Hamah, remembering her request. 1. Sam. 1. 11, 12, 20.

Remission. looke Forgiuenesse and Sinne.

Remnant. The saluation and encrease of the remnant of the Jewes. Isa. 65. 8. Ezek. 5. 3. & 14. 22. Mich. 4. 7. Rom. 9. 27. & 11. 5. Jer. 23. 3, 10. looke Lewes.

Render account, looke Account.

Rending, looke Tearing, and Clothes.

Renewed. Howe Christ renewed vs, & why.

Tit. 3. 5, 6, 7. 8. Luk. 1. 75.

Renowme, looke Name.

Renounce, looke Forsake.

Repent. God repented that he made man. Gene. 6. 6. and that he had made Saul king. 1. Sam. 15. 11. and of the euill hee sent the Israelites. 2. Sam. 24. 16.

God repenteth not. 1. Sam. 15. 29. Hol. 1. 13. 14. Amos 7. 3. though he seeme to repent. Jer. 18. 8.

The Lord gaue men 120. yeeres space to repent in. Gen. 6. 3.

Who that repenteth truly, shall liue. Eze. 18. 4. * and 33. 5, 11.

The people repent and promise reformati- on Ezra 10. 1, 19.

The Israelites repent their idolatrie, and obaine deliuerance. Iudg. 10. 15, 16. & repent that they destroyed the tribe of Benjamin. Iudg. 21. 3, 6.

Job craueth time to repent. Job 10. 20.

If our brother repent, wee must forgive. Matth. 18. 15. Luk. 17. 3, 4.

Repentance of Iudas. Matth. 27. 3, 4. of Saul. Heb. 12. 17.

God graunted the Gentiles repentance into life. Act. 11. 18.

God woulde haue all men come to repentance. 2. Peter 3. 9. and calleth and exhorteth thereunto. Hol. 1. 4. 1. * Jer. 3. 1, 14, 22. * and 18. 11. and 25. 5. and 35. 25. and 26. 3. & 2. kin. 17. 13. Zeph. 2. 1. Isa. 55. 7.

Repentance is the gift and worke of God. Lam. 5. 21. John 12. 40. Act. 5. 31. 2. Tim. 2. 25, 26.

Of true repentance. Jer. 4. 1. as was Iob. Job 42. 6. and Dauid. 2. Sam. 12. 13. and 24. 17.

The repentance of Pharaoh, was fayned.

Exod. 9. 27. and so was Saul. 1. Sam. 15. 24, 25, 26.

Gods long suffering moueth to repentance. Isa. 48. 9. Tit. 12. 19, 30. Rom. 2. 4.

Samuel moued the people vnto Repen- tance. 1. Sam. 12. 20, 21.

Ezekiel commanded to reduce the childre of Israel to repentance. Eze. 43. 9, 10.

Ahab by his voluntarie repentance procu- red the prolonging of plagues threatened. 1. king. 21. 27, 29.

Repentance ought to be preached, and ioy- ned with faith. Matth. 3. 2, 6, 8. & 4. 17. Luk. 3. 3. & 24. 47. Act. 2. 38. & 3. 19, 26. & 17. 30. & 19. 4. & 20. 21. & 16. 20. Mark. 1. 15.

No time of repentance auailable after this life. Eccle. 9. 10. and 11. 3.

True repentance mitigateth Gods wrath. Jonah. 3. 5.

The fruites of repentance. Matth. 3. 8. cal- led by the Prophet, the trees of righteous- nes. Isa. 61. 3.

Grace promised to true Repentance. Gen. 50. 17, 18. Deut. 4. 29, 31. & 30. 1, 2, 3, 4. & 31. 21. 1. kin. 8. 33, 34. & 2. Chr. 7. 14, 15. & 30. 10. Job. 11. 14, 15. & 22. 21, 23. Iho. 28. 15.

Isa. 1. 16, 20. * & 30. 18. Jer. 29. 12, 13, 14. & 31. 18. * Ezek. 3. 18. & 16. 60. * & 22. 23, 27, 28. & 31, 32. Joel. 2. 12. * Zech. 1. 3, 4, 5, 6.

Examples of true repentance. 2. Chr. 12. 12. & 33. 12, 13. Iudg. 4. 9, 10. * Matth. 26. 75. Lu. 7. 29. & 15. 18, 19, 20, 21. & 17. 4, 16. & 19. 8. & 22. 62. & 23. 40, 41, 42, 43. Act. 2. 37, 41. *

Examples of false repentance. Gen. 4. 13, 14. & 27. 41. & 28. 8, 9. Exo. 8. 8, 15. & 10. 16, 20. Job. 7. 20, 21. Iudg. 1. 7. & 1. Sa. 24. 17. * and 1. king. 3. 4, 6. Tit. 5. 2, 15. & 1. Mac. 6. 12, 13. and 2. Mac. 9. 13, 19. Matth. 27. 3, 4, 5. Act. 8. 24. see Amendement.

Report. S. Paul was appointed the mini- ster of God, by good report and euill report. 1. Cor. 6. 4, 8.

All reports of Eli his two sonnes. 1. Sam. 2. 22, 23, 24.

Reprobates are cursed. Matth. 23. 4. and 2. Pet. 2. 14. and are vessels of wrath, and disho- nour, appointed to perdition. Rom. 1. 28. and 9. 22. & 2. Thess. 2. 12. & 2. Tim. 2. 29. 2. Pet. 1. 12. Jude. 4. Isa. 57. 20, 21.

The nature of Reprobates, is to be made blinder and blinder. Matth. 13. 15. Mar. 4. 12. Luk. 8. 10.

God is angry with the reprobate for euer. Nahum. 1. 2, 3.

Reprobation knowen not by the iudgement of the world. 2. Cor. 13. 5, 6, 7. looke Prede- stination, and Psal. 64. 4. in the margent.

Reprove. One must be reprovod. Job. 16. 8. Ephe. 5. 3. and 2. Tim. 4. 2.

How we should reprove our brethren, Gal. 6. 1, 2. Tim. 2. 25, 26.

S. Paul had care least he should be repro- ued. 1. Cor. 9. 27.

Sarah was reprovod by Abimelech. Gen. 20. 16.

Scorners will not be reprovod, but the wise will. Iho. 9. 7, 8, 9. and 15. 12. & 19. 25. looke Rebuke.

Require see Mercifulnesse.

Resist. He that resisteth pleasure, crowmeth his owne soule, Eccle. 19. 5.

Respect of persons, looke Persons.

Rest to y Israelites. Job. 22. 4. Deut. 12. 10. God will sende no Rest vnto the disobedient. Deut. 28. 65.

Rest promised Moses. Exod. 33. 14.

God promised to giue his people a place of Rest. 2. Sam. 7. 10, 12.

Raoni wissheth rest vnto her two daugh- ters in lawe. Ruth. 1. 9.

Rest of those that beare Christs yoke. Matt. 11. 29, 30. Thess. 1. 7.

If we beleue, we shall enter into the rest of God. Heb. 4. 3, 9.

Those which were in the Lorde, rest from their labours. Reue. 14. 13.

God Rested, looke Sabbath.

Restitution of goods wrongfully gotten or withhelden. Leu. 6. 1, 2, 3.

Refrained. Howe sinne should be Restrained of vs. Rom. 6. 12.

Resurrection of Christ foretold by David. Act. 2. 31. and by Christ himselfe. Mat. 17. 9.

Of Christs Resurrection, and the earth- quake at the same. Iose. 6. 2. Matth. 28. 2.

and his appearing to Marie Magdalene after his Resurrection. Mar. 16. 9.

Those that beleue the Resurrection of Christ, shall be saved. Rom. 10. 9.

We hope to possesse life by the Resurrec- tion of Christ. 1. Pet. 1. 3.

After the Resurrection, the Apostles vnder- stood this saying, Destroy this Temple, &c. John 2. 19.

Christ is the Resurrection. Job. 11. 25.

We shall be partakers of the Resurrec- tion, if being grafted in Christ, we bring forth fruit. Rom. 6. 4, 5. * and 2. Cor. 5. 17.

S. Paul desireth to knowe the vertue of the Resurrection. Phil. 3. 10, 11.

A prophetic of the Resurrection of the dead. Job. 14. 7, 12, 14. and 19. 26, 27. The time and maner thereof. 1. Cor. 15. 21, 22. * Phil. 3. 21. and 1. Thess. 4. 14, 15. *

The first Resurrection. Reu. 20. 5, 6.

The Sadduces denie the Resurrection, but the Pharisees confesse it. Matth. 22. 23.

Mar. 12. 18. Luk. 20. 27. Act. 23. 8.

By the Resurrection immortallitie is gi- uen. 2. Cor. 5. 1, 2.

The Apostles cast in prison for preaching the Resurrection. Act. 4. 2, 3.

Paul preaching the Resurrection was mocked. Act. 17. 32.

The Resurrection of life and of condem- nation. John 5. 29.

After the Resurrection, there shall no more marriage be vsed. Matth. 22. 30.

Some affirmed that the Resurrection was past. 2. Tim. 2. 17, 18.

Those that relieue the poore shall be re- compensated at the Resurrection of the iust. Luk. 14. 14.

Of the generall Resurrection of the dead, and glorifying of the flesh. Exod. 3. 6. 15. and 5. 24. & 2. king. 2. 11. Job. 31. 14. Isa. 26. 19, 20, 21. and 66. 14. * Ezek. 37. 3, 15. Dan. 3. 25, 26, 27. & 12. 2, 3. Iona. 2. 2. * Zeph. 3. 11. *

& 2. Edo. 2. 16, 45, 47. & 14. 35. Tit. 3. 7. & 5. 5. and 2. Mac. 7. 9. * Job. 6. 54. & 11. 24, 25, 26.

Act. 24. 15, 22. 2. Cor. 4. 14. looke Raife vp.

Of Retaining and Remitting of sinnes. looke

locke John 20.23. and Keyes.

Returne. The Lord will Returne vnto vs if we Returne vnto him. Deu. 30.8,9,10. with all our heart, and be obedient to his voyce. Deut. 4.29,30.

Reuile. Blessed are they that are reuiled for Christs sake. Matt. 5.11.

Reuilest thou Gods high Priest? Actes 23.4.

Rewarde of them that are persecuted for Christs sake. Matth. 5.11,12.

Of righteounesse, see Righteounesse.

Rewarde for receiuing godly men, see Prophets.

God taketh no Reward. Deu. 10.17.

God was the exceeding great rewarde of Abraham. Gene. 15.1.

Jesus receiued a temporall reward, for that which he did against the house of Ahab. 2. kin. 10.30.

Boaz wisheth Ruth a rewarde of God for her welcomings. Ruth 2.12.

Saul promisseth reward to him that would kill Goliath. 1. Sam. 17.25.

Daniel both refuseth and taketh rewards. Dan. 5.17,28.

Reward of humilitie. Psa. 22.4. looke Re- compence and Gift.

Ribbe. Adams was made of mans ribbe. Gen. 2.21,22.

Richard Riches. God is Rich to all that call on him. Rom. 10.12.

A Rich man compared to the flower of the grasie. Jam. 1.10,11.

Against respecting persons for Riches or pouerties sake. Jam. 2.1,2,3,5,6.

The discommodities of coueting to be rich, and the ductie of rich men. 1. Timo. 6.9,10, 17,18.

The pong rich man whom Christ willed to sell all. Luk. 18.22,23. Matth. 19.20,21,22.

Rich Zachens. Luk. 19.2 to 11.

God filleth the hungry, & sendeth the rich empty away. Luk. 1.53.

Parables of the rich man and his steward, and the rich glutton and Lazarus, and the couetous rich man. Luk. 16.1,19,20,* & 12. 15,16,10,22.

Christ commendeth the poore widowe aboue all the rich men, and why. Luk. 21.1,2,3,4.

Rich men are not blamelesse. Eccles. 11. 20.

Howe some men become rich. Eccles. 11. 28. Job 24.2.*

What rich man is blessed, and what hated of God. Eccles. 31.8. and 25.2.

Of the agreement and qualities of poore and rich men. Eccles. 13.2.*

Abraham and Lot, Iakob & Esau were verp rich. Gene. 13.2,5,6 & 36.7.

Ishak was rich, so was Boaz, and holwe. Gene. 26.3,13,28. Ruth. 2.1.

A rich woman releued Eliza as he passed by. 2. king. 4.8.

Nathans parable of a rich, and of a poore man. 2. Sam. 12.1. to 15.

Riches euill gotten. Psa. 28.8.

Riches gather friends. Psa. 19.4.

Riches are as a strong citie to the owner of

them. Psa. 10.15. and 18.11.

God giueth power to get Riches. Deuter. 8.18.

Abraham would not take Riches of a king, and why. Gen. 14.23.

God is the author of riches and pouertie. Psa. 22.2,3. 1. Sam. 2.7. Eccles. 11.14.

When God hath blessed vs with Riches, wee ought to take heede wee forget him not. Deut. 8.10,10,15.

The deceitfulnesse of Riches doeth choke Gods word in vs. Mar. 4.19.

Make friends with the Riches of iniquitie. Luk. 16.9.

God gaue Salomon Riches and honour vnasked. 1. king. 3.12,13.

We cannot serue God and Riches. Luke. 16.13. Matth. 6.24.

Of the miserabile estate of the couetous Rich man. Eccles. 6.2.

Of Riches referred to the owners harme. Eccles. 5.12.

None ought to trust in Riches, and why. Job. 31.24,25. Eccles. 5.1. Mat. 19.23, to 27. Mar. 10.23,24,25,26. Lu. 18.24, to 28.

If Riches increase, we ought not to let our hearts thereon. Psa. 62.10.

Neither Riches nor any other thing comparable to the feare of God. Psa. 15.16. Eccles. 40.26,27.

We ought not to grudge at our state be it poore or Rich. 1. Cor. 7.20. Phil. 4.11.

How the Rich ought to behaue themselves towardes the poore. Leuit. 25.14,35,36.*

De. 15.7,10,12. Psa. 14.31. & 17.5. & 21.13. Eccle. 11.1,2. Isa. 23.4,18. Mat. 6.1,2,3,4, 19,20,21. Luk. 14.12,13,14. Actes. 2.45. and 4.34.*

Of the vanitie, deceitfulnesse & contempt of riches. Psa. 39.6. and 49.6.* and 52.1, to 8. Psa. 11.4. and 23.4. & 28.22. & 30.8,9.

Eccles. 5.9,10,11. & 6.2.* Isa. 2.7.* Jerem. 22.13, to 18. Ezek. 7.19. Zeph. 1.8,9,11,18.

Mat. 13.22. Luke. 8.14.

Against wicked Rich men. 1. Sam. 25.2, to 39. Job. 25.* and 21.7.* & 27.8.* & Isa. 5. 8,9,10.* & 32.5,6,7. Jer. 15.13. Amos. 6.1.* & 8.4, to 9. Hab. 2.6.* Luk. 6.24. Zach. 5.1,3, 4. looke Couetousnesse and Poore.

Riddle of Samson, see wife.

Right hand of God. Luk. 22.69. and Actes. 7.55. Matth. 26.64. looke Vpright.

Righteous. The Righteous shall iudge the wicked, and are bold. Psa. 14.19. & 28.1.

The end of the Righteous is ioy & peace. Isa. 57.2.

The song of the Righteous. Psa. 25.1.* Psa. 31.1.*

The Lord heareth the prayer of the Righteous, and blessings are promised them. Psa. 15.29. and 10.6,7.

The constantnesse and happinesse of the Righteous. Wisl. 5.11,15,16.

Of the Righteous, if he turne from doing vprightly. Eze. 18.24.

If the Righteous scarcely bee saued, what shal the sinner? 1. Pet. 4.18.

What the seruicic prayer of a Righteous man auaileth. Jam. 5.16.

The lame is not giuent to the Righteous man. 1. Tim. 1.9.

Who are Righteous and blessed. Psa. 32. 1,2,5,11. Gene. 15.6.

Pharaoh confessed God Righteous and himselfe wicked. Exod. 9.27.

The Righteous shall flourish when the wicked shall want. Psa. 13.25. and 14.11.

A complaint for the want of the righteous. Micah. 7.1.

No man Righteous before God. Gen. 6.5. and 8.21. and 1. king. 8.40. and 2. Chron. 6. 36. Job. 4.17,18,19. and 9.2,15,20,21. and 25.4,5,6. Psa. 14.1,3. and 51.5. and 53.1, 3. and 143.2. Psa. 20.9. Eccles. 7.22. Isa. 64.5,6,7. Jerem. 2.29,53. and 30.14,15.

Micah. 7.2. and 2. Edo. 4.30. and 8.35. Wisl. 12.10. Eccles. 7.5. Matth. 6.12. Luk. 17. 10. Galat. 3.11,22. Ephes. 2.1,3,8. and 1. John 1.8. Romanes. 3.10, to 20. looke Lust, Saintes, and Vpright.

He that doeth Righteously, is borne of God. 1. John 2.29.

Righteounesse of God proued. Job. 5.8.*

God rewardeth euery man according to his righteounesse. 1. Sam. 26.23. as he did Dauid. 2. Sam. 22.21. and yet not for his Righteounesse Deut. 9.3,4,5,6.

Christ is our Righteounesse. Isa. 42.6. Jerem. 33.16. and 1. Cor. 1.30. which we must hope and waite for through faith. Galat. 5.5.

Being freed from sinne wee are made the seruants of Righteounesse. Rom. 6.18.

Righteounesse shall dwell in the new heauens and earth. 2. Pet. 1.13.

Christians Righteounesse ought to exceede the Righteounesse of Scribes and Pharises. Matth. 5.20.

Blessed are they that suffer for Righteounesse. 1. Pet. 3.14. Mat. 5.10.

The fruite of Righteounesse is sowen in peace. Jam. 3.18.

Mans wrath accomplisheth not Gods Righteounesse. Jam. 1.20.

Of true Righteounesse and the fruite thereof. Phil. 1.11. and 3.9.

Righteounesse put for keeping the lawe. Mat. 3.15. for that which is vpright and holy. Act. 13.10. for vprightnesse of conscience, 2. Cor. 6.7.

Rayne of Righteounesse. Joel. 2.23.

The bestplate of Righteounesse. Epher. 6.14.

Christ our Righteounesse before God, through grace and faith. Gene. 15.6. Isa. 45. 24. and 53.11,12. Jerem. 23.6. and 33.15, 16. Dan. 9.24. Habak. 2.4. Zech. 9.9. Actes 10.15,35,43. and 13.38,39. Rom. 1.17. and 3.21,22.* and 5.1,9,17.* and 1. Cor. 1.30. Gal. 2.16.* and 3.6,8.* and 5.4,5. Titus. 3. 5,7.

Against the Righteounesse of the Lawe. Matth. 5.20.* Rom. 2.13.* and 10.3,4, to 13. Titus. 3.5. Hebr. 9.8.* Reu. 3.15,16.*

Righteounesse of the wicked, what. Isa. 57.12. see Innocent.

Rise, looke Sleepe.

Holes desireth the Lord to Rise by against his enemies. Psal. 10.35.

Rising againe. looke Rayse and Resur- rection.

Riser. The vision of the pure River of wa- ter

ter of life. *Reu.* 22. 1.

Out of Eden went a River to water the garden. *Gen.* 2. 10.

Robbing. See Theft and Sealing.

Rocke. Moyses put in the cleft of the rocke, while Gods glorie passed by. *Exodus.* 33. 21, 22, 23.

Water out of the Rocke in Horeb. *Exod.* 17. 6. *Rom.* 20. 8. to 12.

God caused the Israelites to sucke honie out of the stone, and Dyle out of the harde Rocke. *Deut.* 32. 13.

Christ the rocke of offence to some. 1. *1. Pet.* 2. 8. *Rom.* 9. 33. the spirituall Rocke which the Jewes drinke of by faith. 1. *1. Cor.* 10. 4.

The Rocke whereupon Christ builded his Church, himselfe being the head stone. *Matth.* 16. 18. and 21. 42.

Rodde of Moyses and of Aaron which deuoured the forcerers of Roddes, conuerted into serpents, and why. *Exo.* 4. 3. and 7. 10, 12.

Aarons Rodde budded, and bare ripe almondes, and why. *Rom.* 17. 8.

The Rocke smitten with Moyses Rodde, prelied water. *Exod.* 17. 5, 6.

Saint Paul was thrise beaten with rods. 2. *Cor.* 11. 25.

Rod, for seueritie. 1. *1. Cor.* 4. 21.

The Rodde and staffe of God doeth comfort the godly. *Isa.* 13. 4.

He that spareth the Rod, hateth the child. *Prou.* 13. 24.

Rooles to be builded with battlements, and why. *Deut.* 22. 8.

Rome and Romanes. Saint Paul arriued at Rome. *Act.* 28. 16.

The Romanes sent letters unto kings for the protection of the Jewes. 1. *Mat.* 15. 15.

The league with the Romans & the Spartians, is renewed unto Simon, Judas Macabees brother. 1. *Mac.* 14. 18, 20.

Balaams prophecie of the Romane Empire. *Rom.* 24. 24.

S. Paul affirmed, that he was a Romane. *Act.* 16. 37. and 22. 5.

The Romanes manner was, not to conuenie any, before the accused had place to answer his accusers. *Actes* 25. 16.

It was forsolede Paul that he should preach at Rome. *Actes.* 23. 11. and he was permitted so to do, in an house, for two peeres space. *Actes.* 28. 30, 31.

Howe the Romanes shall destroy Ierusalem and the Temple. *Ro.* 24. 24. *Isa.* 5. 25. * *Dan.* 9. 26, 27. and 11. 30. * *Matth.* 24. 2, 54.

Luke 19. 6, 20, to 25. *John.* 11. 48, 49, 50.

Paul much commendeth the faith of the Romanes. *Rom.* 1. 7, 8.

Roore, which bringeth forth gail & wormwood. *Deut.* 29. 18.

Iesus Christ came of the Roore of Jesse. *Rom.* 15. 12. *Reu.* 22. 16.

If the Roore be holy so are the branches. *Rom.* 11. 16.

That are made partakers of the roore, may not boast against the branches that were broken off, for vs. *Rom.* 11. 17, 18.

Antiochus Epiphanes the wicked Roore. 1. *Mac.* 1. 11. see Balthares.

Ropes about the heads, &c. a signe of submission. 1. *king.* 20. 34.

Rudiments. The beggerly Rudiments of the world. *Galat.* 4. 9, 10, *Col.* 2. 8. looke Principles.

Rule. The peace of God on him that walketh according to the rule of Christ. *Gal.* 6. 16. Christians ought to proceede by one rule, to the ende they may minde one thing. *Phil.* 3. 16.

Ruler & Ruling. God promised Dauid that he should beare Rule ouer men being iust, and ruling in the feare of God. 2. *Sam.* 23. 3. What manner of men Rulers ought to be. *Exod.* 18. 21. *Deut.* 1. 13. and of their duties. *Deut.* 1. 16, 17.

He that Ruleth, let him rule with diligence. *Rom.* 12. 8.

Like Ruler, like subjects. *Eccles.* 10. 2. looke Iudge, Prince, Gouverneur, & Centurion.

Runne, looke Loynes.

Saluation lyeth not in mans Running. looke Mercie.

Howe we ought to Runne in the Spirit. all race. 1. *1. Cor.* 9. 24, 25. * *Gal.* 2. 2. *Phil.* 2. 16. *Heb.* 12. 1, 2.

Ruine, looke Fall and Destruction.

S.

Sabbath. God blessed and sanctified the Sabbath day, and why. *Gene.* 2. 2, 3. looke in the first Table.

A comendement to sanctifie the Sabbath, and why. *Iere.* 17. 22. *Exodus* 20. 8, to 12. *Deut.* 5. 12, 13, 15.

The Sabbath ordeined for seruants, strangers and cattell to rest in. *Exod.* 23. 12. as well as their masters *Deut.* 5. 14.

The Sabbath was a signe betweene God and his people, that it is he that sanctifieth them. *Exod.* 31. 13, to 18. *Ezek.* 20. 12.

Nehemiah reproveth the breakers of the Sabbath. *Nehe.* 13. 15, to 23. the sacrifices of the Sabbath. *Ezek.* 46. 4.

God reproveth the violating of the Sabbath. *Exod.* 16. 26. *Ezek.* 20. 13.

He that gathereth sticks upon the Sabbath day, was stoned to death. *Numbers.* 15. 32, 35, 36.

The Jewes refused to resist their enemies on the Sabbath. 1. *Mac.* 2. 34. but were afterwards aduised to doe the contrary. verse 41.

Nicanor determined to aslaie Judas on the Sabbath day. 2. *Mac.* 15. 3, to 6.

The Sabbath of rest to the land, euery seuenth yeere. *Exod.* 23. 11.

The Sabbath made for man, not man for the Sabbath. *Mat.* 2. 27.

The disciples of Christ plucked eares of corne on the Sabbath day. *Matth.* 12. 1. *Mat.* 23. 33. *Luke.* 6. 1, 2.

Christ is Lord of the Sabbath. *Matth.* 12. 8. *Marke.* 2. 28. *Luk.* 6. 5. and healed many upon the Sabbath day. *Luke.* 13. 10, 13. and 14. 1, 4. *Iob.* 5. 5, to 10. and 9. 16.

Sabbath of Christians must bee euertlasting. *Isa.* 66. 23. see Rest.

The true vse of the Sabbath. *Isa.* 56. 2. and 58. 13.

The exercise of Christ and his Apostles on the Sabbath day. *Mark.* 6. 2. *Luk.* 4. 16. * *John.* 7. 22, 23. *Actes.* 13. 14, 15. and 15. 1. and 16. 13. and 18. 4. and 20. 7.

A Sabbath dayes iourney. *Actes.* 1. 12.

Sackcloth. Abah put on Sackcloth, when he heard the wordes of Eliah. 1. *king.* 21. 19, 27. looke Ropes.

We are not saued by the outward signes of the Sacraments, but by the inuisible graces offered therein. *Mag.* 2. 12, 13. *Matth.* 3. 11. *John.* 3. 5. *Rom.* 4. 9, 10, 11. 1. *Cor.* 10. to 6. *Eph.* 5. 25, 26. 1. *Peter.* 3. 21. looke Baptisme, Supper and Signes.

Sacrifices ought to be without blemish. *Leuit.* 1. 10. and 3. 1. and 22. 19. *Rom.* 28. 31. *Deut.* 15. 21. and 17. 1. *Ezek.* 43. 22.

The morning Sacrifice. 2. *king.* 3. 30.

Acceptable Sacrifices were kindled with fire from heauen. *Gen.* 4. 4. & 8. 20, 21. & 15. 9, 17. *Leuiticus.* 9. 24. *Judg.* 6. 21. & 13. 19, 20. 1. *king.* 18. 38. 2. *Chon.* 7. 1. 1. *Chon.* 21. 26.

Of the dayly Sacrifice. *Exodus* 29. 38. *Rom.* 28. 3.

The feastes of Sacrifice were kept with ioy. *Gene.* 31. 54. *Exod.* 18. 12. and 32. 6. *Rom.* 25. 2. *Deuter.* 12. 6, 7, 11, to 15. and 27. 6, 7. 1. *Samu.* 1. 3, 4. and 9. 13. * and 16. 5. 2. *Sam.* 15. 7, 11, 12. 1. *king.* 1. 9, 25. and 3. 4, 15. 1. *Chon.* 29. 9, 21, 22.

Of Sacrificing of children. *Leu.* 18. 21. and 20. 2. *Deut.* 12. 31. *Jud.* 11. 30. * 2. *kin.* 3. 27. & 16. 3. & 17. 17. 2. *Chz.* 28. 3. *Isa.* 106. 37. *Isa.* 57. 5. *Iere.* 7. 31. & 19. 4. *Eze.* 16. 20 & 20. 31.

Of the sacrifice of the vngodly. *Gen.* 4. 3, 5. 1. *Sam.* 15. 21, 22. *Isa.* 40. 6. and 50. 16, 17. & 51. 16. *Isa.* 1. 11, to 16. and 41. 15, to 21. & 66. 3. *Iere.* 6. 29. and 7. 11, 18. & 14. 12. *Hose.* 5. 6. and 6. 6. and 8. 13. and 9. 4. *Amos.* 5. 21. * *Mich.* 6. 7. *Eccles.* 34. 18. *Matth.* 9. 13. *Marke.* 12. 33. *Hebrewes* 10. 6, 8.

Of spirituall Sacrifices. *Isa.* 57. 8. 26. 6. * 27. 6. & 40. 6. & 50. 14, 15. & 51. 17, 19. & 116. 13. * *Prou.* 21. 3. *Isa.* 56. 1, 2. *Iere.* 7. 3. to 7. 10. 6. 6. *Mich.* 6. 8. *Eccles.* 35. 1. * *Matt.* 5. 23, 24. & 9. 13. and 12. 7. *Marke.* 12. 33, 34, 44. *Rom.* 12. 1. *Phil.* 4. 18. *Heb.* 13. 15, 16.

Christ is the perfect Sacrifice for the faithfull. *Isa.* 53. 10. *John.* 17. 3. 2. *Coim.* 5. 18. * *Eph.* 5. 2. 1. *John.* 2. 1, 2. and 4. 2, 9, 10, 14. *Heb.* 1. 3. and 5. 1. whereof Ishak was a figure. *Gene.* 22. 2. 8, 9, 13, 18. and all the Sacrifices of the olde lawe a shadowe. *Heb.* 10. 1, to 10. looke Priest and Offerings, and Aaron in the first Table.

Sacrifices, looke Priest.

Sadduces, looke Resurrection.

Sadnesse, looke Heauinesse.

Safetie. Those that are vnder the protection of God, shall dwell in safetie. *Deut.* 33. 12, 28. *Prou.* 3. 23. *Isa.* 14. 30. *Iere.* 32. 37. *Hose.* 2. 18. As did the Israelites, so long as they honoured God. 1. *Sam.* 12. 11.

Saintes. We ought to distribute to the necessitie of the Saints. *Rom.* 12. 13. 1. *1. Cor.* 16. 1, 2. Paul would haue the Saintes to decide all controuersies. 1. *1. Cor.* 6. 1.

Of those that gaue themselves to minister to the Saintes. 1. *1. Cor.* 16. 15, 17.

Continuall prayers to be made in the spirit, for the Saintes. *Eph.* 6. 18.

Christians called Saintes, and why. *Rom.* 16. 2. *Eph.* 1. 1. *Phil.* 1. 1. and 4. 21. *Philimon.* 5. *Heb.* 13. 21. 1. *1. Cor.* 1. 2. 2. *Coim.* 1. 1. *Coloss.* 1. 2. 2. *Thess.* 5. 27. &c.

It was giuen unto the beast to make warre with the Saintes, and ouercome them. Reuel. 13. 7.

The Saintes loued not their liues to the death for the worde of their testimonie. Reu. 12. 11. See Precious.

The Saintes shall shine as the Sunne. Mat. 13. 43. Their felicitie. Reuel. 7. 16, 17.

The prayers of Saintes offered up to God by the Angell. Reuel. 8. 3, 4.

Righteousnesse of Saintes expessed by fine linnen. Reuel. 19. 8.

The Saintes are in the handes of God. Deut. 33. 3.

God wil keepe the feete of his Saintes from slipping away in temptations. 1. Sam. 2. 9.

God punisheth his Saintes in mercie. Psal. 99. 6, 8.

The myserie of saluation in Christ is manifested to his elect Saintes. Col. 1. 26.

Against worshipping of Saintes. Iudg. 13. 15, 16. Psal. 29. 1. & 115. 1. & 81. 9. Isa. 42. 8. & 13. 13, 14. Mat. 4. 10. Luk. 4. 8. Actes. 17. 23, 26. and 14. 11, 10. 1. Cor. 1. 12, 13. and 3. 5, 6. Reu. 22. 8, 9. & praying or putting our trust in them. Psal. 36. 6. & 115. 17. and 60. 1. & 145. 18. & 146. 3. Isa. 63. 16. Iere. 15. 1. and 17. 5, 6. Ezech. 14. 14, 20. Pse. 13. 4. Ezech. 14. 3. Mat. 11. 28. John 14. 6. Act. 4. 12. Rom. 10. 14. James 1. 5, 17.

Sale, looke Buy.
Salt. Lors wife transformed into a pillar of salt. Gene. 19. 26.

Abimelech tolued Salt in the citie of Sechem. Iudg. 9. 45.

God the earth to burne the Iewes lande with brimstone and salt, if they disobeyed his Lawes. Deut. 29. 23.

Elisha cast Salt into the infectious spring of waters, and healed them. 2. king. 2. 21, 22.

Every man shall bee Salted with fire, and every sacrifice shall bee Salted with Salte. Marke 9. 49.

The Apostles are called the Salte of the earth. Mat. 5. 13.

Our speech must be powdered with Salte. Coloss. 4. 6.

The couenant of Salt. Rom. 18. 19.

The citie of Salt. Josh. 15. 62.

Saluation belongeth vnto the Lorde. Psal. 3. 8.

The Lorde is our Saluation. Exod. 15. 2. Psal. 65. 5. 2. Sam. 22. 3.

Saluation is obtained by Iesus Christ. 1. Thel. 5. 9. and by none other. Actes. 4. 12.

The Prophets haue diligently enquired of the Saluation that shoulde come by Christ. 1. Pet. 1. 9, 10, 11.

Saluation put for the doctrine of the Gospel. Heb. 2. 3.

We ought to craue health and Saluation of God. Iere. 17. 14.

God hath wrought our Saluation, by sending his sonne to be our redeemer. Isa. 59. 20, 21.

Saluation is of the Iewes, of whom Christ descended as touching the flesh. Ioh. 4. 22.

Eternall Saluation giuen to all that obey the Lord Iesus. Heb. 5. 9.

Our Saluation yet hid. at the last day shall be reueiled. 1. Pet. 1. 5.

Saluation came into the house of Zacche-

us, because hee beleueed in Iesus Christ. Luke 19. 9.

The knowledge of Saluation came vnto vs through Gods tender mercie, by Iesus Christ, without our desert. Luke 1. 77, 78, 79. Rom. 6. 23. Ephesians 2. 1, 5, 8. Titus. 3. 4, to 8.

Hannah reioiced in Gods Saluation. 1. Sam. 2. 1.

Christ the Saluation of the Gentiles is promised. Gene. 49. 10. exhibited and scene. Luke 2. 30, 31, 32.

All things necessary to Saluation, are reueiled to vs by Christ. Ioh. 15. 15. Act. 20. 27.

Of the certaintie of our Saluation. Ioh. 13. 15, 16. & 19. 25, 26, 27. Psal. 71. 1. 1. Ioh. 10. 18, 29. Rom. 8. 1, 16, 17, 38, 39. Galat. 4. 6. Heb. 10. 22, 23. & 11. 1. James. 1. 6, 7, 8.

Howe Saluation is obtained through faith by Gods gracious election, looke moze. Isa. 25. 9. Mat. 20. 15, 16. & 25. 34. Mar. 10. 31, 42. Ioh. 3. 15, 16. & 5. 24. & 10. 29, 31. Actes. 2. 47. and 15. 11. & 16. 31. Rom. 1. 16. & 10. 4, 9.

Eph. 1. 11, 13. and 2. 8. 1. Thel. 5. 9, 2. Thel. 2. 12, 14. 2. Tim. 1. 9, 10. and 2. 10. Titus. 1. 1, 2. and 3. 4, to 8. 1. Pet. 1. 2, to 6.

Salute no man by the way. Luke 10. 4. 2. king. 4. 29. looke Blesse.

The Saluation of the Angel to Gideon. Iudg. 6. 12. and to the virgine Marie. Luk. 1. 28, 29.

Pauls manner of subscribing his Epistles. The Saluation of me Paul with mine owne hande. 2. Thel. 3. 17.

Sanctifie, for to keepe holy. Deut. 5. 12. to dedicate to God. Exod. 13. 2. Rom. 7. 1. to praise. 1. Pet. 3. 15. and to make a thing to be taken for holy. Mat. 23. 17.

The Tabernacle, the Arke with the instruments, and Aarons sonnes Sanctified. Exod. 29. 43. and 30. 26, to 31. Leu. 8. 10, 11.

The faithfull are Sanctified in the name of Christ, by the spirit of God. 1. Cor. 6. 11.

To Sanctifie God, what. Deut. 32. 51.

The unbelieuing husbnde is Sanctified by the wife, &c. 1. Cor. 7. 14. looke Celebrate, and Consecrate.

Of Sanctification. 1. Corinth. 1. 30, 32. 1. Thel. 4. 3.

Sanctuarie. The high priest entred into the Sanctuarie, but once a yeere. Leuit. 16. 2.

Heb. 9. 7.

The purging of the Sanctuarie. Leuit. 16. 14, 15, 16.

God commaunded to reuerence his Sanctuarie. Leuit. 19. 32.

The forme and situation of the Sanctuarie with all the furniture, is made. Exod. 36. 1. * and 37. 1. * and 38. 1. * and 39. 32. * as was commaunded. Exod. 25. 1. * and 26. 1. * and 27. 1. * and is reared by. Exod. 40. 2. *

The lande of Canaan, called Gods Sanctuarie. Exod. 15. 16, 17.

Satan, obtaining leaue of God, destroyed all Iohs goods. Ioh. 1. 12. * and afflicted him. Ioh. 2. 6, 7.

Satan desired to winnowe the Apostles as wheat. Luke 22. 31, 32.

The fornicator was to be deliuered vnto Satan, and why. 1. Cor. 5. 4, 5. Hymeneus and Alexander likewise. 1. Tim. 1. 20.

Satan hindered Pauls journey to Thessalonica. 1. Thel. 2. 18.

Satan bounde and cast into the bottomlesse pit, and loosed againe. Reuel. 10. 2, 3.

Christ called Peter, Satan. Mat. 16. 23. Mark. 8. 23.

They were instruments of Satan, & tempted David to slay Achimelech. 2. Sam. 19. 22.

Satan blindeth the mindes of infidels, that Gods glorious Gospel shoulde not shine vnto them. 2. Cor. 4. 4. & induceth to with draw the faithful from the same. 1. Thel. 3. 5.

Of the Synagogue of Satan. Reuel. 2. 9. and 3. 9. and of his throne. Reuelat. 2. 13. looke Dewill.

Antichristes coming is by the working of Satan. 2. Thel. 2. 9. Looke in the first Table.

Satisfaction. looke Christ and restitution. Satisfied. looke Foure.

Sau. Israel a people Saued by the Lorde, 33. 9.

God onely Saueth out of all aduersities. 1. Sam. 10. 19.

Roman Saued by his owne power of policie. Psal. 33. 16.

He that will Sauie his life. See Life.

Christ came to Sauie that which was lost. Mat. 18. 11. Luke 19. 10. euen sinners. 1. Tim. 1. 15.

The Lorde addeth daily to the Church, such as shall be Saued, by the Gospel preached. Actes. 2. 47.

God hath Saued vs from sinne, and home. Ephel. 2. 7, 8. Titus 3. 5, 6, 7.

One asked Christ if but few shoulde be Saued. Luke 13. 23.

Christ woulde haue all men Saued, & come to the knowledge of the truth. 1. Tim. 2. 4.

Who shall be Saued. Isa. 33. 15, 16.

Of the topfull estate of them that shall be Saued. Isa. 25. 6. * & 30. 19, 20. & 49. 6. * and 60. 1. * & 65. 23, 24, 25. Ier. 32. 23. * Dan. 12. 3. 2. Esh. 2. 27, to 33. * Wils. 3. 1, 7, 8. & 5. 1, 5. Mat. 13. 43. & 19. 28, 29. & 25. 10, 29, 34, to 41. Mark. 12. 25. Luk. 9. 29. and 16. 22, 25. & 22. 30. Iohn 16. 22. & 17. 24. Rom. 8. 17, 30. 1. Cor. 2. 9. & 15. 42. 2. Tim. 4. 8.

Heb. 10. 36. and 13. 14. Jam. 1. 2. 1. Pet. 1. 4, 5. & 5. 1, 4. Reue. 2. 7, 10, 17, 26. * and 3. 5, 12, 20. * and 11. 4, 7, 10. * and 22. 1, 3, 4, 5. Looke Heauen and Life.

Who so taketh vpon him to be able to Sauie himselfe, maketh himselfe God. Ioh. 40. 9.

Sauour. God is our Sauour out of all troubles. 2. Sam. 22. 3, 7.

God is the Sauour of all men, specially of those that beleue. 1. Tim. 4. 10.

Christ is a prince and Sauour. Act. 5. 31. in whome lyeth our saluation. Mat. 1. 21.

Many called Sauours. Iudg. 3. 9, 15.

Sauour. The Lord smelled a Sauour of rest at Noahs sacrifice. Gene. 8. 21.

To whome Christ his crosse is a Sauour of death vnto death, and life vnto life. 2. Cor. 2. 14, 15, 16.

Sawe. The Sawe may not exalt it selfe against him that moueth it. Isa. 10. 15.

Scab. A blistering Scab vpon man and beast, in all Egypt. Exod. 9. 9, 10, 11.

Scape goat, what. Leu. 16. 8.

Scorpions

Scarfe, looke Plentie.

Schisme, looke Heresies and Sectes.

Schoolemaster, looke Lawe.

*Scholer. A good master maketh a good scho-
ler. Example. 2. king. 12. 2.*

*Scourged. Christ was scourged. Mat. 27. 26.
Paul should haue bene scourged, but was
not. Act. 22. 24. to 30.*

*Christ forgotold his Apostles how they should
be scourged. Mat. 23. 34. looke Beaten.*

Scourge, looke Plagues.

*Scribe, what it signifyeth. Ezek. 7. 6. looke
Pharisee.*

*Scriptures, why they were written. John
20. 31.*

*The Scripture hath concluded all vnder
sinne, and why. Gal. 3. 22, 23, 24.*

*The Scriptures testifye of Christ Luke 24.
27. 46. John 5. 39 & 20. 9. Act. 18. 28.*

*Christ contoured the deuill by the Scrip-
ture. Mat. 4. 4, 8, 10. Luk. 4. 4, 8, 12.*

*Christ p'poured by the Scriptures, that hee
was sent of the father. John 5. 36, 39.*

*Christ came to fulfill the Scriptures, and
therefore interpreteth them to his Apostles.
Luk. 24. 27, 44, 45, 46.*

*Searching the Scriptures daily, and why.
Act. 17. 11.*

*What profite we reape of the Scriptures.
Rom. 1. 5. 4. 2. Tim. 3. 16, 17.*

*Scripture, put for the olde Testament. Joh.
5. 39. Rom. 1. 5. 4. 1. Cor. 15. 3.*

*He that beleeueth not the Scriptures, will
not giue credite vnto any person. Luk. 16. 31.*

*Timothie instructed in the Scriptures from
a child. 2. Tim. 3. 15.*

*Peter exhorted vs to take heede vnto the
Scriptures, and why? 2. Pet. 1. 19. * & 3. 1, 2.*

*To beware of teachers of the Scriptures, &
why. 2. Pet. 3. 16, 17. All things that Christ
did are not in scriptures. John 20. 30, 31, and
21. 25.*

*The vnderstanding of the Scriptures is the
gift of God. Luk. 24. 45.*

*The Scriptures are wholesome waters. E-
zek. 47. 9.*

*All sorts of people ought to know the Scrip-
tures. Deut. 6. 7, 8, 9. Rom. 11. 29. Joh. 1. 8.*

*Psalm. 1. 2 & 2. 10. & 19. 7. to 11. & 119. 9, 16,
105. Ps. 20. 5. Luk. 11. 52. Joh. 5. 39. Act. 17
11. & 18. 24. Rom. 1. 5. 4. Col. 3. 16. & 1. Timo.
4. 13. & 2. Tim. 3. 15, 16. Reue. 22. 10.*

*The Scriptures are easie to be vnderstande, if the
spirit of God be not absent. Eze. 4. 15. Deut.
30. 11, 12, 13, 14. Ps. 119. 7. & 119. 130. Ps. 119.
14. 6. Isa. 54. 13. Jerem. 31. 34. Hab. 2. 2, 14.*

*Mat. 11. 25. & 13. 11. Joh. 16. 13. Act. 2. 17, 18.
and 1. Cor. 2. 9, 10. Tit. 1. 3. & 2. Pet. 1. 20.*

*Ignorance of the Scriptures, very danger-
ous for Christians. 2. king. 17. 26, 27, 28, 29.
Isa. 95. 10, 11. Ps. 119. 28, 29. Isa. 1. 3, 4. and
5. 13, 14. Wisd. 5. 6, 7. & 14. 21. Eccles. 4. 25.*

*Mat. 15. 14. Mar. 12. 24. Joh. 3. 19, 20. & 12.
35. Rom. 1. 28. * & 10. 2, 3. & 1. Cor. 2. 8. & 14.
38. & 15. 34. & 1. Thel. 4. 13.*

*The Canonical Scripture comprehendeth
all things needfull to saluation. John 4. 25.
and 5. 39. and 15. 15. and 16. 13. and 20. 30,
31. Act. 1. 1, 2. & 2. 27. & 26. 22. Rom. 1. 16. &
15. 4. and 2. Timo. 3. 15, 16, 17. & 1. Cor. 1. 8.
* 1. Pet. 1. 23, 25. & 2. Pet. 1. 21. Heb. 4. 12.*

*and to decide all controuersies needfull for
Christians to be resolu'd in. Psal. 119. 105.
and 147. 19, 20. Tit. 1. 6. Eccles. 1. 5. Mat.
4. 3, 4, 7, 10. & 9. 13. & 12. 3, 4, 5, 40. and 15. 7,
8. and 16. 4. and 22. 31, 32, to 39. Mar. 10. 2,
3, to 13. Luk. 16. 29. and 19. 46. & 24. 26, 27.
Joh. 10. 34. Acts. 2. 16, to 22. & 3. 22. & 10. 43.
and 18. 28. Rom. 3. 10, to 20. & 4. 3. & 9. 12. *
and 2. Cor. 10. 4, 5. and 1. Cor. 11. 23. * and 2.
Tim. 3. 16. Heb. 4. 12.*

*Seale. The Seale, is taken for to approue,
as Joh. 3. 33. and 6. 27.*

*Sea, made and named of the waters gather-
ed together. Gen. 1. 9, 10.*

*Israel passed through the midst of the
Sea, being deuised with Moses rodde. Exo.
14. 21, 22.*

*The Sea of the wilderness is called also
the salt Sea. Joh. 3. 16.*

The uttermost Sea. Dent. 11. 24.

The glasse Sea. Reue. 15. 2.

*The foyne of the moulted Sea, which Sa-
lomon placed in the Temple. 1. king. 7. 23,
to 27.*

*The Sea for a lake. Mat. 4. 13. Mar. 1.
16. Luk. 5. 2.*

*Search, There is no Searching of Gods vn-
derstanding. Isa. 40. 28.*

*God Searcheth all heart. 1. Chron. 28. 9.
looke Heart, and Curious.*

Seasons, looke Signes.

*Seate, What we should attribute to those
which sit in Moses Seate. Mat. 23. 2, 3.*

Second year. Reue. 2. 11. and 21. 8.

*Secret. St. Paul shewed the Corinthians a
Secret. 1. Cor. 15. 51. **

*Some thinke God seeth not their Secret
abominations. Eze. 8. 12.*

*God shall iudge the Secretes of men by Je-
sus Christ. Rom. 2. 16.*

*Sell. St. Paul was of the Sect of the Pha-
rises. Acts. 26. 5.*

*Howe the Sectes of Saduces and Phari-
ses differ. Acts. 23. 8.*

*Securitie of Belshazzar. Dan. 5. 1, 2, to 6. **

looke Carelesse.

*Sedition, and the punishment thereof. No.
16. 1, 2. * & 20. 2, to 7. Iudg. 9. 2. * 12. 1, to 7.
2. Sam. 20. 1, 2, 11, 22. & 1. king. 1. 5. * & 2. 15,
to 26. Est. 2. 21, 22. Acts. 5. 36, 37. & 23. 7, 9,
10. * looke Rebel and Enuie.*

*Seditious persons are to be shunned. Ps. 20.
24. 21.*

Seducer, looke Deceiue.

*See. How Moses and diuers others sawe
God, whom no man can see & liue. Exod. 24.
9, 10, 11. & 33. 20, 23. Rom. 12. 8.*

Isaiah saw God face to face. Eze. 32. 30.

*St. Paul desired to see the Thessaloni-
ans bodily. 1. Thel. 2. 17.*

*God will giue his children eyes to see
withall. Deut. 29. 4.*

*See put for knowe. Mat. 9. 4. Joh. 6. 40.
for enter into Joh. 3. 3. and for feele. Joh.
8. 51.*

*Seede is knowen, and God giueth it a bo-
dy at his pleasure. 1. Cor. 15. 38.*

*Seede shalbe multiplied to them that giue
liberall almes. 2. Cor. 9. 10.*

*Of Seede that is made vncleane. Leuit.
11. 38.*

Of raising Seede, see Rayse.

*Seede of Abraham from Israhel by promise,
not from Ishmael. Gene. 21. 12. Rom. 9. 8.*

Heb. 11. 18.

Seede for posteritie. Mar. 12. 19.

*Jesus Christ was of the Seede of Dauid.
2. Sam. 7. 12, 13.*

*God hath left the Seede of the Iewes.
Rom. 9. 29.*

*The word of God is compared to Seede.
Mat. 13. 3, to 44. Marke 4. 3, 14, 26, 31.
Luk. 8. 5, to 16.*

*The honourable Seede are they that feare
the Lord. Eccles. 10. 20.*

*Seeke. He that worth Seeke the Lord with
all his heart, shall finde him. Dent. 4. 29, 30,
31. Jerem. 29. 13.*

To Seeke God, looke Leefe.

*The godly labour for all that seeke know-
ledge. Eccles. 3. 16. and 24. 39.*

Seeme, looke Hypocrite and Eyes.

Seer, put for a Prophet. 1. Sam. 9. 9, 11.

*Seethe. The ceremoniall Law forbiddeth
to Seethe meate vpon the Sabbath day. Exo.
16. 23.*

The Seething pot. Ezek. 24. 3, to 15.

Seeding children, see Women.

*Sell that ye haue, and giue to the poore.
Mat. 19. 21. Luk. 12. 33, 34. and 18. 22.*

*Joseph was Solde by Gods prouidence.
Gene. 45. 5.*

*The faithfull Solde their possessions, and
why. Act. 2. 45. looke Buy.*

*Sende. God declared that he did Sende
Moses to gouerne his people. Num. 16. 28.*

Christ sent by God. John 8. 18.

*God sent Resin, and Pekah against A-
haz. 2. king. 15. 37. and 16. 1, 5.*

*Christ sent his Apostles, as he was sent.
John 20. 21.*

*None can preach, except they be sent.
Rom. 10. verse 15.*

*Separate. God Separated the Israelites from
other people, that they might Separate them-
selues from filthinesse. Leu. 20. 24, 25, 26.*

Of the Separate felds. Leuit. 27. 21.

*Of the Separating of the goates from the
sheepe. Mat. 25. 31, 32, 33.*

*Sepulchre. Christes Sepulchre watched
with souldiers. Mat. 27. 60, 63. **

*The Pharisees are termed whited tombes,
or sepulchres. Mat. 23. 27, 28. looke Graues.*

*Serpent. The Serpent through subtiltie be-
guiled the woman, and was cursed. Gene.
3. 1, 3, 14, 15. and 2. Cor. 11. 3.*

*The fierie Serpent of brasse set vp to heale
them that were bitten of fierie Serpents.
Nomb. 21. 6, to 10. which after being honori-
red, Hezekiah caused to be broken in pic-
ces. 2. kings. 18. 4. what it did signifie. Joh.
3. 14, 15.*

*Jesus Christ called the Pharisees ser-
pents. Mat. 23. 33. and willed his Apostles
to be wise as Serpents. Mat. 10. 16.*

*The deuill called that olde Serpent. Reu.
12. 9. and 20. 2. see Rod.*

Seruants, and their estate. Leu. 25. 44, 45.

*Of him that lay with a magis Seruant af-
fianced, and not redeemed. Lem. 19. 20.*

*Of a Iewes sonne solde to be a seruant.
Deut. 15. 12, to 19. Exod. 21. 2, to 7.*

Of a mans daughter sold to be a servant. Exod. 21. 7. to 12.

Ruth sayde thee was Boaz Servant and mayst Ruth 2. 13.

A Servant that came away from his master bring an Heathen. Deut. 23. 15, 16.

Of freeing of Servants. Jere. 34. 9.

Of the discipline of Servants. Eccles. 33. 23.

How to entreate a Servant from his child-hood. Pro. 29. 19, 20, 21.

The dutie of Servants toward their master. Ephel. 6. 5, to 9. Col. 3. 22. 1. Tim. 6. 1. Tit. 2. 9. 1. Pet. 2. 18. Matth. 8. 9.

Of servants called to the knowledge of the Gospel. 1. Cor. 7. 21, 22.

Holes willd the Jewes to remember that they were servants them selves. Deut. 16. 12.

Examples of good servants and faithfull. Gen. 24. 1. 31. 38, 39, 40. and 39. 1.

God called the Israelites his servants. Levit. 25. 55.

God hath compassion of his servants. Deut. 32. 36.

Christ calleth his not servants, but friends, and whys. John 15. 14, 15.

We are the servants of God delivred fro sinne. John 8. 32, to 37. Roma. 6. 16, 17, 18.

1. Pet. 2. 16.

Blessed is that Servant, whome his master when he commeth shall finde waking. Luk. 12. 36, to 49.

We are all unprofitable servants. Luk. 17. 10.

The servant is not greater the his master. John 15. 20.

God will avenge the blood of his servants. Deut. 32. 43.

Who so will be greatest, ought to be servant to all. Mat. 20. 26, 27, 28.

A Bishop is the Lords Servant. 2. Tim. 2. 24.

The servants of Christ ought not to be men pleasers. Gal. 1. 10.

Paul being free from all men, became servant to all, to winne the more. 1. Corin. 9. 19.

We are Servants of sinne, if we bee overcome by it. Joh. 8. 34. 2. Pet. 2. 19, and being servants of sinne, we are freed from righteousness. Rom. 6. 20.

We ought to instruct our children, that of bond of the devil. Deut. 6. 21. We are made sonnes of God. Gal. 3. 26.

The servant that knoweth his masters will, and doeth it not. Luk. 12. 47, 48.

David suffered not his servants to do Saul harme, and whys. 1. Sam. 24. 5, to 11.

God provideth for his servants contrary to their expectations. 2. Sam. 17. 8, 29.

The wicked are Gods servants, and holme. Jere. 25. 9. & 17. 6.

Servant of the Church. Rom. 16. 2.

Serve. How we must Serve God. Josh. 22. 5, 17, 28, 29. and 24. 14, to 25. Exod. 23. 25. Deut. 6. 13, and 10. 12, 17, 20, and 28. 47. 1. Samu. 12. 20. Matth. 4. 10. Luke 4. 8. Heb. 12. 28.

The Jewes served Baalim, and Ashtaroth, and forsooke the Lord. Judg. 2. 11, 13, and 3. 7.

Of those that served both God and Idoles. 2. king. 17. 28, 33.

The end of our vocation and redemption, is to serve the living God. 1. Thel. 1. 9. Heb. 2. 15. Luk. 1. 74, 75.

Service displeasing, or pleasing God. Isa. 1. 11, to 18. and 43. 22, 23, 24.

Servile worke, what. Levit. 23. 7.

Servitude. God forsoleld Abraham the Servitude of the children of Israel, and their deliverance out of Egypt. Gen. 15. 13, 14.

Seuen. Jethro had Seuen daughters. Exo. 2. 16. and Job Seuen sonnes. Job. 1. 2. & 42. 13. looke Martyrdome.

Servisse, put for an infinite number. Mat. 18. 22.

Seuencie and two disciples sent to preach, & how. Luk. 10. 1, to 13, 16. Mat. 10. 1, to 16.

Shame upon those that disobei God. Deut. 28. 20. looke Ashamed.

Sheepe were wont to be watered toward night. Gen. 29. 2, 3, 7, 8. Exod. 2. 17, 18.

Sheepe were permitted the Jewes to eat. Deut. 14. 4.

Nichalays parable of the Sheepe without a shepheard. 1. king. 22. 17, 35, 36, 37.

Whose flockes of Sheepe are curlew, and whose blessed. Deut. 28. 4, 31. as appeareth. Judg. 6. 4.

An oblation of a Sheepe or Lambe. Levit. 3. 6, 7.

We were as stray Sheepe before our conversion. 1. Pet. 2. 25.

Christ calleth his Jewes lost Sheepe. Mat. 10. 6, to whom he was sent. Mat. 15. 24.

The qualites & facitie of Christs Sheepe. John. 3. 15, 16. & 10. 27, 28.

Those that were not of his Sheepe, beleueed not. Joh. 10. 26.

Christ calleth his Sheepe, the blessed of his father. Matth. 25. 33, 34.

Christ willetch Peret to feede his lambes and Sheepe. Joh. 21. 15, 16, 17.

Jewes and Gentiles are one Sheepfold acknowledged Christ their only shepheard. Joh. 10. 16. 1. Pet. 2. 25.

Shepheards, Jaakobs children were Shepheards, which were an abomination to the Egyptians. Gen. 46. 32.

Christ the Shepheard, and expectation of the Gentiles. 2. El. 2. 34. The good Shepheard. Joh. 10. 11, 14. The chiefe Shepheard. 1. Pet. 5. 4. & 2. 25. of the faithfull. Ezek. 34. 23, 24. Zach. 13. 7. whose birth was declared unto Shepheards. Luk. 2. 8, to 21.

Against covetous Shepheards. Eze. 34. 2, to 23.

Of the foolish and idle Shepheard, and his instruments. Zach. 11. 15, 16, 17.

Of Shepheards, looke more in Pastours, and Heardmen.

A Shekel of the Sanctuarie, what. Exo. 30. 13. Eze. 45. 12. Num. 3. 47.

A comunon Shekel, what. Gen. 23. 15. Exo. 21. 32.

Twentie Shekels made one pound. Ezek. 4. 10.

Shewbread, looke Bread.

Shields of gold. 1. king. 10. 17. put in the house called the forest of Lebanon. Cha. 7. 2.

carpet away by Shishak King of Egypt, and brasse Shields put in their steade by Rehoboam. Chap. 14. 26, 27.

God is a shield to the faithfull. Deutero. 33. 29. 2. Sam. 22. 3. Psal. 119. 114. Looke Protectour.

Shoes of the Israelites waxed not olde for 40. yeeres space. Deut. 29. 5.

Those that did eate the Paschal Lambe had their Shoes on their feete, &c. Exo. 12. 11.

God commanded Moses to put his shoes off his feete. Exod. 3. 5. the like commandement had Joshua. Joshua 5. 15. The ceremonie of putting off the Shoe, in redeming and changing. Ruth 4. 7.

Moses prophesied unto the tribe of Asher, that their shoes should bee upon and brasse. Deut. 33. 25.

Shut. God will shut up the heavens to idols. Deut. 11. 17.

Sickenesse sent of God, to those that will not heare his worde. Exod. 15. 26. or do disobei his commandements. Deut. 28. 35, 59.

Howe Jereboam behaued him selfe, when his sonne was sicke. 1. king. 14. 1, to 21.

Dauids behauiour while his sonne by Bathsheba was sicke. 2. Samuel. 12. 15, 16, to 24.

Amnon fayned him selfe sicke, and whys. 2. Sam. 13. 5, 6.

The Sicke should call for the Elders of the Church. Jam. 5. 14, 15.

In our Sickenesse wee ought to haue recourse to God. Eccles. 38. 9. Isai. 38. 2, 3. (and let our house in order. 2. king. 20. 1.) and not to idoles or witches. 2. kin. 1. 16.

If we serue God, he will remoue al sicknesse from among vs. Exod. 23. 25. and sende them on all that hate vs. Deut. 7. 12, 15.

God sendeth Sickenesse, sometime for our finnes. Mat. 9. 2. sometime for his owne glorie. John 5. 5, 14. and 9. 3. and 11. 4.

Many weake and sicke for communicating unworthily. 1. Cor. 11. 30.

Christ healeth the sicknesse both of body and soule. Matth. 8. 16.

We ought to humble our selves before we be sicke. Eccles. 18. 20.

Sickenesse the punishment of sinne. Levit. 26. 16, 18. Nomb. 12. 10. 2. Sam. 24. 10 to 18. 2. king. 5. 1, 27. 2. Chron. 21. 12, to 16.

Howe the sicke haue behaued themselves in their sicknesse, and death. Gene. 48. 3. and 49. 28. and 50. 24, 25, 26. Deut. 31. 1, to 14. Joshua 23. 2. and 24. 1, to 30. 1. king. 2. 4, to 11. 2. Chron. 32. 24, 2. king 20. 1, 2, 3. Job. 4. 2. 1. Mac. 2. 49.

The Sicke must be visited and comforted. Gene. 48. 1. 2. king. 8. 29. Job. 2. 11. Psal. 41. 3. Eccles. 7. 34, 35. and 38. 9, 12. 2. Esdras. 2. 21. Matth. 25. 36, 39, 40. 2. Corin. 1. 4. Looke Diseases and Infirmities.

Side of Christ peaced with a spear. Job. 19. 34.

Sigh. The Israelites Sighed for their bondage, and were heard. Exod. 1. 14. & 2. 23, 24.

Paul Sighed, and whys. 2. Cor. 5. 2, 3.

Sighes, looke Appearings.

Signes oft times taken for miracles, wher by God doeth make his power knowne. Exo. 4. 8, 9. and 34. 10. and 7. 3, 22. and 16. 4.

Job.

*Job. 3. 5. 1 Kings 13. 3. and 17. 1. 4. and 18. 24. and 20. 13. 22. 28. 36. 42. 2. King. 5. 10. to 15. and 20. 8. to 12. Matth. 8. 3. * 9. 2. * 14. 19. to 23. 36. such the Scribes and Pharisees required. Mat. 12. 38. to 43. * 16. 1. to 6. Luk. 11. 29. to 33. 1. Col. 1. 22.*

Signes sometimes also are tokens of assurance. *Gene. 9. 12. & 15. 8. Exod. 31. 13. Job. 2. 18. to 22. Judg. 6. 14. * 1 Sam. 2. 34. & 10. 1. to 10. 2. Sam. 2. 1. 2. & 2. King. 19. 29. Iſai. 37. 30. & 38. 7. Tob. 5. 2. Rom. 16. 28. 29. Lu. 1. 35. 36. 37. and 2. 12. sometime for tokens of remembrance. *Exod. 12. 13. Rom. 15. 39. and 16. 38. and 17. 10. Joshua. 4. 6. looke Sacraments.**

Summe, Moone, and Starres, ordeined for Signes, seasons, dayes, and yeres. *Gene. 1. 14. to 19.*

Signes that follow them that beleue, for a confirmation of their doctrine. *Mat. 16. 17.*

Signes preceeding the day of iudgement. *Mat. 24. 29. to 31. Mark. 13. 24. * Luke 21. 25. * Iſa. 13. 10. & 32. 32. 7. Joel 3. 15.*

Wee ought not to feare the Signes of heauen. *Iere. 10. 2.*

Silence must be kept, as time and place requireth. *Pro. 10. 19. & 25. 11. Eccles. 2. 0. 1. 5. to 9.*

Siluer, looke Golde.

Similitude. God sending his owne Sonne in the Similitude of sinful flesh, condemned sinne in the flesh. *Rom. 8. 3. & 6. 5.*

Simple, concerning euil. *Mat. 10. 16. Rom. 16. 19.*

He that distributeth, let him do it with simplicitie. *Rom. 12. 8.*

Paul reioyceth that his conuersation was in simplicitie. *2. Cor. 1. 12.*

Singing. Deborah and Barak Sung praise to God. *Judg. 5. 1. * Hoses and the Israelites with Miriam. Exod. 15. 1. * & David also. 2. Sam. 22. 1. **

We ought to sing Psalmes and spirituall songs to the Lord in our hearts. *Eph. 5. 19. Colos. 3. 16. 17.*

A song for the Israelites to learne by heart, & sing. *Deut. 31. 19. & 32. 1. to 44.*

Singers ordeined, and their office & courses. *1. Chron. 25. 1. **

Dauid the sweete singer of Israel. *2. Sam. 23. 1. looke Song.*

Sinne and Sinner. Sinne taken for the roote of peruersitie. *Rom. 6. and 7. Chapters, and for a sacrifice for the satisfaction of sinne. Rom. 8. 3. 2. Cor. 5. 21. and sinners, for those that are altogether addicted to wickednesse. Matt. 9. 11. John 9. 31.*

Adam laide his sinne to his wife, and she to the Serpent. *Gen. 3. 12. 13.*

Through whom sinne entred into the world, and death by sinne. *Rom. 5. 12.*

The deuill prouoked the woman to sinne. *Gen. 3. 1. to 6.*

He that committeth sinne, is of the deuill. *1. John 3. 8.*

Sinne is the sting of death. *1. Cor. 15. 56.*

He is a sinner that beleueth not the Gospel. *1. Pet. 4. 17. 18.*

Jeroboam sinned, & made Israel to sinne.

1. King. 12. 28, 29, 30. which sinne pulled destruction vpon the citie. 1. King. 14. 16. The

like is to be seene in Baasha. 1. Kings 16. 23.

Samuel counted it a sinne against the Lord, to cease praying for the Israelites. 1. Sam. 12. 23.

The children of Eli sinned, and made the people to trespass. 1. Sam. 2. 12, 17, 24, 25. Idolaters company must bee humbled, lest we sinne against the Lord. *Exod. 23. 24, 32, 33.*

Who so is overcome of sinne, is the seruant of sinne. *Ioh. 8. 34. Rom. 6. 12.*

Seruants of sinne, are freed from righteousness: and contrarie. *Rom. 6. 18, 20.*

Adam hauing sinned, fled from Gods presence. *Ge. 3. 8.*

None exempt from sinne: and therefore all haue neede of the sauiour. *Pro. 20. 9. Iſa. 41. 29. & 53. 12. 1. John 1. 7. **

Sinne was not knowne to be sinne, but lay as dead, before the Law declared and reuiued it. *Rom. 5. 13. & 7. 8, 9.*

As punishment for sinne, death is come vpon all men. *Rom. 5. 12.*

Sinne abounding could not surmount Gods grace. *Rom. 5. 15, 20, 21.*

The fruite of sinne is shame, and the ende death. *Rom. 6. 21.*

Every man shall die for his owne sinne. *Iere. 31. 30.*

The blood of Bulles & Goates could not take away sinne. *Heb. 10. 1. to 5.*

God forgiveth sinnes. *Rom. 14. 18. Exod. 34. 7.*

We ought not to continue in sinne. *Eccles. 21. 1.*

To be conuerted from sinne, is the gift of God. *Iere. 31. 18, 19.*

God called Adam to shewe him his sinne. *Gen. 3. 9.*

God shewed Cain his sinne, before he cursed him. *Gen. 4. 10.*

God punished the people, because their sinne increased. *Iere. 30. 15.*

Saluation promised to them that confesse their sinnes. *Leuit. 26. 40, 42, 45. Job 13. 16. Ezck 33. 11.*

God imputeth not sinne vnto his faithfull. *Psalm. 32. 2.*

Dauid acknowledging his sinne, was pardoned. *2. Sam. 12. 13.*

The Israelites confessed the grieuousnesse of their sinnes. *Judg. 10. 10. 1. Sam. 12. 10. Pharaoh confessed his sinnes. Exod. 9. 27. and 10. 16.*

Of the sinnes of the Gentiles, before their calling. *Cit. 3. 3. 1. Cor. 6. 9, 10, 11. Roma. 1. 20. * Eph. 2. 12. 1. Pet. 4. 3.*

Raine is denied, and famine sent for sinne. *1. King. 8. 35, 37.*

The Jewes attributed their affliction to their sinnes. *Baruc. 2. 5, 6, 7.*

The sinnes for the which Ierusalem was afflicted. *Iere. 6. 6, 7.*

God will not pardon their sinnes, who turne from him, to others. *Iosh. 24. 19, 20.*

For the sinne of Achan, al the people were punished. *Iosh. 7. 1. & 22. 20.*

The men of Gibeah, for their sinne. *Judg. 19. 24, 25. were slayne, not only committers, but winkers at the same. Judg. 20. 13, 14.*

44. 46. according to Pauls doctrine. *Roma. 1. 31. the like happened to the Sodomites. Gen. 19. 5, 25.*

God is mercifull to the sinnes of his Saints, albeit he punish them. *Psalm. 89. 31, 32, 33. & 106. 44, 45.*

Hoses praierh God to pardon the peoples sinne, or else to take him out of the booke of life. *Exod. 32. 31, 32.*

Hoses beleuerh God, for the peoples sinne. *Rom. 14. 19. and David for his owne. 2. Sam. 24. 10.*

God promisseth to visite the sinne of Idolatrie. *Exod. 32. 34.*

Abundance of spirituall blessings are promised, after forgiveness of sinnes. *Iſa. 44. 3, 22. **

Christ sinned not. *1. Pet. 2. 22. 1. Job 3. 5. Iſa. 53. 9.*

If we say we haue no sinne, we make him a liar, who calleth all men wicked. *1. John 1. 10. Iſa. 9. 17.*

Remission of sinnes is through the mercie of God. *Luk. 1. 78. Mar. 2. 5, 10. Rom. 6. 15, 17, 20 by his sonne. Mar. 1. 16, 21. and by the shedding of his blood. Matt. 26. 28. Mar. 14. 24. Luk. 22. 20.*

Christ is the reconciliatio for al our sinnes. *1. John 2. 2. who appeared to beare the vpon his body, to the same ende. 1. John 3. 5. Rom. 4. 25. 1. Pet. 2. 24. Gal. 1. 4. 1. Timo. 1. 15. by beleewing in him. Act. 10. 43. who is the innocent lambe offered by the Father. Job 1. 29. the onely sacrifice, once onely offered for all. Heb. 9. 26, 28. & 10. 12, 14, 18. that we shoulde be zealous of good workes. Tit. 2. 14.*

Christ came to call sinners onely to repentance. *Matth. 9. 13.*

Christ had authoritie to forgive sinnes. *Matth. 9. 6. and remission of sinnes must bee preached in his name to all nations. Luke 24. 47.*

Christ did eate with Publicanes & sinners. *Matth. 9. 10, 11.*

Sinne against the holy Ghost, is irremissible. *Mat. 12. 31, 32. Mar. 3. 29. Luke 12. 10. Heb. 6. 4, 5, 6, 3. 10. 26, 27. not to be prayed for. 1. John 5. 16.*

When we were dead by sinne, God quickened vs in Christ. *Eph. 2. 5, 6.*

Victorie ouer sinne, is giuen vs by Christ. *1. Cor. 15. 54, 57.*

Christ dyed for vs being sinners. *Roman. 5. 8.*

Christ Iesus came into this world to saue sinners. *1. Tim. 1. 15.*

Christ hath satisfied for our sinnes, that we dying to sinne, might be quickened by the spirit to righteousness. *1. Pet. 2. 24. & 3. 18. Rom. 6. 6, 11.*

Gods new Testament is, that he will write his lawes in our hearts, and remember our sinnes no more. *Heb. 8. 10. * 10. 16, 17, 26.*

We being vnder grace, may not therefore sinne: but rather be so much more ready to do good. *Rom. 6. 13, 15.*

If our faith were not approued by good workes, wee haue forgotten howe wee were purged from sinne. *2. Pet. 1. 9.*

If any man sinne, we haue an advocate, euen Iesus Christ the iust. *1. John 2. 1.*

R. I.

God

God is able to keepe vs from sinne, and to present vs faultlesse with ioy. Jude 24, 25.

Whosoever is bozne of God, sinneth not. 1. John 5. 18.

Our duetie towardes our brother that sinneth against vs. Matt. 18. 15. * Luk. 17. 3, 4. Gal. 6. 1, 2. Tim. 2. 24, 25, 26.

Hee that conuerteth a sinner, shall hide a multitude of sinnes. Iam. 5. 20.

He that sinneth, and being warned, amendeth not. Mat. 18. 17. Looke Heathen.

Publike sinne, publickely to be rebuked. 1. Tim. 5. 20.

Moses put the Israelites in minde of their sinnes, and why. Deut. 9. 4.

Moses shewed the Israelites their sinne, and prayeth God to pardon them. Exod. 32. 30, 31. *

We ought to pray for our bretheren which sinne not vnto death, and life shall bee giuen them. 1. John 5. 16.

How great Gods mercy is to þ sinner that truly repenteth. Luk. 15. 11, 12. *

Sinner that conuerteth. Looke Ioy.

Greater punishment argueth not alwayes greater sinners. Luk. 13. 4, 5. Mat. 7. 1, 2.

Who so beleueth not in Christ, shall dye in their sinnes. John 8. 24.

The wicked heape sinne vpon sinne. Eccles. 3. 29. to fulfill the measure of their fathers sinnes. Mat. 23. 32, 33. 1. Thel. 2. 16.

Some mens sinnes are open, going before vnto iudgement, some followe after. 1. Tim. 5. 24.

Judas confessed that he had sinned, and howe. Mat. 27. 4.

Pratie is not seemely in the mouth of a sinner. Eccles. 15. 9.

We may not consent to the inticement of sinners. Iho. 1. 10, to 20. Gen. 39. 9.

Moses called the molten calfe the Israelites sinne. Deut. 9. 21.

The wicked thought of a foole is sinne. Iho. 24. 9.

Samuel comforteth the Israelites confessing their sinne. 1. Sam. 12. 19, 20.

Sinne cometh of our selues. Eccles. 15. 11, 12. *

God seeketh not the death of a sinner, but his conuersion. 2. Thyon. 12. 12. Ezek. 18. 32. and 33. 11.

Howe sinne shoulde bee restrayned of vs. Rom. 6. 12.

Dead to sinne, how. Rom. 6. 2.

Gods mercie maketh sinners pure. Ierem. 50. 20.

God searcheth out our sinnes. Job 16. 6.

What were the sinnes of Sodome and her sisters. Ezek. 16. 49.

The soule that sinneth shall die, except hee repent. Ezek. 18. 4, 5. *

Our sinnes cause barrennesse and scarcitie. Hag. 2. 17, 18, 20.

Of the aspring and originall of sinne, the punishment thereof, and howe all men are sinners. Gene. 2. 17. and 3. 1. * and 6. 5, 6, 7. and 8. 21. 2. Thyon. 6. 36. Job 14. 4. and 15. 14. Psalm. 14. 3. and 51. 5. and 15. 11. Iho. 22. 9. and 24. 16. Eccles. 7. 22. Iai. 1. 6. Iere. 12. 9. and 45. 25, 26, 27. and 53. 6. and 64. 6.

Ierem. 17. 9, 2. Ely. 7. 48. and 8. 35. Alld.

2. 24. Eccles. 17. 14. and 21. 10, 15, 19, 20. John 3. 6. Rom. 3. 10, to 24. and 5. 12, 14. and 7. 14, 15, 19, 20. and 6. 23. and 14. 23. Ephel. 2. 3. Phil. 3. 12. Iam. 1. 15. 1. Corinth. 15. 21, 22. 1. John 1. 10. Looke Forgiuencesse, and Confesse.

Singlenesse of heart among Christians in the Primatiue Church. Act. 2. 46.

Sister, for a citie. Eze. 16. 46. and sisters for kinswomen. Mat. 13. 56. Mat. 6. 3.

Six things God hateth, and his soule abhorreth the leueneth. Iho. 6. 16, to 20.

Skorne. Some laugh Gods messengers to skorne, some profite by them. 2. Thyon. 30. 10, 11.

Ski redde, morning or euening, what it signifieth. Mat. 16. 2, 3. Luk. 12. 54, 55, 56.

Slaunders must not be heard. Iho. 20. 19, and 25. 23.

The wicked seeke to slaunder the godly Preacher. Iere. 18. 18.

The wicked causeth slaunder and shame. Iho. 13. 5. looke Double, Backbiting, and Speaking.

Slaying. Why God would slay the childezen of Eli. 1. Sam. 2. 25.

Amaziah slewe them that slewe his father. 2. king. 14. 5.

Saneherib slayne by his owne childezen. 2. king. 19. 37. Iosiah by Pharaoh Necho. 2. king. 23. 29.

The Leuites slewe their idolatrous bretheren. Exod. 32. 27. looke Kill, and Refuge.

Sleepe. As Samson slept, his heare was shauen off. Iudg. 16. 19.

Dauid finding his enemy Saul Sleeping, did him no harme. 1. Samu. 26. 7, 12. looke Abillag.

Eliiah slept when the Angel came to giue him sustenance. 1. king. 19. 5, 6.

Lying downe to sleepe, we must meditate in Gods worde. Deut. 11. 19.

Death a sleepe, in respect of the resurrection. Gene. 47. 30. Mat. 9. 24. Mark. 5. 39.

Luk. 8. 52. 1. Cor. 7. 39.

Sleepe, put for ignorance and wicked life. Rom. 13. 11.

Let vs not sleepe as others doe, but watch and be sober. 1. Thel. 5. 6, 7, 10.

Slowe. Swift to heare, and slowe to speake, etc. Iam. 1. 19.

The Slouthfull wil not plowe because of winter, and therefore shal beg in Sommer. Iho. 20. 4.

Whereto a slouthfull man is like. Iho. 15. 19 & 18. 19. Eccles. 22. 1, 2.

The desire of the slouthfull, slayeth him, & why. Iho. 21. 25.

The slouthfulleruant had his talent taken from him. Mat. 25. 26, to 31.

We ought not to be slouthfull to do seruice. Rom. 12. 11.

Of the Slouthfull, and Slouthfulness. Iho. 6. 6, to 12. and 10. 26. and 13. 4. and 18. 9. & 19. 15. and 20. 13. and 21. 13. and 24. 30. * and 26. 13. to 17. Eccles. 10. 18. Eccles. 37. 11. looke Idle.

Small, looke Foure.

Smell, looke Saour.

Smite. God smiteth the disobedient with all manner of plagues. Deut. 28. 22. *

God Smote the Beniamites before the Israelites. Iudg. 20. 35.

God Smote Abal to death. 1. Samuel. 25. 38.

Who so smiteth any man, must dye for it. Exod. 21. 12. Leuit. 24. 17, 21. Rom. 35. 16, to 22.

Cursed is hee that smiteth his neighbor secretly. Deut. 27. 24.

Of the punishment of him that smiteth his seruant or maide. Exodus 21. 20, 21, 26, 27.

Zidkiah smote Michaiah, and why. 1. kin. 22. 24.

Paul smiten on the mouth. Act. 23. 2. and Christ. Mat. 26. 67. Mat. 14. 65. John 18. 22, 23.

Smith. Tubal-kain the first Smith of byster. Gene. 4. 22.

No smith in Israel, in the time of Saul. 1. Sam. 13. 19.

Snares of death ouertooke Dauid. 2. Sa. 22. 6. Psalm. 18. 5.

Snowe in Sommer, and raine in Haruest not meete. Iho. 26. 1.

The blood of Christ washeth vs whiter the Snowe. Psalm. 51. 7. if by faith wee turne to him. Iai. 1. 18.

Sobriety commended vnto vs. 1. Thel. 5. 8. 1. Tim. 3. 2, 11. Tit. 2. 2. 1. Pet. 4. 7. Eccles. 32. 12. *

We must vnderstand according to sobriety. Rom. 12. 3.

Paul spake the wordes of Sobriety and truth. Act. 26. 25.

Societie. looke Fellowship.

Solde. looke Sell.

Souldiers duetie. Luk. 3. 14.

Solemne. The Iewes at their Solemne feastes, were wont to reioyce. Iai. 30. 29.

With all their householdes, with poore and strangers, offering sacrifices of thankfulness. Deut. 26. 11, 12. Which feastes being prophaned, God abhorred. Iai. 1. 11, to 16. Iole. 9. 4, 5.

A Solemne feast, at the erecting of the molten calfe. Exo. 32. 5, 6. and at the setting vp of Ieroboams two golden calves. 1. king. 12. 32, 33.

At euery Solemne feast, was a prisoner let loose to the Iewes. John 18. 39. looke Feast.

Solitarie. Christ praied in a Solitarie place. Mat. 1. 35.

Songs. The Song of Hannah. 1. Samu. 2. 1, to 11. of Elizabeth. Luk. 1. 42, to 46. of the virgine Marie. verl. 46, to 56. of Zacharias. verl. 68, to 80. of the Angels. Luk. 2. 14. and of Simeon. verl. 29, to 33.

Salomons Songs were a thousand & five. 1. king. 4. 32.

The Song of Salomon, of þ loue betweene Christ and his Church, or the soule of man. Cant. all the 8. Chapt. looke Sing, Palmes, and Prayes.

Sonne. An euill nurtured sonne is the dishonour of his father. Eccles. 22. 5. and maketh his mother ashamed. Iho. 29. 15.

Dauid at the first, through humilitie, refused to be Sauls Sonne in lawe. 1. Samu. 18. 23.

Elisha by prayer obtained, that his hostelle should

should haue a Sonne. 2. king. 4. 14, 16, 17. see Children.

Sonnes offered, looke Sacrifice.

God spared not his onely Sonne, but gaue him for vs all. Rom. 8. 32.

Sonnes, blessed for inhabitants. Eze. 2. 1. 21. and for posteritie. Eze. 2. 35. Matt. 22. 42.

Christ called the Sonne of man. Matth. 8. 20. & 12. 8. & 24. 30. and 25. 13, 31. & 26. 2, 24. Mark. 2. 10. & 9. 31. & 13. 26. & 14. 21. Luk. 5. 24. & 6. 5. & 9. 21. 26. 44, 56, 58. & 12. 8. & c. Joh. 3. 13, 14. and 13. 31.

The faithfull are the Sonnes of God. Luke. 20. 36. John. 1. 12. Rom. 8. 14. 2. Cor. 6. 18. Galat. 3. 26, 1. John. 3. 1. Looke Correction.

Sorcerers punishment. Reuel. 21. 8. looke Soothsayers.

Sorowe. Paul reioyced not that the Corinthians were made Sorie by his Epistle: but that they Sorowed to repentance. 2. Corinthy. 7. 8, 9.

No man is Sorie for the affliction of Joseph. Amos. 6. 6.

God giueth to the disobedient, a Sorowfull minde. Deut. 28. 65.

A Sorowfull minde dyeth by the bones. Pro. 17. 22.

The Apostles Sorowfull, hearing that Christ should die. Matt. 17. 22, 23. And that they should forgoe his bodily presence. John. 16. 6, 10, 23.

The brethren were Sorie that they should see Pauls face no more. Act. 20. 37, 38.

The people Sorowed that God would not go with them to Canaan. Eze. 3. 4.

Paul was Sorowfull for Epaphroditus sickness. Phil. 2. 27, 28.

Only Sorowe causeth repentance: but wo:lsop sorow causeth death. 2. Cor. 7. 10, 11. Eccles. 30. 23, 24.

The godly are as sowing, & yet alwayes reioycing. 2. Cor. 6. 4. to 10.

We may not sorowe about measure for the dead, and why. 1. Thessa. 4. 13. * Looke Mourning.

The sorowe of the heart is a ielous woman. Eccles. 26. 6. looke Heauie.

Soothsayers not to be regarded, nor suffered. Leuit. 19. 31. Deut. 18. 10, 11, 12.

Who so hath a spirit of diuination or Soothsaying, shall be stoned to death. Leuit. 20. 27.

Joshua banished all Soothsayers, and such as had familiar spirits. 2. kin. 23. 24. So did Saul. 1. Sam. 28. 3.

Soothsayings, witchcraft, &c. is but vanitie. Eccles. 34. 5.

God will iudge Soothsayers. Mal. 3. 5. And send a plague vpon them. Iere. 50. 36. looke Diuination, and Witch.

Sower. The parable of the Sowers. Matt. 13. 3. * 10, 18. * 43. Mark. 4. 3, to 21. Luke. 8. 5, to 16.

Soweth. As euerie man Soweth, so shall he reape. Gal. 6. 7, 8, 9. see Salt.

Soule, taken for the naturall affection. Matt. 26. 38. Mar. 14. 34. Joh. 13. 27. Luk. 1. 46. and 2. 35. for the spirit, wherewith man liueth. Matth. 10. 28. 2. Cor. 1. 23. for the will iorned to the understanding. 1. Thessa. 5. 23.

1. Pet. 1. 9, 22. for the whole man. Gene. 46.

26, 27. Eze. 1. 5. Deu. 10. 22. Rom. 13. 1. Act. 2. 43. for the life. Matt. 2. 20. & 6. 25. Luk. 12. 22. Joh. 10. 11. & 13. 37. & 15. 13. Act. 20. 24. and for the breath. Act. 20. 10.

Man became a liuing Soule. Gen. 2. 7.

Christ healed the diseases of Soule and body. Luk. 9. 56. Joh. 7. 23.

We ought to seeke, serue and loue God with all our heart and Soule. Deu. 4. 29. and 10. 12. and 11. 13.

Paul content to giue his Soule for the confirmation of the Gospel. 1. Thel. 2. 8.

The Soules of them that were killed for the word of God. Reue. 6. 9.

The Passours shall giue accounts for their peoples Soules. Heb. 13. 17.

How our Soules are purified. 1. Pet. 1. 22.

Those that suffer for Iesus Christ, receiue the saluation of their Soules. 1. Pet. 1. 4, 9.

A man to put his Soule in his hands, what it signifieth. 1. Sam. 19. 5. and 28. 21.

To purge out our Soules before the Lord. 1. Sam. 1. 15. Psal 42. 1, 2. *

The Soule that sinneth, shall die. Eze. 18. 4.

The Soule after death goeth either to ioye or payne. Eccles. 12. 7. Luk. 16. 22, 23.

The faithfull in primitive Church were of one heart and one Soule. Act. 4. 32.

Soules appeare no more after they be once departed from the body. 2. Sam. 12. 23. Job. 7. 9, 10. and 10. 20, 21. & 14. 13. & 17. 16. Psal. 103. 15, 16. Isa. 8. 19, 20. & 65. 3, 4. Wis. 2. 1. & 3. 1. Eccles. 38. 20, 21, 23. Mar. 5. 23. Luk. 12. 20. and 16. 30, 31. Act. 7. 59. 2. Cor. 11. 14. 1. Thel. 4. 13.

Of the immortalitie of the Soule. Matth. 10. 28. and 16. 26.

Span. Antiently births of a Spanne long eaten. Lam. 2. 20. and 4. 10.

Spare. If God Spared not the citie where his name was called vpon, shall other go free? Iere. 25. 29.

How prone a man is alwaies to spare himselfe. 2. Sam. 12. 5, 6. Gen. 38. 24, 25, 26.

Sparkle. The subtilie woman of Tekoah termeth Absalom her Sparkle. 2. Sam. 14. 7.

Sparrowe. looke Prouidence.

Speake. What God speaketh, shall come to passe. Eze. 12. 25.

Who so is moued by Gods Spirit to Speake, is directed in truth, boldnesse and eloquence. Job. 32. 18. * Eze. 4. 12, 15.

To speake, put for to promise. Luk. 1. 70.

If any man Speake, let him talke as the words of God. 1. Pet. 4. 11.

We ought not to Speake euill one of another. Jam. 4. 11. 2. 1. Tit. 1. 11. no regard euery mans speech, & why. Eccle. 7. 23.

Raplers of euill Speakers, shall not inherit the kingdom of heauen. 1. Cor. 6. 10. Looke Slauder, Backbiting, and Tongue.

Of subtiltie in speaking. Psou. 17. 27, 28. Eccles. 5. 1.

Speculations. Against bayne Speculations. Col. 2. 8, 18.

Speedily. Presume not of Gods mercy, but conuert speedily by true repentance. Eccle. 5. 5, 6, 7.

Spies sent to bieto Ai. Joshu. 7. 2. and Iericho. Josu. 2. 1. and the land of Canaan. Rom. 13. 3, 17. * who, for their euill report, are all

flaine, saue Ioshua and Caleb. Rom. 14. 37, 38.

Spirite taken for the minde of man. Luke. 10. 21. 2. Corinthy. 7. 1. 1. Thessa. 5. 23. for the life of man. Job. 34. 14. for a Spiritual essence simply. John. 4. 24. for the holy Spirit of God. Ephel. 5. 18. for the graces of the same Spirit. Actes. 8. 15. and 19. 2. Galat. 3. 2. for the man regenerated. Matth. 26. 41. Rom. 7. 6. and 8. 4. Galat. 5. 16 for a fantasie, or bayne imagination of mans minde. Matth. 14. 26. for will and minde. 1. Cor. 5. 3. Phil. 1. 27. for teachers or Prophets. 1. John. 4. 1. and for earnest zeale toward God. 1. Tim. 4. 12.

The Spirit of God moued vpon the waters. Gen. 1. 2.

The Spirit of grace to be purged vpon the Jewes. Iere. 31. 10.

The holy Ghost called the Spirit of truth, and why. John. 14. 17.

One Spirit distributeth sundry giftes. 1. Cor. 12. 7, to 12.

The Spirit of God dwelleth in Christians. 1. Cor. 3. 16.

Whosoever hath not the Spirit of God, is not his. Rom. 8. 9.

Without the Spirit of God we are easely trayned to idolatrie. 1. Cor. 12. 2, 3.

The great repugnance betwene the Spirit and the flesh. Gal. 5. 16. *

We knowe not of what Spirit ye are. Luk. 9. 55.

The Spirit of God descended vpon Christ. Joh. 1. 31. Matth. 3. 16. Luk. 3. 22.

That that is borne of the Spirit, is Spirit. Joh. 3. 5, 6.

S. Paul reioyced that he had the Spirit of God. 1. Cor. 2. 12 & 7. 40. 2. Cor. 4. 13.

No man that hath the Spirit of God, calleth Iesus execrable. 1. Cor. 12. 3. Mar. 9. 39.

Ioshua was replenished with the Spirit of wisdom by the laying on of Moyses hands. Deut. 34. 9.

The Spirit wherewith Moyses was endued, God put vpon the 70. Elcers. Rom. 11. 16, 25.

The Spirit of the Lord came vpon Daniel. Iudg. 3. 10. vpon Iphthah. Iudg. 11. 29. 32. vpon Samson. Iudg. 13. 25. & 14. 19. and 15. 14, 15. vpon Saul. 1. Sam. 11. 6. and vpon David. 1. 16. 13. looke Clothed.

The Spirit of God departed from Saul and an euill Spirit sent of the Lord bered him. 1. Sam. 16. 14.

God reuelled to Samuel by his Spirit. Sauls coming a day before. 1. Sam. 9. 15, 16.

Obadiah feared that the Spirit of God would haue carried away Elijah. 1. kin. 18. 9, 12.

God wil not haue his Spirit alway to striue with man, because he is but flesh. Gen. 6. 3.

Only Gods spirit searcheth & knoweth all things. 1. Cor. 2. 10, 11. looke Knowledge.

Gods Spirit beareth witness in vs, that Christ is the true Sauour. 1. Joh. 5. 1, 6, 8, 13. Which Spirit is the oymment that teacheth vs. 1. John. 2. 20, 27.

Those that haue Gods Spirit, shall by God be rayled to life. Christ was. Rom. 8. 11.

Those that are led by the Spirit, are not vnder the Law. Gal. 5. 14, 18. the Spirit of God

Reneweth

reneweth mans heart. 1. Sam. 10. 6.

The Spirit of God spake by David. 2. Sam. 23. 2.

By the Spirit the deeds of the bodie are mortified. Rom. 8. 13.

If we live in the Spirit, let us also walke in the Spirit. Gal. 5. 25.

The Spirit maketh request for us with sighes inexpressible. Rom. 8. 26.

By the Spirit, we are made an habitation of God. Eph. 2. 22.

Where the Spirit of Christ is, there is liberty. 2. Cor. 3. 17.

The Spirit led Christ into the wilderness to be tempted of the devill. Matt. 4. 1. Mar. 1. 13. Luk. 4. 1.

Christ offered himselfe by the eternal Spirit, to God. Heb. 9. 14.

Steuens adversaries could not resist the Spirit by the which he spake. Act. 6. 10.

That the Law of the Spirit of life, which was in Christ Jesus, hath done for us. Rom. 8. 2. 3. 4.

The Gospel called the administration of the Spirit. 2. Cor. 3. 8.

Holies craueth that the Lord would put his Spirit upon all the people. Rom. 11. 29.

God must be worshipped in Spirit & truth. Joh. 4. 23. 24. Eph. 4. 3. 4.

We ought to be fervent in Spirit. Rom. 12. 11.

The Angels are called Spirits. Heb. 1. 7.

We ought to trie the Spirites, and howe. 1. Joh. 4. 1. 2. 3.

Who knoweth if the Spirit of man ascendeth, and the Spirit of beastes descendeth? Eccles. 3. 21. and 12. 7.

Living Spirites, looke Deceiue.

God sent an euill spirit betwene Abimelech and the men of Shechem. Iudg. 9. 23.

Spirit of error sent of God to deceiue the Egyptians. Isa. 19. 14. looke 1. Tim. 4. 1. 2.

Of euill and good Spirites. Rom. 8. 38. 39. looke Angel and Soules.

Our naturall bodies that be rayled Spirituall bodies. 1. Cor. 15. 44. 46.

It is a small thing that they should reape corporall things, which sow Spirituall things. 1. Cor. 9. 11.

Spirituall doctrine ought to be compared with Spirituall doctrine. 1. Cor. 2. 13. 14.

The Spirituall man discerneth all things, and yet he himselfe is iudged of no man. 1. Cor. 9. 15.

We ought to be filled with the Spirit, speaking vnto our selues in Spirituall songs, &c. Eph. 5. 18. 19. 20. 21. Col. 3. 16. 17.

Both Spirituall and temporall things committed to the Hebrewites. 1. Chr. 26. 32.

Spirit. The Jewes did spit in Christs face. Mat. 27. 67. Mar. 14. 65. Luk. 22. 64. 65.

Spoyle of the wicked are not to be coveted of those that reuenge Gods quarrell. Eccl. 9. 10. 15. 16.

Spoyle deuided equally by the ordinance of David. 1. Sam. 30. 24. 25. according to the olde custome. Iosh. 22. 8. Rom. 31. 27.

David sendeth presents of his spoyle. 1. Sam. 30. 26.

Spoyle of Christ is the Church. Psal. 45. 2.

Reue. 21. 2. 9. 10.

Spur. looke Colde.

Spurne. looke Heele.

Staffe. Iacob had but a Staffe when he came to Laban. Gen. 32. 10.

Elisba sent Gehazi with a Staffe to reuenge his hostesse childe, but he could not. 2. king. 4. 29. 31.

The Pascale Lambe eaten with Staues in their hands. Exo. 12. 11. looke Bread.

Standing steadfast in the faith. Rom. 5. 2. & 11. 20. and 14. 4. 1. Cor. 10. 12. & 16. 13. 2. Cor. 1. 24. Gal. 5. 1. Eph. 6. 11. 14. Col. 4. 12. 1. Thel. 3. 8.

Starres created by Gods word. Gen. 1. 16.

The Starres are not pure in Gods sight. Job. 25. 5.

Starres fel from heauen. Reue. 8. 10. & 9. 1.

The Starre of Iacob for Christ. Rom. 12. 17.

The Starre that guided the wise men. Matth. 2. 2. 9. 10.

Starres of princes are no excuse to transgresse Gods lawe. Mic. 6. 16.

Steale. He that stealeth one of his brethren, ought to die. Deut. 24. 7.

The Beniamites stole away the maydes of Shiloh. Iudg. 21. 21.

Let him that stole, Steale no more. Eph. 4. 28. looke Therefe.

Stedfastnesse of the faithfull. 1. Sam. 17. 26. * 2. Sam. 12. 26. * 1. king. 18. 18. * 2. kin. 3. 14. 24. 25. Dan. 3. 12. * Iud. 13. 3. * Wil. 5. 1. Dan. 13. 45. * & 14. * 1. Mac. 1. 65. 66. and 2. 27. 28. * 2. Mac. 6. 18. * and 7. 1. * Mat. 14. 4. Act. 4. 8. * 1. Thel. 2. 2.

Sticks, looke Sabbath.

Stiffnecked people the Israelites. Exo. 32. 9. Deu. 9. 6. looke Obstinat.

Stirre up. looke Iudge, and Faithfull.

Stocks, looke Tribe.

Sticks, looke Epicures.

Stomble, See Christ, and Rom. 9. 32.

A man ought to put a Stombling block before his brother. Rom. 14. 13. Leui. 19. 14.

Stones claue alunder at Christs death. Matth. 27. 51.

God cast great stones from heauen vpon the Amozites. Iosh. 10. 11.

The two Onir Stones of the Ephod. Exo. 28. 9. to 13.

Iacob set up a pillar of Stone, and why. Gen. 28. 18. 22. and made a heape of Stones for a witnesse of the couenant betwene the. Gen. 31. 44. to 53.

Ioshua pitched a Stone vnder an Oke, and why. Iosh. 24. 21. 24. 26. 27.

Samuel pitched a Stone for a memoriall of Gods ayde. 1. Sam. 7. 12.

Shimei threwe Stones against David. 2. Sam. 16. 13.

God commanded that after the Israelites had conquered the Moabites, they should marre euerie good ficke with Stones. 2. king. 3. 19. 25.

Sooner should Stones cry, then Christs glory should be hid. Matth. 21. 9. 16. Mar. 11. 9. 10. Luk. 19. 37. 38. 40.

Christ the refused head corner stone coining Jewes & Gentiles. Mat. 21. 40. 1. Pe. 2. 7. Eph. 2. 10. * See Christ, & Monument.

Stoned. Holies feared to be Stoned to

death by the people. Exo. 17. 4.

The people would haue stoned Caleb and Ioshua. Rom. 14. 10.

Staboth stoned, see Witnesse.

Paul was once stoned. Act. 14. 19. 1. Cor. 11. 25.

The Jewes would haue stoned Christ, and why. Joh. 10. 30. 31. 33.

The inhabitants of Sikkag would haue stoned David. 1. Sam. 30. 6.

Aboram was stoned by the people of Israel. 1. kin. 12. 18.

Achan stoned for taking the excommunicate thing. Iosh. 7. 1. 25. 26.

Witches, Southsayers, &c. ought to be stoned to death. Leuit. 20. 27. Deu. 18. 10. to 15. Exo. 22. 8.

So inticer to idolatrie to drave vnto us, but must be stoned to death. Deu. 13. 6. to 10.

Who lo offereth his child to Molech, must be stoned. Leuit. 20. 2.

Steuens stoned. Act. 7. 58. and 22. 20.

God will giue vnto the faithfull a heart of flesh, for a stony heart. Je. 22. 39. Eze. 36. 27.

Storke forbidden to the Jewes to eat of. Deu. 14. 8.

Store, and Storehouses of those that keepe Gods lawes, halbe blessed. Deut. 28. 8. and of other cursed. ver. 15. 17.

Hauing Store, we must not forget God, looke Fill.

Strangled forbidden. Gene. 9. 4. Leuit. 17. 14. Act. 15. 20. 29.

Strange. Iacob caused his household to put away Strange gods. Gen. 35. 2.

The Israelites provoked God with strange gods. Deut. 32. 16.

Strange flesh for horrible pollution. Iud. 7. Strange childre dissembles. Psal. 18. 44. 45.

A Strange woman, for an harlot. Iudg. 11. 3

The strange worke & strange act of God. Isa. 28. 21.

Against prayer in a strange tongue. 1. Cor. 14. 14. *

Strangers separated from the people of Israel. Deu. 13. 1. 2. 3.

The stranger that prayeth in Gods Temple, halbe heard. 1. king. 8. 41. 42. 43.

God loueth strangers. Deut. 10. 18.

The Israelites were strangers in Egypt. Deut. 10. 19.

We ought not to peruert the right of the stranger and fatherlesse, and why. Deut. 24. 17. 18.

We ought to loue strangers. Leuit. 19. 33. 34. and not to iniurie, or oppresse them, and why. Exo. 22. 21. & 23. 9. Deut. 24. 14.

Strangers are commaunded to heare and reade the law. Deut. 31. 12.

We were sometime strangers from the promise. Eph. 2. 12.

Strangers payed tribute. Matth. 17. 25. 26.

Howe we ought to doe good to Strangers. Gen. 18. 1. to 9. and 19. 1. to 4. Leuit. 23. 22.

Rom. 15. 14. 15. 16. Eze. 22. 7. & 47. 22. Zech. 7. 10. Psal. 147. 9. looke Widows.

We are strangers, and sojourners in this worlde. Gen. 15. 13. 14. & 47. 4. 9. 1. Chr. 29. 15. Psal. 39. 12. & 105. 12. 13. 23. & 119. 19. 2.

Cor. 5. 1. to 7. Phil. 3. 12. 13. Heb. 11. 8. 9. 10. 13. to 17. and 13. 14. 1. Pet. 2. 11.

Straiter, looke Gate.
Strength, God is our strength. Exod. 15. 2.
 2. Sam. 22. 3. Job 9. 19.
The strength which Samson had by Gods spirit, went from him. Judg. 16. 19, 20.
Strengthened. The Lord strengthened Gogon against Israel, and why. Judg. 3. 12.
God strengthened Paul against Nero. 2. Tim. 4. 17. looke Encourage.
Strife and enuy are works of darknes. Rom. 13. 12, 13.
The waters of Strife. Rom. 20. 13. looke Strive.
Strings, Of Strings of the Tabernacle. Exod. 26. 4, 5.
Stripes for any trespasse might not be adjudged above 40. at once. Deu. 25. 2, 3. and of them, on a superstition there was one abated afterwards. 2. Cor. 11. 24.
Who shalbe beaten with many stripes, and who with fewe. Luk. 12. 47, 48.
Strip. God threatened to strip the Synagogue of the Jewes, if they repented not. Mat. 23. 35.
Strive not about wordes, nor keepe company with them that do. and why. 1. Tim. 6. 4, 5. 2. Tim. 2. 14, 23, 24.
Who dare strive and stande against God, or accuse him? Wil. 12. 12. Job 9. 32. * & 16. 21. and 39. 35.
Howe stripes may bee ended. Gene. 13. 8, 9. Matth. 5. 25.
The law of them that strive, and hurt one another. Exod. 21. 18, 19, 22.
Against striuing, looke more Eccus. 8. 1, 23, and Contention.
Strong, looke Encourage.
Stubborne hearts shall fare euill at the last. Eccus. 3. 27. See Children.
Woles prayeth for the stubborne of the people, and why. Deu. 9. 26.
The Jewes walked after the stubborne of their wicked heart. Iere. 18. 12.
The Lord aduerseth his speech to f stubborne hearted. Isa. 46. 12.
The wicked will blasse himselfe in the stubborne of his owne heart. Deu. 29. 19.
Stubble. The wicked are as stubble before the winde. Job 21. 18.
The Israelites forced to gather stubble for strawe. Exod. 5. 12.
Struffe. The Prophet is willed to prepare stiffe to go into captiuitie. Eze. 12. 3.
Subiectes duetie. Exod. 10. 18. & 22. 28. Rom. 16. 2. 9. * Job. 1. 16, 17, 18. Neh. 5. 1. * Psa. 13. 1. & 20. 2, 20. & 24. 21. Eccus. 8. 2, 3, 4. & 10. 4, 20. Ier. 27. 7. Baruc. 1. 11. * Matth. 17. 24, 33. * & 22. 16, to 23. Luk. 20. 20, to 27. Rom. 13. 1, to 8. 1. Thel. 5. 12, 13. 1. Tim. 2. 1, 2, 3. Tit. 3. 1, 2. Heb. 13. 17, 18. 1. Pet. 2. 13, to 18. Jude 8.
True Subiectes can not be counterpoysed with treasure. Est. 7. 4.
Subornation. 1. king. 21. 10. Act. 6. 11.
Submit your selues one to another in the feare of God. Ephel. 5. 21. and to all mayer ordinance of man for the Lords sake. 1. Pet. 2. 13.
Subtile. The serpent more subtile then any beaust of the fiesde. Gene. 3. 1.
Jonadab a Subtile man. 2. Sam. 13. 3.

Abalom reconciled to Dauids fauour by a subtile woman. 2. Sam. 14. 1, to 25.
Rebekah by her subtiltie, procured f blessing to Iacob. Gen. 27. 9, to 30, 35.
Subtiltie fine, but unrighteous. Eccus. 19. 24, 25, 26.
Succour, looke Helpe.
Sucke. Hannah gaue her sonne sucke. 1. Sam. 1. 23. so did Sarah. Gene. 21. 7. & Moses mother. Exo. 2. 8, 9. and Samsons. Judg. 13. 4, 24. and so did Elizabeth. Luk. 1. 80, and the virgine Marie. Luk. 2. 7. and Solomons mother. Cant. 8. 1. & Dauids. Psalm. 22. 9.
Looke Nourish.
Suffering. Christ ought to haue suffered, & so to enter into glory. Luk. 24. 26, 46. Heb. 2. 9. 1. Pet. 1. 11.
We ought to suffer with Christ, after his example, and why. 1. Pet. 2. 21. & 4. 1, 13. 2. Tim. 2. 12. and the example of the Prophets. Jam. 5. 10.
Let vs not suffer as euill doers, but as Christians. 1. Pet. 4. 15, 16.
Blessed are they that suffer for righteousnes sake, and why. 1. Pet. 3. 14, 17, 18. Mat. 3. 10.
The long suffering of God. Roma. 2. 4. 2. Pet. 3. 15. Psalm. 86. 15. & 103. 8. & 145. 8. Joel 2. 13. Iona. 4. 2. Nah. 1. 3. Wil. 15. 1.
The long suffering of Christians. 2. Corin. 6. 6. Col. 1. 11. it is a fruite of the spirit. Gal. 5. 22.
We ought to reioyce in suffering for Christs sake, and why. 1. Pet. 1. 3, to 9.
To suffer for the name of God, is his onely gift. Phil. 1. 29. looke Tribulation.
Sufficient. looke Contented.
We are not sufficient of our selues to thinke anything, but our sufficiencie is of God. 2. Cor. 3. 5.
The scripture sufficient to leade vs to perfection. 2. Tim. 3. 16, 17.
Sunday, looke Day.
Sunne. Of the hostes of the Sunne. 2. king. 23. 5, 20.
The Sunne stayed at the desire of Ioshua. Josh. 10. 12.
The shadowe of the Sunne went backe 10. degrees in Hezekiahs daies. 2. Kin. 20. 9, 11. Isa. 38. 8.
The Sunne was darkened at Christs death. Luk. 23. 45. Mat. 27. 45. looke Signes.
Superstitione of malicioussnelle must be laide away. Jam. 1. 21.
Superstitions of the Athenians reproued by Paul. Act. 17. 21, to 32.
Jesus termeth the Jewes obiections against Paul questions of their owne superstitions. Act. 25. 19. looke Ceremonies and Traditions.
Supper of the Lorde instituted. Matth. 26. 26, 31. Mark. 14. 18, to 27. Luk. 22. 14, to 24. which ought to be receiued in remembrance of Christs death. 1. Corin. 11. 24. Luke 22. 19.
The great Supper. Luk. 14. 16, to 25.
Blessed are they that are called to the Lambes Supper. Reue. 19. 9, 17.
Lazarus and Marie made Christ a Supper. John 12. 1, 2.
Paul taught the maner of celebrating the

Supper, as hee had receiued of the Lorde. 1. Cor. 11. 23, to 27. and rebuketh the vnrerent comming thereunto. 1. Cor. 11. 17, to 23. and sheweth the danger of the vnworthe receiuing, and how to receiue it to our comfort. 1. Cor. 11. 27.
The godly eate and drinke Christs body and blood in the Supper, onely by faith. John 6. 50, to 59, 63. & 11. 26. & 15. 5. 1. Cor. 10. 1, 3, 4. Ephel. 3. 17.
The wicked eate not the body and blood of Christ in the Supper, ne haue any profite by his passion. Matth. 7. 6. John 19. 1, 2, 6. Rom. 8. 9. 1. Cor. 11. 27, 29. 2. Cor. 6. 14, 15, 16. He. 6. 6. Tit. 1. 15, 16.
Against the celebration of any part of the bread or wine, used in the Lords Supper. Exod. 12. 9, 10. & 16. 19.
The wordes (This is my body) used in the Lords Supper, are spoken figuratiuely. Gen. 17. 10, 11. and 33. 20. Exod. 12. 11. Deut. 31. 11. John 14. 6. and 15. 1. and 5. 7. Acts 2. 42. Rom. 4. 11, 17. 1. Cor. 10. 4, 16. Tit. 3. 5.
Christs naturall body can be but in one place at once, and therefore is not in the bread and wine at the Lords Supper. Matth. 24. 23, 24. and 26. 11. Mark. 16. 19. Luk. 24. 23, 36, 51. John 16. 28. Acts 1. 9, 10, 11. and 3. 20, 21. and 7. 64. 2. Corin. 13. 16. and Coloss. 3. 1. Philip. 3. 20. Heb. 8. 1. and 10. 12, 13. Looke Transubstantiation, and Sacraments.
Support. We ought to Support one another through loue. Ephel. 4. 2.
Surfet. The discommodities of Surfeting. Eccus. 31. 19, 20, 25. and 37. 29, 30. Looke Drunkenness and Gluttonie.
Suertiship. Judah became suertie to his father to bring Benjamin againe. Gene. 43. 9. and 44. 32. looke more Eccus. 29. 15, to 22. Psa. 6. 1, to 6. and 17. 18. & 20. 16.
Swanne forbidden. Deut. 14. 17.
Swarmes of flies, a plague of Egypt. Exo. 8. 24. Psalm. 105. 31.
Jerusalem Swarmed full of idolatrie, which was the cause of her punishment. Eze. 8. 3.
Sweare. We may not Swear by any thing beside God, nor by him, but vpon good occasions. Ierem. 5. 7. and 4. 2. Roma. 1. 9. and 9. 1. & 2. Cor. 1. 23. Heb. 6. 16, 17. Exo. 20. 7. and 23. 13. Leuit. 19. 12. Deut. 5. 11. & 6. 13. and 10. 20. Josh. 23. 7, 8. Jer. 5. 3, 4. Matth. 5. 34, to 38. Jam. 5. 12.
A man ought not to accusome himselfe to swearing, and why. Eccus. 23. 9, to 24. and 27. 14.
God sware that the unbeleeuing Jewes shoulde not enter into the lande of Canaan. Deut. 1. 34, 35. Rom. 14. 23. which he fulfilled. Deut. 2. 13, 14.
Ioseph sware. Gene. 47. 30, 31. so did Ioshua and the princes of Israel. Josh. 9. 15, 18, 20. and the Israelites. Judg. 21. 1. and Saul. 1. Sam. 19. 6. and David. 1. Sam. 24. 22, 23. 2. Sam. 19. 23. 1. kin. 1. 27, 29, 30. and Jonathan. 1. Sam. 20. 16, 17. & Salomon. 1. king. 2. 23.
St. Paul Sware to the profite of others. 2. Cor. 1. 23.
God doe soe, &c. and more also: a manner
 B.iii.

of Swearing. 2. Sam. 3.35. looke Othes, and Hand.

Sweate, looke Bread.

Sweete bread, looke Pasche.

Swimming laued diuers that were in the ship with Paul. Acts 27.43,44.

Swine. The legion of deuils permitted to go into the heard of Swine. Matth. 8.31,32. Mar. 5.9, to 14. Luk. 8.30, to 34.

Swines ought not to be cast before swine, and why. Mat. 7.6.

Sword. All that take the sword, shall perish with the sword. Mat. 26.52. Reue. 13.10.

The Disciples asked if they shoulde smite with sword. Luke 22.49.

All Israel without sword or speare, saue Saul and Jonathan. 1. Sam. 13.19,22.

The Magistrate beareth not the sword for nought. Rom. 13.4. but private persons are prohibited to vse it. Mat. 5.39.

The Sworde is threathned to those that breake Gods covenant. Leuit. 26.25. and followe it. Deut. 32.25.

The Worde caused the Herodianites to kill one another with their swords. Iudg. 7.22.

God whetted his sword when he takerh vengeance. Deut. 32.41.

God was the sword of the Israelites glorie. Deut. 33.29.

It is not the sword, whereby Gods childre overcome, but his power. Ioh. 24.8,11,12,13. as hee promised. Deuteronomi. 7.21,23,24.

The worde of God is a sharpe two edged sword. Reue. 19.15.

The sworde of the spirit to discomfite our mortall enemy. Eph. 6.13,17.

Christ came not to send peace, but his sword. Mat. 10.34,35. Luk. 12.51.

Christ willed his Disciples to buye them swords. Luk. 22.36.

The sworde shall not goe thorow a godly land. Leuit. 26.6.

Simoon foretolde the virgin Marie. that the sworde shoulde pearce thorow her soule. Luk. 2.35.

A generation whose teeth are swords. Ps. 30.14.

Synagogue of the wicked called to repentance. Ioh. 2.1,2.

Synagogue, wherein were trained by Libertines, &c. Acts 6.9.

Tabernacle of the congregation pitched far from the holle. Exo. 33.7.

Abraham dwelled in tents. Tab. anacles. Gene. 12.8.

The forme of the Tabernacle, and the appurtenances prescribed. Exo. 26.1. and 36.1. finished. Chap. 39.37. and reared up. Chap. 40.2, to 34.

None were suffered to be in the Tabernacle, when the high priest went into the Sanctuary. Leuit. 16.17.

The last and great day of the feast of Tabernacles. Iohn 7.37.

Our bodies called Tabernacles. 2. Cor. 5.1,4,2. Pet. 1.13,14.

What the two Tabernacles signifie. Heb. 9.6,7,8.

Jabal inuented Tabernacles. Gen.

4.20. which occupation Paul exercised to get his liuing. Acts 18.2,3.

Tables, or boards for the tabernacle to stand upon. Exo. 26.15.

Moses receiued the two Tables at Gods hand. Exo. 31.18. & 32.15,16. and brake them, betwixt 19. and is commaunded to helpe other like the first, and to be did. Exo. 34.1,4. Deut. 10.1, to 6.

The forme & situation of the Table for the shew bread. Exo. 25.23, to 31. & 26.35.

Tobias biddeth the godly to his Table. Tob. 2.2.

Salomon placed ten Tables in the Temple. 2. Chro. 4.8.

Table put for that wherein men chiefly delight. Rom. 11.9.

Tables used for offices belonging to the poore. Act. 6.2.

Take. Him that taketh thy cloke, for bid not to take thy coate also. Luk. 6.29.

Christ Taken up to heauen. Mat. 16.19. Luk. 24.51. Act. 1.9. looke Ascend.

Talebearers and Taletellers. Ps. 16.28. & 18.8. & 26.20,22. Eccles. 5.15. looke Bui-bodies and Backebiting.

Talents. Salomon had 450. Talents of gold brought from Ophir. 1. king. 9.28.2. Chro. 8.18. & 120. from Hiram. 1. king. 9.14.

The Talent of the Temple. Exo. 25.39. was two of the common Talents. Mat. 18.24.

2. Sam. 12.30. 1. Chro. 20.2.

Talke, looke Iesting, Idle, and Speech.

Target. Salomon made 200. targets of beaten golde. 1. king. 10.16.

Taxe, looke Tribute.

Tayle. The Prophet that teacheth lies, is the tayle. Isa. 9.14,15.

Teaching. We ought to teach his scriptures, as occasion is ministred. 1. Cor. 14.2,13, and 3.1,2.

Christians are taught of God, and holme. Iohn 6.29,45. Heb. 8.11,1. Iohn 5.20. Iai. 54.13.

Christes ministers must teach whatsoever he hath commaunded. Mat. 28.20. and whereof the holy Ghost shoulde put them in minde. Iohn 14.16,26. Act. 1.4. Luke 24.59. Iohn 15.26. & 16.7.

He that teacheth, ought to be directed by Gods word. 1. Pet. 4.11.

We ought so to teach, as wee may edifie one another. 1. Thes. 5.11.

The wise scribe that is taught vnto the kingdome of heauen. Matth. 13.52.

God taught his people by his word. Deut. 4.36. & 32.10.

God hath taught vs the good way to walke in. 1. king. 8.35,36.

God nurtured the Israelites forty peres, to teach them to knowe him, and themselves. Deut. 8.2,3,4,5.

God taught the handes of Dauid to fight. 2. Sam. 22.35.

God commaunded Moses to teach the Israelites to feare and obey him, for their profit. Deut. 5.29,31. & 6.1,2,3,17,18,24.

Moses warneth the Jewes to do whatsoeuer the Leuites should teach them. Deut. 24.8,9.

We ought to teach our children the worde

of God. Deut. 11.18, to 21. and 31.11,12,13. and what great things God hath done for vs. Exo. 13.12, to 17. Deu. 4.9,10. & 6.7,21. Ioh. 4.6,21. Luke 1.74,75. as Abraham did. Gen. 18.19.

Jehoiada the chiefe priest taught Jehoash. 2. king. 12.2.

Samuel taught the Israelites the good way. 1. Sam. 12.23.

Apollos eloquent and mighty in the scriptures disdained not to be taught of a craftsman. Act. 18.24,26.

Who is the teacher of the faithfull. Iohn 14.26. Iai. 5.1,10,11,12,13.

S. Paul the teacher of the Gentiles. 1. Tim. 2.7.

Christ ordeined teachers, &c. in his Church, and why. Act. 13.1,1. 1. Cor. 12.28. Eph. 4.11,12,17.

Those that by teaching turne many to righteousness, shoulde shine as the starrs for euer. Dan. 12.3.

Teachers shoulde teach the worde of God purely. 1. Pet. 4.10.

Teachers ought not to teach for lucre, nor dote about strife of wordes, but be instant in the Gospel, and why. 1. Timo. 6.3,4,5,21. 2. Tim. 3.1, to 10. and 4.2,3,4. Tit. 1.10,11, to 17. & 3.9,10. Col. 2.8.

Such as teach lies, and their punishment. 2. Peter 2.1,2,3. * and 3.17. and 2. Iohn 10.

Teaching is a gift of God. Roma. 12.6,7. looke Doctors and Doctine.

Teares, looke Feete, Weeping, Widowe, and Vnbelieve.

Tearing of clothes. Gen. 37.34. and 44.13. Iol. 7.6. Iude 11.35. 1. Sam. 4.12.2. Sam. 13.19. Iest. 4.1. Iai. 37.22. Ioe. 2.13.1. Iac. 2.14. & 3.47. & 4.39. Leuit. 13.45.

Tearing with a spirit. Mar. 9.18,20.

Temperance. S. Paul dispuited of Temperance before Felix. Act. 24.26.

Temple. The covering of the Temple, of pure golde. 1. king. 6.20,21.

The building, forme, purification and dedication of the Temple. 1. king. 6.1, to 13. & 8.63,64. 1. Iac. 4.4,1,42,43.

Who shoulde be receiued to the ministring in the Temple, and who reiected. Ezek. 44.9,15.

Jehoash king of Iudah repaired the Temple. 2. king. 12.4, to 18. so did Iosiah. 2. king. 22.4, to 8.

Jehoash king of Israel spoiled the Temple. 2. king. 14.13,14. & so did Shishak king of Egypt. 1. king. 14.26.

The Temple defaced. 2. King. 25.9, to 18. Iere. 52.12, to 24.

Haggai repossesseth in reedifying the Temple. Hag. 1.2, to 15. whereupon Zerubbabel & Jehoshua beginning the worke, are hindred. Ezra 4.4,5,24.

The disposition and order of the reedifying of the Temple with his appurtenances. Ezr. 4.1,1.

Gods promise to those that shoulde restore the Temple. Hag. 2.16,20.

The Temple reedified. Ezra 5.1,2. & 6.15. in 46. peres. Iohn 2.20.

The glorie of the seconde Temple, exceeding

ding the first. Hag. 2. 4, 7, 8.

The destruction of the Temple is foretold. Amos. 2. 5. Jer. 11. 6. Matth. 24. 2. Mark. 13. 2. Luk. 19. 43, 44. and 21. 6.

The temple spoiled. 2. Marc. 5. 15, to 22. and desiled. 2. Marc. 6. 2.

By which gates the people went out, and by which they went in to the temple. Ezek. 46. 8, 9.

Christ cast out of the Temple those that sold and bought, and whp. Matth. 21. 12, 13. Marke. 11. 15, 16, 17. Luke. 19. 45. John. 2. 14, 15, 16.

The Apostles were continually in the temple. Luke. 24. 53. Act. 2. 46.

Peter and John went into the temple to pray. Acts. 3. 1.

In what temples God dwelleth or dwelleth not. Act. 7. 48. and 17. 24. Isa. 66. 1, 2, 1. king. 8. 27.

Christians are the holy and spiritual temple of God. 1. Cor. 3. 16.

They that destroy the Temple of God, shall be destroyed. 1. Cor. 3. 17.

The vision of the temple. Reue. 15. 5.

Our bodies are the temples of the holy Ghost. 1. Cor. 6. 19.

The Temple of Christs body. Job. 2. 19.

The Temple of the Lord what it is. Jer. 7. 4, 5, 6.

The temples of the Gentiles employed to gain. 2. Marc. 11. 3.

Temple not God Deut. 6. 16. Matth. 4. 7, 1. Cor. 10. 9.

The Israelites tempted God oft and diuersly. Exo. 17. 2, 7. Rom. 14. 22.

The Pharises and Sadducees tempted Christ. Matth. 16. 1. & 19. 3. & 22. 18, 35. Mark. 8. 11. Luk. 10. 25. & 11. 16. Job. 8. 6.

The Bethulians tempted God in perfecting a time. Iudith. 8. 12.

Ananias and Sapphira tempted the spirit of the Lord. Act. 5. 9.

Job tempted by his wife. Job. 2. 9. and Christ by the deuill in the wilderness. Mat. 4. 1, 3. Mark. 1. 12, 13. Luke. 4. 1, 2. and whp. Heb. 2. 18.

How and whereby euery man is tempted. Iam. 1. 13, 14.

Satan is a tempter. 1. Thes. 3. 5. and tempteth such as neglect to restore the weak. Gal. 6. 1. or being marped, withdawe them selues without consent. 1. Cor. 7. 5.

God will not suffer vs to be ouer tempted. 1. Cor. 10. 13.

How God may be tempted. Psal. 78. 18. Deu. 6. 16. Act. 15. 10.

God will be founde of them that tempe him not. Mtib. 1. 2. therefore we must prepare our selues to pray vnto him. Ecclesiasticus 18. 22.

Saul tempteth God vnder the colour of a good intent. 1. Sam. 13. 9, to 15.

Temptation of the rich, see Rich.

A grieuous temptation it is vnto the faithfull, to see the prosperitie of the wicked. Psal. 73. 1, 2.

God onely deliuereth vs out of temptation. Matth. 6. 13. and 2. Peter. 2. 9. Reue. 3. 10.

We ought to stay vpon God in temptati-

ons. Psal. 27. 3.

Othertobless the faithfull are overcome, and sometime doe overcome in temptations, as Job. 3. 3.

Jeremie is deliuered, and againe assailed with temptation. Jer. 20. 11, 14.

We ought to lift vp our handes in the night watches of temptation. Psal. 63. 4, 6. and 1. Tim. 2. 8.

Temptation taken for affliction, or tryals, as Deut. 7. 19. & 29. 3. Iam. 1. 2, 12. & 1. Pet. 1. 6. Ido. 17. 3. Eccles. 17. 5. and 2. 1.

The life of man is a continuall temptation. Job. 7. 1.

We ought to watch & pray that we be not overcome in temptation. Mat. 26. 41. & 6. 13. Luk. 11. 4. & 22. 40. as some are Luk. 8. 13.

Tenne commandements mentioned Exo. 20. 1, to 18. Deutero. 5. 6, to 23. containe the wordes of Gods couenant. Exo. 34. 28. Deu. 4. 13. and 10. 4.

Tenne tribes of Israel relected. Iere. 3. 1, 3, 8. and 2. 12.

The destruction of the tenne tribes, and cause thereof forgetolde. Isa. 9. 14. and 17. 3, 4. Hose. 1. 4, 5, 6, 9.

Tenne Caldrons, tenne candlesticks, and tenne tables which Salomon made. 2. Chron. 4. 6, 7, 8.

Tenne thinges iudged and pronounced happy. Eccles. 2. 5, 7, to 14.

Tenne for many. Gen. 31. 41. Reue. 13. 1. Rom. 14. 22.

Tender heartes must be in Christians. Ephes. 4. 32. and tender mercie. Col. 3. 12.

Through Gods tender mercie our sinnes are forgiven. Luk. 1. 77, 78.

Tentes, looke Tabernacle.

Tenthes, looke Tithes.

Terrible is our God. Deut. 10. 17.

Testament, Moses consecrated the olde Testament with blood. Exo. 24. 8. Heb. 9. 18, 20.

A brieft repetition of the olde Testament, and bountifullnesse of God. Iosh. 24. 2, to 14. Heb. 9. 1.

The Testament appertained principally to the Jewes. Rom. 9. 4.

God promised the people a newe Testament. Baruch. 2. 35. Iere. 31. 31, to 35.

The olde Testament was dedicated with the blood of Calues, &c. but the newe with the blood of Christ. Matth. 26. 28. Mark. 14. 24. Luk. 22. 20. & 1. Cor. 11. 25. and 2. Cor. 3. 6.

Heb. 9. 12. and 10. 1, to 5. 11, to 15. 19, to 23. 29. & 13. 9, 12, 14. and 12. 24. & 13. 20. which were in baine, if rightousnesse were of the law. Gal. 3. 15, 21, 22.

The newe Testament consisteth not in the letter, but in the Spirit which writeth the Gospel in our hearts. 2. Cor. 3. 2, 3, 6.

The newe Testament promised. Gen. 3. 15. Heb. 8. 8, 10. and 10. 16.

The two Testaments. Gal. 4. 24.

Testifie. Moses testifieth to the people their duettie. Deut. 32. 46.

Testimonie of Christ. see prophcie.

Moses put into the Arke of the Testimonie, the two tables of Testimonie Exod. 40. 20, 21.

Thankesfulnesse. We ought to giue thankes to God for his benefices. Deut. 8. 10.

Christ taking the bread and fishes, blessed, and gaue thankes. Matth. 14. 19. Mark. 6. 4. Luk. 9. 16.

S. Paul befoze his refection gaue thanks vnto God. Act. 27. 35.

Howe and for whome wee ought to giue Thankes. Ephes. 5. 4, 20.

S. Paul gaue thankes to God, and whp. Rom. 6. 2, 17. 1. Thes. 1. 2, 3. Phil. 1. 3, 5.

Christ rendred thanks vnto God his father at the raising vp of Lazarus. Job. 11. 41.

The seruant of Abraham giueth God Thankes, that he had prospered to wel. Gen. 24. 27.

Dauid giueth God Thankes, and whp. 1. Sam. 25. 31, 39.

Melchizedek gaue thanks for Abrahams victorie. Gen. 14. 19, 20.

Moses and the Israelites gaue Thankes. Exod. 15. 1, 2, to 22. lo did Deborah and Barak, and whp. Iudg. 5. 1, 2.

Of Thankesfulnes. Nehem. 8. 6. Gene. 4. 1, 4. and 8. 20. & 18. 2. & 23. 7, 12. & 26. 25. & 31. 3. & 42. 6. & 1. kin. 1. 2. & 26. 16, 23. Leui. 25. 2. Rom. 15. 3, 4, 19, and 31. 5, 9, 14. Deu. 4. 2, 6. and 6. 2, to 10. and 1. Sam. 14. 45. and 31. 11, 12, 13. and 2. Samu. 10. 2. and 19. 8. 1. Chron. 29. 2, to 26. and 2. Chron. 15. 8. and 20. 18, to 31. Ester. 6. 2, to 13. Tobit. 9. 6. & 12. 5, 22. Eccles. 7. 29. and 32. 14. and 35. 2, 3. and 1. Marc. 4. 38. and 5. 53, 67. and 2. Marc. 3. 30, 33, 35. Matth. 11. 25. Marc. 5. 20, 33. Luk. 18. 13, 14, 43. & 2. Cor. 6. 17. Phi. 4. 6. Col. 2. 7. & 3. 17. & 1. Thes. 5. 18. and 2. Thes. 1. 3. & 1. Tim. 4. 4. looke Graec, Prayse, Blesse, and Vnthankesfulnesse.

The forbidden. Exo. 20. 15. Leui. 19. 17. Deu. 5. 19. Ro. 2. 21. & 13. 9. and 1. Tim. 1. 10. and 1. Pet. 4. 15. Ephes. 4. 28.

It was lawfull to kill a Theefe, if he were found breacking vp a house. Exod. 22. 2.

The curse for Theeues Jer. 5. 2, 3.

Theeues shall not inherite the kingdome of heauen. 1. Cor. 6. 10.

Ioseph accused his brethren of theft, and whp. Gen. 42. 1, 2, 12.

The parable of the theefe. Mat. 24. 43.

The committing of Christ as a Theefe. 2. Pet. 3. 10. Reue. 3. 3.

Judas Iscariot a theefe. John. 12. 6.

The two Theeues crucified with Christ. Mat. 27. 38, 44. Marc. 15. 27, 32. Luk. 23. 32, 33, 39, to 41. Ioh. 19. 18.

Of Theft, and the punishment thereof. Exo. 21. 1, 3, 4, 16. Rom. 5. 6, to 11. Deu. 24. 7. Iosh. 7. 1. & 1. Do. 6. 30, 31. Hosh. 4. 2, 3. Tob. 13. 14. & 2. Marc. 12. 40. Matth. 19. 18. Mark. 10. 19. and Luk. 18. 20. looke Phrause, Steale, and Rob.

Thinke, and Thoughts. We cannot thinke any thing as of our selues. 2. Cor. 3. 5.

Euery wicked thought touching our brethren forbidden, and whp. Deu. 15. 7.

Thoughts of the godly. Phil. 4. 8.

No thought hid from God. Deut. 31. 16, to 22. Job. 42. 2. Psal. 139. 2.

God thought vpon Abraham, and deliuered him. Gen. 19. 29.

Against euill thoughts. Pro. 12. 2. & 21. 37. Isa. 14. 13, 14, 15. Iul. 1. 3, 5, 9. Ac. 8. 22. looke Tradios, Remeber, Stubborne, Good inter, & illi. and

and Imagination.

Thistle. Of the parable of the Thistle and the Cedar. 2. king. 14. 9.

Thornes the fruite of the earth by reason of Adams sinne. Gen. 3. 18.

Thornes which choke the word preached. Matt. 13. 22. Mar. 4. 18. Luke. 8. 14.

Threatnings against wanton and daintie people. Eccl. Micha. 2. 1.

The wicked vs Threatnings against the godly. Act. 4. 29.

Three things please God, and Three hee hateth. Eccclus. 2. 5. 11. 12.

Three things grieve the heart. Eccclus. 2. 6. 29. see Foure.

Three folde. looke Coard.

Threshold of Dagon in Ashdod not troden on, and why. 1. Sam. 5. 2. 3. 4. 5.

Throne in heauen. Reue. 4. 2. *

A great white Throne. Reue. 20. 11.

Salomons Throne. 1. king. 10. 18, 19, 20. looke Satan.

Thunder, sent to destroy the beasts, herbes, & trees of the Egyptians. Exod. 9. 23, 24, 25.

The Lozdes aduerfaries shal be destroyed with Thunder. 1. Sam. 2. 10.

The Lozde at the petition of Samuel Thundered and confounded the Philistines. 1. Sam. 7. 10.

Till and Vntill diuersly vnderflooded. Matt. 1. 25. & 5. 8, 26, & 23, 39. and 28. 20. 1. Cor. 15. 25. Gal. 3. 19. Reue. 20. 5.

Tillage and Tillmen. Gen. 2. 4. & 9. 20. and 2. Chro. 26. 10. Psal. 12. 11. & 28. 19. Eccclus. 7. 15. and 20. 27. Matth. 21. 33. * Mar. 12. 1. to 13. Luk. 20. 9. to 17. Job. 15. 1. 1. Cor. 3. 9.

looke Plough.

Timbrels. Women prayed God playing vpon Timbrels. Exod. 15. 20, 21.

Tephtah his daughter met him with Timbrels at his coming from the victorie. Iudg. 11. 34.

Timorous men ought not to go to warre. Iudg. 7. 3. Deut. 20. 2, 5, to 9. 1. Mar. 3. 56.

Timorousness of Eliab. 1. king. 19. 3. 2. king. 1. 15. looke Feare.

Tithe, and the vse thereof. Leui. 27. 30, 32, 33. Deut. 14. 22, 23, to 30. and 12. 17, 18. and 26. 12, to 16. Rom. 18. 20, 21, 24. Rehe. 10. 37. 38.

Tithe mint. looke Faith.

Abraham gaue Tiches befoze the law. Ge. 14. 20. Heb. 7. 4, 8.

Yaakob voweth to God Tithe of all his increase. Gen. 28. 22.

Epynicall princes will giue their seruants the Tiches due to ministers. 1. Sa. 8. 15, 17.

Why Tiches are payed. 2. Chro. 31. 4.

God punisheth the defrauding his ministers of their due Tiches and offerings, and blesteth those that pay them truly. Psal. 3. 8, 9, 10, 11. Amos 4. 4. *

Demetrius offered Jonathan to release the Iewes from all Tiches, to be friends with him. 1. Mar. 10. 31, 46, 47. looke Taxe.

Title writte ouer Christs head in Greeke, Latine, & Hebrew. Mar. 27. 37. Mar. 15. 26.

Tokens. looke Signes.

Tombe. looke Sepulchre and Graue.

Tongue. We ought to reffraine our tongues

from euill. 1. Pet. 3. 10.

The vice and vertue of the Tongue. Iam. 3. 2, to 13. Psal. 12. 13. & 13. 2, 3.

The gift of Tongues commeth of the holy Ghost. 1. Cor. 12. 10, 11, 28. Act. 2. 4, to 9.

Against prayer and seruice in a strange Tongue. 1. Cor. 14. 1, 2. *

Confusion of Tongues. Gen. 11. 9.

The proprietie and punishment of an euill Tongue. Psal. 10. 7. and 52. 1, 2, to 7.

The proprietie of a sinner is to bee euill Tongued. Eccclus. 6. 1. but the heart of the wise guideth his mouth wisely. Psal. 16. 23.

and a foole when hee holdeth his peace, is counted wise. Psal. 17. 28.

A false Tongue hateth the afflicted. Psal. 26. 28.

The duetie of the Tongue. Psal. 2. 11. Against rash, flaunderous and euill Tongues, and how we ought to beware of them. Leuit. 19. 4, 16. Deut. 22. 14, to 20. Job. 5. 15, 16.

Psal. 140. 3, 9, 11. and 141. 3. and 144. 8, 11.

Psal. 4. 24. & 10. 11, 18, 31, 32. & 11. 9, 13. and 17. 4, 7. Eccles. 5. 1, to 7. Wisd. 1. 8, 11, 16.

Eccclus. 5. 4, 5, 15. & 7. 9, 12, 13. & 9. 20. & 11. 8, 23, 24, 31. & 32. 4, 8, 9, 10. 1. Cor. 15. 33. 1. Pe. 2. 1. Iam. 1. 19, 26. & 4. 11, 13. * Mar. 12. 36. looke Communication.

Gideon tooke none to battel, but those that lapped water with their Tongues. Iudg. 7. 5, 6, 7.

Tooth for tooth, &c. Exo. 21. 24. Leuit. 24. 19, 20. Deut. 19. 19, 21. Matth. 5. 38.

The cheeke tooth of the sawebone of an asse peeled water to quench Sampsons thirst withall. Iudg. 15. 15, 18, 19.

To Touch. So many followed Saul as God had touched the hearts of. 1. Sam. 10. 26. see Vertue.

Tower of the flocke. Micha. 4. 8. wherein the shepherdes kept watche by night. Luk. 2. 8.

Traditions, & the teachers of them ought to be auoyded, and why. Ro. 16. 17, 18. Col. 2. 8, 18. *

We must not be guided by traditions, &c. cles. 4. 17.

Traditions, ceremonies, good intents, and inuentions of men, are not to be bled. Deut. 5. 32, 33. and 12. 8. 1. Sam. 15. 9, to 23. Isa. 66. 3. Jerem. 5. 31. and 2. 13. Psal. 31. 6. and 119. 113. Psal. 16. 25. Hol. 9. 15. 1. Esd. 8. 22.

Matth. 15. 3, 9, 13. and 23. 4. Marke. 7. 8, 9. Acts. 15. 10. Tit. 1. 13, 14. and 1. Pet. 4. 11. and 2. John. 10. 11. looke Ceremonies and Goodintent.

Traitors. looke Treason.

Transfiguration of Christ vpon mount Thabor. Mar. 17. 1. to 9. Mar. 9. 2. to 9. 28, to 37.

Transforme. Sith Satan is transformed into an Angel of light: no maruaile if his ministers transforme themselves. 2. Cor. 11. 14, 15.

Transgression of Gods comandemēt, made all men sinners. Gen. 3. 6. Rom. 5. 12.

Where no law is, there is no transgression, for sinne is hid without the lawe. Rom. 4. 15. and 5. 13. & 7. 7. looke Purge and Punish.

Transubstantiation ouerthrowen by these places rightly vnderflooded. Matth. 26. 26, to 30. Mar. 14. 22, to 26. Luke. 22. 17, * 22. Job.

6. 63. 1. Cor. 10. 16, 17. and 11. 24, to 30. looke Supper of the Lord.

Trouaile. see Labour, Rich, and Oxe.

The wife of Phinehas, hearing the Arke of God to bee taken, trauailed and died. 1. Sam. 4. 19. *

Treason. Dauid rewarded Baanah & Rechab with death, because to please him they slew their master traiterously. 2. Sa. 4. 6, 12.

Of Treason, and the punishment thereof. Gen. 37. 18. * Iudg. 1. 6, 7. 1. Sa. 23. 9. Isa. 22. 15. * & 2. Mar. 3. 6, 38. * & 4. 34, 35. & 10. 13. & 13. 3, 4, to 9. Mar. 26. 14, to 26. and 27. 3, 4, 5. Luk. 6. 16. Acts. 7. 52. & 2. Tim. 3. 4. looke Rebels.

Treasurie. what accompt was made of the two mites cast into the treasurie. Mar. 12. 41, to 45. Luk. 21. 1, to 5.

Treasures in the house of the Lord. 1. king. 7. 51. 2. Chro. 5. 1. ouerfseers thereof. 1. Chro. 9. 26. and 26. 20, 22, 26.

Where we ought to lay by treasures, and why. Matth. 6. 19, 20, 21. Luk. 12. 33, 34. 1. Tim. 6. 19.

The parable of the treasure hidden in the ground. Matth. 13. 44.

The treasure of the Gospel in earthen vessels, why. 2. Cor. 4. 7.

Treasures of wisdom hid in Christ. Col. 2. 3.

Howe the Lozde openeth good treasure. Deut. 28. 12.

The deedes of the wicked are sealed by among Gods treasure. Deut. 32. 34.

The feare of the Lozde was the treasure of Hezekiah. Isa. 33. 6.

God gaue Cyprus h treasures of darkenes. Isa. 45. 3.

Almes giuen is better then treasure. Tob. 12. 8. Mar. 19. 21. Marke. 10. 21. Luk. 18. 22. of the wicked. Iam. 5. 3.

Wisedome is an infinite treasure. Tit. 7. 14. Eccclus. 40. 18, 20. and a good name will continue aboue 1000. treasures. Eccclus. 41. 12, 13.

Treasure of the heart. see Heart.

Trees with their fruite and seede, created of God. Gene. 1. 11, 12. euery Tree pleasant to sight, the tree of life and the tree of knowledge. Gen. 2. 9.

The fruite of all trees saue one ordayned for mans foode. Gen. 2. 16, 17.

Planting any groue of trees neere vnto the Altar of God forbidden. Deut. 16. 21.

Trees for foode to be reserved in the siege of a citie. Deut. 20. 19, 20.

At the lacking of the cities of h Moabites. God commaunded the Iewes to sell euery fayre tree. 2. king. 3. 19, 25.

To whom trees shall be fruitful or vnfruitfull. Leuit. 26. 4, 20. Deut. 28. 30.

The good tree will bring forth good fruite, & a corrupt tree, which bringeth euill fruite, shal be burnt. Matth. 12. 33. & 7. 17, 18, 19.

Adam was driuen out of Paradise, leaff he should eate of the tree of life, and liue. Ge. 3. 22, 23, 24.

The tree that made the waters sweete. Exo. 15. 25. Eccclus. 38. 5.

If the greene tree were to deale withall, what shall become of the dry. Luke 23. 31.

As the Tree falleth, so shall it lye. Eccles.

High Trees, for proude people. Iſai. 2. 13,

14. Trembling. Paul willetth vs to make an ende of our ſaluation with Trembling. Phil.

2. 12. God will giue a Trembling heart to them that diſobey him. Deuteronomie. 28. 65. Leuit. 26. 36.

The wicked Tremble at Gods iudgements. Acts. 24. 26. looke Feare.

Treſpaſſe offering. Leuit. 7. 2. to 11.

Abigail taker on her, her husbands treſpaſſe. 1. Sam. 25. 24, 28. ſee Purging.

Trye all things, and keepe that which is good. 1. Theſſ. 5. 21.

Howe God Tryeth his elect, and why. 2. Chyon. 32. 31. Job. 1. 11, 12. * Eccles. 3. 10.

Iſai. 30. 10. Jer. 3. 9. Wiſd. 3. 5. Eccles. 2. 5. and 27. 5. Tob. 2. 10. Rom. 5. 1. 1. Pet. 1. 7. 2. Peter. 2. 9. James 1. 2. 3. ſee Tempt.

Tribe. The children of Iſrael ought to marrie euery one in their owne Tribes. Nu.

36. 6, 7, 8, 9.

The Tribe of Dan fought to dwell among the other Tribes. Iudg. 18. 1, 2.

The halfe Tribe of Manaſſeh, dwell from Baſhan to Baal Hermon. 1. Chyon. 5. 23.

The portion of the twelue Tribes. Ezek.

48. 1, 2, to 8, 23. *

The remne Tribes carped captiue. 2. Eſay.

13. 40, to 48.

Tribulation ſent to the faithfull, why. 1. Peter. 4. 12. 2. Theſſ. 1. 4, to 8. Rom. 5. 3.

An exhortation to endure Tribulation with patience. Heb. 12. 1. 1. Pet. 2. 21.

We ought not to feare Tribulation, and why. Phil. 1. 28, 29.

Men by Tribulations are giuen to God. Iſa. 26. 16, 17, 18.

God onely deliuereth out of Tribulations, 1. Sam. 10. 18, 19.

God reſpected the children of Iſrael in Tribulation. Exod. 2. 25.

In our Tribulation, we ought to ſeek the Lord. Deut. 4. 29, 30, 31.

God heard Iſaiah in the time of his Tribulation. Gene. 35. 3.

The faithfull in Tribulation, ought to put full truſt in Gods mercie. Iſa. 44. 9. *

Howe to ſuffer Tribulation, according to the will of God. 1. Pet. 4. 19.

Neither Tribulation nor bondes coulde feare Paul from preaching the Goſpel. Act.

20. 24.

Tribulation to be receiued thankfully without diſtruſt Iſa. 42. * & 43. 5. * and 56.

1, 3. * after the example of Job. Job. 1. 21. and of David. 2. Sam. 22. 1. *

Paul and Silas praied, ſung & reioyced in Tribulation, for Chriſt his ſake. Actes. 16. 25.

Gal. 6. 14 & 2. Cor. 6. 4. to 11. & ſo did Peter and other Apoſtles. Act. 5. 41. and ſo ſhoulde we. Rom. 12. 12. and 5. 1, 3.

The Tribulations of S. Paul, were the Epheliſians glorie. Ephe. 3. 1. 3.

God comforted S. Paul in al his Tribulations, and why. 2. Cor. 1. 4. *

Paul commended the Macedonians for that they ioioped in Tribulations. 2. Cor. 8. 2.

The day of Tribulation. 1. Kings. 19. 3. looke Affliction, Aduerſitie, Perſecutions, Sufferings, and Scourges.

Tribute muſt be payed for conſcience ſake. Matt. 22. 21. Rom. 13. 5, 6, 7.

Why Chriſt payed Tribute and needed not. Matt. 17. 25, 26, 27.

They that receiued peace offered by the Iſraelites, became Tributaries vnto them. Deut. 20. 10, 11.

All that belong to the houſe of God, freed from Tribute, by the Edict of an heathen Emperour. Eſay. 7. 24.

Trinitie. Teſtimonies of the Trinitie. Gen.

1. 1, 26. & 11. 7. & 18. 2. Matt. 3. 16, 17. and 28. 19. Lu. 3. 21, 22. 1. Joh. 5. 7. 2. Cor. 13. 13.

Of Triumphe, looke Victorie.

Trumpets of ſiluer, looke Rom. 10. 2, to 11. and Feaſt.

The Trumpet ſounded at the giuing of the Lawe. Exod. 19. 16, 19.

Gideon blew a Trumpet, and ſouldiers came to him. Iudg. 6. 34.

Trouble. Harried folkes haue Trouble in the fleſh. 1. Cor. 7. 28.

Eliſah affirmed vnto Ahab, that he Troubled Iſrael in prouoking God to ſlay rayne three peeres and ſixe moneths. 1. king. 18. 17, 18. James. 5. 17. looke Tribulation.

True. He that beſeuereth hath ſealed that God is True. Iohn. 3. 33.

Balaam was enforced to confeſſe God to be True. Rom. 23. 19.

Truth of God, ſee Promise.

Abrahams ſervant prayed God for his Truth and mercie ſhewed vnto his maſter. Gene. 24. 27.

The ſpyes promiſed Rahab to deale truly with her. Joſh. 2. 14.

Hezekiah deſired that Truth might be in his dayes. 2. king. 20. 19.

David wiſſeth mercie and Truth to Iſtai, and why. 2. Sam. 1. 5, 19, 20.

To walke in Truth. 1. king. 2. 4.

We ought to ſerue God in Truth. Joſh.

24. 14. 1. Sam. 12. 20, 21, 24. *

We ought not to holde againſt the truth. Mich. 7. 5. Eſay. 23. 2.

Truth in Iudges. Exod. 18. 21, 22.

We ought to giue our loynes about with Truth. Ephe. 6. 14.

We ought to ſpeake Truth one to another, and why. Ephe. 4. 25.

Chriſt is the Truth. Iohn. 14. 6. and his Goſpell the Truth. 2. Pet. 1. 12.

Do nothing againſt the Truth, but for the Truth. 2. Cor. 13. 8.

Truth put for byright dealing. Ephe. 4. 25. & 6. 14. Phil. 4. 8. for ſincere knowledge of God. Tit. 1. 1. and for all light left in man after his fall. Rom. 1. 18. and 2. 8.

We ought to inſtruct with meekeneſſe thoſe that reſiſt & erre from y^e truth. 2. Tim. 2. 25, 26. and to craue at Gods hand the doctrine of truth, which the raine ſignifieth. Jer. 10. 1.

We ought to be ſtedfaſt in the Truth well learned. 2. Tim. 3. 4.

Howe Truth from errour is diſcerned. 1. Iohn. 4. 6.

No Truth in any, and therefore none to be truſted. Ierem. 9. 4, 5.

Truth is ſtronger, and ouercometh all things. 1. Cor. 13. 1, 2. and 4. 33, 40, 42. Matth.

16. 18. Luke 21. 15. Actes. 6. 40.

Grace and Truth came by Jeſus Chriſt. Iohn. 1. 17.

The ſpिरितe of God is the leader of vs into all truth. Iohn. 16. 13.

Againſt ſuch as withſtand the Truth, or withhold themſelues & others from it. Rom.

1. 18. & 2. 8. Gal. 3. 1. & 5. 7. & 2. Tim. 2. 18. & 3. 8, 9. & 4. 4. Tit. 1. 4. He. 10. 26. & 2. Pet. 2. 2.

Paul ſpake truth Actes. 26. 25.

Pilate asked Chriſt what Truth was. Iohn. 18. 38.

Truſt. Moſes putteth the children of Iſrael in minde of Gods benefices, that they might Truſt in him onely. Deut. 8. 1. *

As ma ought to truſt in his own ſtrength. 1. Cor. 10. 12, 13.

Thoſe that Truſt in the Lorde, bleſſed, and thoſe that Truſt in men. curſed. Ierem.

17. 5, 7.

The children of Iſrael truſting in their owne ſtrength, were diſcomfited. Iudg. 20.

20, 21. Rom. 14. 40, 44, 45. Deut. 1. 41, 43, 44. 1. Sam. 4. 3, 4, 5, 10, 11.

We ought to ſettle our whole Truſt in God, & in Chriſt, and why. 2. Sam. 22. 3, 31. Matth. 12. 21.

Hezekiah Truſted in the Lord God of Iſrael. 2. king. 18. 5.

Abiſh truſting vpon the Lorde, obtained victorie. 2. Chyon. 13. 18.

Eternall life promiſed to thoſe that Truſt in God. Iſa. 57. 13.

God is their helpe and ſhield that Truſt in him. Iſa. 11. 5, 8, 9, 10, 11.

We ought to truſt in the grace offered by the Goſpel. 1. Pet. 1. 13.

They that Truſt in God, ſhall vnderſtand the Truth. Wiſd. 3. 9.

In the middeſt of tribulations wee muſt Truſt in God. Iohn. 16. 33.

The faithfull Truſt to be ſaued through the blood of Chriſt, and therefore god holdeth to the throne of grace. Heb. 10. 19, 20, 22, 23. and 4. 14, 16.

The Iewes byſtayed to haue put their truſt in falſe gods. Deut. 32. 37, 38.

God will bereaue the wicked of all things wherein they put their truſt. Deut. 28. 52, 63.

Of the aſſured Truſt which Aſa had in the Lorde. 2. Chyon. 14. 11. and Iudas Maccabeus. 1. Mac. 3. 18, 23. and Mica. 7. 7, to 14.

We ought to put our Truſt in the worde of God, and why. Wiſd. 16. 26.

Thoſe that Truſt in God ſhall neuer bee remooued. Iſa. 12. 5. 1. & 11. 5. 9. * and 22. 5.

or take hurt. Eccles. 3. 24.

An exhortation and encouragement to Truſt in God, after aduerſitie and in daunger. Iſa. 41. 8. to 17. Amos. 9. 12. *

The yong rauens doe teach vs to put our Truſt in God. Job. 39. 3.

A man of God counſelled Amaziah not to put his Truſt in worldly ſtrength. 2. Chyon. 25. 7, 8, 9.

God will cutte off occasions which hinder his people from putting their Truſt in him. Micah. 5. 10, 11. 12. *

We may not Truſt in outward ceremonies,

nies. Jerem. 7. 2, 4.

God neuer faileth them that put their Trust in him. Dan. 14. 38.

¶ Turne. We ought not to turne aside to serue other gods, as the Israelites did. Exod. 32. 8. Deut. 11. 16. 1. Sam. 12. 10, 20, 21.

The Thessalonians turned from their idoles vnto God. 1. Thes. 1. 9.

To turne iudgement to woymewood. Amos. 6. 12. and 5. 7.

God is mercifull vnto those that turne vnto him. Deut. 30. 1, 2, to 8.

None can turne to God truly, till God Turne to him. Zech. 8. 15, 16. looke Returne, Conuerſion, and Man.

¶ Twelve Apostles. Matt. 10. 2, to 5. Mat. 3. 14, 16, to 20. Luk. 9. 1.

The names of the Twelve Patriarches. Gene. 35. 22, to 27.

Twinkling. Those that be founde alive at the last day shall be changed in the twinkling of an eye. 1. Cor. 15. 51, 52. 1. Thes. 4. 1.

Two masters, no man can serue, and why. Mat. 6. 24. Luk. 16. 13.

Two, that is, man and wife shall bee one flesh. Gene. 2. 24. Mark. 10. 8. 1. Cor. 6. 16.

¶ Ephes. 5. 31. Matth. 19. 5.

Two mites, looke Treasurie.

Two pence, looke Pence.

Two coats forbidden. Luk. 9. 3.

Of the two betters. Luk. 7. 4.

Two manner of people deuicid out of Rehobekah bowels. Gene. 25. 23.

Of Two things that Agar required of God. Prou. 30. 7, 8, 9.

Two things grieuous. Eccles. 26. 29.

Christ his two natures. Col. 2. 9.

¶ Time hath his course. Gene. 8. 22.

To all things there is an appointed time. Eccles. 3. 1, to 12.

We ought to alke of Gods workes, our elders of olde time. Deut. 32. 7. It is not for vs to knowe the times and seasons, and why. Actes. 1. 7.

The Time of Christ, the accepted time. 2. Cor. 6. 2. Gal. 4. 3. Rom. 5. 6.

The Time of this present life is but short. 1. Cor. 7. 29.

We ought to redeeme the Time, and why. Col. 4. 5. Ephes. 5. 15, 16.

Time certaine put for vncertaine. Lu. 13. 33. and Time present for time to come. Mat. 3. 10. Luk. 19. 8. and 24. 44. Ioh. 4. 21. and 20. 17. Col. 3. 6. 1. Thes. 4. 15.

Of the last Times. 1. Cor. 10. 11. 2. Timo. 3. 1. Heb. 1. 1. 1. Peter. 1. 20. and 4. 7. 1. Ioh. 2. 18. Jude 18.

We ought not to shewe wisdom out of Time. Eccles. 32. 4.

God is angry with the godly for a Time. Nahum. 1. 2.

Tyrannie of princes and false prophets. Micah. 3. 1. * Zeph. 3. 1, 3.

Of Tyrannie. Matth. 2. 16. Mark. 14. 10. Actes. 7. 59. and 12. 2, 3. * looke Crueltie.

A Tyrant's nature. Prou. 28. 15.

V.

¶ Vayle of the Tabernacle. Exod. 26. 31. and 36. 35, 2. Chron. 3. 14.

The Vayle rent. Matth. 27. 51.

The Vayle ouer the face of Moles, and o-

uer the Jewes, and why. Exod. 34. 33, 34. 2. Cor. 3. 13, to 17.

The Vayle ouer the hearts. 2. Corinth. 3. 15, 16.

What the vaile prefigured. Heb. 10. 20.

Vaine are all men. Wisd. 13. 1. and all things vanitie. Eccles. 1. 2.

Idoles are vaine vanities. 1. Sam. 12. 21. and prouoke Gods wrath. 1. kings. 16. 26. Deut. 32. 21.

The creature subiect to vanitie. Rom. 8. 20.

Vaineglorie, see Glorie.

Valiant. The Angell called Gideon a valiant man. Judg. 6. 12.

Variance, looke Contention.

Vanite, looke Boast.

Vengeance. God taketh vengeance of all that oppresse or defraude their brethren. 1. Thes. 4. 6.

God will take vengeance of those that despise his grace. Hebrewes. 10. 29, 30.

Vengeance belongeth to rebels and persecutors of Gods elect. Luke. 18. 7. 2. Thes. 1. 8. Reuel. 6. 10. and 19. 2.

We ought not to auenge our selues. Rom. 12. 17, 19. Prou. 20. 22. Leuit. 19. 18.

Vengeance is the Lordes, and he will auenge the blood of his seruants vpon his enemies. Deuteronomie. 32. 35, 41, 42, 43.

Rom. 12. 19.

Dauid committeth vengeance to God. 1. Sam. 24. 6, 13, 16.

Saul would not be auenged of his enemies, and why. 1. Sam. 11. 13.

Gods ministers haue ready the vengeance of God against all high things being disobedient, and why. 2. Cor. 10. 5, 6.

James and John asking vengeance, are rebuked. Luke. 9. 53, 54, 55.

Vengeance the name of a heathen goddesse. Act. 28. 4.

Vengeance reserved onely to the Lord and his ministers the higher powers. Gene. 15. 16. Eccles. 28. 1. Iudeth. 8. 35. Psal. 7. 11. 49. 7, 8, 16. 33. 5. 94. 1. Prou. 17. 21. and 24. 12. and 48. 9. and 54. 8. and 29. 26. Eze. 25. 12. * Nah. 1. 2. Matth. 5. 38, 39. Luke 9. 54, 55, 56. and 18. 7, 8. Gala. 5. 15. Ephes. 4. 26, 32. 1. Thes. 5. 15. 2. Timo. 4. 14. 1. Pet. 2. 14. and 3. 9, 12.

Vertue, looke Trueth.

Vertue of God, looke Power.

Vertue from Christ healed diseased folkes touching his garments. Marke 6. 58. Mat. thelue 9. 20, 21, 22, 35, 36. Luke 8. 44, 46, 47, 48.

Vertue, put for good and godly manners. 2. Pet. 1. 5.

Vertuous. Ruth was a vertuous woman. Ruth. 3. 11.

Vessels ordeined for the vse of the Tabernacle. Exod. 25. 29.

The parable of vessels, prepared for capitulitie. Ezech. 12. 3, to 17.

Vessels in the house of Salomon of pure golde. 1. king. 10. 21.

Of vessels of honour and dishonour. Rom. 9. 21. and 2. Tim. 2. 20, 21.

Vessel, for mans body. 1. Sam. 21. 5. and 2. Cor. 4. 7. and 1. Thes. 4. 3, 4.

Vestures. The Jewes commaunded to

make fringes vpon the quarters of their vestures. Deut. 22. 12. and why. Iacob. 15. 38, 39. * and the Scribes and Pharisees vled it. Matth. 23. 5. Looke Clothes, Garments, and Apparell.

Vexe. Howe Peninnah vexed Hannah. 1. Sam. 1. 6, 7.

¶ Victorie commaeth of God, and not by the multitude of men. 2. Sam. 23. 10, 12. Gene. 1. 4. * Exod. 17. 8. * Deut. 7. 18, 19. Iosh. 11. 1, 6. * Judg. 7. 2. * 1. Samu. 14. 6, to 23. and 17. 45. * 2. Ch. 13. 13, to 19. * 14. 11. * * 16. 7, 8, 9. and 24. 24. and 25. 7. * Psal. 117. 3. * Prou. 21. 22, 30, 31. Iudeth 9. 7, 11. 2. Ch. 1. 26, 27, 28, 29, 30, 1. Macca. 3. 18.

Joab committeth the successe of victorie vnto God. 2. Sam. 10. 12.

The victorie of Dauid against Absalom. 2. Sam. 18. 7.

Dauid obtained victorie, through the might of God. 2. Sam. 5. 28. *

God gaue victorie vnto Deboah. Judg. 4. 14, 15, 23.

The victorie attributed to God, and Gideon by whom he wrought. Judg. 7. 20.

Samson attributeth not the victorie to his strength. Judg. 15. 18.

Victorie promised Hezekiah against Sennacherib. 2. king. 19. 6. *

Triumph after victorie obtained. Iacob. 21. 18, 27. Judg. 11. 34, 1. Sam. 18. 6, 7, 2. Macca. 3. 30.

Victorie is of God. 1. Esh. 4. 58, 59, 60.

Judas trusting in God, wonne the victorie. 2. Mac. 15. 26, to 36.

Victorie lost, see Trust.

Victuals. Ioshua commaunded to make provision for Victuals, and why. Iosh. 1. 11. looke Meate and Foode.

Villanie, looke Raniſh.

God hath chosen the vile things of this worlde, to bring to nought things of estimation. 1. Cor. 1. 28.

We ought not to offer vnto God any thing vile. Mal. 1. 8, 13. 14.

Villages, looke Cities.

Vine, for the Church. Psal. 80. 8.

The complaint which the Lord maketh for his Vine. Ila. 5. 4.

The Vine of the Jewes is of the Vine of Sodome, and of the vines of Gomorah etc. Deut. 32. 32.

Christ is the Vine, and his father is the husbandman. Iohn 15. 1.

Vinegar. Boaz willed Ruth to dippe her bread in the vinegar. Ruth. 2. 14.

A sponge filled with vinegar was offered Christ. Matth. 27. 28.

Vineyard of Noah & his drunkennesse. Gene. 9. 20, 21.

The Jewes were commaunded not to sow their vineyards with diuers seedes, & why. Deut. 22. 9.

A lawe for him that hurteth his neighbours vineyard. Exod. 22. 5.

It was lawfull for a man to eate but not to cary fruite out of his neighbours vineyard. Deut. 23. 24.

Hee that had planied a newe vineyard, freed from warre, till he had eaten of the fruite. 1. Cor. 9. 7.

Those

Those that disobei God, shall plant vineyards, and others shall eate the fruite. Deut. 28.30.

Vintage till sowing time, and threshing till vintage. Leuit. 26.5.

The late of vintage. Leuit. 19.10.

Violence. looke Kingdome,

Viper. see Generation.

Paul spooke a viper off his hande, and felt no harme. Act. 28.3.5.

Virgins. see Maide and Lampes.

Virginie bewailed. Iudg. 11.37.*

Signes of virginie to bee brought before the Elders of the Jewes, &c. Deuter. 22.15, 20.

Of virginie and married state. 1. Cor. 7.25, 26.*

Vision. God spake vnto Abraham in a vision. Gene. 15.1. and comforted Israel in a vision, Gene. 46.2, 3, 4. and tolde Samuel in a vision, wher he would punish the house of Eli. 1. Sam. 3.11, 12, 16. and spake to Nathan by vision. 2. Sam. 7.17.

The Vision of the two baskets of figges. Jerem. 24.1.* of the foure beastes, and the wheeles vnder the throne, and of the 120 men and two princes. Ezek. 1.5, 15.* and 11.1, 10, 13.

Visions shewed to Judas Maccabeus. 2. Macc. 15.12, 17. to Cornelius, Peter and Ananias. Acts 10.3, 11.9, 12. and to Paul. 2. Cor. 12.2, 3. to 10. Act. 16.9. & 18.9. & 22.17. and 27.23.

Visite. Howe God doeth visite sinne. Erod. 22.34. & 20.5. Leuit. 26.15.*

The Israelites seeing the miracles that Moses wrought, thanked God that he visited them. Erod. 4.31. and 14.31.

To visite put for to correct, or take care of. Hosea. 4.14. to make fruitefull. 1. Samuel. 2.21. Gene. 21.1. And to remember. Luke 1.68.

Whom we ought to visite. Matth. 25.36. Jam. 1.27.

Visitation. or manifestation of Gods mercy. Luk. 19.41. 1. Pet. 1.12.

Viſtaller. A Viſtaller is not about sinne. Ecclesi. 26.30.

Vnbeliefe. The Jewes through vnbeliefe forgot God, and serued Idoles and would not enter into the land of Canaan. Deut. 32.15, 19. and 1.22, 26. and were afraid of Goliath. 1. Sam. 17.10, 11.

A certaine prince punished for vnbeliefe. 2. king. 7.2, 17.

The Jewes for their vnbeliefe, were reiectet, and the Gentiles receiued by faith, and why God hath shut all in vnbeliefe. Rom. 11.20, 25, 30, 32.

Christ reproveth the vnbeliefe of his disciples. Mar. 17.17, to 22. Mar. 9.19, to 30. and 16.14. Luk. 9.41. & 24.36.* John 20.19, 25, to 30.

The Apostles could not heale the man that was Lunaticke for their vnbeliefe sake. Mar. 17.20.

The father of the possessed with the deuill prayed Iesus with teares, to helpe his vnbeliefe. Mar. 9.24.

Christ maruelled at the vnbeliefe of the Nazarenes, which caused him to woocke no

great miracles among them. Matth. 13.58. Mark. 6.5, 6.

Of Vnbeliefe and the punishment thereof. Gen. 19.14, 24, 25. Num. 11.14.* & 14.2.* and 20.3, 4, 5, 6, 24. Deut. 9.4, 5.* 2. king. 7.1, 2, 17, 19, 20. Eccles. 2.26. Pl. 78.8.* Baruch. 1.20.* Matth. 8.25, 26. & 14.26, to 32. Mark. 16.16. Lnk. 1.12, 18, 19, 20. and 24.11, 25. Ioh. 3.3, 18. and 6.60.* and 8.24. and 10.25. and 12.37.* see Infidelitie.

Vnbelievers shall not enter into euertlasting rest. Heb. 3.17, 18, 19.

Vnblameable. Christians ought to be Vnblameable. Phil. 2.15.

Vnblameable was S. Paul in his conuersation. 1. Thel. 2.10.

Vncircumcised fruite. see Fruite.

The Vncircumcised might not eate of the Pasche. Erod. 12.48.

Vncircumcised lips. Erod. 6.12.

Vncircumcision vled for the Gentiles. Ga. 2.7. see Circumcision.

Vncleane things not to be touched. Rom. 19.13, 14. looke Beastes.

Hanoahs wife commanded to eate no vncleane thing till Samsons birth, and why. Iudg. 13.4, 5.

Vncleannes, &c. ought not to be once named among Christians. Ephel. 5.3, 4. Col. 3.5.

Lustes of vncleannes. 2. Pet. 2.10. looke Pollution, Purge, and Starres.

Vncorrupt is Gods way. 2. Sam. 22.31.

Vndition looke Anoynting.

Vnderstanding. The Israelites were without vnderstanding. Deut. 32.28.

We ought to be men in vnderstanding. 1. Cor. 14.20.

We ought to sing with the Spirit and with vnderstanding also. 1. Cor. 14.15. Pls. 47.7.

Vnderstanding is the gift of God. Deut. 29.4. Job. 32.8. and 38.36. looke Knowledge and Wisedome.

Vnsatishfulness. looke Vnbeliefe.

Vngodly. Of the thoughtes, wordes, and works of the vngodly against the righteous. Wisl. 2.11.* Pls. 10.1.* and 11.2. and 12.1.* and 13.4. Pro. 4.14. to 20.

The prosperitie of the vngodly causeth the faithfull to maruel. Job. 21.6, to 17. Pls. 73.2.* Eccles. 7.9, 12. Jerem. 12.1. Hab. 1.2.*

The vngodly fall into destruction which they prepare for the righteous. 1. Sam. 17.19, 22. and 31.4. Psal. 7.15. and 9.16. and 34.21. & 35.8. Pro. 26.27. Eccles. 10.8. Pls. 33.1. Iere. 48.43. Dan. 13.62. and 14.42. & 6.24. Iudg. 13.8. Eccles. 27.26. Reue. 18.6. and are afraid of it. Pro. 1.27. and 10.24.

Of the sudden punishment which shall fall vpon the vngodly. Gen. 7.17.* & 14.14, 15. and 19.24, 25. and 34.25.* Erod. 14.23.* Leuit. 10.2. Rom. 11.1, 3, 33. and 16.31, 32, 33. Ioshu. 10.8.* and 11.6.* Iudg. 4.15.* and 7.21.* and 8.11.* and 16.30. 1. Sam. 30.16, to 21.2. Sam. 13.28, 29. 1. king. 16.9, 10.* and 20.15, to 23. Job. 4.10, 11. and 5.3, 12, 13. and 8.13, 14. and 15.16, 21.* and 18.10.* and 20.5.* and 27.13.* and 36.12, 13,

14. Pro. 1.27. and 6.15. and 12.7. Isa. 24.* and 47.9. Jerem. 15.1.* Dan. 5.30.

1. Macc. 2.44. and 4.14.* Matth. 24.38, 39. Luk. 12.20. and 16.32, 33. and 17.24.*

1. Thel. 5.2, 3.

We may not company with the vngodly. 1. Cor. 5.11. looke Wicked.

Vnion of the Jewes & Gentiles in Christ. Isa. 19.23, 24, 25.

Vnion of the Spirit in the bond of peace. Ephel. 4.3, 4.

Vnicie is commended. Actes 4.32. Rom. 15.6. 1. Cor. 1.10. Phil. 3.16. 1. Pet. 3.8. see Concorde.

Vnicie of God and Christ. John 17.21.

Vniustly. The Judge ought not to doe vniustly. Leuit. 19.15. Looke Wicked, Vngodly, and vnrighteous.

Vnkinden. see looke Vnthankfulness.

Vnknown to men, but known vnto God. 2. Cor. 6.9.

Vnleavened bread. The feast of vnleavened bread. for the Pasche. Luk. 22.1. Looke Pasche.

Vnmarried. Those that can not liue vnmarried, may marrie. 1. Cor. 7.9.

Vnmercifullness. looke Mercifullness.

Vnpossible. looke Impossible.

Vnrighteous persons shall not inherite the kingdome of God. 1. Cor. 6.8, 9, 10. Looke Vniust.

He that deeth vnrighteously, is an abomination vnto the Lord. Deuter. 25.16. see World.

Vnthankfulness. Gods providence, euen vnto the vnthankfull. 1. king. 18.1.*

Of the vnthankfulness of Laban towards Iacob. Gene 31.2.* and of Pharaohs butler towards Ioseph. Gene. 40.23. of the Ammonites and Saul towards Dauid. 2. Sam. 10.2, to 6. 1. Sam. 19.20. of the Jewes. Ezek. 2.3.* and of the Israelites Micah 6.2, to 5. Iai. 1.2, 3. and of the inhabitants of Reilah towards Dauid. 1. Sam. 23.2, 13.

Vnthankfulness towards God and men condemned, and of the punishment thereof. Erod. 1.8.* Deuter. 32.1. Iudg. 2.11.* and 6.1, 8, 9, 10. and 8.5, 6, 7, 14, 16. and 12.1, to 7. 1. Sam. 10.17.* & 12.7, to 20. & 25.10, 11, 37, 38. 2. Sam. 14.30. 2. Chron. 24.21, 22. Pro. 17.13. Isa. 12.3, & 51.* Ier. 2.12.* Ezek. 16.3.* Hos. 2.2.* & 10.13, 14. and 13.2.* Micah 6.1.* Wisl. 16.16, 29. 1. Macc. 16.15, 16, 17. Mat. 5.17. & 11.15, to 25. Luke 14.18. and 17.11, 12, 17, 18. Job. 1.5. & 11.46.* Rom. 1.21.* Gal. 1.6. and 6.6. 1. Cor. 16.18. Col. 2.7. 1. Tim. 5.4, 17, 18. 2. Tim. 3.2. Heb. 2.3. and 13.17. Reuel. 2.5. Actes, 7.18, 19, 26, 27.* and 27.43.

Vntill. looke Till.

Vocation. see Calling and Church.

Voluntarie giftes towards the making of the Tabernacle. Erod. 25.2.

Voluptuous liuing, one of the thornes that choke the word. Luk. 8.14.

Wee ought not to take pleasure in voluptuousness. Eccles. 18.32.

Vomite of Bel. Jerem. 51.44.

Vowes must be performed to God. Ambers 30.3. Deuteronom. 23, 21, 22, 23. being godly.

nies. Jerem. 7. 2, 4.

God neuer faileth them that put their Trust in him. Dan. 14. 38.

¶ Turne. We ought not to turne aside to serue other gods, as the Israelites did. Exod. 32. 8. Deut. 11. 16. 1. Sam. 12. 10, 20, 21.

The Thessalonians turned from their idoles vnto God. 1. Thes. 1. 9.

To turne iudgement to woynewood. Amos. 6. 12. and 5. 7.

God is mercifull vnto those that turne vnto him. Deut. 30. 1, 2, to 8.

None can turne to God truely, till God turne to him. Zech. 8. 15, 16. looke Returne, Conuersion, and Man.

¶ Twelue Apostles. Matt. 10. 2, to 5. Mar. 3. 14, 16, to 20. Luk. 9. 1.

The names of the Twelue Patriarkes. Gene. 35. 22, to 27.

Twinkling. Those that be founde alieue at the last day shall be changed in the twinkling of an eye. 1. Cor. 15. 51, 52. 1. Thes. 4. 1.

Two masters, no man can serue, and why. Mat. 6. 24. Luk. 16. 13.

Two, that is, man and wife shall bee one flesh. Gene. 2. 24. Mark. 10. 8. 1. Cor. 6. 16.

¶ Ephes. 5. 31. Matth. 19. 5.

Two mites, looke Treasure.

Two pence, looke Pence.

Two coates forbidden. Luk. 9. 3.

Of the two betters. Luk. 7. 4.

Two manner of people deuicid out of Rehabs bowels. Gene. 25. 23.

Of Two things that Agar requiried of God. Psou. 30. 7, 8, 9.

Two things grieuous. Eccles. 26. 29.

Christ his two natures. Col. 2. 9.

¶ Time hath his course. Gene. 8. 22.

To all things there is an appoynted time.

Eccles. 3. 1, to 12.

We ought to alke of Gods workes, our elders of olde time. Deut. 32. 7. It is not for vs to knowe the times and seasons, and why.

Actes. 1. 7.

The Time of Christ, the accepted time.

2. Cor. 6. 2. Gal. 4. 3. Rom. 5. 6.

The Time of this present life is but short.

1. Cor. 7. 29.

We ought to redeme the Time, and why.

Col. 4. 5. Ephes. 5. 15, 16.

Time certaine put for vncertaine. Lu. 13.

Of Time present for time to come. Mat. 3. 10. Luk. 19. 8. and 24. 44. Job. 4. 21. and 20. 17. Col. 3. 6. 1. Thes. 4. 15.

Of the last Times. 1. Cor. 10. 11. 2. Timo. 3. 1. Heb. 1. 1. 1. Peter. 1. 20. and 4. 7. 1. Job. 2. 18. Jude 18.

We ought not to shewe wisdom out of Time. Eccles. 3. 2. 4.

God is angry with the godly for a Time.

Nahum. 1. 2.

Tyrannie of princes and faile prophets.

Micah. 3. 1. * Zeph. 3. 1, 3.

Of Tyrannie. Matth. 2. 16. Mark. 14. 10.

Actes. 7. 59. and 12. 23. * looke Crueltie.

A Tyrants nature. Psou. 28. 15.

V.

¶ Vayle of the Tabernacle. Exod. 26. 31.

and 36. 35, 2. Chron. 3. 14.

The Vayle rent. Matt. 27. 51.

The Vayle ouer the face of Moyses, and o-

uer the Jewes, and why. Exod. 34. 33, 34. 2. Cor. 3. 13, to 17.

The Vayle ouer the hearts. 2. Corinth. 3. 15, 16.

What the vaile ptefigured. Heb. 10. 20.

Vaine are all men. Wisd. 13. 1. and all things vanitie. Eccles. 1. 2.

Idoles are vaine vanities. 1. Sam. 12. 21.

and prouoke Gods wrath. 1. kings. 16. 26.

Deut. 32. 21.

The creature subiect to vanitie. Rom. 8. 20.

Vaineglorie, see Glorie.

Valiant. The Angell called Gideon a valiant man. Judg. 6. 12.

Variance. looke Contention.

Vannt. looke Boast.

Vengeance. God taketh vengeance of all that oppresse or defraude their brethren. 1. Thes. 4. 6.

God will take vengeance of those that despise his grace. Hebreues. 10. 29, 30.

Vengeance belongeth to rebels and persecutors of Gods elect. Luke. 18. 7. 2. Thes. 1. 8. Reuel. 6. 10. and 19. 2.

We ought not to auenge our selues. Rom. 12. 17, 19. Psou. 20. 22. Leuit. 19. 18.

Vengeance is the Lordes, and he will auenge the blood of his seruants vpon his enemies. Deuteronomie. 32. 35, 41, 42, 43.

Rom. 12. 19.

Dauid committeth vengeance to God. 1. Sam. 24. 6, 13, 16.

Saul woulde not be auenged of his enemies, and why. 1. Sam. 11. 13.

Gods ministers haue ready the vengeance of God against all high things being disobedient, and why. 2. Cor. 10. 5, 6.

James and John asking vengeance, are rebuked. Luke. 9. 53, 54, 55.

Vengeance the name of a heathen goddesse. Act. 28. 4.

Vengeance reserved onely to the Lord and his ministers the higher powers. Gene. 15. 16. Eccles. 28. 1. Iudeth. 8. 35. Psal. 7. 11. 9. 7, 8, 16. 33. 5. 94. 1. Psou. 17. 21. and 24. 12. and 48. 9. and 54. 8. and 29. 26. Eze. 25. 12. * Nah. 1. 2. Matth. 5. 38, 39. Luke 9. 54, 55, 56. and 18. 7, 8. Gal. 5. 15. Ephes. 4. 26, 32. 1. Thes. 5. 15. 2. Timo. 4. 14. 1. Pet. 2. 14. and 3. 9, 12.

Vertue. looke Truth.

Vertue of God. looke Power.

Vertue from Christ healed diseased folkes touching his garments. Marke 6. 58. Matth. 9. 20, 21, 22, 35, 36. Luke 8. 44, 46, 47, 48.

Vertue put for good and godly manners. 2. Pet. 1. 5.

Vertuous. Ruth was a vertuous woman. Ruth. 3. 11.

Vessels ordeined for the vse of the Tabernacle. Exod. 25. 29.

The parable of vessels, prepared for captiuitie. Ezech. 12. 3, to 17.

Vessels in the house of Salomon of pure golde. 1. king. 10. 21.

Of vessels of honour and dishonour. Rom. 9. 21. and 2. Tim. 2. 20, 21.

Vessel, for mans body. 1. Sam. 21. 5. and 2. Cor. 4. 7. and 1. Thes. 4. 3, 4.

Vestures. The Jewes commaunded to

make fringes vpon the quarters of their vestures. Deut. 22. 12. and why. Rom. 15. 38, 39. * and the Scribes and Pharisees bled it. Matth. 23. 5. Looke Clothes, Garments, and Apparell.

Vexe. Howe Peninnah vexed Hannah. 1. Sam. 1. 6, 7.

¶ Victorie commeth of God, and not by the multitude of men. 2. Sam. 23. 10, 12. Gene. 1. 4. * Exod. 17. 8. * Deut. 7. 18, 19. Job. 11. 1, 6. * Judg. 7. 2. * 1. Samu. 14. 6, to 23. and 17. 45. * 2. Chr. 13. 13, to 19. 34. 11. * & 16. 7, 8, 9. and 24. 24. and 25. 7. * Psal. 117. 3. * Psou. 21. 22, 30, 31. Iudeth 9. 7, 11. 2. Esd. 1. 26, 27, 28, 29, 30. 1. Macca. 3. 18.

Joab committeth the successe of victorie vnto God. 2. Sam. 10. 12.

The victorie of Dauid against Absalom. 2. Sam. 18. 7.

Dauid obtained victorie, through the might of God. 2. Sam. 5. 28. *

God gaue victorie vnto Deborah. Judg. 4. 14, 15, 23.

The victorie attributed to God, and Gideon by whom he wrought. Judg. 7. 20.

Samson attributid not the victorie to his strength. Judg. 15. 18.

Victorie promised Ezechiah against Sennacherib. 2. king. 19. 6. *

Triumph after victorie obtained. Rom. 21. 18, 27. Judg. 11. 34. 1. Sam. 18. 6, 7, 2. Macca. 3. 30.

Victorie is of God. 1. Esd. 4. 58, 59, 60.

Judas trusting in God, wonne the victorie. 2. Mac. 15. 26, to 36.

Victorie lost, see Trust.

Victuals. Joshua commaunded to make provision for Victuals, and why. Josh. 1. 11. looke Meate and Food.

Villanie. looke Raunch.

God hath chosen the vile things of this worlde, to bring to nought things of estimation. 1. Cor. 1. 28.

We ought not to offer vnto God any thing vile. Mal. 1. 8, 3. 14.

Villages. looke Cities.

Vine, for the Church. Psal. 80. 8.

The complaint which the Lord maketh for his Vine. Isa. 5. 4.

The Vine of the Jewes is of the Vine of Sodome, and of the vines of Gomorah &c. Deut. 32. 32.

Christ is the Vine, and his father is the husbandman. John 15. 1.

Vinegar. Boaz willed Ruth to dippe her bread in the vinegar. Ruth. 2. 14.

A sponge filled with vinegar was offered Christ. Matth. 27. 28.

Vineyard of Noah & his drunkenesse. Gene. 9. 20, 21.

The Jewes were commaunded not to sowe their vineyardes with diuers seedes, & why. Deut. 22. 9.

A lawe for him that hurte his neighbours vineyard. Exod. 22. 5.

It was lawfull for a man to eate but not to cary fruite out of his neighbours vineyard. Deut. 23. 24.

Hee that had plantid a newe vineyard, freed from warre, till he had eaten of the fruite. 1. Cor. 9. 7.

Thos

Those that disobey God, shall plant vineyards, and others shall eat the fruit. Deut. 28.30.

Vintage till sowing time, and threshing till vintage. Leuit. 26.5.

The lawe of vantage. Leuit. 19.10.

Violence. looke Kingdome,

Viper. see Generation.

Paul shooke a viper off his hande, and felt no harme. Act. 28.3,5.

Virgins. see Maide and Lampes.

Virginie bewailed. Iudg. 11.37.*

Signes of virginie to bee brought before the Elders of the Jewes, &c. Deuter. 22.15, 10.20.

Of virginie and married state. 1. Cor. 7.25, 26.*

Vision. God spake vnto Abraham in a vision. Gene. 15.1. and comforted Israel in a vision. Gene. 46.2,3,4. and tolde Samuel in a vision, howe he woulde punish the house of Eli. 1. Sam. 3.1. to 16. and spake to Nathan by vision. 2. Sam. 7.17.

The Vision of the two baskets of figges. Jerem. 24.1.* of the foure beastes, and the wheeles vnder the throne, and of the tw men and two princes. Ezek. 1.5,15.* and 11.1, to 13.

Visions shewed to Iudas Maccabeus. 2. Macc. 15.12, to 17. to Cornelius, Peter and Ananias. Acts 10.3,11. & 9.12. and to Paul. 2. Cor. 12.2, to 10. Act. 16.9. & 18.9. & 22.17. and 27.23.

Visite. Howe God doeth visite Anne. Erod. 22.34. & 20.5. Leuit. 26.15.*

The Israelites seeing the miracles that Moses wrought, thanked God that he visited them. Erod. 4.31. and 14.31.

To visite put for to correct, or take care of. Hosea. 4.14. to make fruitfull. 1. Samuel. 2.21. Eccl. 2.1. And to remember. Luke 1.68.

Whom we ought to visite. Matth. 25.36. Jam. 1.27.

Visitation. or manifestation of Gods mercy. Luk. 19.41. 1. Pet. 1.12.

Vitalluer. A Vitalluer is not without sinne. Eccles. 26.30.

Vnbelieve. The Jewes through vnbelieve forgot God, and serued Idoles and woulde not enter into the land of Canaan. Deut. 32.15, to 19. and 1.22, 26. and were afraide of Goliath. 1. Sam. 17.10,11.

A certaine prince punished for vnbelieve. 2. king. 7.2,17.

The Jewes for their vnbelieve, were reiect- ed, and the Gentiles receiued by faith, and whp God hath shut all in vnbelieve. Rom. 11.20,25,30,32.

Christ repproued the vnbelieve of his disci- ples. Mat. 17.17, to 22. Mat. 9.19, to 30. and 16.14. Luk. 9.41. & 24.36.* John 20.19,25, to 30.

The Apostles could not heale the man that was Lunaticke for their vnbeliefs sake. Mat. 17.20.

The father of the possessed with the deuill prayed Iesus with teares, to helpe his vnbe- liefe. Mat. 9.24.

Christ maruelled at the vnbelieve of the Sazarens, which caused him to weepe no

great miracles among them. Matth. 13.58. Mark. 6.5,6.

Of Vnbelieve and the punishment thereof.

Gen. 19.14,24,25. Rom. 11.14.* & 14.2.* and 20.3,4,5,6,24. Deut. 9.4,5.* 2. king. 7.1,2,17,19,20. Eccles. 2.26. Pl. 78.8.* Baruch. 1.20.* Matth. 8.25,26. & 14.26, to 32.

Mark. 16.16. Luk. 1.12, 18,19,20. and 24.11,25. Ioh. 3.3,18. and 6.60.* and 8.24. and 10.25. and 12.37.* see Infidelitie.

Vnbelieuers shall not enter into euertlasting rest. Heb. 3.17,18,19.

Vnblameable. Christians ought to be Vn- blameable. Phil. 2.15.

Vnblameable was S. Paul in his conver- sation. 1. Thes. 2.10.

Vncircumcised fruit. see Fruite.

The Vncircumcised might not eate of the Pasche. Erod. 12.48.

Vncircumcised lips. Erod. 6.12.

Vncircumcisen vied for the Gentiles. Ga. 2.7. see Circumcision.

Vncleane things not to be touched. Rom. 19.13,14. looke Beastes.

Pharaohs wife commanded to eate no vn- cleane thing till Samsons birth, and whp. Iudg. 13.4,5.

Vncleannes, &c. ought not to be once na- med among Christians. Eph. 5.3,4. Col. 3.5.

Lustres of vncleannes. 2. Pet. 2.10. looke Pollution, Purge, and Staries.

Vncrupt is Gods way. 1. Sam. 22.31.

Vnction looke Anoynting.

Vnderstanding. The Israelites were with- out vnderstanding. Deut. 32.28.

We ought to be men in vnderstanding. 1. Cor. 14.20.

We ought to sing with the Spirit and with vnderstanding also. 1. Cor. 14.15. Pl. 47.7.

Vnderstanding is the gift of God. Deut. 29.4. Ioh. 32.8. and 38.36. looke Knowledge and Wisedome.

Vnsaithfulness. looke Vnbelieve.

Vngodly. Of the thoughtes, wordes, and workes of the vngodly against the righteous. Wis. 2.11.* Pl. 10.1.* and 11.2. and 12.1.* and 13.4. Ps. 4.14. to 20.

The prosperitie of the vngodly causeth the faithfull to maruel. Ioh. 21.6. to 17. Pl. 73.2.* Eccles. 7.9,12. Jerem. 12.1. Hab. 1.2.*

The vngodly fall into destruction which they prepare for the righteous. 1. Sam. 17.19,22. and 31.4. Hest. 7.6.* Pl. 7.15. and 9.16. and 34.21. & 35.8. Ps. 26.27. Eccles. 10.8. Pl. 33.1. Iere. 48.43. Dan. 13.62. and 14.42. & 6.24. Iud. 13.8. Eccles. 27.26. Reue. 18.6. and are afraide of it. Ps. 1.27. and 10.24.

Of the sudden punishment which shall fall vpon the vngodly. Gen. 7.17.* & 14.14,15. and 19.24,25. and 34.25.* Erod. 14.23.* Leuit. 10.2. Rom. 11.1,3,3, and 16.31,32, 33. Iohu. 10.8.* and 11.6.* Iudg. 4.15.* and 7.21.* and 8.11.* and 16.30. 1. Sam. 30.16, to 21.2. Sam. 13.28,29. 1. king. 16.9, 10.* and 20.15, to 23. Ioh. 4.10,11. and 5.3, 12,13. and 8.13,14. and 15.16,21.* and 18.10.* and 30.5.* and 27.13.* and 36.12,13,

14. Ps. 1.27. and 6.15. and 12.7. Isa. 54.24.* and 47.9. Jerem. 15.1.* Dan. 5.30.*

1. Macc. 2.44. and 4.14.* Matth. 24.38, 39. Luk. 12.20. and 16.22,23. and 17.24.*

1. Thes. 5.2,3.

We may not company with the vngodly. 1. Cor. 5.11. looke Wicked.

Vnion of the Jewes & Gentiles in Christ. Isa. 19.23,24,25.

Vnion of the Spirit in the bend of peace. Eph. 4.3,4.

Vnion is commended. Actes 4.32. Rom. 15.6. 1. Cor. 1.10. Phil. 3.16. 1. Pet. 3.8. see Concorde.

Vnion of God and Christ. John 17.21.

Vniustly. The Judge ought not to doe vniustly. Leuit. 19.15. Looke Wicked, Vngodly, and vnrighteous.

Vnkinden. see looke Vnthankfulness.

Vnknown to men, but known vnto God. 2. Cor. 6.9.

Vnleavened bread. The feast of vnleavened bread. for the Pasche. Luk. 22.1. Looke Pasche.

Vnmarried. Those that can not liue vn- married, may marrie. 1. Cor. 7.9.

Vnmercifulnesse. looke Mercifulnesse.

Vnpossible. looke Impossible.

Vnrighteous persons shall not inherite the kingdome of God. 1. Cor. 6.8,9,10. Looke Vniust.

He that deeth vnrighteously, is an abo- mination vnto the Lord. Deuter. 25.16. see World.

Vnthankfulness. Gods providence, euen vnto the vnthankfull. 1. king. 18.1.*

Of the vnthankfulness of Aban to- wardes Jaakob. Gene 31.2.* and of Pha- raohs butler towardes Ioseph. Gene. 40.23. of the Ammonites and Saul towardes Dauid. 2. Samu. 10.2, to 6. 1. Samu. 19.20. of the Jewes. Ezek. 2.3.* and of the Israelites Micah 6.2, to 5. Iai. 1.2,3. and of the in- habitants of Reilah towardes Dauid. 1. Sam. 23.2,13.

Vnthankfulness towards God and men condemned, and of the punishment thereof. Erod. 1.8.* Deuter. 32.1. Iudg. 2.11.* and 6.1,8,9,10. and 8.5,6,7,14,16. and 12.1, to 7. 1. Sam. 10.17.* & 12.7, to 20. & 25.10, 11,37,38. 2. Sam. 14.30. 2. Chron. 24.21, 22. Ps. 17.13. Isa. 1.2,3 & 51.* Jer. 2.12.* Ezek. 16.3.* Hos. 2.2.* & 10.13,14. and 13.2.* Micah 6.1.* Wis. 16.16,29, 1. Macc. 16.15,16,17. Mat. 5.17. & 11.15, to 25. Luke 14.18. and 17.11,12,17,18. Ioh. 1.5. & 11.46.* Rom. 1.21.* Gal. 1.6. and 6.6. 1. Cor. 16.18. Col. 2.7. 1. Tim. 5.4,17,18. 2. Tim. 3.2. Heb. 2.3. and 13.17. Reuel. 2.5. Actes. 7.18,19,26,27.* and 27.43.

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godly. Eccles. 5. 3. Psal. 116. 14, 18. Acts 18. 18. 18. & 21. 23, to 27.

Vowes and the redemption of them. Leuit. 27. 2. Rom. 6. 1. *

Who ought to accomplish their vowes, and who not. Rom. 30. 4. *

Isaiah vowed to God the tenth of his increase. Gen. 28. 22.

Hannah vowed to give her sonne to God. 1. Sam. 1. 11, 28.

Eskanah and all his familie went peereley to offer vowes. 1. Sam. 1. 21.

The Israelites vowed to destroy all the cities belonging to Arab, if they ouercame. Rom. 21. 2, 3.

Of a rash vow. Leuit. 5. 4.

Saul caused the people to vowe abstinence, whereupon they brake the commandment of God. 1. Sam. 14. 24, 32.

Abalom under colour of a vowe, practised to stirre his fathers kingdome. 2. Samuel. 15. 7, 8.

Vowes used for gifts and ceremonies. Act. 21. 23.

Of vngodly vowes, looke more Judg. 1. 30. * 1. Sam. 25. 13, 21, 22. Mat. 14. 7, to 12. Act. 23. 12.

Voyce. Wee ought to obey the voyce of the Lord, and why. Exod. 15. 26. Deut. 13. 4. and 30. 16, 20. & 27. 10.

God caused the Jewes to heare his voyce, but they could not abide it. Deut. 4. 36. and 18. 16.

When Hannah prayed, her voyce was not heard. 1. Sam. 1. 13.

Vpbraide. Vee that Vpbraideth his friends breaketh friendship. Eccles. 22. 20, 22.

Peninnah vpbraideth Hannah with her barrenesse. 1. Sam. 1. 6.

God vpbraideth the Israelites confessing their sinnes. Judg. 10. 11. *

Christ vpbraideth the Jewes with their infidelitie. Joh. 15. 22, 23, 24.

Vpright before God Deut. 18. 13.

The heart of Asa was vpright with the Lord. 1. king. 15. 11, 14.

We ought to feare and serue the Lord in vprightnesse. Joh. 24. 41.

He that walketh vprightly, shall be saved. Pro. 28. 18. looke Right, Righteous, Iust, and Perfect.

Vsages. looke Customes.

Vsurie forbidden. Deut. 23. 19, 20.

Against Vsurie and Vsurers. Exod. 20. 17. and 22. 25. Leuit. 25. 35, 36, 37. Deut. 5. 21.

Rehem. 5. 1, to 14. Psalm. 15. 1, 5. Proverb. 22. 7, 16, 22, 5. 2. and 28. 8. Jerem. 15. 10. Eze. 18. 13. and 22. 12. Mat. 5. 42. and 7. 12. Luk. 6. 30, 34, 35.

Vterance the gift of God. Exod. 4. 11, 12, 15. Pro. 16. 1. & 1. Cor. 12. 10.

S. Paul desireth the faithfull to pray God that he might haue vterance. Ephe. 6. 19, 20. Col. 4. 3, 4.

W.

Wages. Iacob asked of Laban Rachel, for his wages. Gene. 29. 15, 18. and all spotted sheepe and lambs. Gen. 30. 32.

Laban changed Iacobs wages tenne times. Gen. 31. 7.

Euery man shall receiue wages according to his labour. 1. Cor. 3. 8.

The labourer is worthy of his wages. 1. Tim. 5. 18.

The wages of sinne is death. Rom. 6. 23. looke Hire.

Wake, looke Watch.

Wall. The Wall of Ierusalem was dedicated. Neh. 12. 27.

Christ hath broke the partition wall which was betweene the Jewes and vs. Ephe. 2. 14, 15.

Walke. We ought to be occupied in Gods worde, as we walke and iourney, &c. Deut. 11. 19.

To walke with God. Gen. 5. 24. and 6. 9.

Abraham commanded to walke before God. Gen. 17. 1.

Ezekiah walked before God with a perfect heart. 2. king. 20. 3.

That it is to walke in the wayes of God. 1. king. 3. 14. as he requireth and taught the Israelites to doe. Deu. 10. 12. & 11. 22. & 8. 6.

Salomon walked in the ordinances of God, as Dauid commanded him. 1. king. 3. 3. and 2. 3.

The Reubenites are exhorted to walke in the wayes of God. Joh. 22. 5.

Christ willett vs to walke while wee haue light. Joh. 12. 35, 36.

To walke in truth. 1. king. 2. 4.

Samuels children walked not in his wayes. 1. Sam. 8. 3.

Howe God walketh stubbornly against vs. Leuit. 26. 24, 28.

Hophes prayed God to walke with them. Exo. 33. 15, 16. and 34. 9.

Walke in the spirit. Gal. 5. 16.

He that walketh vprightly, walketh boldly. Pro. 10. 9.

He that walketh with the wise shall be wise. Pro. 13. 20.

To walke in veritie. 3. Joh. 4.

We ought to walke wisely towards them that are without. Col. 4. 5.

To walke for to liue. Mat. 7. 5. 1

To walke after the manner of men. 1. Cor. 3. 3, 4. see Stubborneesse.

Want. looke Neede.

Wantons threatened. Mich. 2. 1. *

Wanton lookes forbidden. Job. 31. 1. Psal. 119. 37. Mat. 5. 28.

Wantons shall not inherite the kingdome of God. 1. Cor. 6. 9.

Vvarning. looke Correction.

Vvarre and contentions, from whence they come. Jam. 4. 1.

God sendeth warre for the sinne of the people. 1. kings 8. 35, 37. Leuit. 26. 24, 25.

Deut. 28. 25. Iudg. 2. 14, 15. and 3. 8, 12. and 4. 2. and 6. 1. & 10. 7. & 13. 1. Isa. 5. 25. Iere. 5. 10. Job. 38. 23.

New married men went not a warrefare, and why. Deut. 24. 5.

The law of Warre. Deut. 20. 10. *

Moses his exhortation unto such as went to Warre. Deut. 20. 3, 4.

Jehoshaphat assaulted in Warre, cryed to God for helpe. 1. king. 22. 32.

God commanded the Jewes when they went to Warre, to abstaine from all wickednesse. Deut. 23. 9.

David asked counsell of the Lord, whether he should warre with the Philistines. 2. Sam. 5. 19.

The Israelites fearing warre, desired Samuel to crie unto God for them. 1. Sam. 7. 8.

God assisted Joshua in warre, and instructed him. Joh. 8. 18. and Dauid. 2. Samuel. 23. 24, 25.

God destroyeth the Israelites enemies, before they warred with them. Deuter. 7. 23. and 2. 24. *

The Jewes intending to warre, prayed God to lend them victorie, and were heard. 1. Chron. 5. 19, 20. 1. king. 8. 44, 45. 2. Chron. 6. 34, 35. Othniels warre, see Spirite.

The Israelites warred with the Beniamites, and by Gods power ouercame them. Judg. 20. 35. and sent to knowe whether the Reubenites had revolted from God before they would warre with them. Joh. 22. 11. *

The warre of the Amorites against the Gibeonites. Joh. 10. 4, 5. and of the Hittites and others against Joshua, and the successe. Joh. 11. 5, to 9.

God commanded the Israelites not to warre against the Moabites. Deut. 2. 9, 19.

they warred against the Amalekites, contrary to Gods commandment and were discomfited. Rom. 14. 41. * Deut. 1. 42. *

God hath a regard vnto the warres of Iudels, for he gaue the victory vnto Naaman, and deliuered the Samaritanes. 2. Kings. 5. 1. and 7. 9. *

The warre wherein the Philistines ouercame the Israelites. 1. Sam. 4. 10.

Howe the faithfull haue behaued themselves in the time of warre. Exod. 17. 9, to 14. 1. Sam. 17. 1, 2, 3, 26. * and 2. Chron. 12. 2, to 9. and 14. 9. * and 18. 1. * and 20. 1, to 31. and 32. 1. * Iudeth. 8. 9. * 1. Mac. 3. 2. * and 4. 1, 2. * and 7. 1. * 2. Mac. 8. 1, 2. *

For what causes the faithfull haue begun warres. Gen. 14. 13, 14. Iudg. 19. 22. * and 20. 1, to 15. 1. Sam. 30. 3, to 21.

Howe God fighteth alwayes for his, and teacheth them also in warres to fight & ouercome. Exod. 14. 13. Deut. 1. 30. and 3. 2, 3, 21, 22. 1. Sam. 17. 37, 45, 46, 47. 2. Sam. 22. 35. 2. Chron. 20. 17. Psal. 18. 2. * & 143. 1, 2. * Isa. 30. 15, 30, 31. looke Victorie.

Albeit the wicked rayle warre against vs, yet ought we not to faint. Mat. 24. 6. Mar. 13. 7. Luk. 21. 9. Reu. 12. 7, 17.

What circumspection princes ought to haue in warre. Luk. 14. 31, 32.

Vngodly warre. Pro. 1. 11. see Murther.

No man goeth to warrefare, at his owne cost. 1. Cor. 9. 7.

S. Paul being in the flesh, did not warre after the flesh. 2. Cor. 10. 3.

Man's life is a warre. Job. 7. 1. *

Warres of ignorance. Mat. 14. 21.

Wasse. Naomi willed Ruth to wash and anoynt her selfe, and why. Ruth. 3. 3.

Dauid washed and anoynted him selfe after hee understoode of the death of the child. 2. Sam. 12. 20.

To wash their feete, see Feet.

Dauid commanded Uriah to go home and wash his feet. 2. Sam. 11. 8.

The Jews bled to wash their dead. *Act.* 10. 37.
The Pharisees being filthy within, bled to wash the utterline. *Matth.* 23. 25.
We are washed. 1. *Cor.* 6. 11. in baptism. *Act.* 22. 16.
Vvassing. looke Prodgalitie.
Vvatch, because the houre is uncertaine. *Matth.* 24. 42. * *Luk.* 12. 36, to 47. *Mark.* 13. 33, 35, 36, 37.
Watch and pray. *Mat.* 26. 38, 41. *Mark.* 14. 34, 38. *Luke* 21. 36. and 32. 40, 46.
We ought to watch. 1. *Corinth.* 15. 34. 1.
Theff. 5. 6. 1. *Pet.* 4. 7.
Watch, taken for liuing this corpozall life. 1. *Theff.* 5. 10.
Where we ought alwayes to watch for the coming of the Lord. *Rom.* 13. 11. * *Eph.* 6. 18. *Col.* 1. 2. & 4. 2. 1. *Pet.* 5. 8. *Reuel.* 3. 2, 3. & 16. 1. *Act.* 20. 31. 1. *Cor.* 16. 13. & 2. *Cor.* 6. 6.
Watch for watchmen. *Mat.* 27. 65.
Vvatchmen, for false teachers. *Cant.* 5. 7.
Vvatchgones preachers are called watchme, & of their duetie. *Ezek.* 3. 17. & 18. 19, 20, 21.
Watchmen, for Angel. *Dan.* 4. 10.
Vvaters beneath separated from the waters above. *Gene.* 1. 6, 7.
Vertue given to the waters to bring forth fish. *Gene.* 1. 20, 21, 22.
The waters of the flood surmounting the highest mountaines 15. cubites. *Gene.* 7. 19, 20. realed from increasing. *Gene.* 8. 3, to 5.
The Israelites bled to buy water of the Edomites. *Deu.* 2. 6. & the Sibraonites bound to draine water for the Israelites. *Josh.* 9. 21.
Drawers of water. *Deut.* 29. 11.
Wapders were wont to draine water. 1. *Sami.* 9. 11. for their cattell. *Gene.* 24. 23. and 29. 2, 9, 10. *Erod.* 2. 16.
The water of Silus conuerted into blood. *Erod.* 4. 9 and 7. 15, 17, 20. and deavly waters into hollome. 2. *king.* 2. 21.
The children of Israel murmuring, haue water out of the rocke. *Erod.* 17. 3, 6. *Rom.* 20. 10, 11. *Utit.* 11. 4. *Isai.* 78. 15, 16, & 105. 41. 1. *Cor.* 10. 41.
Water fapling, was promised and sent without winde or raine to the king of Israel, Iudah and Edom, marching towardes the Moabites. 2. *king.* 3. 17.
Elisah was fed with bread and water. 1. *king.* 19. 6.
The Ammonites and Moabites relected, because they met not the Israelites with bread and water. *Deut.* 23. 3, 4.
Bread and water given to them that came to apprehend Elisah. 2. *king.* 6. 22.
The Israelites weeping, polvored Water before the Lord. 1. *Sam.* 7. 6.
The waters of Jordan staped while 7 children of Israel went through. *Josh.* 3. 16, 17.
Elisah divided the waters. 2. *king.* 2. 8, 14.
Elisah polvored water wth Elisahs hands. *king.* 3. 11.
Of purifying by water. see Fire.
God delivereth his out of waters of tribulations. 2. *Sam.* 22. 1. 3, 5, 6, 7, 17.
Waters, for nations. *Reuel.* 17. 15. and for the tumult of the wicked. *Isai.* 1. 44. 7.
The holy Ghost is called Water of life. 1. *John* 4. 10, 14. and 7. 38.

The Scriptures are called *hypocondria* waters. Ezek. 47. 8, 9.
 Cleane water for Gods spirite. Ezek. 36. 25. *Iſa.* 44. 3.
 Pure water bleſed for the grace of Gods spirite. Heb. 10. 13.
 Hoſe Chriſt cleaneſh his Church by the waſhing of water. Ephel. 5. 26.
 Liuing water for ſpringing water. Gene. 26. 19.
 Apollo watered, but God gaue þ increase. 1. Cor. 3. 6.
 Uncleane water. Leuit. 11. 38. Looke See, Drinke, Wine, Tooche, Tongue, Bitter, Strife, and Falſing.
VVauer. He that wauereth ſhal not obtaine his deſire of God. Jam. 1. 6, 7.
VVayes. All the wayes of God are iudgement. Deut. 32. 4.
 The wayes of the Lord are incorrupt, paſt finding out, and muſt be kept. Rom. 11. 33. 2. Sam. 22. 22, 31.
 To turne from the way which God commandeth. Deut. 31. 27, 29. and 11. 28.
 Dauid going the way of ell the earth, exhorteth Salomon to walke in the wayes of the Lord. 1. king. 2. 2, 3.
 God doeth teach the good way. 1. king. 8. 35, 36. and Samuel taught the right way. 1. Sam. 12. 23, 24.
 The Jewes forſaking the right way were grievouſly puniſhed. Judges. 2. 12, 14, 19, 20, 22.
 The kings high way. Rom. 2. 1, 2.
 Chriſt is the way. Joh. 14. 6.
 Better neuer to knowe the way, then reuolt. 2. Pet. 2. 21.
 Hoſes prayeth God to ſhew him his way, and why. Exod. 33. 13.
 God was the guide of Iacob in his way. Gene. 28. 15.
 Paul deſired God to guide his way. 1. Theſſ. 2. 11.
 God maketh our way bright. 2. Samu. 22. 33.
 God giueth euery man according to al his wayes. 1. king. 8. 39.
 By whome the way of trueth ſhall be euil ſpoken of. 2. Pet. 2. 1, 2.
¶ VVake in faith are to be bozne withall, and not to be offended, and why. Rom. 14. 1. * 2. 15. 1. Cor. 8. 9, 10, 11, 12. 1. Theſſ. 5. 14.
 Paul became wake to the wake, to win the wake. 1. Cor. 9. 22.
 God hath choſen wake things to confound mightie, and why. 1. Cor. 1. 25, 27. 2. Cor. 12. 9.
VVearieſſe. ſee Vnrightcouſneſſe.
VVeapon wherewith Dauid did encounter with Goliath. 1. Sam. 17. 40.
 The weapons of the faithful. 2. Cor. 10. 4. ſee Armour.
VVearie. Iſa brought victuals to Dauids wearie ſouldiers. 2. Sam. 16. 1, 2.
 We ought not to bee wearie of well doing. 1. Theſſ. 3. 13. Gal 6. 9.
 Howe the wicked wearie them ſelues in wickedneſſe. Mil. 5. 7, to 15.
 Reſt giuen him that is wearie. Iſa. 28. 12. Looke Laden, and Foole.
VWedding. Looke Marriage.

Wweep. The people wept & acknowledged
 their sinne. Deut. 1. 41, 45.
Whaltiel wept for his wife. 2. Samuel. 3.
 15, 16.
Why we must weepe. Jam. 4. 9.
Wagar wept and was comforted. Gen. 37.
 16, 17, 18.
Yaakob wept for his sonne Joseph. Gene.
 37. 34, 35. & Joseph diuers times, meeting
 and talking with his brethren. Gene. 42. 24.
 and 43. 30. and 45. 1, 2. and 50. 17.
The Israelites wept before the Lord, and
 why. Iudg. 20. 21, 23, 26. and 21. 2.
Dauid wept for Abner, and when he fled
 from Abshalom, and for his deatch, and for the
 deatch of Amnon. 2. Sam. 3. 31, 32. & 13. 31,
 36. and 15. 30. and 18. 33. and 19. 1, 2, 3, 4.
Hezekiah wept when he heard he shoulde
 die. 2. king. 20. 1, 2, 3.
Elisba wept, and why. 2. king. 8. 11, 12.
Chail wept. Ioh. 11. 35. Luke 19. 41.
Blessed are they that weepe, for they shall
 laugh. Luke 6. 21. Mat. 5. 4.
Peter wept bitterly for that he had denied
 Christ. Mat. 26. 75.
Saine Paul weeping exhorted to beware
 of false prophets. Philippians. 3. 18. Actes.
 20. 30, 31.
Weepe with them that weepe. Romanes.
 12. 15.
Let them that weepe be as though they
 wept not. 1. Cor. 7. 30.
Iosiah wept, and why. 2. king. 22. 11, * 19.
Samson overcome with his wiues weep-
 ing. Iud. 14. 16, 17.
Weeping may abide at evening, but for
 cometh in the morning. Psal. 30. 5. Looke
 Kisse, Teares, Lamentation, Mourning, and
 Heauinesse.
Wweighes & measures must be true. Leuit.
 19. 35, 36. Deut. 25. 13, 14, 15. Ezek. 45. 10.
 Prou. 11. 1. and 16. 11. and 20. 10.
False balances and weights condemned.
 Hof. 12. 7, 8. Micah. 6. 10, 11.
Wweyned, looke Sucke.
Well. Abraham digged a well in Beerthe-
 ba. Gene. 21. 30, 31.
Israh caused his farkers welles, stoppen
 by the Philistims, to be digged againe with
 others. Gene. 26. 14, to 23.
Of digging a well, see Dig.
Welles without water. 2. Pet. 2. 17.
Of Iaakobs well. Iohn 4. 6, to 27.
Wweldoing. He that doeth well, is of God.
 3. Iohn. 11.
It is Gods will by doing well we shoulde
 put to silence the ignorance of foolish men.
 1. Pet. 2. 15.
Wweldoing will fall out to the profite of the
 aurfour. Ruth 2. 11.
Wweldoing cometh of the Lorde. Phil. 1.
 6. Prou. 16. 1. and 20. 24.
Howe to doe well. Isa. 1. 17. see Wearie.
Wwelpleased. God was welpleased with
 his sonne Iesus Christ. Mat. 3. 17. and 17. 5.
 2. Peter. 1. 17.
Wwealth his sudden destruction to the wis-
 ked. Iob. 21. 7, 16.
Israhel in Wealth. see Fat.
In Wealth and tooe we ought to remem-
 ber God. Eccles. 11. 25.

Wealthier

Wealchie mens choyzen enclined to banqueting. Job. 1. 4, 18, 19, and 8. 4.

*V*heare theſeyd by the winepreſſe, and loby. Judg. 6. 11.

Iſhak wiſherh Iſaak plentie of wheate and wine. Gene. 27. 28.

God will ſend them plentie of wheate and al things, that loue his commandements. ge. Deu. 11. 13, 14, 28. 2, to 13. Le. 26. 3, to 11.

The ſimilitude of the wheate cogne. Iohn 12. 24. 1. Cor. 15. 37.

Wheate taken for the faithfull. Mat. 3. 12. Luke 3. 17, and 13. 30.

Satan deſireth to winnowe the godly as wheate. Luke 22. 31.

What is chaſtite wheate? Iere. 23. 28. Tares among wheate. Mat. 13. 25, 38.

*V*heelles, looke Viſion.

*V*helpeſ, looke Dogges.

*V*hileſt, ſee Conuerſion.

*V*hiſperers condemned. Rom. 1. 29.

*V*hite. The elect ſhalbe clothed in white, Reuel. 3. 4, and 4. 4, and 6. 11, and 7. 9.

*V*hiſſontide, looke in Peaſtes.

*V*whoredome: a more grievous ſinne then theft. Prou. 6. 30.

God deſteſteth both a whore and a whores hire, ge. Deut. 23. 17, 18.

A whore deſcribed, and called by diuerſe names. Prou. 7. 6, to 24, and 6. 24, to 30, and 7. 5, and 2. 16, to 20.

Wee muſt not giue our ſtrength vnto whores. Eccleſ. 16. 20.

A whore enuierh an honeſt womā. 2. Eſth. 16. 42.

Samſon loued the whore of harlot Delilah. Judg. 16. 1, 4.

The viſion of the great whore vpon many waters. Reuel. 17. 1, 3.

Whoredome is forbidden. Deut. 5. 18, 21. Exod. 20. 14, 17.

The Iſraelites committed whoredome with the daughters of Moab & Amō. 25. 1.

Who ſo committed whoredome, was burned. Gene. 38. 24.

The mayde that played the whore in her fathers houſe, was ſlōed to death. Deuter. 22. 20, 21.

The whoredome of a woman howe it may be knowne. Eccleſ. 26. 9.

Whoremongers God will iudge. Heb. 13. 4, and puniſh. Reuel. 21. 8.

Whoredome and other uncleannette forbidden, committed and puniſhed. Gene. 6. 2, 5, 12, and 19. 5, 24, 25, 31. * Exod. 22. 16, 17, 19. Leu. 18. 6. * & 19. 20, 21, 22, 29. & 20. 10, to 22. & 21. 9. Deut. 27. 20, to 24. Judg. 19. 25. 1. Sam. 2. 22. * Prou. 5. 2. * & 22. 14, and 23. 26. * and 29. 3. Ezech. 22. 10, 11. Tob. 4. 12. Eccleſ. 23. 16. * and 25. 2. Act. 15. 20, 29.

Rom. 1. 21, 26. * 1. Cor. 5. 1. * & 6. 9, 15. * and 10. 8. Ephel. 5. 3, 5. Col. 3. 5. 1. Theſſ. 4. 3, 4, 5. 1. Tim. 1. 9, 10. Looke Adulterie.

God forbideth to goe a whoring after Idoles. Exod. 34. 14, to 18.

The Iſraelites went a whoring after Baalim. Judg. 8. 33.

God wiſhed the Iſraelites to make ſtringes vnto their garments, that they ſhould not goe a whoring after idoles. Rom. 13. 8, 9.

Of ſpiritual whoredome which is Idola-

trie, looke more. Exod. 32. 8. * Deu. 4. 3. & 31. 16, 17, 18. Judg. 2. 11, 17, 19. & 8. 27. Iſai. 1. 21. & 57. 3. Iere. 3. 1. * Ezech. 16. 15. * Hoſ. 1. 2, and 2. 2. * and 4. 12. * Reuel. 18. 3, 9.

God caſteth the murmurings of the Iſraelites their whoredome. Rom. 14. 27, 33.

*V*holeſome doctrine, what. Tit. 2. 1, to 11.

*V*icked. Dauidſ complaint for the wickedneſſe of the faithleſſe. Iſai. 36. 1.

A prayer againſt the wicked enemies of Gods Church. Iſai. 35. 1. *

Of the reprobation of the wicked. Iſai. 16. 4.

The wordes of the wicked touching the knowledge of God. Job. 22. 13.

We ought not to enuie the proſperitie of the wicked. Iſai. 37. 1, 7. *

The wicked are the ſeede of the Deuill. Mat. 3. 1, 38, 39.

We ought to auoyde the company of the wicked. 1. Cor. 5. 13.

Wicked hypocrites alwayes in the Church militant. Mat. 13. 42, 43, 48, 49.

Who are wicked. 1. Peter. 4. 17, 18, 2. Peter. 2. 10. *

The deſcription of wicked men, and of their puniſhment. Iſai. 1. 1, 4, 5, 6, and 52. 1, to 8, and 53. 1, to 6, and 94. 23.

God abhorreth the wicked. Exod. 23. 7.

The wicked conſider not the iudgements of God. Prou. 28. 5, and therefore their houſe ſhalbe deſtroyed. Prou. 11. 10, 11, and 14. 11.

Of the treaſures of wickedneſſe, and of the diſpraiſe and puniſhment of the wicked. Prou. 10. 2. *

The wicked are reſembled to obſtinate foolles. Prou. 27. 22.

The wicked ſlander Gods word, and regard it not. Prou. 29. 7, 16.

The wicked ſhall be caſt away for his malice. Prou. 14. 32.

The wicked thinke themſelues more happy in ſeruing the deuill, then God. Ierem. 44. 17, 18, 19.

The wicked giue heede vnto falſe lippes. Prou. 17. 4, and conſult againſt the godly. Iſai. 16. 4, and 83. 5.

The power and enterpriſes of the wicked, ſhall turne to the glorie of God. Iſai. 75. 10, and 76. 10.

Hicah complaineth of the multitude of the wicked, and ſmall number of the faithfull. Hicah. 7. 2.

We ought to ſhun the way of the wicked. Prou. 4. 14.

The ſacrifices of the wicked are abominable vnto God. Prou. 15. 8, and 21. 27. Eccleſ. 34. 21.

Of the curſe and deſtruction of the Wicked. Job. 24. 18.

The condemnation of the wicked, & death of the iuſt. Wiſd. 4. 16.

The ſighing of the wicked at the day of iudgement. Wiſd. 5. 3, to 14.

The wicked ſhall waie worſe and worſe. 2. Theſſ. 2. 9, to 13. 2. Tim. 3. 13.

The nature & end of the wicked. Iſai. 73. 18, 19, 20, & 10. 2. * Their reward. Wiſd. 10. 2. Their blindneſſe. Iſai. 27. 11. Iſai. 36. 1. *

The righteous can not deliuer the wicked. Ezech. 14. 17, 18.

The wicked to whom Sodome and Gomorah are an example, are reſerued to the day of iudgement to be puniſhed. 2. Pet. 2. 9. Jude 4, 6, 15.

God ſuffereth the wicked to keepe company with the wicked oft times to their deſtruction. 2. Thyon. 22. 7.

The wicked haue their felicitie in worldly things. Eſter. 5. 10, 11.

God preuenteth the attempts of the wicked. Eſter. 6. 4.

The wicked enioy the earth. Job. 9. 24.

The poore loſt and wicked alway turne the croſſe of the godly to a ſlander. Job. 30. 1, to 15.

The wicked procede from euill to worſe. Ierem. 9. 3.

The wicked thinke that God ſeeth not their ſinne. Ezech. 8. 12.

The wicked loue the praiſe of men, more then of God. Iohn 12. 43.

What the wicked are like vnto. Iſai. 57. 20.

The wicked ſeeke after ſignes. Luke 23. 8. Job. 2. 18, and 6. 30, and ſeare men more then God. Mat. 21. 26, 46. & 26. 5. & 27. 64. Marke 11. 32. Luk. 19. 46. Act. 5. 26.

The wicked agree in perſecuting the truth, and the profeſſours thereof. Mat. 16. 1, and 22. 23. Mar. 3. 6. Luk. 23. 12. Act. 4. 26, and 23. 6.

Wicked mens practiſes often fruſtrate. Mat. 23. 13. & 21. 46. & 22. 32, and 27. 66. Job. 6. 44, 45, 46, and 10. 39. Act. 5. 19, 22, and 9. 23, 24. * and 12. 11. *

The wicked pronounce ſentence againſt them ſelues. Mat. 21. 31, 41. Luk. 7. 43. Act. 4. 16, and 26. 31.

The wickedneſſe of man was great at the time of the flood. Gene. 6. 5.

Whoſoever perſeuereth in his wickedneſſe, ſhall periſh. 1. Sam. 12. 25, looke Vngodly, and Vniuſt.

*V*idow We ought not to oppreſſe, or bere the widowe, and loby. Exod. 22. 22, 23, 24. Zeck. 7. 10, but relieue them, and help. Deut. 14. 29. & 16. 11, & 26. 2, 12, 13. Job. 24. 3, and 21. 16. Iſai. 1. 17. Ierem. 22. 3. Eccleſ. 4. 3.

Cleanings left for the widowe, fatherleſſe, &c. Leu. 19. 9, 10. & 23. 22. Deut. 24. 19. *

God deeth right vnto the fatherleſſe and widowe. Deut. 10. 18, and iudgeth their oppreſſours. Mat. 3. 5.

Curſed be he that hindreth the right of the widow. Deut. 27. 19, or taketh her raiment to pledge. Deut. 24. 17. ſee Debt and Famine.

Who were widowes in deede, and worſhippe honour and reliefe, and who not. 1. Timo. 5. 3, to 7.

An order concerning widowes, both olde and yong. 1. Tim. 5. 9, to 17.

Of the continuance of widowes. 1. Cor. 7. 8, 1. Tim. 5. 11, 16.

The teares of the widowes cheekes ſhall come to heauen. Eccleſ. 35. 15.

Of widowe deuourers. Mat. 23. 14. Mar. 12. 40. Luke 20. 47.

*V*ife. The deſire of the wife ought to be ſubiect to her husband. Gene. 3. 16.

The people prayed that Boaz his wife might be fruitful. Ruth. 4. 11.

To auoid fornication, let every man haue his wife, and euery wife her husbande, &c. 1. Col. 7. 1, 2.

The dutie of a wife. Titus 2. 5. 1. Tim. 2. 13. Eph. 1. 12, 19. * 1. Cor. 14. 34.

Wife is the man that hath wife of vnderstanding, and vertuous. Eccles. 25. 8. and 26. 1, to 5. for shee is the gift of God. Prover. 21. 9. and the crowne of her husband. Pro. 12. 4.

Wives are helues together with their husbands, of the grace of life. 1. Pet. 3. 7.

God made Abimelechs wife barren, and why. Gen. 20. 17, 18.

The husbande ought to loue his wife. Eph. 5. 25. Col. 3. 19. Pro. 5. 15. and to reioyce with her. Eccles. 9. 9. looks Husband.

A man must forsake alsaunting God, & cleaue to his wife. Gen. 2. 24.

An inseparable knot betweene man and wife. Mat. 19. 5, 6.

It seemed hard to the disciples, that a man might not put away his wife, but for whoredome. Mat. 19. 8, 9, 10. & 5. 32. mar. 10. 9, 11.

Who is hateth not his wife, &c. in respect of Christ, can not be his disciple. Luke 14. 26. Mat. 10. 37.

Against marring with strange wines, of another religion. Exod. 34. 12, to 18. & 23. 32. Deut. 7. 3, 4. Nehem. 13. 23, 25. Mal. 2. 11, Gen. 24. 3. & 26. 34, 35. & 27. 46. & 28. 1, 2.

Not lawfull to marrie the fathers wife. 1. Cor. 5. 1. Leuit. 18. 6.

What manner women the Pilesses wines were. Leuit. 21. 7, 13, 14, 15.

The Israelites were commaunded not to touch their wines. Exo. 19. 15.

Of the wife not found a virgin, &c. of slaundered. Deut. 23. 13, to 22.

Salomon had 700. wines. 1. Kings 11. 3. David had many. 2. Sam. 3. 2, to 6. & 5. 13, 1. Sam. 18. 27. 1. Chro. 3. 1, to 10. so had Simeon. Judg. 8. 30.

Samson was overcome with the importunitie of his wife, and declared to her his riddle. Judg. 14. 16, 17.

Putiphar crediting his wife, put Joseph in prison. Gen. 39. 19, 20.

The wife that moueth her husbande into idolatrie, ought to die. Deut. 13. 6, to 12.

Pilates wife counselled him, not to meddle with Christ. Mat. 27. 19.

Ahab prouoked to euil, by his wicked wife. 1. king. 21. 15, 16, 25.

Ariah would not lie with his wife, & why. 2. Sam. 11. 11.

Yaakobs wines counselled him to doe as God commaunded. Gen. 31. 16.

Moses wife being sent backe to her father, Exod. 4. 26. returneth with his two sonnes. Exod. 18. 2.

Elkanah of his two waies loued Hannah best. 1. Sam. 1. 2, 5.

The Philistines burned Samsons wife with fire. Judg. 15. 6.

Dauids two wines taken prisoners. 1. Sa. 30. 5.

The Leuites wife or concubine, abused at Gibeah. Judg. 19. 1, 2. * 25. & 20. 5.

Abigail the paterne of a good wife. 1. Sa. 25. 18, to 38.

The payle and properties of a good wife,

Pro. 18. 22. and 31. 10. * Tob. 10. 12. Eccles. 26. 16, 23. 1. Tim. 3. 11. and 5. 14. Tit. 2. 5. looke Woman.

VVildernesse of Sin. Exod. 16. 1. Looke Tempt.

VVill. God hath created all things for his wils sake. Reue. 4. 11. & worketh al things after the counsel of his owne will. Eph. 1. 11.

Dauid attributed vnto the will of God, all the benefites which he had receiued. 2. Sam. 7. 19, 21.

The will and counsell of the Lorde is immutable. Pro. 19. 21.

Rehoboams kingdome deuided by the wil of God. 2. Chro. 11. 4.

Azariah visited Jehoram by the will of God, that he might be slaine of Jehu. 2. Ch. 22. 6, 7, to 10.

Amaziah deliuered into his enemies hands by the will of God. 2. Chro. 25. 20, 27.

Balaam could doe nothing against Gods wil. Rom. 12. 12, 13, 18. * and 23. 8, 12, 20, 36. and 24. 13.

Wee ought to proue and vnderstand the good wil of God, & doe it. Rom. 12. 2. Ephel. 5. 17, 1. Thess. 4. 3.

Man is able to resist Gods wil, nor may pleade against him. Rom. 9. 19, 20.

The wil of God the father is, that who so beleueth in his sonne, shall haue life euerslasting. Job. 6. 39, 40.

It was the wil of God, that Christ should giue himselfe for our finnes. Gal. 1. 4.

God sent his Sonne to reueale the misterie of his wil vnto vs. Ephel. 1. 9. and to doe his wil. Job. 6. 38. for his meate was to do his fathers wil. Job. 4. 34.

Christ peelsed himselfe to his fathers wil, although contrary to humane nature. Matt. 26. 39, 42.

The wil of God is, that we should be sanctified through the blood of Christ. Heb. 10. 9, 10. that wee shoulde bee holy and cleane. 1. Thess. 4. 3.

He that fulfillerh the wil of God, abideth euer. 1. Job. 2. 17.

God heareth them that doe his wil and worship him. Job. 9. 31.

Whosoever doeth the wil of God, is a true Christian. Mat. 7. 24. and Christes kinsman. looke Mother.

To wil is present with vs, but to performe, lyeth in God only. Rom. 7. 18, 19. Phil. 1. 6. and 2. 13.

We must labour to increse in the knowledge of Gods wil, &c. Col. 1. 9.

The Iewes were blinded by the wil of God, and why. Mat. 11. 25, 26.

Paul called to the office of an Apostle, by the wil of God. 1. Cor. 1. 1. 2. Cor. 1. 1. Eph. 1. 1.

Paul attributed vnto the wil of God, the liberalitie of the Macedonians. 2. Cor. 8. 5.

We ought to religne our wil vnto the Lords wil. Jam. 4. 15.

In our tribulation wee ought to consider the good wil and pleasure of God. Job. 1. 21.

The Israelites presuming to warre, contrary to the wil of God, were slaine. Deut. 1. 42, 43, 44.

We ought not to be subiect to our owne willes and appetites, and why. Eccles.

18. 30, 31.

Wee ought to referrs our willes to Gods will. 1. Sam. 3. 18. 2. Sam. 10. 12. and 15. 26.

1. Mar. 3. 60. Matt. 6. 10. Mar. 14. 36. Luke 22. 42. Act. 18. 21. & 21. 14. Heb. 6. 3. Rom. 1. 10. and 15. 32. 1. Cor. 4. 19. and 16. 7.

Some preach Christ of enuie, and some of good will. Phil. 1. 15.

The will of any man is counted by God for the deebe it selfe. Gen. 10. 2, to 18. and 22. 16, 18. 2. Sam. 1. 15. and 12. 9. 1. king. 21. 10, 19. looke Freewill.

Of Willingnesse to heare Gods word, looke Confession.

VVilfull & furious persons must be humbled. Gene. 27. 42. * Job. 2. 16. 1. Sam. 19. 10. Nehem. 6. 3. Pro. 22. 24. and 29. 9, 22. Eccles. 8. 15, 16. Mat. 2. 12, 13. *

VVinke. looke Amendement.

VVindes and sea obey Christ. Mat. 8. 1, 6, 27. and 14. 32. Mar. 4. 39, 41. and 6. 51. Luk. 8. 24, 25. Psal. 107. 25. Eccles. 43. 23.

God drateth the windes out of his treasures. Psal. 135. 7.

We may not be as children waunering and carped about with enery winde of doctrine. Eph. 4. 14.

Our iniquities like the winde, haue taken vs away. Isa. 64. 6.

Winde, for the holy Ghost. Act. 2. 2.

VVine comforteth the thuring. Eccle. 10. 19. and maketh glad the heart of man. Judg. 9. 13. Psal. 104. 15. but who so soueth it, shall not be rich. Pro. 21. 17.

Wherefore Wine was created. Eccles. 31. 28.

God giueth wine vnto those that loue him. Deut. 11. 13, 14. and they that doe not, shall not drinke the wine of their owne vineyards. Deut. 28. 39.

Yaakob gaue his farther wine with his benison. Gene. 27. 25.

Jibah brought wine to David, fleeing from Absalom. 2. Sam. 16. 1, 2.

Manoahs wife forbidden to drinke wine, and why. Judg. 13. 4, 5.

John Baptist dranke neither wine nor strong drinke. Luke 1. 15.

The Israelites dranke no Wine nor strong drinke in 40. yeres, & why. Deu. 29. 6.

Wine called the licour of the grape. Deut. 32. 14.

Water turned into wine. John 2. 9.

Bishops, Deacons, and elder women may not be giuen to much wine. 1. Timo. 3. 3, 8.

Titus. 2. 3, 7.

Timothie is counsellled to drinke with water wine. 1. Tim. 5. 23.

Of the strength of wine. 1. Eclo. 31. 17. *

Against wine bibbers. Isa. 5. 11, 22. Joel. 1. 5. Amos. 5. 11, & 6. 6. Micah. 6. 15. Hab. 2. 15. and 13. 1, to 11.

Wine and women leade wise men out of the way. Eccles. 19. 2.

The incommidities of excess of Wine. Pro. 20. 1. and 21. 17. and 23. 29. * Psal. 28. 1, 7, 8. Iere. 29. 19. Dan. 5. 1, to 6. Psal. 3. 1. and 4. 11. Hab. 2. 5. Iudeth. 12. 20. and 13. 1, to 11. Eccles. 31. 25, 26, 29.

We ought not to rebuke our neighbour at the wine. Eccles. 31. 31.

The Wine of the Jewes is the poyson of Dragons. Deut. 32. 33.

What is meant by dropping downe newe wine. Joel 3. 18.

Wine mixt with water. Isa. 1. 22.

Wings. Ruth put her trust under the wings of God. Ruth 2. 12.

The godly reioyce under the shadowe of Gods wings. Psal. 63. 7.

The Arke placed under the wings of the Cherubims. 1. king. 8. 6. 7. as was commanded. Exo. 25. 20. 21. looke Caried.

To Winne. He that winneth soules is wise. Pro. 11. 30.

Wisemen came from the East to worshippinge Christ. Mat. 2. 1. to 13.

The wisemen coude not interpret Pharaohs dreames. Gen. 41. 8.

Skilfull men in diuers sentences are called wise hearted. Exo. 35. 10. 36. * 28. 3.

Who so leaureth wife in this world, let him be a foole, that he may be wise. For the wisdom of this world is foolishnesse with God. Job 37. 24. 1. Cor. 1. 20. 3. 18. 30. 25.

A citie preferred through the wisdom of a woman. 2. Sam. 20. 15. 16. 23.

A wise king is the stay of the people. Wis. 6. 24.

Magistrates exhorted to search wisdom. Wis. 6. 9.

Wisdom ought to be preferred aboue all things. Wis. 7. 1.

The effectes of wisdom. Wis. 8. 1. *

A wise man will be ruled by the law of God. Eccles. 1. 11. and shew it by his conuersation. Jam. 3. 13.

The difference betweene the wise and unwise. Eccles. 2. 1. 12. * foolishnesse and wisdom. Eccles. 10. 1. to 11.

A wise man taketh pleasure in being iustly repproued. Pro. 25. 12. and will tooke there after. Pro. 9. 9. and 13. 16. and 19. 25. and 21. 11.

He that walketh with the wise, shall be wise. Pro. 13. 20.

The mouth of the wise is in their heart. Eccles. 21. 26.

How to knowe a wise man. Eccles. 8. 1.

The behaviour and exercise of a wise man and of his commendation. Eccles. 39. 1. to 12.

We ought not to be too humble in our wisdom. Eccles. 13. 9.

God catcheth the wise in their owne craftinesse. 1. Cor. 3. 19.

God bestoweth the wisdom of the flesh. Obad. 8. Isa. 30. 1. to 6.

Abigail was of singular wisdom. 1. Sam. 25. 3. so was Iudeth. Iudeth 8. 29. 31.

David behaues himself wisely in all things. 1. Sam. 18. 5.

The beginning of Wisdom is the feare of God. Psal. 111. 10. Pro. 9. 10. and that is true wisdom. Job 28. 28.

Wisdom cometh onely of the Lord. 1. Thim. 2. 11. 12. Job 38. 38. Eccles. 1. 1. *

All wisdom is of God, and to him to bee ascribed. 1. Cor. 4. 58. 59. 60.

God giueth wisdom to such as feare him. Eccles. 43. 33.

God was the inuenter of wisdom. Ba-

ruch. 3. 36. and his wisdom is infinite. Psal. 147. 5.

Christ is our wisdom. 1. Cor. 1. 24. and the true wisdom of God. Baruc. 3. 37. Mat. 23. 34. Luk. 11. 49. and in him are hidden all the treasures of wisdom and knowledge. Col. 2. 3.

The Gospel is the hidden wisdom of God. 1. Cor. 2. 7.

Our wisdom consisteth in obseruing Gods lawes. Deut. 4. 2. 6.

True wisdom is wholly to depend vpon God. Gal. 1. 4. 9.

What is the wisdom from aboue. Jam. 3. 17. and what is deuillish wisdom. James 3. 15.

The waye of wisdom is giuen by Gods spirit. 1. Cor. 12. 8.

Christ promised to giue the faithfull such wisdom, as all their aduersaries should not be able to resist. Luk. 21. 15. as he gaue Steuen. Act. 6. 10.

Wisdom declarerh her excellencie, and how she isto be found. Pro. 8. 1. 2. Eccles. 1. 31. *

Wisdom callerh all to her feast. Pro. 9. 1. to 7.

Skymers seeke Wisdom and finde it not: but knowledge is easie to him that will vnderstand. Pro. 14. 6. For wisdom pre- senterh her selfe to those that seeke for her. Wis. 6. 28. *

Wisdom complayneth that shee is con- temned. Pro. 1. 20. *

Of the power, and profitable vse of wisdom. Pro. 1. 2. to 10. and 4. 5. to 14. Eccles. 4. 11. to 20.

God commendeth wisdom vnto his people. Baruc. 3. 14.

Wisdom is hidden from the eyes of all men liuing. Job. 28. 21.

All wisdom, and spiritual vnderstanding commended vnto vs. Col. 1. 9.

Who so lacketh wisdom, let him aske it of God. Jam. 1. 5.

Salomon craued wisdom of God, and obtained it. 1. king. 3. 9. 12.

A prayer to obtaine wisdom. Wis. 9. 1. *

Howe famous and excellent Salomons wisdom was. 1. king. 4. 29. *

He that is wise ought to shewe by good con- uersation his woorke, in meekenes of wisdom. Jam. 3. 13.

The wisdom of the flesh can not be sub- iect to the Law of God. Rom. 8. 7.

Shewoe not forth wisdom out of time. Eccles. 32. 4.

Wisdom is iustified of her children. Mat. 11. 19.

Paul wisleth vs to walke wisely. Ephes. 5. 15. Col. 4. 5.

Wise to do euil. Jer. 4. 22. looke Knowledge and Spirite.

Witchcraft forbidden. Deu. 18. 10. 11. 12.

A Witch may not be suffered to line. Exo. 22. 18.

God commandeth his people not to seeke vnto Witches or soycerers. Leu. 19. 31. which commandement Saul transgressed. 1. Sam. 28. 7. and was therefore destroyed. 1. Thim. 10. 13.

Of Witches and Witchcraft. Looke more. Exo. 7. 12. 8. 7. 18. Leu. 20. 6. Rom. 23. 23.

2. king. 17. 17. 3. 21. 6. 23. 24. Isa. 44. 25. and 47. 9. Jerem. 10. 2. Ezek. 13. 18. * Dan. 2. 2. Mic. 5. 12. Mal. 3. 5. Eccles. 34. 5. Act. 8. 9. and 13. 6. 8. 16. 16. 8. 19. 13. Gal. 5. 20. Re- uelat. 18. 23. 8. 21. 8. and Soothsayers.

Witnesses. Moses called heauen & earth to witness. Deut. 30. 19.

Falle witnesses against Christ. Matth. 26. 59. 60. against Steuen. Actes. 6. 11. 13. and against Naboth. 1. king. 21. 10. 13.

The punishment of the false witness. Deut. 19. 16. *

For one witness none ought to die. Rom. 35. 30. Deut. 17. 6. and 19. 15.

The witness which God testified of his sonne. 1. Joh. 5. 6. 9. 11.

The booke of Deuteronomium was layde bp for a witness against the Israelites. Deu. 31. 26.

Wee ought not to heare false witness. Exo. 20. 16. and 23. 1. Deut. 5. 20.

Of true and false witness. Psal. 27. 12. 3. 35. 11. Pro. 6. 19. 8. 14. 5. 8. 19. 5. 9. 21. 28. 8. 24. 28. 3. 25. 18. Dan. 13. 21. Rom. 13. 9. Matth. 15. 19. 8. 18. 16. 8. 19. 18. 8. 28. 12. 18. 16. Matth. 10. 19. 2. Cor. 13. 1. 1. Tim. 5. 19. Heb. 10. 15. 28. Iooke Testimonie.

¶ Voe diuerfely pronounced. Job. 10. 15. Pro. 23. 29. Eccles. 4. 10. 8. 10. 16. Isa. 3. 9. 11. 8. 5. 8. * 10. 1. 8. 28. 1. 8. 45. 9. 10. Iere. 22. 13. 8. 23. 1. Ezek. 13. 3. 8. Amos. 5. 18. 8. 6. 1. Mic. 2. 1. Hab. 2. 13. 15. 19. Eccles. 2. 13. 14. 15. 8. 41. 8. 18. 7. 8. 23. 13. * 8. 24. 19. 8. 26. 24. 13. 17. Luk. 6. 24. 25. 26. 8. 10. 13. 8. 11. 42. * Jude. 11. Reuel. 8. 13. 8. 9. 12. and 11. 14. and 12. 12. Looke Curse.

¶ Woman created, howe, and to what ende. Gene. 1. 18. *

The woman was seduced by the serpent, and punished. Gene. 3. 6. 16.

Of the woman came the beginning of sinne, and through her we all die. Eccles. 25. 26.

The wickednesse of a man is better then the good intreatie of a woman that is in shame and reproch. Eccles. 42. 14.

Women ought to keepe silence in the con- gregation, and be subiect to their husbonds, and learne of them at home. and why. 1. Cor. 11. 3. and 14. 34. 35. 1. Tim. 2. 11. 12. Titu. 2. 5. Ephes. 5. 22. 23. 1. Tim. 2. 13. 14. Col. 3. 18. 1. Pet. 3. 1.

The woman is the glorie of the man, and was created of man and for man, and not contrariwise. 1. Cor. 11. 7. 8. 9.

Wicked women ought not to haue any soueraintie giuen them, and why. Eccles. 25. 27. 28.

Women saued by bearing children, if so. 1. Tim. 2. 15.

Women in old time were married in their owne lineage. Rom. 36. 6.

Of a woman hauing her monethly course. Leuit. 15. 19. *

Howe a captiue woman ought to be mar- ried. Deut. 21. 11. to 15.

The conditions and praise of a good woman. Eccles. 36. 22. 23. 24. and 26. 13. to 20. Pro. 14. 1. and 31. 10. *

The malice of a wicked woman. Eccles. 25. 14,

25. 14. to 27. and 26. 24. 25.

A faire woman without discrete manners. *Prov.* 11. 22.

Whereunto a contentions woman is likened. *Prov.* 27. 15. from whom we ought to flee. *Prov.* 21. 9. & 25. 24.

Those whom God is angrie withall, shall fall into the hands of strange women. *Prov.* 23. 14.

Why a womans hand ought to bee cut off. *Deut.* 25. 11. 12.

Howe to knowe the whooredome of a woman. *Eccles.* 26. 9. 11. 12.

Joshua read the booke of Deuteronomium to men, women, and children. *Joshua.* 8. 34. 35.

Women sang and prayed God, playing upon Timbrels. *Exod.* 15. 20. 21. 1. *Samuel.* 18. 6. 7.

A woman cast a piece of a millstone upon Abimelechs head. *Judg.* 9. 53. 54.

In besieging of Cities women were reserved. *Deut.* 10. 14.

A woman hid Jonathan and Ahimaaz in a well, and whp. 2. *Sam.* 17. 12. to 22.

A barren rich woman relieving Elifha, obeyed (by his prayer) to be fruitful. 2. *king.* 4. 8. to 18.

Ruth was knowne to be a vertuous woman. *Ruth.* 3. 11.

The disciples marvelled that Christ talked with a woman. *John.* 4. 27.

A woman, being delivered of child, forgetteth the anguish, and whp. *John.* 16. 20. 21. 22.

Of the woman that had the bloodie flire. *Mat.* 9. 20. 21. 22.

A certaine woman a seller of purple. looke Baptized.

Women following Christ ministered unto him. *Luke.* 8. 2. 3. & were present at his death. *Mat.* 27. 55.

Women to whom Christ appeared, declared to the disciples his resurrection. *Mat.* 28. 1. 8. 9. 10.

Noble Women of Thessalonica beleueed in Iesus whom Paul preached. *Actes.* 17. 2. 34.

Women enforced through famine, to eate their own children. 2. *kin.* 6. 24. 28. 29. *1. Sam.* 2. 20. and 4. 10. as it was prophesied. *Ezek.* 5. 10. *Baruch.* 2. 3. *Deut.* 28. 53. to 58. *Leui.* 26. 29.

The pride of women is threatened to be punished. *Isa.* 3. 16. to 25.

The vision of the Woman clothed with the Sunne. *Reu.* 12. 1. 2. * and of the woman sitting on a scarlet coloured beast. *Reuelat.* 17. 3.

Salomon allotted with the loue of our landish Idolatrous women. 1. *kinges.* 11. 1. 2.

What behaviour young and elder women must vse. *Tit.* 2. 3. 4. 5.

An edict that women should obey their husbands. *Eph.* 1. 20. 22.

Sarra was instructed in the duetie of an honest woman. *Eph.* 10. 12.

The vertue & not the beautie of a woman is to bee sought for in marriage. *Ruth.* 3. 11. *Eccles.* 25. 23.

A wicked woman more bitter than death. *Eccles.* 7. 28.

Few women constant. *Eccles.* 7. 30.

The gazing upon the beautie of maydes and women is dangerous. *Eccles.* 9. 5. 6. 7. 8. 9. 10. 11. 12. and so is their companie. *Eccles.* 4. 2. 12. 13. & 19. 2. 3.

Of the strength of women. 1. *Eccles.* 3. 12. and 4. 14. to 33.

Of crueltie towards women with child, looke Childe. 2. *king.* 8. 12. *Amos.* 1. 13.

Women for cities. *Ezek.* 23. 48.

The Jewes married strange women, and put them away againe. *Eze.* 9. 2. * & 10. 1. 2. * looke Wife and Men.

Wombe shut by of barren. *Gen.* 20. 18. 1. *Sam.* 1. 5.

The fruite of the Wombe shall be blessed to the godly. *Deut.* 28. 4.

The fruite of the virgine Marias wombe was blessed. *Luk.* 1. 42.

It was commaunded the Jewes to hoide their wombe without the hoast. *Deuter.* 23. 12. 13.

Wonders, looke Miracles and Signes. *Word.* The worde of the Lord came to Abraham in a vision. *Gen.* 15. 1.

The word of the Lord was precious in the time of Eli. 1. *Sam.* 3. 1.

The word of the Lord must not be cast away but obeyed. 1. *Sam.* 15. 22. 26.

The worde of God sharper then a two edged sword. *Heb.* 4. 12.

Our wordes ought to be gracious alway, and whp. *Col.* 4. 6.

Why God withdraueth his worde from the Jewes. *Ezek.* 14. 3.

The Jewes will not heare the worde of God. *Isa.* 30. 9.

God will punish those that refuse to heare his worde. *Deut.* 18. 19.

David despising Gods worde, committeth murder and adulterie. 2. *Sam.* 12. 9.

All thinges were created by the worde of God. *John.* 1. 3. *Gen.* 1. 1.

The words of God are true. 2. *Sam.* 7. 25. 28. *Isa.* 33. 4.

The benefites of God ought to be attributed unto his word and promise. 2. *Samuel.* 7. 21.

The worde of God is our wisdom. *Deut.* 4. 2. 6. and a lantern vnto our feet. *Psalm.* 119. 105.

The worde of God instructeth vs what to doe. *Deuteronomi.* 29. 9. and thereof onely ought we to take counsell how to liue. *Isa.* 8. 16. 19. 20.

By the preaching of the word, our heartes are conuerted. *Iere.* 23. 29.

By the worde of God whooredome may be eschued. *Prov.* 2. 16.

All thinges shall prosper to those that folowe the worde of God. *Prov.* 3. 1. to 4. 22. 27.

The Shunamite woman, beleueing Gods word, was nourished in the land of the Philistines 7. yeeres. 2. *king.* 8. 1. 2.

The Israelites tooke and staied their iourneys, by the direction of Gods worde. *Nom.* 9. 18. 23.

Howe Gods worde should bee bled. *Deut.* 6. 6. to 10.

Gods worde must bee declared without feare. *Iere.* 1. 17.

Gods charged the people with all the word that God had sayde vnto him in the mountaine. *Exo.* 34. 27. 32. and they consented to obey the same. *Exod.* 19. 7. 8.

Blessings to those that obey Gods worde and curses to those that doe not. *Deuter.* 11. 27. 28.

The Israelites, presuming to fight contrary to Gods word, were slaine. *Nombers.* 14. 41. *

The contemning of Gods word, and punishment due to the same. 1. *kin.* 13. 3. * 2. *kin.* 17. 12. * 2. *Tho.* 18. 15. * & 12. 26. * *Prov.* 1. 24. to 32. *Isa.* 28. 1. 2. 3. 30. 1. 2. to 18. 2. 65. 1. to 16. 2. 66. 4. *Iere.* 2. 13. 18. 19. 30. & 5. 2. * & 7. 13. * & 16. 10. 11. & 19. 3. * & 25. 3. * & 29. 18. 19. *Eze.* 33. 4. * & *Mat.* 11. 20. to 25. & 21. 33. * *Luk.* 10. 10. to 16. *Act.* 13. 8. 9. 10. 11. 41. and 18. 5. 6. *Roman.* 1. 18. * 2. *Thessa.* 2. 10. 11. 12.

God forbiddeth vs to keepe company with those that assure vs from obeying his worde. *Isa.* 8. 11.

Cursed are they who obey not the words of Gods covenant. *Iere.* 11. 3.

The wicked can not vse rightly the worde of God. *Prov.* 26. 7.

We ought to heare the word with all reuerence. *Eccles.* 5. 1. 1.

A wise man regardeth Gods word. *Eccles.* 21. 15. 17. & 33. 2. 3.

Jeremie is put in prison for the worde of God, and yet it forced him to preach. *Jerem.* 20. 2. 8. 9.

The praise of the word of God. *Prov.* 30. 5.

An exhortation to heare the worde of God. *Isa.* 55. 1.

We ought not onely to heare the worde of God, but also beleue and doe that which it teacheth. *Deuter.* 12. 32. and 5. 1. 27. 29. and 6. 1. 2. 3. 5. 17. 24. and 31. 11. 12. 13. *Ezek.* 33. 14. 15. 30. 31. 32. *Mat.* 5. 16. * and 7. 21. to 28. and 15. 8. 9. and 28. 20. *Mathe.* 16. 15. 16. *Luke.* 6. 43. * and 11. 28. 7. 12. 8. 9. 47. 48 *John.* 13. 17. *Iam.* 1. 21. 22. * *Heb.* 4. 2. 3. see Vnbeleefe.

Gods worde must remaine in our hearts. *Deut.* 6. 6. 11. 18.

We must obey Gods worde, and alwayes haue it before our eyes. *Deuterom.* 32. 46. 47. and 4. 9. and 6. 7. * and 11. 18. * *Nom.* 15. 38. *Psalm.* 1. 2. *Prov.* 3. 1. 2. 3. and 4. 21. and 6. 21. and 7. 3. and not thinke from it. *Deut.* 4. 2. & 32. & 17. 11. & 28. 14. *Josh.* 1. 7. & 23. 6. *Prov.* 4. 27. *Isa.* 30. 21.

Nothing may be put to, or taken fro Gods worde. *Deut.* 4. 2. & 12. 32. & 18. 14. *Josh.* 1. 7. *Prov.* 30. 5. 6. *Mathe.* 28. 20. *Gal.* 3. 15. *Reu.* 22. 18. 19.

The word was made flesh. *John.* 1. 14.

The word of God continueth for euer. 1. *Peter.* 1. 25. reade *Rom.* 23. 19. 20. *Psalm.* 33. 4. 11. and 116. 2. & 119. 89. *Isa.* 40. 8. & 41. 4. and 51. 4. 6. and 54. 8. 10. *Eph.* 14. 5. 6. *Mathe.* 5. 18. and 24. 35. *Mathe.* 13. 31. *Luke.* 16. 17. & 21. 33.

The Gospell is the Worde of eterneth. *Eph.* 1. i. *phel.*

phel. 1. 13. The wordes of this life. Actes. 5. 20. The wordes of reconciliation. 2. Corin. 5. 19.

If we giue no credite vnto Gods worde, what profiteth it vs to heare the same? Heb. 4. 2.

We are new borne by the immortall word of God. 1. Pet. 1. 23.

We ouercome the wicked by the worde of God. 1. Joh. 2. 14.

Christ seeing the people destitute of the worde of life, was moued with compassion. Matth. 9. 36.*

Gods word must not be giuen to dogges, or swine. Matth. 7. 6.

The beautie iudgement of those that contemne Gods worde. Matth. 10. 14, 15. Heb. 2. 2, 3, 4.

The worde can not be preached without persecutions. Matth. 10. 16.*

Peace shall continue with those that receive the worde. Matth. 10. 13.

Gods worde abideth not in them that beleeue not Christ. Joh. 5. 38.

The worde of Christ ought to dwell with vs plenteously. Col. 3. 16.

The worde must bee preached after all sorts, that some may profite thereby. 2. Tim. 4. 2.

We ought to pray that the worde may be glorified. 2. Thel. 3. 1.

Paul handled not the word deceitfully as others did. 2. Cor. 4. 2, 5.

The faithfull loued not their liues for the testimonie of the worde of Gods promises. Reue. 12. 11.

The worde is a snare, & stumbling block to some. Rom. 11. 9.

The liuely worde of God, shall gather all nations to Christ. Zech. 14. 2.*

The preaching of the word, shall proceede out of Zion. Joel. 3. 16.

God promised to sende preachers of his word. Isa. 30. 21.

Of the ministers of Gods word, and their ioy when the people profite. Isa. 61. 6, 9.

A Bishoppe ought purely to deliuer the worde. 2. Tim. 2. 15.

Of those that preach the word of God for gaine. Micah. 3. 5.*

The word of God is free. 2. Tim. 2. 9.

Not food, but Gods worde preferueth them that be godly. Wis. 16. 26. looke Bread.

Who so studieth the worde of God, shall finde wisdom. Psal. 8. 12, 17.

The principles of Gods word. Heb. 5. 12, and 6. 1, 2. 1. Cor. 3. 2.

Gods wordes spoken by man, are to bee regarded. Zech. 7. 12, 13.

The word of God in two senses. Psal. 147. 18, 19. see Scripture, Famine, Church, and Zealous.

None of Samuels words were vnaccomplished. 1. Sam. 3. 19.

The modestie of Rebekah in her worde. Gen. 24. 18.

Rewards peruert the wordes of the iust. Deut. 16. 19.

Dauid entercame his seruants with faire wordes. 1. Sam. 24. 7, 8.

Secrete wordes ought not to be reueiled.

Ecclus. 41. 23.

A word spoken in his place is commendable. Psal. 25. 11.

Why Paul wrought in deede, that, that he preached by word. 1. Cor. 9. 23.*

By our words we shalbe iustified or condemned. Matth. 12. 37.

He that sinneth not in worde is a perfect man. Jam. 3. 2.

Workes of God are perfect. Deut. 32. 4. everlasting. Eccles. 3. 14. marueilous. Ecclus. 18. 1, to 7. exceeding good. Ecclus. 39. 16. and burreprouable. Wis. 12. 14.

Man ought not to be curious in searching out Gods workes. Job. cap. 37. to cap. 42.

Ecclus. 3. 22, 23. for they are past finding out. Ecclus. 1. 8, 5, 6. Eccles. 8. 17. and 3. 11.

2. Cor. 4. 11.

The summe and creation of the workes of God. Ecclus. 43. 1.*

God declareth his iustice, by his workes. Job. 8. 3, * and 9. 1.*

Moses rehearseth the Workes of God to the Israelites. Deut. 11. 2, to 8.

We ought to call to minde the workes of God, and why. Deut. 4. 10, 39, 35, to 41. and 7. 11, 16.

Of whome the workes of God are discerned. 1. Sam. 10. 26.

The worke of God, is to beleeue in his sonne. Joh. 6. 29.

The worke of God is our faith in vs. 1. Thel. 2. 13.

God knoweth his workes from euertlasting. Actes. 15. 18.

The blinde man was so borne, that Gods workes should be shewed on him. Job. 9. 3.

Christ by his Spirit worketh in the faithfull. Gal. 3. 5.

Our good workes are of God. 2. Pet. 1. 3, 5.

Paul prayeth that God woulde encrease the workes of faith, and confirme vs in the same. Phil. 1. 9.

Workes are the fruits of faith, and the assurance of our hope. Heb. 6. 11, 12. and doe make our election sure. 2. Pet. 1. 10.

Workes followe faith. Luke. 19. 8, 9. and what workes they be, Luke describeth Actes. 2. 44.*

The workes of light, what. Ephe. 5. 8, 9.*

The workes of the faithfull. 1. Pet. 3. 8, 9, to 18.

They that repent vnfeignedly, must doe workes worthy amendment of life. Actes. 26. 20.

Faith is dead in it selfe, if it haue no workes. Jam. 2. 17, 20, 22.

Our conuersation ought to be honest, and our workes good, & why. 1. Pet. 2. 12. Mat. 5. 16.

Paul exhorteeth vs to abound in the worke of the Lord. 1. Cor. 15. 58.

We ought to prouoke one another to good workes. Heb. 10. 24.

Let every man prouee his owne worke. Gal. 6. 3, 4.

He that is bayde of good workes, shall be cast into the fire. Joh. 15. 6. Mat. 7. 19.

We must not trust in our workes, but waite for Gods mercie. Isa. 30. 18. who saucth vs, not by our workes, but according to

his grace. Ephe. 2. 8, 9. Rom. 11. 6, 2. Tim. 1. 9. Tit. 3. 5. And the holy Ghost is giuen, not by workes, but by faith. Gal. 3. 2.

The workes of the faithfull followe them. Reue. 14. 13.

Christ iudgeth according to euery mans worke. 1. Pet. 1. 17. Matth. 16. 27. Rom. 2. 6, to 11. 2. Cor. 5. 10, 11.

The Iewes did the workes of their father the deuill. Joh. 8. 40, 41.

The workes of the world are euill. Joh. 7. 7.

The workes of the flesh, what. Galat. 5. 19, to 22.

Haue no fellowship with the Workes of darknesse, but rather reprove them. Ephe. 5. 11. Tit. 2. 12.

We may not walke in the wicked workes of the Gentiles. Ephe. 4. 17, 18, 19. 1. Peter. 4. 3.

The workes of the Iewes were polluted. Hag. 2. 14, 15.

We may not trust to the workes of our predecessors, but shew our selues the children of faith. Matth. 3. 8, 9.

God blesseth the worke of their handes that releue the needie. Deut. 14. 29. and 23. 20. & that obey his commandements. Deut. 28. 3, to 15. and sendeth them plentie of all things. Deut. 30. 9, 10.

God worketh all in all. 1. Cor. 12. 6.

The workes of mercy. Matth. 25. 35, 36. Isa. 58. 7. looke Weldoing and Seruice.

Workers with spirits, see Coniurers.

World made by Christ. Joh. 1. 10.

The whole world is bent to wickednesse. 1. Joh. 5. 19. and is full of vnrightheousnesse and wickednesse. 2. Cor. 4. 2, 7.

We brought nothing into the world, neither shall we carry any thing out. 1. Tim. 6. 7. Job. 1. 21.

The fashion of this world goeth away. 1. Cor. 7. 31. and therefore we ought not to loue any thing therein. 1. Joh. 2. 15, 16.

The amitie of this world is the enimitie of God. Jam. 4. 4. Christ prayed not for the world. Joh. 17. 9.

The worlde knoweth not God nor the true light. Joh. 1. 9, 10, 11. 3. 17, 25.

Those that are borne of God ouercome the world through the victorie of faith. 1. John. 5. 4, 5.

We ought not to matuile though the worlde hate vs, and why. 1. John. 3. 13, 14. and 7. 7. and 15. 18.

The ends of the world are come vpon vs. 1. Cor. 10. 11.

God spared not the olde world but by the flood destroyed the vn godly. 2. Pet. 2. 5.

The Santes shall iudge the worlde. 1. Cor. 6. 2.

A curle is prophesied vnto the worlde for sinne. Isa. 24. 1, to 13.

The worlde created for mans sake. 2. Cor. 6. 5, 5.

Fewe shall inherite the worlde to come. 1. Cor. 8. 1, 2, 3.

The worlde hatheth to passe away. 2. Cor. 4. 26. 1. Cor. 7. 31. 1. John. 2. 17. and yet the ende is vnertaine. 1. Thel. 5. 1, 2, 3.

The faithfull are not of the worlde. John. 15. 19.

15. 18. and 17. 14.

The whole worlde, for all men generally. 1. John. 5. 19. and for the elect onely. chap. 2. 2.

All the worlde, for the countries subject to the Romanes. Luke 2. 1.

The worlde, for the Elect. John 15. 19. and 13. 1. and 3. 16. and 6. 33. 1. John 4. 14. for the reprobate. John 17. 9. 14. 1. Corinth. 11. 32. for the whole earth. Job. 17. 18. Mar. 16. 15. for infidels. Job. 17. 21. and for euill men. Rom. 12. 2. for worldly pompe. Gala. 6. 14. for heauen and earth and all things therein. John 17. 24. and 1. 1. for the time since it was created vnto Christ, diuised into twelue partes. 2. Cor. 14. 10.

This worlde, for worldly defence. Job. 18. 36. and for ourwarde things pertaining to this life. Mar. 4. 19. and 1. Cor. 7. 31.

Worldlings thinke there is no God: or that he forceth not what man doeth. Job 24. 1. 2. 3. and 34. 9.

Worldlings loue to be flattered. Isa. 30. 10. looke Atheistes in the first table.

Wormes of conscience dieth not. Mar. 9. 44. 48. Isa. 66. 24.

The forme of man is but a worme. Job 25. 6. Looke Serpent.

Herode was eaten to death of wormes. Actes 12. 23. So was Antiochus. 2. Macca. 9. 8. 9.

Wormewood. To turne iudgement and righteousness into wormewood, what. Amos 5. 7. and 6. 12.

God will feede Idolaters with wormewood, and giue them gall to drinke. Iere. 9. 15. and 8. 14. and 23. 15.

Of the Starre which was called wormewood. Reuel. 8. 10. 11.

Worship and serue God onely. Mar. 4. 10. Luke 4. 8. Exod. 34. 14. Deut. 6. 13. 10. 20. 1. King. 9. 6. to 10.

The Israelites, euery man in his tent doo, worshipped God talking with Moses. Exod. 33. 9. 10.

The Elders of Israel together with Aaron, worshipped the Lord a farre off. Exo. 24. 1. 2.

Elkanah went yeerely to Shiloh, to worship God. 1. Sam. 1. 3. 4. 9. 19. 21.

Dauid worshipped God on the top of the mountaine, when hee fled from Absalom. 2. Sam. 15. 32.

Saul worshipped God more for maners sake, then for any deuotion. 1. Sam. 15. 31.

The people worshipped the Golden calves which Jeroboam had erected. 1. Kings. 12. 28. 28.

The Israelites worship idoles, & are spoiled. Iudg. 2. 10. 11. *

The Apostles worshipped Christ, as hee was taken vp from them into heauen. Luke 24. 52.

The Angel would not suffer Iohn to worship him. Reue. 22. 8. 9.

Of whome the beast shall be worshipped. Reue. 13. 4. 8. *

Worshippers of strange gods, &c. ought to be destroyed and stoned to death. Deu. 6. 14. 15. and 17. 3. to 8.

Iohua worshipped the Angel. Ioh. 5. 14

Worthies. The names and factes of Dauid's worthies. 2. Sam. 23. 8. *

Wrath, taken for punishment. Ephes. 5. 6. 1. Thessalonians 5. 9. and for vengeance. Rom. 4. 15.

Gods wrath sometime falleth vpon many, for the sinne of one. Iohua 22. 30. and 7. 1. 12. *

The wrath of God consumed Pharaoh and all his houle. Exod. 15. 7.

Moses fearing the wrath of God, fell to prayer. Deut. 9. 18. 19.

Because Saul executed not Gods fierce wrath on the wicked, he was reiectet. 1. Samuel 28. 17. 18.

The wrath of God was hote against idolaters. Iudges 2. 14. 20. * & 3. 8. 12. Against murmurers. Rom. 11. 1. yea and against Moses. Exod. 4. 14. Deut. 1. 34. 37.

Gods wrath against the Israelites, pacified by Moses. Rom. 14. 11. to 21.

The wrath of the Lord moued Dauid to number the people. 2. Sam. 24. 1. *

The cause of Gods wrath against his people. Deut. 29. 24. 25. *

God threateth that idolaters shall seele his wrath. Deut. 31. 16. 17. 18. as it came to passe. 2. Chron. 34. 21.

The wrath of God cometh vpon the children of disobedience. Coloss. 3. 5. 6. Deut. 29. 20.

The riches of this worlde kinde Gods wrath against the abusers thereof. James 5. 2. to 7.

We are by nature the children of wrath. Ephes. 2. 3.

God will not contende, nor be wroth for euer. Isa. 57. 16.

Christ deliuereth from the wrath to come. 1. Thess. 1. 10.

The Jewes oft times prouoked God to wrath, yet he became mercifull to them. Psal. 78. 17. 21. * Psal. 106. 23. 29. *

No Moses founde to turne away Gods wrath from the vnnmercifull. Eze. 22. 30. 31.

We ought to giue place vnto wrath. Romanes 12. 19.

The wrath of man doeth not accomplish the righteousness of God. Iam. 1. 20.

Euery man ought to bee slowe to wrath. Iam. 1. 19. For it is toiledome. Irou. 14. 29.

Of wrath, looke moze in Anger, and Gene. 4. 5. 8. Job 5. 2. Proverbs 12. 18. and 14. 17. 29. 30. and 15. 1. 18. and 16. 14. 32. and 19. 12. 19. and 27. 4. and 29. 22. Eccles. 1. 11. 12. 17. and 28. 8. and 30. 24. Marth. 5. 23. 44. Luke 4. 28. 29. Galath. 5. 20. Ephes. 4. 26. 27. 31. Titus 1. 7. 1. Timothie 2. 8.

Wretched man that I am, who shall deliuer me from the body of this death. Roman. 7. 24.

Write. God commaunded Moses to write the destruction of the Amalekites, and whp. Exod. 17. 14.

Moses wrote all that the Lord spake vnto him in a booke, and read it to the people. Exod. 24. 4. 7.

God commaunded Moses to write the covenant which hee had made with the people. Exod. 34. 27. 28.

God wrote the lawe and deliuered it to Moses the first time. Exodus 24. 12. Deuteronomie 10. 4.

Moses receiued the seconde time, at Gods hande the two Tables of Testimonie written with the finger of God. Exodus 31. 18.

Moses wrote Deuteronomie. and deliuered it to the Leuites and Elders. Deut. 31. 9.

The occasion of the song which God commaunded Moses to write. Deuteronomie 31. 19. *

God commaunded that his word should be written on postes and gates, and whp. Deut. 6. 9. and 11. 20.

The salutation of Paul written with his owne hand. 2. Thess. 3. 17.

What hee that writeth ought to haue regard vnto. 2. Macca. 2. 24. * looke Scripture, Evidence and Booke.

Wrong. looke Law, Deceitue, Defraude, Oppresse, Harme, Guile and Iniurie.

Y.

Ydlesse, and ydle folke reprimed. Irou. 12. 11. 24. 20. 13. 21. 25. and 22. 13. and 26. 13. and 28. 19. looke Idle.

Yea. Pauls preaching was not yea and nay: but onely yea in Iesus Christ. 2. Corin. 1. 17. to 21.

Our communication must be yea yea, and nay nay. Mar. 5. 37. Iam. 5. 12.

Yeeres and dayes, &c. distinguished by the Sunne, Moone, & starres. Gene. 1. 14. to 19.

The seventh yeere, debtes were released. Deut. 15. 1. 2. Looke Day and Iubile, in the first Table.

Yoke. Moses threateth the disobedient Jewes, that God wold put a yoke of yron vpon their neckes. Deut. 28. 15. 48.

We are wisled patiently to endure the yoke of tyrants. Iere. 27. 11.

Christ exhorteth vs to take his yoke vpon vs, and whp. Mar. 11. 29. 30.

Yong. The yonger ought to submit themselves to their Elders. 1. Pet. 5. 5.

Of the yong man that fled away naked. Mar. 14. 51. 52.

Yong men must be sober minded. Titus. 2. 6. and modest in speech. Eccles. 32. 8. 9. 10. See Counsell.

Youth. see Lust.

Children ought to bee trayned by from their youth in the feare of God. Tob. 1. 10. and 2. 13. as was Esler. Chap. 14. 5. 9 whp. Irou. 22. 6.

Obadiah feared God greatly fro his youth. 1. King. 18. 3. 12.

We ought to remember God in youth. Eccles. 12. 1.

We must pray God to forget the sinnes of our youth. Psal. 25. 7.

Yron caused to swim for the glory of God. 2. King. 6. 5. 6.

The earth shall be yron vnto the disobedient. Deut. 28. 23.

Others shooes of yron and brass. Deute. 33. 25. looke Golde.

Ytching. see Fables.

L. ii.

Zeale,

Z

Zeale, of Moles against the Israelites idolatry. Exo. 32. 19, 20, 26, to 30. of Phinehas, against the two fornicators. Num. 25. 7, to 16. Eccles. 45. 23. Psal. 106. 30. of Eliash, for the Israelites falling from God, to serve idols. ge. 1. King. 8. 21, 22. * & 19. 4, to 14. of Nehu for the glory of God. 2. king. 9. 30. * and 10. 11, 16, to 29. of Mattathias for the sake of God. 1. Macca. 2. 24, 26. of Josiah at fixteene yeere of age. 2. Chron. 34. 3, to 8.

The great zeale which Euphras had for others. Col. 4. 13.

The Jewes had a zeale, not according to knowledge. Roman. 10. 2. so had Paul before his conversion. Act. 22. 3.

Of blinde, false, and disorderd zeale. Matth. 10. 21. and 26. 51. Marke 9. 38. Luke 9. 54, 55. John 8. 59. & 16. 2. Actes. 7. 57. and 21. 27. * and 26. 11.

The zeale of thine house hath consumed mee. Psalme 69. 9. and 119. 139. John

3. 17.

Christians ought to be Zealous of good woorkes. Tit. 2. 14. and by Gods correction amend. Reue. 3. 19.

Zealous people thinke not long when they teach or heare Gods worde. Nehem. 8. 3, 4, 5, to 9.

It is good to bee Zealous in a good thing. Galat. 4. 18.

Godly sorrow woorketh Zeale in vs. 2. Cor. 7. 11.

FINIS.

ECCLVS. 24. 39. & 33. 16.

Behold howe that I haue not laboured for my selfe onely, but for all them that seeke wisdome and knowledge.



Imprinted at London by the Deputies of
Christopher Barker, printer to the Queenes
most excellent Maiestie.

Cum priuilegio Regiæ Maiestatis.

